| Date of field work:  | County F  | Reference No. 0917 500 500                                 |
|--|---|--|
| Type of Monument:  | Section Corner Bench Mark   | Quarter Corner<br>Other                                    |
| Your Description and Observation of FOUND A STD BLM CAP AT A FENCE CORNER  | •   |  |
| Description of Monument, Reference M<br>Location of this Point:<br>SET A #4 REBAR HORTH, NORTHWEST, WEST, AND S            |   | d by You to Perpetuate the                                 |
| Sketch showing Relative Location of M<br>Found or Set. Show Supporting and/o   |   |  |
| SOLD TOF INVERSION OF LAND WANTED OF LAND WANTED   | SET #4 REBAR  \$ 46-55-15E  33.12  \$ ET #4 REBAR  \$ 80-45-31E  27.71  \$ CET #4 REBAR  1166-09-19E  39.18 | SET #4 REJAR<br>SO-49-36 W<br>22.18                        |
| Certification:   | *   |  |
|  | en & Tuttle Eng. Craig E.   |  |
| Address: 90 South 100 East, Castle  This is to certify that I was in responsible of my knowledge the information presented | charge of the surveying work described in   | Phone: $(435)$ $381-2523$ this record and that to the best |
| Location Diagram:  Section: 16  Township: 17 5  Range: 9 E   | 2-15-00<br>Date   | Johansen  No. 146602  CRAIG E.  JOHANSEN                   |

| Date of \$-13  |  | 00////  |   |   | \$                                |
|--|--|---|---|---|-----------------------------------|
| Date of field work:  | DEC 6 1999                               |   | _                                       |   | 0917 500 440                      |
| Type of Monument:  |  | Section Corner<br>Bench Mark                  |   | Quarter Col                             | rner                              |
| Your Description and<br>Found STD ECS CAP IN A   |  |   |   |   |                                   |
| Description of Monum<br>Location of this Point<br>SET A#4 REBAR SOUTH  | :  | • ,   |   | ed by You to                            | Perpetuate the                    |
| Sketch showing Relativ<br>Found or Set. Show S   | ve Location of Supporting and/           | Monument Access<br>or Contradictory           | sories and Two Rei<br>Evidence where Ap | ference Points                          | Stating Whethe<br>de North Arrow. |
|  |  |   |   |   |                                   |
| COUNTY SURVEY STATE OF THE STAT | SET #4 REBAR<br>NG8-17-09 €<br>U 5.90    | •<br>Highway                                  | 155                                     |   | -                                 |
| ROE SUN  | ا<br>دیدن                                |   |   |   |                                   |
| Certification:   | SET#4RE<br>N 30-32-<br>N5110             |   | SC #4 REBAR<br>N 2-04-15 W<br>98.52     | 5EF = 4 REBAR<br>N 19-00-35 W<br>104.01 |                                   |
| Firm name and/or Su  | rvevor: Johan                            | sen & Tuttle Fno                              | a. Craja E.                             | Johansen                                |                                   |
|  | · -                                      | le Dale, Utah 84:                             |   |   | 35) 381-2523                      |
| This is to certify that I<br>of my knowledge the ir  | was in responsible<br>formation presente | e charge of the surve<br>d herein is true and | eying work described in correct.        | this record and                         | that to the best                  |
|  |  |   | Le mi E                                 |   |                                   |
| ocation Diagram: Section: 16 Ownship: 17 5   | 16-                                      |   | Craig E.                                | Johansen                                | No. 146602                        |
| Range: 9 <u>E</u>  |  |   | 2-15-00<br>Date                         |   | CRAIG E. JOHANSEN                 |

| D-t 6 6 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  | TOOUNTT                                     | LAND OO                                      | I ( A t= 1 1A t |  |                   |                                    |
|--|---|--|-----------------|--|-------------------|------------------------------------|
|  | DEC 6 1999                                  |  |                 | County                                   |                   | No. <u>0917460 500</u>             |
| Type of Monument:  |   | Section Co<br>Bench Mai                      | _               |  | Quarter<br>Other  | Corner<br>Vu.                      |
| Your Description and C<br>FOUND STD BLM CAP  | Observation of                              |  | _               | e Specific ):                            | •                 |                                    |
| Description of Monumer<br>Location of this Point:  | nt, Reference l                             | Monument o                                   | r Accessoi      | ries Establish                           | ed by You         | to Perpetuate the                  |
| SET A #4 REBAR NORTH, N  | ORTHWEST, WEST, A                           | and South West                               | r of the M      | ONU MENT                                 |                   |                                    |
|  | 1   |  |                 |  |                   |                                    |
| Found or Set. Show Su  C. OF INTERPORT  S. OF INTERPORT | SET #4<br>5 48-5'<br>22.6<br>SET #<br>N 84- | REBAR<br>3-16 E<br>63<br>4 REBAR<br>-53-48 E | tory Evide      | nce where Ap  • se7 #4 :  S I - s5  17.0 | REBAR<br>- 13 W   | nclude North Arrow.                |
| Certification:   | SET #2<br>N 37-4<br>28.                     |  | d d             |  |                   |                                    |
| irm name and/or Surv   |   |  | Eng.            | Craig E.                                 | Johansen          |                                    |
| Address: 90 South 10   | 00 East, Castle                             | e Dale, Utah                                 | 84513           |  | Phone:            | (435) 381-2523                     |
| This is to certify that I void of my knowledge the info  | ras in responsible<br>rmation presented     | charge of the<br>herein is true              | surveying w     | ork described in<br>t.                   | this record       | and that to the best               |
| ocation Diagram: Section: <u>    6</u> Sownship: <u>  7 s</u> Cange: <u>9 E</u>  |   |  | Ce              | Craig E.  -15-00  Date                   | Je he<br>Johansen | No. 146602<br>CRAIG E.<br>JOHANSEN |

| Date of field work: <u>Feb 9 1999</u>   | _   | County Reference                         | e No. 0917440500       |
|---|---|--|------------------------|
| Type of Monument:   | -<br>Section Corner<br>Bench Mark                           |  | er Corner              |
| Your Description and Observation of Found STD BLM CAP AT A NORTH, SOU   | Monument Found ( B<br>Th, EAST FENCE CORNER                 | e Specific ): ·                          |                        |
| Description of Monument, Reference Location of this Point: SET A *A RESAR NORTH AND SOUTH O   | •   | ries Established by Yo                   | u to Perpetuate the    |
| Sketch showing Relative Location of Found or Set. Show Supporting and/  | Monument Accessories  | and Two Reference F                      | Points Stating Whether |
| Certification:  |   | SET #4 RE S 1.38.15  35.35  N 0.33.36.18 | EBAR<br>3 E            |
| Firm name and/or Surveyor: <u>Johan</u>   | can le Tuttle Ena   | , ,                                      |                        |
| Address: 90 South 100 East, Cast  |   | Craig E. Johansen<br>Phone:              | (435) 381-2523         |
| This is to certify that I was in responsible of my knowledge the information presented cocation Diagram:  Section: 16  Township: 17 S  Range: 9 E | e charge of the surveying w<br>d herein is true and correct | ork described in this record             | and that to the best   |