

CLAIMS ALLOWED

The following listed claims against Emery County were audited, approved and the County Auditor instructed to draw his warrants for same, to-wit:-

| Name.               | Services Etc.                 | Amt.    | No. Wt. |
|---------------------|-------------------------------|---------|---------|
| Enoch Dodge,        | Aid to Indigent-              | \$10.00 | 10026   |
| E. J. Cook,         | Delivering Election Returns,  | 10.80   | 7       |
| J. S. Sax,          | Notary Work, Election         | .75     | 8       |
| MM E. Johnson       | " "                           | 10.25   | 9       |
| Orangeville CoOp.   | Supplies for Election         | 2.75    | 10030   |
| John P. Johnson,    | Registration Agent, election, | 35.27   | 1       |
| James P. Johnson,   | "                             | 37.80   | 2       |
| Geo. E. Williams    | "                             | 38.27   | 3       |
| J. S. Sax,          | "                             | 27.98   | 4       |
| William Arnold,     | "                             | 32.70   | 5       |
| J. J. Neer,         | "                             | 48.65   | 6       |
| Heber P. Brockbank, | "                             | 41.60   | 7       |
| Thomas Wells,       | "                             | 50.90   | 8       |
| Geo. H. Oviatt      | "                             | 34.10   | 9       |
| O. J. Sitterud,     | "                             | 27.25   | 10040   |
| S. P. Snow, Jr      | "                             | 40.22   | 1       |
| William Dugmore     | "                             | 55.72   | 2       |
| Samuel Wells,       | Election Judge                | 4.25    | 3       |
| Geo. H. Oviatt,     | "                             | 4.75    | 4       |
| Worth Tucker        | "                             | 7.75    | 5       |
| Emery Larsen        | "                             | 10.35   | 6       |
| Alma W. Anderson,   | "                             | 9.25    | 7       |
| Scott M. Miller,    | "                             | 4.25    | 8       |
| Alfred Peterson     | "                             | 3.25    | 9       |
| Robert Taylor,      | "                             | 3.25    | 10050   |
| S. B. Bunnel,       | "                             | 4.25    | 1       |
| W. E. Rhodes,       | "                             | 4.25    | 2       |
| W. B. Rosser,       | "                             | 5.25    | 3       |
| J. H. Stevensen,    | "                             | 6.50    | 4       |
| D. Heber Leonard    | "                             | 5.50    | 5       |
| Christopher Wilcox, | "                             | 8.50    | 6       |
| E. R. Cox,          | "                             | 9.50    | 7       |
| Len Huntington,     | "                             | 10.75   | 8       |
| Geo. B. Jensen,     | "                             | 9.50    | 9       |
| Peter Hansen, Jr.   | "                             | 7.25    | 10060   |
| H. C. Wickman       | "                             | 10.95   | 1       |
| A. W. Anderson,     | "                             | 7.25    | 2       |
| J. C. Lemon, Jr.    | "                             | 10.95   | 3       |
| Joseph Zwahlen,     | "                             | 8.75    | 4       |
| F. A. Killpack,     | "                             | 8.75    | 5       |
| Frank Cook,         | "                             | 8.60    | 6       |
| H. E. Spaulding,    | "                             | 7.60    | 7       |
| Richard Hood,       | "                             | 7.60    | 8       |
| W. A. Staker        | "                             | 5.50    | 9       |

|                           |   |        |       |
|---------------------------|---|--------|-------|
| S. G. McArthur,           | "   | 5.50   | 10070 |
| Ole N. Tuft               | "   | 7.40   | 1     |
| W. E. Cowley,             | "   | 7.00   | 2     |
| Louis P. Oveson,          | "   | 7.00   | 3     |
| Joseph Rasmussen,         | "   | 7.00   | 4     |
| John F. Larsen,           | "   | 5.75   | 5     |
| Seth Wareham              | "   | 5.75   | 6     |
| Joseph Caldwell,          | "   | 7.95   | 7     |
| Castle Dale CoOp          | Misc. for County.                             | 23.36  | 8     |
| E. P. & M. Co.            | Lights for Court House                        | 3.50   | 9     |
| J. N. Powers,             | Deputy Co. Attorney                           | 40.00  | 10080 |
| Miller Mera. Co.          | Misc for Indigent--Less \$2.50                | 41.43  | 1     |
| D. Heber Leonard          | Casket for Indigent                           | 11.00  | 2     |
| Broadway Drug Store       | Drugs for Indigent                            | 2.40   | 3     |
| New Century Ptg. Co.      | Election Supplies                             | 155.85 | 4     |
| The F. W. Gardner Co.     | Ptg. for County.                              | 16.25  | 5     |
| Salt Lake Blue Print Co.  | Tracing Cloth for Surveyor.                   | 8.10   | 6     |
| The Green River Dispatch. | Ptg. for Co.                                  | 12.60  | 7     |
| Emery Co. Progress        | Ptg. for Supt Schools                         | 4.50   | 8     |
| Emery Co. Progress        | Ptg. for County.                              | 33.95  | 9     |
| Samuel Wells,             | Health Officer                                | 9.00   | 10090 |
| Lewis Larsen,             | " " & Exp.                                    | 33.25  | 1     |
| Samuel Wells              | Reg. of Vital Statistics                      | 3.50   | 2     |
| Geo. E. Williams          | "   | 7.00   | 3     |
| A. P. Johnson,            | "   | 6.00   | 4     |
| Celia Thayne,             | "   | 2.50   | 5     |
| Lewis Larsen,             | "   | 4.50   | 6     |
| Peter Nielson,            | Taking exhibits to Salt Lake City.            | 51.25  | 7     |
| Jasper Robertson,         | Gathering Exhibits for State Fair Less \$1.50 | 1.50   | 8     |
| Geo. E. Williams          | Deputy Bee Inspector,                         | 23.00  | 9     |
| William McKenzie          | Co. Bee Inspector,                            | 45.00  | 10100 |
| Ira Oviatt,               | Assistant Surveyor,                           | 4.00   | 1     |
| Geo. H. Oviatt,           | "   | 4.50   | 2     |
| Geo. T. Oviatt,           | "   | 4.00   | 3     |
| John P. Johnson,          | "   | 3.00   | 4     |
| Wilford Oviatt,           | "   | 4.50   | 5-    |
| E. B. Andrews,            | "   | 48.00  | 6     |
| Mable Seely,              | Assistant Recorder.                           | 39.00  | 7     |
| Bess C. Bowen,            | Assistant Clerk.                              | 22.00  | 8     |
| C. J. Anderson,           | Assistant Treasurer.                          | 49.50  | 9     |
| Mary A. Sorenson,         | "   | 14.00  | 10110 |
| Ray Jeffs,                | Assistant Sheriff, Etc.                       | 10.00  | 1     |
| S. D. Bunnel,             | "   | 72.54  | 2     |
| S. D. Bunnel,             | Assistant Co. Surveyor                        | 5.50   | 3     |
| S. V. Acord,              | Assistant Sheriff, Etc.                       | 36.55  | 4     |
| E. J. Cook,               | "   | 116.40 | 5     |
| J. O. Fancett,            | Board of Prisoners.                           | 87.75  | 6     |
| Nephi L. Williams,        | Supt. Schools Exp.                            | 5.60   | 7     |
| Ira R. Browning           | Surveyor's Services.                          | 4.35   | 8     |
| A. Gardner Jewkes,        | Stamps Etc.                                   | 4.40   | 9     |

|                                |   |        |       |
|--------------------------------|---|--------|-------|
| O. Sorenson, Jr.               | Stamps Etc.                                 | 4.05   | 10120 |
| O. T. Bowen,                   | Stamps, Express Etc.                        | 35.80  | 1     |
| Henry Thompson,                | Sheriff's Expenses,                         | 69.60  | 2     |
| U. E. Curtis,                  | Attorney's Exp.                             | 8.50   | 3     |
| J. H. Killpack,                | Assessor's Exp. Stamps.                     | 6.00   | 4     |
| J. B. Crawford,                | Commissioner's Exp.                         | 1.70   | 5     |
| L. W. Peterson,                | "   | 15.70  | 6     |
| Samuel Singleton,              | "   | 8.65   | 7     |
| T. H. Killian                  | Lumber for Co. Roads,                       | 25.68  | 8     |
| S. P. Snow,                    | Labor on Co. Roads.                         | 10.50  | 9     |
| Geo. A. Petty,                 | Lumber for Co. Roads                        | 25.62  | 10130 |
| Chris Eberstein,               | Labor making Road Drags,                    | 27.30  | 1     |
| Samuel Singleton,              | Lumber for Co. Roads,                       | 12.42  | 2     |
| Con. W. & M. Co.               | Flow for County                             | 18.50  | 3     |
| H. H. Oviatt, Jr.              | County Road Work,                           | 54.90  | 4     |
| E. L. Allred,                  | "   | 22.04  | 5     |
| J. H. Gordon                   | "   | 25.50  | 6     |
| Francis Brasher,               | "   | 8.50   | 7     |
| John Fullmer,                  | "   | 14.50  | 8     |
| William Hitchcock,             | "   | 45.50  | 9     |
| Miller Merc. Co.               | Mdse Etc. for Co. Roads,                    | 11.05  | 10140 |
| William Arnold                 | Co. Road Work                               | 58.00  | 1     |
| Modern Drug Store              | Drugs for County                            | 5.00   | 2     |
| Green River L. & Sup.Yd.       | Lumber for County                           | 30.95  | 3     |
| Merrill Bolinger Lumber<br>Co. | Lumber for Co. Roads and Green River Bridge | 390.50 | 4     |
| J. D. Buyers                   | Labor on Green River Bridge                 | 16.00  | 5     |
| Geo. S. Magarrell,             | "   | 21.25  | 6     |
| J. W. Drake,                   | "   | 8.75   | 7     |
| J. M. French,                  | "   | 3.75   | 8     |
| Geo. E. Thurman                | "   | 38.00  | 9     |

ADJOURNMENT

On proper motion the Commissioners adjourned to meet on December 2nd, 1912 in regular session.

ATTEST

C. T. Bowen Clerk

Samuel Singleton  
CHAIRMAN

The Commissioners of Emery County, Utah, met on this the above date, in regular session and the following business was then transacted, all commissioners present.

MINUTES of the meeting of November 11th. and 12th. 1912, was read, approved and signed.

Aid to Indigent The person hereinafter named having made proper application for assistance from the Poor Fund of the County, On Proper motion the County Auditor is hereby instructed to draw warrant on the Poor fund of the County, favor of Mrs. Lilly Ingel for the amount of \$5.00 Aid to Indigent.

Communication A communication from W. D. Beer, State Road Engineer was read, said communication stated that the \$800.00 heretofore reserved from the appropriation of \$10,000. made to Emery County for State Road Purposes, has been returned to said county to be used on the said State Road.

BOND NOT APPROVED The Official Bond of Hector T. Evans the County Recorder elect was not approved and ordered to be returned to said Evans for some slight corrections.

BONDS APPROVED The Official Bond of J. H. Cook, Justice of the Peace in and for Ferron Precinct and the Official Bond of Richard C. Miller, justice of the Peace in and for Castle Dale was on proper motion accepted.

REPORT OF INQUEST The report of an inquest held in Mohrland Precinct was laid over until next regular meeting for investigation by the County Attorney, said attorney reported that he did not order the inquest held.

REPORT ACCEPTED The report of Archer Willey, Justice of the Peace in and for Castle Dale Precinct was accepted.

APPLICATION FOR FRANCHISE The application of the Green River Light Power and Utility Company for a franchise to operate in Emery County was again taken up and the County Attorney reported that the ORDINANCE submitted in connection with said application, does not conform to the State Laws of the State of Utah, the application was not granted and the Clerk is hereby instructed to notify the applicants of this order.

APPROVAL OF PLAT A plat duly certified to was presented to the Commissioners by Henry C. Mills of Desert Lake, said Mills requested that the townsite designated thereon and the said plat be approved by the said commissioners for recording in the office of the County Recorder, the said town to be named " VICTOR "

On proper motion the said plat was ordered approved for recording as prayed for.

ERRONEOUS ASSESSMENT After proper investigation it was discovered that the assessment of Abinida Olsen Book "B" page 45, line 26 was erroneous on the valuation of the assessment of real estate to the amount of \$350.00 and on proper motion the County Clerk is hereby instructed to mark the said assessment accordingly.

CITY TAX ERRONEOUS After proper investigation it is discovered that the assessment of the Huntington Lumber Company, Book "A" Page 70, line 24, is erroneous for the amount of the city tax on \$800.00 of the valuation thereof, for the reason that the \$800.00 worth of machinery assessed is outside of the town of Huntington and should not be taxed with city tax, and on proper motion the County Clerk is hereby instructed to mark the said assessment accordingly.



Board of County Commissioners and presented the following named maps or plats of County Roads to-wit:- The road from Huntington Town to Mohrland ; The road from Castle Dale South to intersect Road from Orangeville to Ferron ; The Road from Town of Huntington to Town of Cleveland ; The road from Orangeville North to intersect the road from Castle Dale to Huntington ; The Road from Lawrence to Town of Huntington; The road from Castle Dale North through Lawrence, Cleveland and on North to Carbon County Line ; The road from Town of Cleveland to Victor and on proper motion the said maps or plats were ordered approved/and to be filed in the County Recorder's office for record.

HEALTH OFFICERS AND REGISTRARS OF VITAL STATISTICS APPOINTED.

On proper motion the following named persona were appointed Health Officers and Registrar of Vital Statistics to serve in the respective named precincts for the ensuing two years, Viz:-

|                     |                                       |                      |
|---------------------|---------------------------------------|----------------------|
| Dr. C. W. Middleton | Health Officer and Registrar of V. S. | Green River Precinct |
| Alfred Paterson     | do.                                   | Woodside Precinct    |
| Samuel Wells        | do.                                   | Desert Lake Precinct |
| J. F. Oliver        | do.                                   | Elmo Precinct        |
| Louis P. Oveson     | do.                                   | Cleveland Precinct   |
| J. S. Sax,          | do.                                   | Mohrland Precinct    |
| John L. Brasher     | do.                                   | Huntington Precinct  |
| William Arnold      | do.                                   | Lawrence Precinct    |
| S. P. Snow, Jr.,    | do.                                   | Castle Dale Precinct |
| Celia Thayne        | Registrar of Vital Statistics         | Orangeville Precinct |
| C. A. Stilson       | Health Officer                        | Orangeville Precinct |
| J. T. Charleworth   | Health Officer and Registrar of V.S.  | Clawson Precinct     |
| Dr. J. M. Grahm     | do.                                   | Ferron Precinct      |
| J. E. Caldwell      | do.                                   | Molen Precinct       |
| George E. Williams  | do.                                   | Emery Precinct       |

CLAIM NOT ALLOWED The Claim of Samuel Wells as Justice of the Peace in and for Desert Lake Precinct for \$1.15 was not allowed and ordered to be returned to him to have the same itemizes.

