EMERY COUNTY LAND SURVEY MONUMENT RECORD

Date of field work: <u>5-14-01</u>	County Reference No. 1708 400 600	
Type of Monument: Section Corner Bench Mark	Quarter Corner Other	
Your Description and Observation of Monument Found (Be S Found 570 BLM CAP	Specific):	
Description of Monument, Reference Monument or Accessories Location of this Point: SET A * A Pebaic NORTH, West, Southwest, and South east of the		
Sketch showing Relative Location of Monument Accessories and Two Reference Points Stating Whether Found or Set. Show Supporting and/or Contradictory Evidence where Applicable. Include North Arrow.		
	52*18'28"E 15.12	
Certification:		
Firm name and/or Surveyor: Johansen & Tuttle Eng. Address: 90 S. 100 E. Castle Dale, Utah 84	513 Phone: (435) 381-2523	
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.		
Location Diagram: Section: 3 Township: 175 Range: 8E	No. 146602 R CRAIG E. JOHANSEN	

EMERY COUNTY LAND SURVEY MONUMENT RECORD

Date of field work: <u>5-14-01</u>	County Reference No. 1708442600
Type of Monument: Section Corner	
Bench Mark	Other
Your Description and Observation of Monument Found (Be	Specific):
FOUND STO BLM CAP MARKED FOR 1/4 OR SEC 3 ONL	×
FOUND STD BUM CAP MARKED FOR 1/4 LOR SEC 10 DAYL	Y, WEST OF THE MONUMENT
Description of Monument, Reference Monument or Accessorie	es Established by You to Perpetuate the
Location of this Point:	
SET A #4 REBAR NORTHWEST AND 2 #4 REBARS	SOUTHWEST
Sketch showing Relative Location of Monument Accessories of Found or Set. Show Supporting and/or Contradictory Evidence	and Two Reference Points Stating Whether ce where Applicable. Include North Arrow.
N 65°26.38"W	
27.04	
SE THE INT	
17 175 26 E PON	_
(\$ 1/4 53) (456) - 0.589'28'37" w)
1708440600	NI NI
570°54'12"W	'N
28.51 543°07'09"u	U
16.65	
Certification:	
Firm name and/or Surveyor: Johansen & Tuttle Eng). 4517 D. (475) 381 2523
Address. 50 S. 100 C. UZUM	4513 Phone: (435) 381-2523
This is to certify that I was in responsible charge of the surveying w of my knowledge the information presented herein is true and correc	work described in this record and that to the best it.
•	LAND
	SED LAND SUR
Location Diagram:	No. 146602
Section: 3	CRAIG E.
Township: 1753	JOHANSEN A
Range: 8E	was to proper