



# STATE OF UTAH

## MONUMENT RECORD SHEET




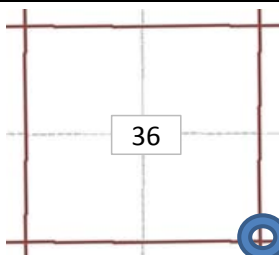
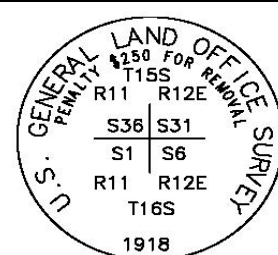
|   |                |                          |                         |      |
|---|----------------|--------------------------|-------------------------|------|
| BLM Point Name  |                | Contact Name             | License Number          | Date |
| Corner Of Section   |                | Map View Photo or Sketch |                         |      |
| Township Range Section  |                |                          |                         |      |
| Base and Meridian   |                |                          |                         |      |
| State   | County         |                          |                         |      |
| Geographic Coordinates  |                |                          |                         |      |
| Latitude (DMS)  |                |                          |                         |      |
| Longitude (DMS)   |                |                          |                         |      |
| Ellipsoid Height  |                |                          |                         |      |
| Grid Coordinates  |                |                          |                         |      |
| Northing  |                |                          |                         |      |
| Easting   |                |                          |                         |      |
| Horizontal Units  |                |                          |                         |      |
| Ortho Elevation   |                |                          |                         |      |
| Coordinate System   | Zone           |                          |                         |      |
| Datum   | NGS Adjustment |                          |                         |      |
| Vertical Units  |                |                          |                         |      |
| Vertical Datum  |                |                          |                         |      |
| Monument Status   |                |                          |                         |      |
| Disclaimer  |                | Monument Area Photo      | Monument Close-up Photo |      |
| <p><i>The state of Utah makes no guarantees, representations, or warranties of any kind, expressed or implied, as to the content, accuracy, timeliness, or completeness of any of the data. Unless otherwise noted all images are oriented north and are not to scale. The data is provided on an "as is, where is" basis. The State assumes no obligation or liability for its use by any persons.</i></p> |                |                          |                         |      |
|   |                |                          |                         |      |
| Monument Description  |                |                          |                         |      |
| Additional Notes  |                |                          |                         |      |

# PLSS Monument Preservation Sheet

| Township Range Section Meridian               |                                 |   |          |   |                                    |       |   |        |         |                             |                             |  |                                |                                |                                |                                |   |   |   |   |   |
|---|---------------------------------|---|----------|---|------------------------------------|-------|---|--------|---------|-----------------------------|-----------------------------|--|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---|---|---|---|---|
| <b>BLM Point ID</b>                           |                                 |   |          |   |                                    |       |   |        |         | Date                        | 1/9/2017                    |  |                                |                                |                                |                                |   |   |   |   |   |
| U   | T                               | 2 | 6        | 0 | 1                                  | 5     | 0 | S      | 0       |                             |                             |  | 1                              | 1                              | 0                              | E                              | 0 | _ | 7 | 0 | 0 |
| Meridian                                      |                                 |   | Township |   | N<br>S                             | Range |   | E<br>W | Section |                             | Corner                      |  |                                |                                |                                |                                |   |   |   |   |   |
| <input checked="" type="checkbox"/> Salt Lake | <input type="checkbox"/> Uintah | 1 | 5        | S | 1                                  | 1     | E | 3      | 6       | <input type="checkbox"/> NW | <input type="checkbox"/> NE | <input checked="" type="checkbox"/> SE | <input type="checkbox"/> SW    |                                |                                |                                |   |   |   |   |   |
| Contact's Name                                |                                 |   |          |   | Lee M. Swasey                      |       |   | State  |         | Utah                        |                             |  | <input type="checkbox"/> N 1/4 | <input type="checkbox"/> E 1/4 | <input type="checkbox"/> S 1/4 | <input type="checkbox"/> W 1/4 |   |   |   |   |   |
| Contact's Phone                               |                                 |   |          |   | 435-381-2523                       |       |   | County |         | Emery                       |                             |  | <input type="checkbox"/> WC    | <input type="checkbox"/> RC    | <input type="checkbox"/> MC    | <input type="checkbox"/> 1/16  |   |   |   |   |   |
| License #                                     |                                 |   |          |   | 163634-2201                        |       |   |        |         |                             |                             |  |                                |                                |                                |                                |   |   |   |   |   |
| Source Agency                                 |                                 |   |          |   | Johansen & Tuttle Engineering Inc. |       |   |        |         |                             |                             |  |                                |                                |                                |                                |   |   |   |   |   |