CLAIMS ALLOWED

On proper motion the following listed claims against the County of Emery were audited, approved and the County Auditor instructed to draw ~~the~~ warrants for the same.

| NAME                   | SERVICES REC.                    | AMT. WT. | NO. WT. |
|------------------------|----------------------------------|----------|---------|
| S. M. Miller.          | Registration Agent Election      | 27.45    | 10185   |
| H. P. Rasmussen Jr.    | do.                              | 33.65    | 6       |
| Herrmann Thiede        | do.                              | 33.37    | 7       |
| Mrs Hannah Cook,       | Janitor Work at Clawson Election | 1.00     | 8       |
| Green River Irr. Dist. | Rent of Office Election          | 3.00     | 9       |
| W. E. Cowley,          | Delivering Election Returns,     | 2.50     | 10190   |
| J. T. Charleworth      | Election Judge                   | 4.25     | 1       |
| William Hitchcock,     | do.                              | 6.05     | 2       |
| Orson Barney           | do.                              | 5.00     | 3       |
| J. E. Howard           | do.                              | 7.00     | 4       |

|                            |                                    |       |       |
|----------------------------|------------------------------------|-------|-------|
| Ed G. Geary                | Election Judge                     | 7.00  | 5     |
| James V. Leonard           | do.                                | 9.00  | 6     |
| T. W. Dyches,              | do.                                | 9.25  | 7     |
| Joseph Smith,              | do.                                | 4.25  | 8     |
| Henry G. Mills,            | do                                 | 5.25  | 9     |
| J. P. Oliver               | do.                                | 4.75  | 10200 |
| Ralph Oliphant             | Coal for Court House.              | 8.26  | 1     |
| E. P. & M. Co.             | Lights for Court House.            | 3.50  | 2     |
| C. G. Con. Irr. Co.        | Water Rent for Court House Lot.    | 1.47  | 3     |
| C. A. Stilson,             | Health Officer                     | 4.00  | 4     |
| W. F. Asimus,              | Hardware for County,               | 12.85 | 5     |
| N. G. Larsen,              | Damage account of County Road,     | 6.42  | 6     |
| J. O. Fausett              | Board of Prisoners,                | 12.50 | 7     |
| Orange Seely, Jr.          | Guarding Prisoners.                | 12.50 | 8     |
| Mary A. Sorenson,          | Assistant Treasurer,               | 56.50 | 9     |
| Irwin Jensen,              | " "                                | 19.57 | 10210 |
| Hector T. Evans            | " "                                | 2.25  | 1     |
| O. J. Anderson,            | " "                                | 52.25 | 2     |
| Blanche Petty              | Assistant Recorder                 | 10.20 | 3     |
| Mable Seely                | " "                                | 48.25 | 4     |
| Niels C. Christensen,      | Constable Costs.                   | 15.00 | 5     |
| Delbert Oviatt             | " "                                | 3.70  | 6     |
| S. D. Bunnell,             | Assistant Sheriff Etc. Less \$4.00 | 45.80 | 7     |
| William T. Litater,        | Justice Costs.                     | 2.95  | 8     |
| Breeders Office Supply Co. | Supplies, Blank Books, Etc.        | 70.40 | 9     |
| The Quality Press          | Printing for County,               | 4.25  | 10220 |
| Lula Larsen,               | Witness Justice Court.             | 1.70  | 1     |
| Eva Larsen,                | do.                                | 1.70  | 2     |
| Ben Cook                   | do.                                | 4.00  | 3     |
| John Fullmer,              | do.                                | 3.00  | 4     |
| John Bordell,              | do.                                | 3.80  | 5     |
| William Jorgensen,         | do.                                | 3.80  | 6     |
| William B. Elder           | do.                                | 3.00  | 7     |
| U. E. Curtis               | Atty's Exp.                        | 13.75 | 8     |
| C. Sorenson, Jr.,          | Stamps Etc.                        | 4.07  | 9     |
| C. T. Bowen,               | Stamps, Express, Freight Etc.      | 14.85 | 10230 |
| Nephi L. Williams,         | Supt. Schools Exp.                 | 24.65 | 1     |
| A. Gardner Jewkes,         | Stamps Etc.                        | 5.25  | 2     |
| Henry Thompson,            | Sheriff's Exp.                     | 65.10 | 3     |
| Samuel Singleton,          | Comm. Exp.                         | 3.75  | 4     |
| L. W. Peterson,            | do.                                | 11.20 | 5     |
| J. B. Crawford,            | do.                                | 1.10  | 6     |
| J. E. Caldwell,            | Health Officer                     | 2.00  | 7     |
| W. J. Cook,                | Deputy Sheriff Etc.                | 40.00 | 8     |
| Archer Willy,              | Justice Costs.                     | 7.05  | 9     |
| C. V. VanBuren,            | Lumber for Co. Roads,              | 50.85 | 10240 |
| S. P. Snow,                | Labor on Co. Roads,                | 98.00 | 1     |
| N. C. Peterson,            | do.                                | 61.75 | 2     |
| Heber Frandsen,            | do.                                | 15.00 | 3     |
| Louis Guymon               | do.                                | 2.00  | 4     |

|                    |                      |       |       |
|--------------------|----------------------|-------|-------|
| Henning Olsen      | Labor on Co. Roads   | 4.00  | 10245 |
| Alvin Wall,        | do.                  | 4.00  | 6     |
| Silas Hardy.       | do.                  | 9.00  | 7     |
| Lamar Killpack,    | do.                  | 24.75 | 8     |
| J. H. Gordon,      | do.                  | 24.75 | 9     |
| William Hitchcock, | do.                  | 42.75 | 10250 |
| Rudolph Cramer     | do.                  | 14.00 | 1     |
| Francis Mortensen  | do.                  | 40.50 | 2     |
| Beman Oviatt,      | do.                  | 12.00 | 3     |
| Adolph Axelsen,    | do.                  | 40.00 | 4     |
| Bouther Erickson,  | do.                  | 39.50 | 5     |
| Dee Oviatt         | do.                  | 28.00 | 6     |
| Henry Rasmussen,   | do.                  | 24.00 | 7     |
| G. T. Oviatt,      | do.                  | 15.00 | 8     |
| Guy Oviatt,        | do.                  | 2.50  | 9     |
| Worth Tucker,      | do.                  | 10.00 | 10260 |
| S. P. Jensen,      | do.                  | 26.00 | 1     |
| Charles Oviatt,    | do.                  | 47.50 | 2     |
| William Atwood,    | do.                  | 10.00 | 3     |
| Henry G. Mills     | do.                  | 20.00 | 4     |
| E. L. Allred,      | Collecting Poll Tax. | 2.50  | 5     |

On proper motion the Board adjourned until Next regular meeting, January 6th. 1913.

ATTEST

*B. P. Brown* - Clerk

*Samuel Singleton* Chairman.

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The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business was then transacted.

MINUTES of the regular meeting of December 2nd, 1912, read, approved and signed.

BOND RETURNED FOR CORRECTION The Official Bond of Niels C. Oveson as Constable in and for Cleveland Precinct was ordered to be returned to said Oveson for some slight corrections.

COUNTY OFFICERS BONDS APPROVED The Official Bonds of the following named county officers, elected at the General Election Nov. 5th. 1912, were approved by the Commissioners and same ordered to be filed in the Recorder's Office for record. to-wit:-

|                        |                          |
|------------------------|--------------------------|
| L. W. Peterson,        | County Assessor.         |
| Ira R. Browning,       | County Surveyor.         |
| Hector T. Evans,       | County Recorder.         |
| C. T. Bowen,           | County Clerk.            |
| U. E. Curtis,          | County Attorney.         |
| Henry Thompson,        | County Sheriff.          |
| Carl Berg,             | County Treasurer.        |
| Manessen J. Blackburn, | County Supt. of Schools. |

PRECINCT OFFICERS BONDS APPROVED The following named precinct officers bonds were approved by the Commissioners and ordered to be filed in the Recorder's office for record.

|                  |  |
|------------------|--|
| Griffith Thomas, | Justice of the Peace, Lawrence Precinct.     |
| W. T. Lamph,     | Justice of the Peace, Cleveland Precinct.    |
| C. J. Sitterud,  | Justice of the Peace, Orangeville, Precinct. |

Communication A communication from J. W. Edmunds & Co. , was read, said company requested that they be allowed to audit the accounts of Emery County, Utah. It appearing to the Commissioners that the accounts of Emery County has been properly kept and audited, also that all reports of relative to the finances of the county has been properly accounted<sup>for</sup>/and all necessary reports of same having been made, it would not be necessary to have the accounts audited by any disinterested party, no action was taken on said communication.

REPORT ACCEPTED The report of S. J. Neer, Secretary of the Green River Irrigation District, relative to the election of a Director for said District, was read and on proper motion the said report was accepted by said commissioners.

BOND ACCEPTED. The Bond of Geo. E. Thurman, as Director of the Green River Irrigation District, was on proper motion accepted.

REPORT OF TREASURER O. Sorenson, Jr., Co. Treasurer, reported to the Commissioners that the assessment of Sheya and Hoffman, Book "B" Page 104, Line 21, has not been paid and that the said parties or rather one of the said parties Mr. Hoffman has refused to pay said taxes. It appearing to the Commissioners that this property has been properly assessed and that the time for paying these taxes in past due, on proper motion the County Treasurer and County Attorney is hereby instructed to proceed to collect these taxes in manner prescribed by law.

COMMUNICATION A communication from Chas. P. Tasker to the Clerk of Emery County, relative to getting some assistance from the County in constructing some roads South of Green River, was read and on proper motion the said communication was handed to the Co. Road Commissioner, William Hitchcock, for investigation, relative to whether or not it would be advisable for the county to appropriate any money for this purpose.

Communication A communication from E. O. Howard of Salt Lake City, Utah, relative to an appropriation from Emery County for the National Irrigation Congress, was read, inasmuch as the officers of the said N

National Irrigation Congress has in the past been notified that the Commissioners has not made an appropriation for this purpose, no action was taken on the said Communication.

REPORT OF CO. TREAS. C. Sorenson, Jr. Co. Treas. filed written report of the taxes for 1912 that were paid under protest and there was not any reason given for paying them under protest, no action was taken on said report, only to accept the report.

REFUND OF POLL TAX. On proper motion the County Auditor is hereby instructed to draw warrant on the County Road Fund of Emery County, favor of Orangeville Town for amount of \$2.00 poll tax collected from J. H. Judd.

Aid to Indigent. On proper motion the County Auditor is hereby instructed to draw County Warrant on the Poor Fund of Said County favor of Maria Pringle, aid to indigent, for amount of \$10.00

APPROPRIATION FOR ROAD. On proper motion the County Auditor is hereby instructed to draw County Warrant on the General Fund of the County, favor of J. H. Killpack for amount of \$50.00, said money to be expended under the direction of said J. H. Killpack on the Huntington Canyon Road.

January 6th. 1913 - 12 M.

At this time the newly elected County Commissioners and other County Officers, having duly qualified for said offices, the the old members of the Board of County Commissioners Messers Samuel Singleton and Louis W. Peterson, retired from said board and Peter Nielson and Wm. M. Richardson the newly elected Commissioners assumed their duties of County Commissioners, and on motion of Comm. Richardson, duly seconded by Comm. ~~Richardson~~, put to a vote and carried, Comm. James B. Crawford was duly selected as Chairman of the Board of County Commissioners for the ensuing two years, and the following business was then transacted.

JANITOR APPOINTED On proper motion Mrs. Ethel Tidwell is hereby appointed as janitor for the Court House at salary of \$20.00 per month.

COUNTY QUARANTINE PHYSICIAN APPOINTED The matter of appointing a County Quarantine Physician was taken up at this time. The applications of Drs. Biglow, Hill and Grahm were duly read by the Commissioners, thereupon Commissioner Peter Nielson made motion that Dr. T. C. Hill of Huntington be appointed for said position as there was no second to said motion Commissioner Wm. M. Richardson made motion that Dr. J. M. Grahm be appointed for said position, said motion was duly seconded by Comm. James B. Crawford, put to a vote, Richardson and Crawford voting Aye, and Commissioner Peter Nielson voting, Nay. thereupon the Chairman declared Dr. J. M. Grahm of Ferron, Utah appointed for the position of County Quarantine Physician for the ensuing Two years at the salary of \$20.00 per month.

County Road Commissioner Appointed The matter of appointing a County Road Commissioner for Emery County, for the ensuing two years, was taken up at this time, the application of William Hitchcock of Clawson for the said appointment was duly read. Commissioner Peter Nielson made motion that Adolph Axelsen of Elmo be appointed for said position and as there was no second to said motion Commissioner Wm. M. Richardson made motion that the said William Hitchcock be appointed for said position, said motion of Richardson's was duly seconded by Commissioner James B. Crawford, but to a vote, Comm. Richardson and Comm. Crawford voting Aye. and Comm. Nielson voting, Nay. thereupon The Chairman declared the said William Hitchcock to be appointed for said position.

DEPUTY CLERKS APPOINTED Upon application of C. T. Bowen, County Clerk and by and

with the consent of the Commissioners, S. J. Neer of Green River, Utah was duly appointed as Deputy County Clerk at Green River, Utah, for the purpose of issuing Marriage Licenses, the said S. J. Neer to receive the sum of \$1.00 from the regular fee of \$2.50 collected, for issuing each Marriage License and to report the sum of \$1.50 to the Clerk of Emery County, and O. Sorenson, Jr and Bess C. Bowen, as Deputy County Clerks, Deputy County Auditor and Deputy Clerks of the District Court in and for Emery County, Utah.

DEPUTY COUNTY ATTORNEY APPOINTED On application of U. E. Curtis, County Attorney, and with the consent of the Commissioners, J. N. Powers of Green River, Utah, was duly appointed as Deputy County Attorney in and for Emery County, Utah, the said J. N. Powers to receive the sum of \$10.00 for each case handled for the County Attorney at Green River, Utah.

DEPUTY SHERIFFS APPOINTED Upon application of Henry Thompson, Sheriff of Emery County, Utah and by and with the consent of the Commissioners, E. J. Cook of Green River, Utah, is hereby appointed as Deputy Sheriff in and for Emery County, Utah at a salary of \$30.00 per month and expenses, and Oscar Beebe and S. V. Acord as Deputy Sheriffs in and for Emery County, Utah, without regular salary.

DEPUTY COUNTY ASSESSOR APPOINTED Upon application of L. W. Peterson, County Assessor and by and with the consent of the County Commissioners, J. H. Killpack is hereby appointed as Deputy County Assessor, in and for Emery County, Utah.

APPLICATION FOR APPOINTMENT OF HEALTH OFFICER The application of Adolph Axelsen for the appointment of S. N. Alger of Elmo as Health Officer for Said Precinct was read, and the Clerk is hereby instructed to notify the said Axelsen that at the regular meeting of the Commissioners in December 1912 J. F. Oliver was duly appointed for said position, and until they had information that the said Oliver will not qualify they could not make the appointment.

ERRONEOUS ASSESSMENT The assessment of W. P. Winters Book "B" page 1, Line 28 is hereby declared erroneous for the amount of the improvements \$50.00 and for the reason that the said improvements does not exist.

TO ISSUE TAX SALE REDEMPTIONS The County Treasurer, O. Sorenson, Jr. reported to the Commissioners that the property listed in the 1912, tax Sale Record Page 11, Line 12 and Page 5 line 6, sale numbers 126 and 63 respectively, were erroneously sold for 1911 taxes and on proper motion the said Treasurer is hereby instructed to issue Tax Sale Redemption certificates for said property without the taxes, interest and costs and to mark the Tax Sale Record accordingly.

CLAIMS NOT ALLOWED The claim of Mrs. Celia Thayne for \$1.50 for monthly reports was not allowed for reason that the same was not O.K. by the Secretary of the State Board of Health.

Claims of Jurors at inquest at Green River laid over until it is ascertained whether or not the Deputy County Attorney at Green River ordered the inquest held, the County Attorney reported that he did not order the inquest held and the claims were not just claims against the county unless the inquest was ordered held, by himself or his deputy.

CLAIMS ALLOWED On proper motion the following listed claims against Emery County, were audited, approved and the County Auditor instructed to draw his warrants for same.

to-wit:-

| NAME          | SERVICES ETC.              | AMT.    | NO. WT. |
|---------------|----------------------------|---------|---------|
| T. S. Turner, | Justice costs, Less \$3.75 | \$25.25 | 10509   |

|                           |   |        |       |
|---------------------------|---|--------|-------|
| Samuel Wells,             | Justice Costs,                            | 1.10   | 10310 |
| Peter Peterson, Jr.       | Witness Justice Court,                    | 6.70   | 1     |
| Robert Woodruff,          | do.                                       | 1.70   | 2     |
| W. H. Chim,               | do.                                       | 13.30  | 3     |
| Peter Peterson,           | do.                                       | 6.70   | 4     |
| Castle Valley Coal Co.    | Material for Booths for Election          | 3.26   | 5     |
| J. O. Faucett,            | Board of Prisoners,                       | 26.25  | 6     |
| E. P. & M. Co.            | Lights for Court House,                   | 3.50   | 7     |
| The Green River Dispatch, | Printing for County.                      | .45    | 8     |
| New Century Printing Co.  | Blanks Etc.                               | 14.69  | 9     |
| Grocer Printing Co.       | Bounty Certificate Book.                  | 8.03   | 10320 |
| Emery County Progress,    | Printing Tax Sales, Etc.                  | 369.35 | 1     |
| J. L. Boulden,            | Reg. of Vital S.                          | 5.50   | 2     |
| William Arnold,           | Health Officer,                           | 3.00   | 3     |
| Geo. E. Williams,         | do.                                       | 6.00   | 4     |
| Lewis Larson,             | do.                                       | 3.00   | 5     |
| A. P. Johnson,            | do.                                       | 5.00   | 6     |
| E. J. Cook,               | Deputy Sheriff, Salary & Exp.             | 33.95  | 7     |
| Blanche Pettey,           | Assistant Recorder,                       | 5.40   | 8     |
| Mabel Seely,              | do.                                       | 64.50  | 9     |
| Mary A. Sorenson,         | Assistant Treasurer.                      | 47.25  | 10330 |
| O. J. Anderson,           | do  | 46.75  | 1     |
| Carle Berg                | do  | 39.25  | 2     |
| S. V. Acord,              | Assistant Sheriff,                        | 10.00  | 3     |
| S. D. Bunnell,            | Deputy Sheriff                            | 20.80  | 4     |
| J. M. Powers,             | Deputy Co. Atty.                          | 20.00  | 5     |
| B. J. Peacock,            | Jury Commissioner,                        | 11.40  | 6     |
| O. J. Anderson,           | do.                                       | 6.00   | 7     |
| Ralph Cliphant,           | Coal and Wood for Court House.            | 62.50  | 8     |
| Castle Dale CoOp.         | Merchandise for Court House,              | 46.50  | 9     |
| A. Gardner Jewkes,        | Recorder's services for Jan. 1913 5 days. | 15.00  | 10340 |
| Cleveland CoOp.           | Nails for County,                         | 1.00   | 1     |
| J. W. Nixon,              | Lumber for County,                        | 78.73  | 2     |
| Geo. E. Thurman,          | Labor on Co. Road.                        | 8.00   | 3     |
| P. W. Jones,              | do.                                       | 6.25   | 4     |
| L. F. Bedier,             | do.                                       | 6.00   | 5     |
| William Hitchcock,        | do.                                       | 10.50  | 6     |
| Con. Wag. & Mach. Co.,    | Wire for Co. Roads,                       | 32.50  | 7     |
| E. L. Allred,             | Co. Road Work,                            | 4.00   | 8     |
| William Arnold,           | do.                                       | 12.00  | 9     |
| H. H. Oviatt, Jr.         | do.                                       | 35.50  | 10350 |
| S. P. Snow,               | do.                                       | 6.75   | 1     |
| C. T. Bowen,              | Stamps Etc.                               | 7.10   | 2     |
| Nephi L. Williams,        | Supt. Sch. Exp.                           | 24.20  | 3     |
| Henry Thompson,           | Sheriffs, Exp.                            | 59.35  | 4     |
| O. Sorenson, Jr.          | Stamps Etc.                               | 5.33   | 5     |
| A. Gardner Jewkes,        | Recorder's Exp.                           | 40.50  | 6     |
| U. E. Curtis,             | Atty's Exp.                               | 5.25   | 7     |
| Samuel Singleton,         | Comm. Exp.                                | 3.50   | 8     |
| L. W. Peterson,           | do.                                       | 12.20  | 9     |

|                    |                     |      |       |
|--------------------|---------------------|------|-------|
| J. B. Crawford,    | Commissioner's Exp. | 1.10 | 10360 |
| Peter Nielson,     | do.                 | 3.00 | 1     |
| Wm. M. Richardson, | do.                 | 4.40 | 2     |

On proper motion the Board adjourned until next regular meeting February 3rd.

A. D. 1913.

ATTEST.

*C. J. Brown*  
-----Clerk

*James B. Crawford*  
-----CHAIRMAN.

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OMITTED FROM PAGE 312 of this record  
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In compliance with Section 6 of Chapter 66 of the Session Laws of Utah, 1911 And on proper motion, the County Assessor of Emery County, Utah, is hereby instructed to make demand for Emery Countie's portion of 1912 taxes , on Transitory Stock grazed in Emery County for year 1912 and which were assessed in other counties of the State of Utah, for said 1912 taxes.

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CASTLE DALE, UTAH, FEBRUARY 3rd. 1913

The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business was then transacted.

Minutes of the regular meeting of January 6th. 1913, read , approved and signed.

L. C. Moore, of Rochester, came before the board and stated that he had been presented with a claim for \$4.00 for reapiing County road, by one of the Deputy Co. Road Commissioners, said Moore stated that it was not the fault of the ditch or the water running there in that causte dht e ditch to brake , but it was due to a flood coming down out of the hills and he was damaged by the said flood breaking his ditch and did not think he should pay for the damage the flood did to the road, after investigating the matter it was decided that the said bill of \$4.00 was proper charge against the county and the said Moore was advised that he would not have to pay the claim.

The said L. C. Moore also presented and filed a petition, signed by Hyrum E. Huntsman and 17 other resident tax payers of Rochester Flats, said petition requested that the Commissioners designate a certain road now running through said Rochester Flats , as a county Road, said petition stated that if the road was designated as a County Road, the property owners would give right-of-way for said road and donate all work that has been done thereon to the County without charge. It appearing the the Commissioners that the said road should be a County Road, and on proper motion the County Surveyor is hereby instructed to map and plat the said road, also to secure the right-of-way for same and present the same to the Commissioners at their next regular meeting.

BONDS ACCEPTED The following precinct officers bonds were approved by the Comm-



issioners and ordered to be recorded in the County Recorder's Office, to-wit:-

|                  |           |                     |
|------------------|-----------|---------------------|
| Niels C. Oveson, | Constable | Cleveland Precinct. |
| A. H. Wilstead,  | Constable | Lawrence, Precinct. |

County Officers Approved

|                    |                              |
|--------------------|------------------------------|
| Dr. J. M. Graham,  | County Quarantine Physician. |
| William Hitchcock, | County Road Commissioner.    |

County Road Commissioner's Report

William Hitch, County Road Commissioner, filed a report of the amount of Poll Tax collected in the respective precincts of the County, also report of the amount of money that has been expended on County Roads in the respective precincts for the year 1912, said report was on proper motion accepted.

Said Hitchcock also reported that there are some delinquent Poll Tax that has not been paid and is long past due, and on proper motion the said Hitchcock is instructed to proceed to collect said delinquent Poll Tax, in the manner prescribed by law.

REFUND OF TAXES G. W. Snow, Jr. of Orangeville, Utah came before the Board and reported that he had paid taxes on two head of horses, Book "B" Page 29, line 4, that were erroneously assessed to him, Commissioners James B. Crawford being acquainted with the facts and reporting that such was the case, on proper motion the County Auditor is hereby instructed to draw warrant on the General Fund of the County in favor of Said Snow for the amount of \$4.05 the amount erroneously collected.

COMMUNICATION A communication from John D. Peters of Green River, Utah, was read, said communication stated that there were some money due men at Green River for work done on the roads at that place and requested the commissioners to allow these claims. It appearing to the Commissioners that there is some difference of opinion in regard to whether or not these claims are proper charges against to funds of the County, and on proper motion the Clerk is hereby instructed to notify the said Peters that in the near future the Commissioners will be in Green River and will investigate this matter and decide at next meeting whether to allow these claims or not.

ORDER OF LUMBER On proper motion, Samuel Singleton is hereby instructed to order 10,000 feet of 2 in. plank 16 feet long, for Emery County, said plank to cost the sum of \$23.50 per M. and to be delivered at Mohrland, Utah.

RESIGNATIONS ACCEPTED On proper motion the following resignations were accepted.  
to-wit:-

Resignation of E. J. Grange, Justice of the Peace, Huntington Precinct.  
Resignation of Alma Williams, Justice of the Peace, Emery Precinct.  
Resignation of Heber P. Brockbank, Constable, Huntington Precinct.  
Resignation of J. E. Caldwell, Health O. and Reg of V.S. Molen Precinct.

APPOINTMENTS On proper motion and application the following officers were appointed,  
to-wit:-

Emery Larsen, Constable, Castle Dale, Precinct.  
Chriss Johnson, Justice of the Peace, Huntington Precinct.  
William J. Green, Constable, Huntington Precinct.  
Hans C. Hansen, Health Officer and Reg of V. S. Molen Precinct.  
Thomas Burge, Deputy Sheriff of Emery County.

AID TO INDIGENT On proper application and motion the County Auditor is hereby instructed to draw warrant on the Poor fund of the County favor of E. E. Dodge, Aid to Indigent for amount of \$10.00

DEMANDS FOR TRANSITORY STOCK TAX The demands of Carbon, Grand, SanPete and Sevier Counties for tax account of Transitory Stock, was on proper motion laid over until next regular meeting.

The claim of S. V. Accord, for \$49.00 account of Deputy Sheriff's services and expenses was ordered to be returned to be more fully itemized.