| PLSS Monument Coordinates      |   |                                |  |  |        |  |  |                                     |                 |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|--------------------------------|---|--------------------------------|--|--|--------|--|--|-------------------------------------|-----------------|---|---|---|--|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Datum                          |   |                                |  |  |        | NGS National Spatial Reference System Adjustment |  |                                     |                 |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <input type="checkbox"/> NAD27 | <input checked="" type="checkbox"/> NAD83 | <input type="checkbox"/> WGS84 | <input type="checkbox"/> NAD83<br>1986 | <input type="checkbox"/> NAD83<br>1994 | (OPUS) | <input type="checkbox"/> NAD83<br>2007           | <input checked="" type="checkbox"/> NAD83<br>1994      | (HARN)                              |                 |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Latitude (DMS)                 |   |                                |  |  |        | Longitude (DMS)                                  |  |                                     |                 |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| N                              | 3   | 9                              | -                                      | 2                                      | 8      | -  | 0  | 9                                   | .               | 2 | 3 | 9   | 4  | 5  | W | 1 | 1 | 0 | - | 3 | 7 | - | 3 | 7 | . | 1 | 7 | 5 | 4 | 1 |
| Northing                       |   |                                |  |  |        | Easting  |  |                                     |                 |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6                              | 9   | 7                              | 6                                      | 6                                      | 1      | 6  | .  | 7                                   | 8               | 1 | 8 | 8   | 6  | 8  | 6 | 3 | . | 9 | 3 |   |   |   |   |   |   |   |   |   |   |   |
| Units                          |   |                                |  |  |        | <input type="checkbox"/> Survey Foot             | <input checked="" type="checkbox"/> International Foot | <input type="checkbox"/> Meter      | Coordinate Type |   |   | <input checked="" type="checkbox"/> State Plane | <input type="checkbox"/> UTM (Zone 12N)    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Zone                           |   |                                |  |  |        | <input type="checkbox"/> Utah North              | <input checked="" type="checkbox"/> Utah Central       | <input type="checkbox"/> Utah South | Vertical Datum  |   |   | <input type="checkbox"/> NGVD29                 | <input checked="" type="checkbox"/> NAVD88 |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Ellipsoid Height               |   |                                |  |  |        | M  | 5279.82  | FT                                  | Elevation       |   |   | M   | 5337.61                                    | FT |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

| Monument and Markings |              |          |          |
|-----------------------|--------------|----------|----------|
| Type / Size           |              |          |          |
| Stone                 | Pipe/Cap     | Post     | Other    |
| Size                  | Size         | Size     | Size     |
| Material              | Material     | Material | Material |
|                       | 2 1/2" / 3"  |          |          |
|                       | iron / brass |          |          |

| Surveyor Seal   | Section Location Diagram  | Monument Inscription  |
|---|---|---|
|  |  |  |
| Signature & Date  |   |   |

Description and Observation of Monument

Found 1918 GLO Brass Cap

Closing Corner for S1 | S6 is N 88°31'40" W, 187.13'. See sheet UT260160S0110E\_700697 for ties to Closing Corner

Sketch/Rubbing or Attach Photo of GPS Station Occupied  
Show rotation of stampings/markings relative to North and describe briefly