CLAIMS ALLOWED On proper motion the following listed claims against Emery County were audited, approved for payment and the County Auditor instructed to draw warrants for same, to-wit:-

| Name                     | Services Etc.                          | Am.   | No. Wt. |
|--------------------------|--|-------|---------|
| Peter Nielson,           | Commissioner's Exp.                    | 5.25  | 10442   |
| E. E. Dodge,             | Aid to Indigent.                       | 10.00 | 3       |
| L. W. Peterson,          | Assessor's Exp, Stamps Etc.            | 12.25 | 4       |
| Wm. M. Richardson,       | Commissioner's Exp.                    | 4.90  | 5       |
| J. B. Crawford,          | do.                                    | 1.60  | 6       |
| E. J. Cook,              | Deputy Sheriff's Exp.                  | 22.60 | 7       |
| Henry Thompson,          | Sheriff's Exp.                         | 58.40 | 8       |
| Hector T. Evans,         | Recorder's Exp.                        | 5.68  | 9       |
| C. T. Bowen,             | Clerk's Exp.                           | 11.10 | 10450   |
| U. E. Curtis,            | Atty's Exp.                            | 7.40  | 1       |
| M. J. Blackburn,         | Supt. Sch. Exp.                        | 3.85  | 2       |
| J. H. Killpack,          | Deputy Assessor's Exp, Stamps Etc.     | 3.10  | 3       |
| Carl Berg,               | Treasurer's Exp, Stamps Etc.           | 5.19  | 4       |
| E. P. & M. Co.           | Lights for Court House,                | 3.50  | 5       |
| S. F. Grundvig,          | Making Booths for Election,            | 4.00  | 6       |
| Alma Williams,           | Notary Work Election,                  | 1.50  | 7       |
| Ira R. Browning,         | Surveyor's Services.                   | 31.50 | 8       |
| O. R. Gillispie,         | Refund of Taxes erroneously collected. | 13.65 | 9       |
| E. L. Allred,            | County Road Work,                      | 1.00  | 10460   |
| William Mitchcock,       | do.                                    | 8.00  | 1       |
| J. O. Faucett,           | Board of Prisoners                     | 39.00 | 2       |
| Breeden Office Supp. Co. | Supplies for County                    | .52   | 3       |
| Emery County Progress    | Printing for County                    | 67.05 | 4       |
| Emery County Progress,   | Printing for Schools,                  | 4.50  | 5       |
| Samuel Wells,            | Health Officer,                        | 3.00  | 6       |
| A. P. Johnson,           | Reg of V. S.                           | 12.00 | 7       |
| Celia Thayne,            | do.                                    | 4.50  | 8       |
| J. T. Charlsworth,       | do.                                    | 4.00  | 9       |
| Geo. E. Williams,        | do.                                    | 5.00  | 10470   |
| Lewis Larsen,            | do.                                    | 4.50  | 1       |
| F. A. Killpack.          | Health Officer and Reg. of V.S.        | 40.00 | 2       |
| L. C. Larsen,            | Assistant Assessor                     | 24.00 | 3       |
| J. H. Killpack,          | do.                                    | 68.00 | 4       |
| Mable Seely,             | Assistant Clerk,                       | 5.00  | 5       |

|                    |                      |       |       |
|--------------------|----------------------|-------|-------|
| Mable Seely,       | Assistant Surveyor,  | 8.00  | 6     |
| O. Sorenson, Jr.   | Assistant Treasurer. | 36.50 | 7     |
| Mary A. Sorenson,  | do.                  | 8.25  | 8     |
| A. O. Larsen,      | do.                  | 10.50 | 9     |
| Nephi L. Williams, | do.                  | 6.00  | 10480 |
| O. J. Anderson,    | do.                  | 8.75  | 2     |
| O. J. Anderson,    | Assistant Recorder.  | 35.00 | 1     |

On proper motion the Board adjourned until next regular meeting, March 3rd.  
1913.

Attest

--- *E. D. Brown* ---  
Clerk

--- *James B. Crawford* ---  
Chairman.

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CASPER DALE, UTAH, March 3rd. 1913.

The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business transacted.

Minutes of the regular meeting of February 3rd. 1913, read, approved and signed.

PETITION FOR CHANGE OF COUNTY ROAD Adolph Axelsen and other citizens of Elmo Precinct appeared before the board and filed a petition signed by Henry Rasmussen and 34 other resident citizens of said Elmo Precinct, said petition requesting the Commissioners to change the county road, running through the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  Section 5 and SE $\frac{1}{4}$  SE $\frac{1}{4}$ , section 32, Tp. 16 South, Range 10 East, S. L. M. to run along the South and East sides of said NE $\frac{1}{4}$  of NE $\frac{1}{4}$  Sec. 5 and SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 32, petitioners agreeing that if the change is made, that they will grade and make the road to the satisfaction of the County Commissioners or the County Road Commissioner, and that the right-of-way will be secured for the county, without charge to county.

After listening to the arguments of the delegation present, Commissioner Peter Nielson moved that the petition be laid over until the Commissioners can make investigations relative to the proposed change, said motion was seconded by Commissioner Richardson, put to vote, and carried, all members voting, aye.

APPOINTMENTS On application of County Road Commissioner, William Hitchcock the following persons were appointed Deputy County Road Commissioners for the respective precincts, to-wit;

H. C. Olsen, Deputy Co. Road Commissioner, Cleveland Precinct to succeed E. H. Oviatt, Jr.

L. C. Moore, Deputy County Road Commissioner, Rochester Flats.

On application of Henry Thompson, Sheriff of Emery County, Fred Carter of Black Hawk, Utah is hereby appointed Deputy Sheriff of Emery County, Utah, without salary.

APPLICATION FOR AID Mr. Guyman of Huntington came before the board and reported that his sister Mrs. Laura Brown was in need of assistance and requested that the Commissioners give her assistance from the Poor Fund of the County, upon investigation it was ascertained that the brothers of said Laura Brown were in a position to assist her, the request was not granted.

CLAIMS The claims heretofore presented to the Commissioners for payment, for some work

done upon the highways at Green River was again considered by the Commissioners and after discussing the matter of the payment of these claims, the County Road Commissioner, William Hitchcock was instructed to notify the Deputy County Road Commissioner at Green River, that the Commissioners would appropriate enough money from the General Fund of the County to pay these claims to the amount of 50¢ on the dollar and if they wanted to make settlement on that basis to advise him so that he could report to the Commissioners.

REPORT Joseph Magarrell, Deputy Co. Road Commissioner for Green River Precinct, filed a written report of the amount of work and material necessary to repair the San Rafael Bridge, the said bridge having been inspected by the Commissioners and his report stating that he would do this work and furnish the material for the sum of \$100.00 was considered by the Commissioners to be a fair bid for said work, thereupon the County Road Commissioners, William Hitchcock was instructed to notify the said Magarrell to proceed to repair the said bridge as per his plans and specifications of the 27th. of February, and the Commissioners would appropriate the sum of \$100.00 to him for said work and pay him the same upon completion of the work, provided that the said work is inspected by the County Road Commissioner and pronounced O. K. and in accordance with said plans and specifications.

COMMUNICATION A communication from J. C. Thompson, Supt. of B. & B. of D. & R. G. also plans and specifications of some proposed work at Green River, along the bank of the river to protect the approach to the State Bridge also to protect the pumping plant of the said D. & R. G. Ry., said report was submitted by said Thompson at the request of the Commissioners, and it appearing to the Commissioners that if this work is done as per the plans and specifications of said Thompson of date of Feb. 28th. 1913 it will be a benefit to Emery County as it will protect the approach of said bridge.

After considering the communication, plans and specifications for said work, it appearing to the Commissioners that it would be better for the Ry. Company to construct the cribs and to furnish all material and labor for said construction, and on proper motion the Clerk of the Board of County Commissioners is hereby instructed to notify the said J. C. Thompson, that if the D. & R. G. Ry. Co. does this work and constructs the cribs as per their plans and specifications of the said 28th. day of February, 1913, the Commissioners of Emery County, Utah will appropriate the sum of \$400.00 from the General Fund of the County for said work and pay the same to the D. & R. G. Ry. Co. upon completion of said work, provided the work is done in accordance with the said plans and specifications of the said 28th. day of Feb. 1913.

BONDS APPROVED The following bonds were approved and ordered to be recorded.

Joseph H. Gordon, Deputy Co. Road Commissioner, Huntington Precinct.

Chriss Johnson, Justice of the Peace, Huntington, precinct.

Emery Larson, Constable, Castle Dale Precinct.

Sherman Ingels, Director of the Green River Irr. District.

INSTRUCTION TO COUNTY SURVEYOR The State Road from Green River to Castle Dale, following the old grade of the D. & R. G. Ry. from said Green River to the Buck Horn Flats about 15 miles east of Castle Dale and a survey of the road being necessary, the County Surveyor Ira R. Browning is hereby instructed to visit the land office at Salt Lake City and try to secure a blue print of the original survey of said road, also the field notes for same, for the reason that if this can be secured from said Land Office it will save a great expense of surveying said road from said BuckHorn Flats to Green River.

INSTRUCTION TO CLERK Some claims for some work on the State Road in Emery County

was again presented to the Commissioners for payment, as this work was done on the State Road in Emery County, for the proper construction of said road, they were not proper county charges, only against the State Road Fund of the County, as these claims have been returned to the State Road agent at different times to be paid by the County, the Clerk of the Board of County Commissioners is hereby instructed to meet with the State Road Commission and make an effort to have these claims approved for payment out of the State Road Fund of the County, also to advise them of the condition of the State Road in Emery County for the reason that all work being stopped the grade is being damaged by not having some work done upon it at this time of the year.

DEMANDS FOR TRANSITORY STOCK TAX The demands for transitory stock tax from other counties was again laid over until next regular meeting.

CLAIMS ALLOWED The following listed claims against Emery County were audited, approved by the Commissioners and the County Auditor instructed to draw his warrants for same.

| <u>NAME</u>                          | <u>Services etc.</u>                | <u>Am't.</u> | <u>No. Wt.</u> |
|--------------------------------------|-------------------------------------|--------------|----------------|
| William M. Richardson                | Commissioner's Exp.                 | 5.90         | 10503          |
| Peter Nielson,                       | " "                                 | 17.80        | 4              |
| J. B. Crawford                       | " "                                 | 3.10         | 5              |
| U. E. Curtis,                        | Attorney's Exp.                     | 12.20        | 6              |
| Carl Berg,                           | Treasurer's Exp.                    | 4.05         | 7              |
| E. W. Peterson,                      | Stamps, Etc.                        | 3.41         | 8              |
| M. J. Blackburn                      | Supt. Sch. Exp.                     | 18.90        | 9              |
| C. T. Bowen,                         | Stamps, Exp. etc.                   | 51.05        | 10510          |
| Henry Thompson,                      | Sheriff's Exp.                      | 76.95        | 1              |
| Bess C. Bowen,                       | Assistant Clerk                     | 19.00        | 2              |
| J. C. Faucett,                       | Board of Prisoners,                 | 16.50        | 3              |
| J. H. Killpack,                      | Deputy Assessor and Exp.            | 109.65       | 4              |
| Bess C. Bowen,                       | Assistant Assessor                  | 9.00         | 5              |
| Jessie Fugate,                       | " "                                 | 10.50        | 6              |
| O. J. Anderson,                      | Assistant Recorder,                 | 56.00        | 7              |
| Nephi L. Williams                    | Assistant Treasurer                 | 4.00         | 8              |
| A. C. Larsen,                        | " "                                 | 23.00        | 9              |
| Jessie Fugate,                       | " "                                 | 5.15         | 10520          |
| Alex Jameson,                        | " "                                 | 19.25        | 1              |
| C. Sorenson, Jr.                     | " "                                 | 24.75        | 2              |
| S. V. Acord,                         | Deputy Sheriff and Exp. Jan. & Feb. | 137.60       | 3              |
| S. D. Bunnel                         | Deputy Sheriff and Exp.             | 14.75        | 4              |
| Emery County Progress                | Printing for County,                | 22.75        | 5              |
| Emery County Progress                | Printing for Supt of Schools        | 6.75         | 6              |
| Tizarah Richardson,                  | Desk for Assessor,                  | 18.00        | 7              |
| G. W. Todd,                          | Protectograph for County.           | 50.00        | 8              |
| M. A. Anderson,                      | Rent of buggy by county             | 6.50         | 9              |
| Joseph Gordon,                       | County Road Work.                   | 4.00         | 10530          |
| N. C. Oveson,                        | County Road Work                    | 3.00         | 1              |
| William Hitchcock,                   | " " "                               | 36.00        | 2              |
| Paul Judd,                           | Rent of team by county.             | 10.00        | 3              |
| A. M. Sorenson,                      | County Road Work,                   | 6.00         | 4              |
| Green River Lumber and Supply<br>yd. | lumber for county                   | 16.00        | 5              |

|                      |                                    |       |       |
|----------------------|------------------------------------|-------|-------|
| Joseph Magarrell,    | Team hire for county Commissioners | 32.00 | 6     |
| E. P. & M. Co.       | Lights for Court House,            | 3.50  | 7     |
| Ira R. Browning,     | Surveyor's Services                | 24.50 | 6     |
| J. E. Caldwell,      | Health Officer                     | 3.00  | 9     |
| Dr. G. W. Middleton, | Reg. of V. S.                      | 10.50 | 10540 |
| G. A. Stilson,       | Health Officer,                    | 9.50  | 1     |
| Effie Stevens,       | Witness Justice Court.             | 3.90  | 2     |
| J. E. Black,         | " " "                              | 3.90  | 3     |
| Lavina Black,        | " " "                              | 3.90  | 4     |
| Nancy Foote          | " " "                              | 3.90  | 5     |
| James Stevens,       | " " "                              | 3.90  | 6     |
| Chris Johnson,       | Witness Justice Court              | 1.90  | 70    |
| Hector T. Evans,     | Stamps Etc.                        | 3.25  | 8     |

On proper motion the Board adjourned until next regular meeting April 7th. 1913.

Attest.

*C. T. Brown* --Clerk.

*James B. Crawford* --Chairman.

Castle Dale, Utah, April 7th. 1913.

The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business transacted.

Minutes of the regular meeting on March 3rd. 1913, read approved and signed.

John Hansen, Esq and Ira Day, Esq., of Lawrence came before the Board and requested that some work be done on County road at said place, also that a new Deputy County Road Commissioner be appointed, the said persons were advised by the Board that they would have the County Road Commissioner investigate the condition of said roads and make repairs as far as the County Funds would permit, also that they would have the said commissioners investigate the matter of a new appointment for Deputy Co. Road Commissioner.

William J. Green, Jr., heretofore appointed as constable for Huntington Precinct, filed written notice that he could not act in said capacity for the reason that he was leaving Huntington, also requested that his Bond now on file, but not accepted by the Commissioners, be returned to him, said requests were granted and the Clerk instructed to return said Green his Bond.

COMMUNICATION A communication from J. C. Thompson, Supt. of B. & B. of the D. & R. G. R.R., relative the proposed cribs at Green River, to protect the approach of the State Bridge at that place, also the pumping plant of the said Rail Road, was read, said communication stated that the said rail road would not accept the offer of the Commissioners of \$400.00 for said work.

APPOINTMENTS On proper motion the following named persons were duly appointed

for the respective offices hereinafter named, to-wit:-

Jed Knight,-----County Bee Inspector.

John W. Behling,-----Deputy County Bee Inspector.

R. A. Howard,-----" " " " , Huntington, Precinct.

R. A. Childs,-----" " " " , Orangeville " .

Wm. McKenzie,-----" " " " , Ferron " .

Dr. F. H. Railey,-----Health Officer and Reg. of V. S. Mohrland, Precinct.

Lewis Larsen,-----" " " " " " Cleveland Precinct.

Peter Hansen, Jr.-----Justice of the Peace, Emery Precinct.

Frank Beach,-----Deputy Co. Road Commissioner, Molen Precinct.

REPORT ACCEPTED the report of Richard C. Miller, Justice of the Peace in and for Castle Dale Precinct, was on proper motion accepted.

The written report of Ira R. Browning, County Surveyor, relative to the survey of the State Road from Castle Dale to Green River, was on proper motion accepted.

NOTIFICATION TO JANITOR The Clerk of the Board of County Commissioners is hereby instructed to notify the Janitor of the Court House, to rake the Court House Yard and the Clerk is to secure some one to haul the leaves and etc from said lot.

SALE OF PROPERTY On proper motion the County Auditor is hereby instructed to take tax deeds, favor of Emery County, on all property heretofore sold to Emery County for 1908 taxes which has not been redeemed and to have the same recorded in the Office of the County Recorder, also the Clerk of the Board of County Commissioners is hereby instructed to advertise the property for sale and to offer for sale the same/on the 31st. day of May 1913, at the East Door of the County Court House , in Castle Dale, Emery County, Utah, and all property sold at said sale to be sold for nothing less than the taxes, interest and costs accrued to date, any property sold at said sale, he the said Clerk is to issue to the purchaser thereof a Quit Claim Deed, in the name of Emery County as Grantor.

PETITION NOT GRANTED The petition heretofore presented and filed by the resident taxpayers of Blmo Precinct, requesting that county road be changed through said precinct, was on proper motion not granted.

AID TO INDIGENT On proper application and motion the County Auditor is hereby instructed to draw warrant on Poor Fund of Emery County, favor of E. B. Dodge of Huntington, aid to indigent.

DEMANDS FOR TRANSITORY STOCK TAX The demands from other counties for portion of tax on account of Transitory Stock was on proper motion laid over until next regular meeting of Commissioners.

BOUNTY FOR GREY WOLF Heber C. Pettey of Emery, Utah, presented the pelt of an animal to the County Commissioners, stating that the same was killed by himself in Emery County, after carefull examination of the said pelt by the said Commissioners, they and each of them pronounced it to be the pelt of a Grey Wolf and the County Clerk instructed to issue Bounty Certificate No. 596 accordingly.

EASEMENT FOR STATE ROAD Hector T. Evans came before the Board and reported that he would sign to the County <sup>an</sup> ~~a~~ easement for right-of-way through his land for Green River - Castle Dale State Road, through Sec. 36, Tp. 18 S., R 8 E. S. L. M. Forthe consideration of \$100.00 said right-of-way to be four rod road, on proper motion the said Evans was notified that they would accept his offer and did accept his offer and the said Evans thereupon, filed the easement and the Clerk ordered to have the same recorded in the office of the County Recorder and to no-

tify the County Auditor to draw County warrant on the General Fund of the County, favor of said Hector T. Evans for said \$100.00

Erroneous Tax The town tax on the assessment of the Ferron and Molen Horse Co., Book, "B", page 56, line 6 amounting to \$5.00 is hereby declared erroneous for the reason that the said horse is and has at all times been kept outside of the Corporate Limits of said Ferron Town.

APPROPRIATION It appearing to the Commissioners that the former County Commissioners have pledged Emery County, to help defray the expenses of the National Irrigation Congress held in Salt Lake City, Utah in 1912 also that no part of same has ever been paid, thereupon Commissioner Peter Nielson, made motion, that the amount of money in the Advertising and Exhibition Fund of Emery County, amounting to \$247.25 be appropriated for this use, said motion was duly seconded by Commissioner Wm. M. Richardson, put to vote and carried, all members voting AYE. The Clerk of the Board of County Commissioners is hereby instructed to have the County Auditor draw warrant on the said Advertising and Exhibition Fund of Emery County for said amount of \$247.25, favor of the Secretary of the National Irrigation Congress of Utah, and to send the same to Heber M. Wells, Ex-Governor of Utah, to be by him delivered to the proper person, Secretary of said Irrigation Congress.

CLAIMS ALLOWED On proper motion the following listed claims against Emery County, Utah, were audited, approved by the Commissioners and the County Auditor instructed to draw his warrants for the same.

| Name                   | Services Etc.                 | Amt.                 | No. Wt. |
|------------------------|-------------------------------|----------------------|---------|
| U. E. Curtis,          | Atty's Exp.                   | 6.95                 | 10564   |
| Peter Nielson,         | Comm. Exp.                    | 3.50                 | 5       |
| J. B. Crawford         | "                             | 1.10                 | 6       |
| William M. Richardson, | "                             | 8.70                 | 7       |
| L. W. Peterson         | Assessor for Stamps           | 6.40                 | 8       |
| Hector T. Evans,       | Recorder's Exp.               | 3.70                 | 9       |
| C. T. Bowen            | Clerk's Exp.                  | 44.30                | 10570   |
| Henry Thompson,        | Sheriff's Exp.                | 48.50                | 1       |
| J. N. Powers           | Deputy Co. Atty.              | 60.00                | 2       |
| M. J. Blackburn        | Supt. Sch. Exp.               | Less \$2.50<br>17.75 | 3       |
| Jessie Fugate          | Assistant Assessor            | 50.00                | 4       |
| J. H. Killpack,        | " "                           | 74.10                | 5       |
| Bess C. Bowen          | " "                           | 53.00                | 6       |
| Nephi Williams         | " "                           | 25.00                | 7       |
| Jesse Fugate,          | Assistant Treasurer           | 4.50                 | 8       |
| W. L. Guymon           | " "                           | 21.50                | 9       |
| O. Sorenson, Jr.       | " "                           | 24.75                | 10580   |
| Mary A. Sorenson       | " "                           | 23.25                | 1       |
| O. J. Anderson,        | " "                           | 27.00                | 2       |
| Hannah Larsen,         | Assistant Recorder,           | 17.00                | 3       |
| Eva Williams,          | " "                           | 6.25                 | 4       |
| O. J. Anderson,        | " "                           | 24.00                | 5       |
| R. A. Killpack,        | Guarding Prisoner             | 7.50                 | 6       |
| S. V. Acord,           | Deputy Sheriff,               | 36.50                | 7       |
| Ira R. Browning,       | Surveyor's Services,          | 90.85                | 8       |
| Dr. T. B. Strauss,     | Medical Services to Indigent, | 10.00                | 9       |



|                           |                            |        |       |
|---------------------------|----------------------------|--------|-------|
| W. M. Rutt,               | Care of Indigent           | 55.00  | 10590 |
| Ed. Jackman,              | " " "                      | 21.32  | 1     |
| Dr. Luther Crouch,        | " " "                      | 28.00  | 2     |
| Carbon Emery Stores Co.   | Supplies for Indigent      | 2.15   | 3     |
| Mendenhall and Deal,      | Meals for Indigent,        | 68.00  | 4     |
| E. P. & M. Co.            | Lights for Court House,    | 3.50   | 5     |
| Broadway Drug Store,      | Medicine for Indigent      | 1.10   | 6     |
| S. P. Snow, Jr.           | Light Bulb for Surveyor    | .55    | 7     |
| William Arnold,           | Health Officer,            | 12.55  | 8     |
| Geo. E. Williams,         | Health Officer,            | 5.00   | 9     |
| J. E. Caldwell,           | Reg of V. S.               | 2.00   | 10600 |
| J. T. Charlsworth,        | Health Officer,            | 25.95  | 1     |
| J. L. Brasher,            | "                          | 2.00   | 2     |
| Robert Woodruff,          | Justice Costs,             | 24.55  | 3     |
| Richard C. Miller,        | "                          | 4.50   | 4     |
| J. H. Cook,               | "                          | 6.50   | 5     |
| John E. Leslie,           | Juror Justice Court,       | 1.70   | 6     |
| Joseph Mansen,            | " " "                      | 1.70   | 7     |
| Louis E. Allred,          | " " "                      | 1.70   | 8     |
| Emery County Progress,    | Printing for County,       | 117.75 | 9     |
| Breeden Office Supply Co. | Supplies for Co.           | 1.80   | 10610 |
| New Century Printing Co.  | Ledger for Co. Treas.      | 19.60  | 1     |
| Underwood Typewriter Co.  | Supplies for Co.           | 3.50   | 2     |
| Grocer Printing Co.       | Plats and Bounty Book,     | 16.40  | 3     |
| Salt Lake Stamp Co.       | Star for Sheriff,          | 1.50   | 4     |
| Miller Merc. Co.          | Lumber for Co.             | 9.06   | 5     |
| H. H. Oviatt, Jr.         | Co. Road Work,             | 2.00   | 6     |
| Joe Lund,                 | "                          | 4.00   | 7     |
| Heber Frandsen,           | "                          | 58.00  | 8     |
| Con. W. & M. Co.          | 2 Scrapers for Co.         | 15.00  | 9     |
| S. P. Snow,               | Co. Road Work,             | 35.15  | 10620 |
| William Tomlinson,        | Work on San Rafael Bridge, | 26.00  | 1     |
| James F. Herron,          | "                          | 18.00  | 2     |
| Chris Eberstein           | Blacksmything for Co.      | 6.50   | 3     |
| E. L. Allred,             | Co. Road Work,             | 5.50   | 4     |
| N. C. Oveson,             | Co. Road Work,             | 8.00   | 5     |
| John Mc Donald,           | "                          | 3.00   | 5     |
| Henry G. Mills,           | "                          | 12.00  | 7     |
| Merrill Bolinger Lbr. Co. | Lumber for Co.             | 54.85  | 8     |
| Fred Booth,               | Co. Road Work,             | 37.50  | 9     |
| Geo. Ahlstrand,           | "                          | 12.50  | 10630 |
| August Ketola,            | "                          | 12.50  | 1     |
| Joe Magarroll,            | "                          | 36.00  | 2     |
| Abe Bernholm,             | "                          | 7.50   | 3     |
| William Newby,            | "                          | 10.00  | 4     |
| John D. Peters            | "                          | 20.00  | 5     |
| George Thurman,           | "                          | 8.00   | 6     |
| Glen Overly,              | "                          | 15.00  | 7     |
| E. D. Lake,               | "                          | 8.00   | 8     |
| Harry Spaulding,          | "                          | 2.50   | 9     |

|                    |                                       |        |       |
|--------------------|---------------------------------------|--------|-------|
| Robert Wolf,       | Co. Road Work,                        | 2.50   | 10640 |
| P. W. Jones,       | "                                     | 25.00  | 1     |
| Walter Pittillo    | "                                     | 5.00   | 2     |
| Samuel Singleton,  | Lumber for County,                    | 268.57 | 3     |
| William Hitchcock, | Co. Road Work,                        | 65.50  | 4     |
| William Arnold,    | "                                     | 8.00   | 5     |
| Joseph Magerrell,  | Contract Price for San Rafael Bridge, | 100.00 | 6     |
| Hector T. Evans,   | Wright of Way for State Road          | 100.00 | 7     |

On proper motion the Board adjourned until next regular meeting, May 5th. 1913.

Attest.

*C. P. Brown* --- Clerk

*James B. Crawford* --- Chairman.

Castle Dale, Utah, May 5th. 1913.

The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business was then transacted.

Minutes of the regular meeting of April 7th. 1913, read, approved and signed

APPOINTMENT On application of Carl Berg, Co. Treasurer, C. C. Jones was duly appointed as Deputy Co. Treasurer for Green River.

On application of William Hitchcock, Co. Road Commissioner, I. E. Day was duly appointed as Deputy Co. Road Commissioner for Lawrence precinct.

On application of Commissioner Neilson, Peter McElprang was duly appointed as Constable for Huntington Precinct.

On application of Lewis Larson, Mrs Maria Christensen is hereby appointed as Health Officer and Reg. of V. S. for Cleveland Precinct.

RESIGNATION ACCEPTED On proper motion the resignation of William Arnold as Deputy Co. Road Comm. for Lawrence Precinct was accepted.

RESIGNATION NOT ACCEPTED The resignation of J. S. Sax as Justice of the Peace in and for Mohrland Precinct was laid over until next regular meeting and the Clerk in the meantime to ascertain if possible whom to have appointed when said Sax is released.

COMMUNICATION Communication from Horace S. Ensign, Sect'y of the Utah State Fair Association, relative to the County placing an exhibition of the products of the county on exhibition at said fair, was read and no action taken on same.

BONDS ACCEPTED The official Bond of Peter Hansen, Jr., Justice of the Peace Emery Precinct, was on proper motion accepted.

The official bond of Jed. Knight, County Bee Inspector, was on proper motion accepted.

TO ORDER LAWS OF UTAH On proper motion the County Clerk is hereby instructed to order 20 of the 1913 Session Laws of Utah and 3 of the Compiled Laws of Utah 1907. for County and Precinct officers.

Notice. On proper motion the Clerk is hereby instructed to give notice, in the Emery County Progress, that the Commissioners of Emery County, Utah will sit as a Board of Equalization on the 2nd. and 3rd. days of June, 1913 and all protests against valuations and requests for abatement of taxes must be made in person or in writing addressed to the Board of Equalization.

TO TRANSFER FUNDS On proper motion the County Clerk is hereby instructed to notify the County Treasurer to transfer \$500.00 from the General Fund of the County to the Salary Fund of the County, Also to transfer the amount of money now in the County Road Fund into the General Fund of the County, for reason that all money paid for county road work is paid from the General Fund of the County.

COMMUNICATION Communication from John R. Heppler, County Commissioner of Sevier County, Utah, relative to the State Road from Emery to Salina, was read and no action taken on the same.

A communication from G. H. Oviatt of Elmo Precinct, relative to having some work done on County Road at said place, was read and referred to County Road Commissioner for investigation.

STATEMENT APPROVED A statement from J. S. Sax, Justice of the Peace, Mohrland, Pet. relative to some property in his possession belonging to the estate of John Giacome, deceased, was read and approved and the Clerk instructed to notify the said Sax to turn the money now in his possession as per report, into the County Treasurer and the balance of the property into the office of the Board of County Commissioners.

RELIEF The County Treasurer and County Auditor presented a statement of the amount of relief that the County Treasurer is entitled to on account of taxes not collected for the year 1912, and on proper motion the Treasurer was granted the following relief on the taxes for said year 1912.

| Account           | S.S.Ch.   | Co.      | Co.Sch.  | Dist.     | B & B.I. & HQR. | St.Rd.   | Gty.     | Bty.    | Irr Dist.  | High Sch. |
|-------------------|-----------|----------|----------|-----------|-----------------|----------|----------|---------|------------|-----------|
| Tax Sales 1912    | \$855336  | \$570.01 | \$341.96 | \$1455.12 | \$227.54        | \$286.22 | \$154.58 | \$3.23  | \$8169.28  | \$180.66  |
| Sub. Taxes.       | 255.50    | 170.02   | 102.01   | 459.63    | 67.56           | 94.08    | 58.37    | 2.73    | 8761.92    | 202.30    |
| Double Assess's.  | 78.33     | 52.24    | 31.31    | 151.72    | 20.86           | 30.67    | 17.50    | .15     | 640.00     | 19.95     |
| Erroneous "       | 71.86     | 47.90    | 28773    | 131.36    | 19.14           | 22.13    | 34.05    | 1.40    | 16.00      | 30.56     |
| Abatements.       | 82.12     | 54.77    | 32.83    | 133.38    | 21.87           | 29.29    | 76.25    | 1.18    |            | 1.65      |
| Un-paid St. Land. | 27.21     | 18.14    | 11.02    | 54.67     | 7.24            | 10.00    |          |         |            | 11.13     |
| Uncollectible.    | 89.75     | 38.73    | 23.27    | 172.96    | 15.51           | 27.29    | 35.92    | 13.89   |            | 34.96     |
| Trans. Stock.     |           | 21.07    | 12.63    |           | 8.39            |          |          |         |            |           |
|                   | \$1459.93 | \$972.88 | \$583.76 | \$2538.84 | \$388.11        | \$499.68 | \$356667 | \$22.56 | \$17587.20 | \$481.21  |

DEMANDS FOR TRANSITORY STOCK The demands from other counties for portion of Transitory Stock Tax, was on proper motion laid over until next regular meeting.

APPROPRIATION The matter of making an appropriation of \$1800.00 from the General Fund of the County to be used in connection with State Appropriation of \$3600.00 for State Roads in Emery County, was on proper motion laid over until the adjourned meeting of the Commissioners on May 23rd. 1913, and the Clerk of the Board of County Commissioners is hereby instructed to write the State Road Commission to file notice of the Precincts in Emery County in which they intend to do State Road work during the year 1913 so the the Levy for this purpose can be properly made, also to find out what part of the Midland Trail Appropriation of \$35,000.00 will be used on the State Road in Emery County, provided that Emery County does not accept the State Appropriation of \$3600.00 and does

participate in the said Midland Trail Appropriation, and request that they have this information here of record by the adjourned meeting of the Commissioners on the said 23rd. day of May, 1913.

CLAIM NOT ALLOWED Claim of O. Sorenson, Jr, for \$17.50 as Assistant Treasurer was not allowed for reason that said claim was not approved and O. K. by the Co. Treasurer.

CLAIMS ALLOWED On proper motion the following listed claims against Emery County, were audited, approved for payment and the County Auditor instructed to draw his warrants for same, to-wit:-

| Name.                      | Services etc.                  | Amt.  | No. Wt. |
|----------------------------|--------------------------------|-------|---------|
| Peter Nielson,             | Commissioners Exp.             | 7.29  | 10701   |
| James B. Crawford          | "                              | 3.85  | 2       |
| William Richardson         | "                              | 2.95  | 3       |
| U. E. Curtis,              | Atty's Exp.                    | 7.70  | 4       |
| L. W. Peterson,            | Stamps Etc.                    | 9.90  | 5       |
| M. J. Blackburn,           | Supt. Sch. Exp.                | 5.40  | 6       |
| Henry Thompson,            | Sheriff's Exp.                 | 77.35 | 7       |
| Carl Berg                  | Treasurer's Exp.               | 4.50  | 8       |
| C. T. Bowen,               | Clerk's Exp.                   | 9.40  | 9       |
| Hector T. Evans,           | Recorder's Exp.                | 2.70  | 10710   |
| E. J. Cook,                | Deputy Sheriff's Exp.          | 7.00  | 1       |
| W. E. Tomlinson,           | Burying Dead Sheep             | 5.75  | 2       |
| J. W. Lawrence,            | "                              | 17.50 | 3       |
| John Hastings,             | "                              | 17.50 | 4       |
| William Arnold,            | Reg. of V. S.                  | 2.00  | 5       |
| Celia Thayne,              | #                              | 5.00  | 6       |
| Geo. E. Williams,          | "                              | 3.00  | 7       |
| John L. Brasher,           | "                              | 7.50  | 8       |
| U. E. Curtis,              | Wire for County Roads,         | 26.00 | 9       |
| Singleton and Conover,     | Lumber for County Roads,       | 62.00 | 10720   |
| Con. W. & M. Co.           | Wire for Co. Roads,            | 26.00 | 1       |
| Petra Johnson              | Material for Co. Roads,        | 2.00  | 2       |
| S. P. Snow, Co. Road Work. |                                | 46.00 | 3       |
| William Hitchcock,         | Co. Road Work                  | 19.75 | 4       |
| William Arnold,            | "                              | 10.45 | 5       |
| I. N. Day,                 | "                              | 32.00 | 6       |
| Utah Litho. Co.            | Printing for Supt. of Sch.     | 17.94 | 7       |
| Emery Co. Progress,        | Ptg for Co.                    | 34.75 | 8       |
| Rembroke Stationary Co.    | Supplies for officers,         | 2.26  | 9       |
| New Century Ptg. Co.       | Official Registers,            | 7.52  | 10730   |
| Treasurer Emery County,    | Overpaid on account 1912 taxes |       |         |
|                            | General Fund                   | 54.88 | 1       |
|                            | Co. School Fund                | 21.01 | 2       |
|                            | Co. Bond Int. Fund             | 4.87  | 3       |
|                            | Co. Bond Sinking Fund          | 4.66  | 4       |
|                            | Co. Poor Fund                  | 3.80  | 5       |
| J. H. Killpack,            | Deputy Co. Assessor            | 4.90  | 6       |
| Nephi L. Williams          | Assistant Co. Assessor         | 16.25 | 7       |
| Jessie Fugate,             | "                              | 62.00 | 8       |
| Bess C. Bowen,             | "                              | 62.00 | 9       |
| O. J. Anderson,            | Assistant Recorder             | 7.25  | 10740   |
| Louisa Beebe               | "                              | 11.75 | 1       |

|                   |                          |       |       |
|-------------------|--------------------------|-------|-------|
| Mary A. Sorenson, | Assistant Treasurer      | 10.50 | 2     |
| O. J. Anderson,   | "                        | 48.50 | 3     |
| Jessie Fugate     | "                        | 2.00  | 4     |
| W. L. Guymon      | "                        | 29.75 | 5     |
| Hannah M. Larsen, | "                        | 26.75 | 6     |
| S. V. Acord       | Deputy Sheriff and Exp.  | 23.50 | 70    |
| Ira R. Browning,  | Surveyor's Services,     | 36.55 | 8     |
| E. P. & M. Co.    | Lights for Court House,  | 5.50  | 9     |
| Peter Miller,     | Work on Court House Lot. | 6.00  | 10750 |
| W. M. Rutt,       | Taking care of Indigent. | 28.00 | 1     |
| Hellie Thompson,  | "                        | 27.00 | 2     |

On proper motion the Board adjourned until May 23rd. 1913.

Attest

C. P. Benson  
Clerk

James B. Crawford  
Chairman.

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Castle Dale, Utah, May 23rd. 1913.

The Commissioners of Emery County, Utah, met in adjourned session on this the above date, all members present and the following business then transacted.

Minutes of the regular meeting of May 5th. 1913, read, approved and signed.

Commissioner Peter Nielson, made motion, that the Clerk of the Board of County Commissioners of Emery County, be instructed to make trip to Salt Lake City, and ascertain, if possible, the amount of money Emery County will get from the Midland Trail Appropriation for the Green River - Castle Dale State Road, provided that said Emery County does not participate in the Annual State Appropriation of \$3600.00 and to make report of his findings to the Commissioners on Wednesday the 28th. day of May, 1913 at an adjourned meeting of the Commissioners. Said motion was duly seconded by Commissioner Richardson, put to a vote and carried, all members voting Aye;

ADJOURNMENT On proper motion the Board adjourned until Wednesday the 28th. day of May, A. D. 1913, at 9 o'clock A. M.

Attest

C. P. Benson Clerk.

James B. Crawford  
Chairman.

Castle Dale, Utah, May 28th. 1915.

The Commissioners of Emery County, Utah, met on this the above date as per adjournment of May 23rd. 1915. , all members present and the following business was then transacted.

MINUTES of the adjourned meeting of May 23rd. 1915, read, approved and signed.

REPORT The Clerk of the Board reported to the Board , that on the 24th. of May he made trip to Salt Lake City, Utah, and met members of the State Road Commission, and members of the Salt Lake Commercial Club, and talked over the matter of the money to be used on the Castle Dale- Green River State Road, that the Salt Lake Commercial Club favored the proposition of appropriating money to Emery County, provided that Emery County would relinquish her claim to any portion of the Appropriation provided in Chapter 106 of the 1915 Laws of Utah, that they were to have a meeting on the 27th. inst. and after the meeting they would report to me , by telephone, what action the said Commercial Club would take in the matter, but to the present time he had received no communication, and supposed for the reason, that the telephone wires between Castle Dale and Salt Lake City, has not been in working order for the past 48 hours.

APPROPRIATION FOR STATE ROAD PURPOSES

This being the time for making the appropriation of money from the General Fund of the County, for State Road Purposes and the Commissioners having received the proper notice from the State Road Commission of the amount of money appropriated from the State Funds for State Road work in Emery County, Utah for 1915, WHEREUPON,

Commissioner Peter Nielson offered the following resolution, to-wit:-

WHEREAS ? We the Board of County Commissioners of Emery County, Utah, have received notice from the State Road Commission of the State of Utah, that the sum of \$5600.00 has been apportioned to Emery County, Utah, as provided in Chapter 47 of the Session Laws of Utah 1915, and to receive the said amount it will be necessary for Emery County to appropriate the sum of \$1800.00 from the General Fund of Emery County, the said sum to be used for the purposes of constructing State Roads in Emery County, Utah.

NOW THEREFORE BE IT RESOLVED, that we the Board of County Commissioners of Emery County, at this the regular adjourned meeting of said Board do hereby appropriate the sum of \$1800.00 for the purpose of Constructing State Roads in Emery County, Utah, and that we leave it to the State Road Commission to decide whether the said amount is to be used in connection with the said \$5600.00 annual appropriation or to be used in appropriation made and as provided in Chapter 106, Section 1, of the 1915 Session Laws of Utah,

AND BE IT FURTHER RESOLVED, that we the Commissioners of Emery County, Utah, do, at the time of making the levies for County purposes, make a levy of 5 mills on the dollar of the taxable property within the precincts of Emery County, Utah, in which the State Road Commission expects to do construction work during the year 1915, notice of the said precincts to be filed by the State Road Commission at some date in Month of June 1915,

AND BE IT FURTHER RESOLVED, that the Clerk of the Board of County Commissioners, notify the County Treasurer to transfer , at once, the sum of \$1800.00 from the General Fund of Emery County, to the State Road Fund of Emery County, to be used by the State Road Commission of the State of Utah for the purposes heretofore mentioned.

Commissioner Peter Nielson, made motion that the foregoing resolution be adopted , said motion was duly seconded by Commissioner Wm. M. Richardson, put to a vote by the Chairman of the Board of County Commissioners and carried, all members voting , Aye:

TO APPROPRIATE MONEY

Wm. M. Richardson, Commissioner, made the following

motion, That we the Commissioners of Emery County, Utah do appropriate the sum of \$460.00 payable at the rate of \$40.00 per month, from the 1st. of June 1913, and to the Agricultural College of the State of Utah, for the purpose of helping defray the salary and expenses of a person, to be selected by said Agricultural College, for the purpose of conducting Farm Management, Field Studies and Demonstrations for the up-building of Agriculture in Emery and Carbon Counties of Utah, the demonstrations and demonstrator to be under the management of the said Agricultural College.

Said motion was duly seconded by Commissioner Peter Nielson, put to a vote and carried, all members of the Board voting, AYE:

On proper motion the Board adjourned until next regular meeting, June 2nd. 1913 at 10 o'clock A. M.

Attest

-----  
*C. T. Brown*  
Clerk

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*James B. Crawford*  
Chairman.

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Castle Dale, Utah, June 2nd. 1913 .

Commissioners of Emery County Utah met in regular session on this the above date all members present and the following business transacted.

Minutes of the adjourned meeting on May the 28th 1913 read, approved and signed.

On proper motion the board adjourned as a board of County Commissioners and convened as a Board of Equalization and the following Equalization business was then transacted, to wit:-

- Abated- Assessment of Samuel Grange, Book "A" Page 72, Line <sup>27</sup>~~26~~, abated \$10.00
- Abated- " " William McElprang Book "A" Page 68, Line 25, abated all
- Abated- " " Adelia McElprang Book "A" Page 31, Line 6, abated all
- Abated- " " Adelia McElprang Book "A" Page 81 Line 10, abated all
- Abated- 2 " Mary Jane Wood Book "A" Page 68, Line 24, abated \$10.00
- Abated- " " Samuel J. Rowley Book "A" Page 81, Line 26, abated \$10.00
- Abated- " " James H. Walker Book "A" Page 67, Line 18, abated all
- Abated- " " George E. Palmer Book "A" Page 67, Line 19, abated all
- Abated- " " George Ipson Book "A" Page 82, Line 28, abated \$10.00
- Abated- " " James B. Robury Book "A" Page 71. Line 8, abated \$10.00
- Abated- " " Pehr Pehrson Book "A" Page 67, Line 14, abated all
- Abated- " " Mary T. Anderson Book "A" Page 67, Line 16, abated all
- Abated- " " Janette Williams Book "A" Page 54, Line 14, abated \$10.00
- Abated- " " N. J. Wakefield Book "A" Page 74. Line 34, abated all
- Abated- " " Mary J and A.E. Collard Book "A" Page 71. Line 4, abated all
- Abated- " " Sarah R. Pulsipher Book "A" Page 72, Line 6, abated all
- Abated- " " Thorstein Gundnason Book "A" Page 50. Line 17, abated all
- Abated- " " Maria E. Christensen Book "A" Page 50. Line 31, \$5.00

• Abated- Assessment of Andrew Mortensen, Book "A" Page 96, Line 3, abated all

• Abated- " " Petrea Johnson, Book "A", Page 96, Line 15, abated \$10.00

• Abated- " " Sarah E. Williams, Book "A", Page 97, Line 22, abated all

• Abated- " " Mary E. Ballard, Book "A", Page 95, Line 28, abated all

• Abated- " " E. W. Young Book "A", Page 97, Line 27, abated \$10.00

• Abated- " " Eliza J. Loveless Book "A" Page 69, Line 20, abated \$10.00

• Abated " " Abigail A. Porter, Book "A" Page 71, Line 7, abated \$10.00

• Abated " " H. E. Dodge Book "A" Page 67, Line 6, abated all

• Abated- " " H. E. Dodge Book "A" Page 68, Line 7, abated all

• Abated- " " Adeline Smith Book "A" Page 2, Line 34, abated \$10.00

• Abated " " Mary A. And Sydonia Gould Book "B" Page 3, Line 20, abated \$10.00

• Abated " " Annie C. Anderson Book "B" Page 2, Line 18, abated \$10.00

• Abated " " Susannah Jewkes Book "B" Page 21, Line 28, abated all

• Abated " " Rachael Killian Book "B" Page 25, Line 13, abated all

• Abated- " " Albertina Jensen Book "B" Page 51, Line 23, abated \$10.00

• Abated " " Julia McNeil Book "B" Page 24, Line 9, abated \$10.00

• Abated- " " Annie Rasmussen Book "B" Page 6, Line 21, abated \$10.00

• Abated " " Mary E. Young Book "B" Page 23, Line 24, abated all

• Abated " " Caroling Christensen Book "B" Page 27, Line 17, abated all

• Abated " " Eliza M. Anderson Book "A" Page 71, Line 16, abated \$10.00

• Erroneous- Assessment of - A.E and Mary J. Collard Book "A" Page 71, Line 4, Improvements \$450.00 horses \$60.00, cattle \$40.00, hogs \$10.00, machinery \$55.00, should have been assessed to Albert Collard.

• Erroneous- " " C. H. Lott Book "A" Page 69, Line 10, on Mds. \$400.00

• Erroneous- " " H. F. Lott Book "A" Page 87, Line 10, on Cattle \$60.00

• Erroneous- " " Beman Oviatt Book "A" Page 53, Line 9, Personal and Improvements should be assessed to Beman Oviatt in Elmo School District

• Erroneous- " " C. D. Madsen Book "A" Page 59, Line 32, Should be assessed to C. D. Madsen in Elmo School District

• Erroneous- " " Sarah M. Defries Book "A" Page 68, Line 27, on personal property to be assessed on page 85, line 23 in book A

• Erroneous- " " Thomas Wakefield Book "A" Page 66, Line 11, on valuation of horses \$50.00

• Erroneous- " " Joseph Jensen Book "A" Page 67, Line 9, on valuation of horses \$80.00

• Erroneous- " " George H. Richards Book "A" Page 52, Line 17, on Improvements \$60.00

• Erroneous- " " Ed. M. Mortensen Book "A" Page 55, Line 17, on valuation of Real Estate \$140.00

• Erroneous- " " H. J. Woolman Book "B" Page 47, Line 24, on 2 cattle \$25.00

• Erroneous- " " Rod Swasey Book "B" Page 38, Line 20, all erroneous

• Erroneous- " " Wm. Hitchcock Book "B" Page 42, Line 10, church property

• Erroneous- " " Newel K. Beal Book "B" Page 58, Line 13, church property

• Erroneous " " Wm. Hitchcock Book "B" Page 42, Line 14, on 12 head of cattle amount \$200.00

• Erroneous- " " David Timothy Book "A" Page 60, Line 16, assessed elsewhere

• Erroneous- " " Charles R. Killpack Book "B" Page 53, Line 24, on Improvements \$100.00

• Erroneous- " " Jessie Kahn Mc Whinney Book "A" Page 5, Line 21, on Improvements \$150.00

• Erroneous- " " Alma C. Jewkes Book "B" Page 22, Line 10, on lot \$50.00

• Erroneous- " " F. C. Grange Book "A" Page 72, Line 20, on personal property \$250.00, Improvements \$20.00

• Erroneous- " " W. B. Williams Book "A" Page 60, Line 20, all erroneous

• Erroneous- " " Glen H. Bricker Book "A" Page 34, Line 1, all erroneous

• Erroneous " " W. B. Parker Book "B" Page 68, Line 7, on Hogs \$210.00



- Erroneous- Assessment of- Charles Carlson Book "B" Page 66, Line 4, unsurveyed land
- Erroneous- " " F. E. Butler Book "A" Page 8, Line 18, on Improvements \$500.00
- Erroneous- " " C. E. Whisler Book "A" Page 9, Line 5, on Improvements Err.
- Erroneous- " " L. W. Young Book "A" Page 82, Line 9, on Real Estate \$90.00
- Erroneous- " " Petrea Hitchcock Book "B" Page 52, Line 20, on valuation of lot \$30.00
- Erroneous- " " John C. Hitchcock Book "B" Page 52, Line 21, on valuation of lot \$25.00
- Erroneous- " " Albert Batt Book "A" Page 74, Line 7, all erroneous
- Erroneous- " " Austin Wakefield Book "A" Page 74, Line 35, on horses \$20.00
- Erroneous- " " R. E. Haines Book "B" Page 3, Line 8, on Mase \$400.00
- Stand as listed- assessment of- John Gunderson Book "B" Page 96, Line 30,
- Stand as listed- " " Asahel Scoville Book "B" Page 23, Line 3,
- Stand as listed " " John F. Monson Book "A" Page 87, Line 13
- Stand as listed- " " Lauritz Nielsen Book "B" Page
- Stand as listed " " Milton Simon Book "A"

Additional- assessment- Albert Collard, Book "A" Page 83, Line 27, to be assessed with Imp. \$450.00, 2 horses \$60.00, 2 cattle \$40.00, 3 swine \$10.00 machinery \$55.00

Additional- " •Beman Oviatt, to be assessed in Book A Page 93, Line 19, House \$75.00 1 horse \$10.00, 2 horses \$100.00, 1 cow \$10.00, 2 cows, \$40.00, Machinery \$130.00

Additional- " •G.D. Maesen, to be assessed in Book "A" Page 93, Line 20, log house \$30.00, 13 horses \$330.00, one horse \$250.00, Machinery \$40.00

Additional- " •Sarah M. Defriez, to be assessed in Book "A" Page 85, Line 23, with 1 horse \$10.00, 2 horses \$40.00, 1 cow \$20.00, 3 swine \$10.00 Machinery \$20.00

Additional- " •F. C. Grange, to be assessed in Book "A" Page 96, Line 11, 2 horses \$40.00, 2 horses \$100.00, one cow, \$15.00, 2 cows \$40.00, 3 swine \$15.00, Machinery \$40.00

•Valuation Raised- Assessment of- W. F. Asimus, Book "A" Page 8, Line 12, Improvements raised from \$500.00 to \$900.00 valuation

5 O'Clock P.M. Commissioners adjourned for this day as a Board of Equalization to be convened as a Board of Equalization on Tuesday the third day of June 1915, and convened as a Board of County Commissioners and the following business was transacted,

Petition of Ned Olsen and Robert Collingham for abatement of 1908-09 and 11 taxes against Lot 4 Block 15 Castle Dale Townsite on which the County holds an Auditor's Tax Deed was on proper motion not granted.

Resignation of J. S. Sax as Justice of the Peace in and for Mohrland Precinct was on proper motion accepted.

On recommendation of said J.S. Sax and on proper motion Leo Kinney is hereby appointed as Justice of the Peace in and for Mohrland Precinct.

Report- The Clerk of the Board of County Commissioners reported to them that pursuant to their order made and entered on the 24th day of April 1915 he offered for sale at the front door of the County Court House in Castle Dale, Emery County, Utah, the property advertised for sale on which auditor's Tax Deeds had been issued to Emery County for the 1908 taxes on said property, and that at said sale the only property sold was the property assessed for said year's taxes to George Ipson, said property was sold to Mrs. George Ipson for the sum of \$21.91 that being the taxes, interest and costs accrued to date against said property, and that on said day he issued to the said Mrs. George Ipson a quit claim deed for said property and the said deed showing, Emery County a Municipal Corporation, grantor. On proper motion the said report was accepted and the said sale confirmed.

Sale of County Property- Robert Collingham came before the board and offered them the sum of \$28.56 for lot 4 block 15 Castle Dale Townsite on which the County holds an Auditor's Tax Deed for the 1908-09 and 11 taxes. The said \$28.56 being the amount of the taxes interest and costs against said property to date, they accepted the said offer of the said Robert Collingham and instructed the Clerk of the Board of County Commissioners to issue to the said Robert Collingham a quit claim deed to said property in the name of Emery County a Municipal Corporation as grantor.

On proper motion the County Treasurer of Emery County, Utah is hereby instructed to change the combination on the Vault in said Treasurer's Office.

Aid to Indigent- on proper motion the following named persons were allowed the respective amounts hereinafter named from the poor fund of the County, to wit:-

E.E.Dodge of Huntington, Utah, \$10.00  
 Caroling Neilson of Orangeville, Utah \$10.00  
 Effie Hanson of Molen, Utah \$10.00

Bond Accepted- Bond of T.P.McElorang as Constable in and for Huntington Princinet, Emery County, Utah, was on proper motion accepted.

To assist with the support of Indigent- On motion of Commissioner Peter Neilson duly seconded by Commissioner Wm. M. Richardson put to a vote and carried all members voting aye the County Attorney of Emery County Utah is hereby instructed to notify George Collingham of Price, Utah, that in pursuance of title No 79- 1907 compiled laws of Utah they demand that he, the said George Collingham, contribute the amount of \$15.00 per month, commencing with the Month of June, and \$15.00 per month for each and every month thereafter until further order, for the support and maintainance of one Robert Collingham, he being the said George Collingham's brother and an indigent person residing in Castle Dale, Emery County, Utah and in need of said assistance.

The demands from other Counties for portion of 1912 taxes account of Transitory Stock assessed in Emery County, and grazed in other Counties for said year, 1912, was on proper motion laid over until next regular meeting.

Claims allowed

On proper motion the following listed claims against Emery County were audited, approved for payment and the County Auditor is hereby instructed to draw his warrants for the respective amounts, to wit:-

| Name              | Services Etc.               | Amt.  | No. Wt. |
|-------------------|-----------------------------|-------|---------|
| J. B. Crawford,   | Commissioner's Exp.         | 4.75  | 10775   |
| Peter Nielson,    | " "                         | 11.75 | 6       |
| Wm. M. Richardson | " "                         | 10.95 | 7       |
| Henry Thompson    | Sheriff's Exp.              | 79.05 | 8       |
| Carl Berg,        | Treasurer's Exp.            | 51.00 | 9       |
| Hector T. Evans,  | Recorder's Exp.             | 2.50  | 10780   |
| M. J. Blackburn,  | Sup't Sch. Exp.             | 27.45 | 1       |
| C. T. Bowen,      | Clerk's Exp.                | 58.05 | 2       |
| U. E. Curtis,     | Atty's Exp.                 | 10.00 | 3       |
| L. W. Peterson    | Assessor's Exp. Stamps Etc. | 4.60  | 4       |
| S. V. Acord       | Deputy Sheriff and Exp.     | 37.05 | 5       |
| Bess C. Bowen,    | Deputy Clerk                | 28.50 | 6       |

|                         |                               |       |       |
|-------------------------|-------------------------------|-------|-------|
| C. J. Anderson,         | Asst. Recorder                | 24.75 | 7     |
| Louisa Beebe,           | Asst. Recorder                | 4.50  | 8     |
| Jessie Fugate,          | Asst. Assessor,               | 20.00 | 9     |
| Bess C. Bowen,          | " "                           | 20.00 | 10790 |
| Minnie Stoker,          | " "                           | 10.00 | 1     |
| O. J. Anderson,         | " Treasurer                   | 29.25 | 2     |
| Alta Berg,              | " "                           | 14.80 | 3     |
| Jessie Fugate,          | " "                           | 17.40 | 4     |
| W. L. Guymon            | " "                           | 25.00 | 5     |
| Hannah Larson           | " "                           | 24.00 | 6     |
| Irwin E. Jensen,        | " "                           | 17.50 | 7     |
| O. Sorenson, Jr.        | " "                           | 17.50 | 8     |
| Dr. F. H. Railey,       | Mdse furnished for Indigent.  | 2.00  | 9     |
| Nellie Thompson         | Taking care of Indigent       | 31.00 | 10800 |
| Geo. E. Williams,       | Health Officer                | 7.50  | 1     |
| C. A. Stilson,          | " "                           | 6.00  | 2     |
| Sect'y of State,        | 3 copies of Comp. 1907 laws,  | 10.50 | 3     |
| Bombrike Stationary Co. | Supplies for offices.         | 2.49  | 4     |
| Emery County Progress   | Printing for County           | 35.40 | 5     |
| J. S. Sax,              | Justice Costs, Inquest.       | 4.20  | 6     |
| F. H. Zufelt,           | Juror Justice Court.          | 1.70  | 7     |
| Castle Dale, Co. Op     | Mdse for County,              | 13.85 | 8     |
| Wm. Hitchcock,          | Co. Road Work,                | 10.00 | 9     |
| J. H. Gordon,           | " "                           | 4.00  | 10810 |
| Miller Merc. Co.        | Material For Co. Roads,       | 53.25 | 1     |
| Con. W. & M. Co.        | Material for State Road.      | 65.55 | 2     |
| S. B. Bunnell,          | Collecting Poll Tax, Mohrland | 25.00 | 3     |

On proper motion the Board adjourned as a Board of County Commissioners until the next regular meeting Monday July 7th. 1913 at 10 o'clock A. M.

Attest

C. D. Brown Clerk

James B. Crawford  
Chairman

Castle Dale, Utah, June 3rd. 1913.

The Commissioners of Emery County, Utah, again convened as a Board of Equalization, as per adjournment of June 2nd. 1913, all members present and the following business was then transacted. to-wit:-

Abated- Assessment of Mary E. Davis, Book "A", Page 54, Line 9, abated \$10.00

- Ann Thomas. Book "A", Page 55, Line, 33, abated all.
- Ann Thomas, Book "A", Page 56, Line 8 , Abated all.
- Ann Thomas, Book, "A", Page 56, Line 21, qbated all.
- Ann Thomas, Book "A", Page 57, Line 13, abated all.
- Maggie Robbins, Book "A", Page 71, Line 31, abated all.
- A. L. Sherman, Book, "A", Page 70, Line 28, abated \$5.00
- Ruth E. Alger, Book "A", Page 91, Line 13, abated \$10.00
- Mary E. Westover, Book, "A", Page 72, Line 8, abated all.
- Edgar A. Johnson, Book "A", Page, 71, Line 14, abated \$5.00

Abated- Assessment of Clarissa Scoville, Book "B", Page 23, line 2, abated all.

- Amanda Tuttle, Book "B", Page 34, line 20, abated \$10.00
- Ezra Tuttle, Book "B", Page 35, Line 31, abated \$10.00
- Francis W. Kirkham, Book "B", Page 14, Line 5, abated \$10.00
- Sirena Stilson, Book "B", Page 26. Line 3, abated all.
- Joseph Radfield, Book "B", page 32, line 30, abated all.
- Effie Hanson, Book "B", Page 74, line 29, abated all.
- Maria L. Anderson, Book "B", page 75. line 31, abated all.
- Daniel M. Beach, Book, "B", page 76, line 22, abated all.
- Mrs. Soren Nielson, Book "B", page 58. line 17, abated \$10.00
- Selia Nelson, Book "B", Page 55, Line 20, abated all.
- Joseph Meyers, Book "B", page 65. Line 8, abated \$10.00
- Annie Nelson, Book, "B", page 63, Line 10, abated \$10.00
- Travers Rasmussen, Book "B", Page 3, Line 3, abated \$10.00
- Martha Barton, Book "B", page 61, line 1, abated all.
- Lilly Rappleye, Book "B", page 60, Line 2, abated all.
- August Nelson, Book "B" Page 64, line 32, abated \$10.00
- F. Bailey, Book "B", page 54, line 32, abated \$10.00
- Mrs. Wm. Taylor Jr., Book "B", Page 50, Line 10, abated \$10.00
- Geo. W/ Stevens, Book "B", page 62, Line 33, abated \$11.
- Hannah Ralphs, Book "B", Page 50, Line 9, abated \$5.00
- James P. Davis, Book "B", page 45, line 27, abated All.
- Cynthia Hardy, Book "B", page 43, Line 35, abated all.
- Casper Christensen, Book "B", page 81, Line 10, abated all.
- Niels P. Miller, Book "B", page 81, Line 13, abated all.
- Marguret C. Sorenson, Book "B", Page 81, Line 11, abated all.
- Peter R. Neilson, Book "B", page 81, Line 4, abated \$10.00
- Marguret A. Keel, Book "B", page 90, line 4, abated \$10.00
- Matilda Boulden, Book, "B", page 6, line 13, abated all.
- Geo. Collingham, Book "B", page 1, line 10, abated \$10.00
- David T. Evans, Book "B", page 5 line 19, abated all.
- Mrs. Mary Hambrick, Book "B", page 6 . line 8, abated all.

Erroneous - Assessment of Castle Valley Coal Company, Book "A", Page 64, Line 29, Erroneous on Mase and Fixtures, \$9,400.00.

- W. H. Leonard, Book "A" Page 70, line 30, One Cow, \$30.00
- Niels C. Nielson, Book "A", Page 53, Line 2, on Real Estate \$90.00
- Alma E. Larsen, Book A, page 54, line 22, on Real Est. \$50.00
- Hulda Fritz, Book "A" page 13, line 16, on Personal All Erroneous.
- A. D. Lewis, Book "A", Page 10 Line 28, on Personal \$100.00
- A. D. Lewis, Book "A" page 3, line 5, on Imp. \$180.00 Real Estate \$100.00
- C. R. Gillispie, book "A", page 11, Line 4, on Imp. \$300.00
- Thomas J. Vandling, Book "A" page 11, line 24, on Imp. \$50.00
- W. F. Ungricht, Book "A" page 99, line 1, Homestead Entry.
- Christian Mortensen, Book "A", Page 58, line 1, on land \$200.00
- Hyrum Orrerstrom, Book "A", page 56, line 12, on land \$200.00
- Even S. Thomas, Book "A" page 56, line 11, on Imp. \$50.00
- Peter Johansen, Book "B", page 16, Line 11, on Imp. \$150.00
- Bugone Johanson, Book "B", page 18, Line 5, All erroneous.
- Chas. A. Stilson, Book "B" page 26, line 4, on real est. \$40.00

- Erroneous - Assessment of - Chas A. Stilson Book "B", page 32, line 7, on Real Est. \$200.00
- Jasper P. Petersen, Book "B" page 4, line 5, on Imp. \$100.00
  - Lewis E. Allred, Book "B", page 54, line 30, on Imp. \$100.00
  - William M. Richardson, book "B" page 62, line 27, on Real. Est. \$200.00
  - Starling Curtin, Book "B", page 8 line 3, all erroneous.
  - Peter Johansen, Book "B", Page 13, line 24, All Erroneous.
  - Samuel Singleton, Book "B", page 74, line 15, On land \$200.00
  - Peter Christainsen, Book "B", page 86, line 5, on Land \$100.00
  - B. R. Justesen, Book "B", page 38, line 9, all erroneous.
  - Hans Larsen, Book "B", page 46, line 20, 10 cattle \$180.00
  - Con. W. & M. Co. Book "B", page 1, Line 26, on Mds \$500.00
  - J. O. Lemon and Ann Welson, Book "B", page 50, line 11, ~~Land~~ \$100.00
  - San Pete Valley Coal Co., Book "A", Page 76, Line 27, on Real Est \$200.00
  - Modern Merc. Co. Book "B", page 50, line 31, on Mds \$500.00
  - H. R. McMillian, Book "A", Page 76, line 28, on Real Est \$800.00

-Stand as listed- Assessment of Thomas E. Davis, to stand as listed.

- D. D. Houtz and Mr. Forrester of the Castle Valley Coal Co. appeared before the board and requested that the valuations of the coal lands of said company be lowered and the matter taken under advisement until the next meeting of the Board of Equalization, June 16th. 1915.

Additional Assessments - Mohrland Mercantile Company, to be assessed in Book "A", Page 65, line 13, with Mds and Fixtures, \$9400.00

- Albert Collard, to be assessed in Book "A", page 83, line 27, with one log house \$100.00
- Wm. Forrester, to be assessed in Mohrland, in Book "A" page 65, line 14, with E. H. Goods \$150.00, ~~Statement No. 1832~~ Statement No. 1832.
- J. B. Neeks, Jr. to be assessed Huntington Out of Town, with <sup>2</sup> ~~12~~ cattle ~~\$180.00~~ \$36.00
- E. L. Geary, to be assessed in Huntington Out of Town, 25 cattle, \$450.00
- William Fail, to be assessed in Book "B", page 22, line 20, 2 horses \$50.00 Machinery \$30.00
- B. F. Luke, to be assessed in Orangeville Book "B", page 34, line 2, with 4 horses, \$80.00
- Heber Robertson, to be assessed in Book "B", Orangeville Out of Town, with 10 cattle \$180.00

Valuations Raised - Assessment of Iler O. Gunnar, Book "B", page 38, line 23, \$50.00 on Val. of Horses.

- Carl Wilberg, Book "B", page 12, line 18, 13 cattle \$18.00 Ea. = 235<sup>00</sup>
- Sam Aiken, Book "B" page 17, line 18, 30 cattle \$18.00 Each = 540<sup>00</sup>  
5 horses \$20.00
- John Aiken, Book "B" page 17, line 20, 25 cattle \$18.00 Ea. = 450<sup>00</sup>  
5 Horses \$20.00 Each.
- Paul Judd, Book "B", page 18, Line 4, 5 Horses \$20.00 Each.
- Fred E. Larson, Book "B", page 18, line 6, 15 cattle \$10. Ea. = 150<sup>00</sup>
- Clair Winters, Book "B", page 18, line 11, 15 cattle \$18.00 Ea. = 270<sup>00</sup>
- Will Fail, Book "B" Page 22, line 20, \$200.00 on Mds.
- Joe Luke, Book "B" page 31, line 34, 15 cattle, \$18.00 Ea. = 270<sup>00</sup>
- Del Peacock, Book "B" page 31, line 32, 5 cattle \$18.00 Ea. = 90<sup>00</sup>
- U. E. Curtis, Book, "B" page 32, line 6, 5 cattle \$18.00 Ea. = 90<sup>00</sup>
- C. R. Curtis, Book, "B", page 32, line 5, 10 cattle \$18.00 Ea. = 180<sup>00</sup>
- S. P. Snow, Book "B", page 33, line 18, 5 horses \$20.00 Ea.
- W. G. Peacock, Book "B", page 38, line 13, .5 Cattle \$18. Ea. = 9<sup>00</sup>
- J. T. Charlsworth, Book "B", Page 42, line 14, 5 cattle \$18. Ea. = 90<sup>00</sup>
- Elsie Olsen, Book "A", page 68, line 15, On Imp \$150.00
- F. M. Guyton, Book "A" page 69, line 19, 10 cattle \$180.00
- J. W. Nixon, Book "A", page 70, line 3, on Imp \$150.00

- J. W. Nixon, Book "A", page 70, line 36, Misc \$500.00
- M. Glassman, Book "A" page 73, line 22, Misc \$500.00
- ~~J. D. Meeks, Sr., Book "A", page 76, line 4, 15 cattle \$250.00~~
- Joseph Cunha, Book "A", page 79, line 34, <sup>24</sup> ~~25~~ cattle ~~\$300.00~~
- Will Staker, Book "A", page 98, line 1, 50 cattle \$18.00 Ea. \$900.00

On proper motion the Board adjourned as a Board of Equalization until Monday the 16th. day of June, A. D. 1913 at 10 o'clock A. M. 1913.

Attest  
 --- *E. J. Brown* --- Clerk

--- *James B. Benward* ---  
 Chairman.

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Castle Dale, Utah, June 16th. 1913.

The Commissioners of Emery County, Utah, met as a Board of Equalization on this the above date as per adjournment of June 3rd. 1913, all members present and the following business transacted.

Minutes of the regular meeting of June 2nd. and meeting of the Board of Equalization on June 2nd. and 3rd. 1913, read approved and signed, and the following business then transacted.

- Erroneous Assessment of John F. Monson, book "A" page 87, line 13, on 150 sheep \$500.00
  - Castle Valley Coal Co, book "A", page 64, line 29, hotel furniture \$1500.00
  - William Forrester, not to be assessed with Ry. Bicycle \$200.00
  - Joseph Ronzio, book "A", page 1, line 8, personal property \$200.00
  - Jesse D. Jewkes, book "B", page 46, line 24, on Real Estate \$80.00
  - Jesse D. Jewkes, Book "B", page 24, line 5, on horses \$100.00
  - B. F. Luke, Book "B", page 43, line 10, on Real Estate \$50.00
- Additional not to be listed:
  - E. L. Geary, not to be assessed with additional 25 cattle \$450.00
  - W. G. Foscock, not to be assessed with additional 5 head of cattle
  - Elsie Olsen, Book "A", page 68, line 15 not to be raised.
  - Carl Wilberg, Book "A", page 18, line 19, not to be raised.
  - Joseph Cunha, Book "A" page 79, line 34 to be raised 35 head of cattle instead of 25 head of cattle.
- Additional assessment:
  - Henry W. Droegemeier, to be assessed in Mohrland School Dist. with, Furniture \$25.00 Piano \$100.00 Watch \$10.00 Tax-payers Statement 1881.
  - Mary Ella Meeks, to be assessed in Huntington School Dist with 4 cattle out of town.
  - Rachel Meeks to be assessed in Huntington School Dist. with 2 cattle out of town.
  - W. A. Staker to be raised 10 head of cattle instead of 50 head, Book "A" page 98, line 1.
  - Richard C. Miller, to be assessed in Book "B", page 3, line 9, with Merchandise \$400.00
- Abated - Assessment of Elnora Staker, Book "A", page 98, line 23, all abated.
- Stand as raised, Assessment of Albert Collard, Book "A" Page 83, line 27 to stand as raised.

D. D. Houtz, and Mr. Forrester appeared before the Board relative to the assessed valuation of the Castle Valley Coal Co. requesting that the real estate owned by said Company be lowered in valuation, after listening to remarks of said persons and on proper motion the Valuation of \$2.50 placed on said real estate for grazing purposes be stricken from the assessment rolls. also the sub-divisions worked out be assessed at \$2.50 per acre.

TO INSPECT SITE FOR BRIDGE On proper motion the Clerk is hereby instructed to notify the County Surveyor, that on July 5th. 1913, they intend to make trip to Price River, near Mounds, for the purpose of inspecting the river at said place, relative to constructing a bridge, with the money appropriated under Chapter 107 of the 1913 Session Laws of Utah, for said purpose.

On proper motion the Board adjourned as a Board of Equalization for the year 1913, and to meet as a Board of County Commissioners on Monday the 7th. day of July as a Board of County Commissioners.

Attest

--- *C. T. Brown* --- Clerk

*James B. Crawford* ---  
Chairmen.

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ACCTLE DALE, UTAH, *July 7th* 1913.

The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business transacted.

Minutes made and entered at adjourned meeting of the Commissioners as a Board of Equalization June 16th. 1913. read, approved and signed.

Mr. Axelsen and Oviatt of Elmo Precinct, came before the Board and requested, that some work be done on the county roads in said precinct, they were advised by the Commissioners, that at the present time there is no money in the treasury for Co. Road purposes and as soon as there was money for said purpose they would have some road work done in their precinct.

Communication- A communication from the Commissioners of Sevier County, relative to a certain letter written by the Clerk of Emery County, Utah, to Mr. Antles, Sect'y of the Midland Trail Association at Grand Junction, was read and no action taken on the same.

The Clerk of the Board of County Commissioners is hereby instructed to notify the Commissioners of Sevier County, that as soon as the State Road Commission decides on the location of the road from Emery to Salina they are ready to place said road in good condition for travel.

COMMUNICATION - A communication from A. M. Serenson, stating that he could sell the county bridge plank, at Emery for the sum of \$21.00 per M. was referred to the County Road Commissioner and he was instructed to order lumber from Emery if any is needed in said precinct.

COMMUNICATION - A communication from the Goddard Abbey Co. Public Accountants, requesting that they be employed to audit the accounts of Emery County, was read and no action taken on the same.

COMMUNICATION - A communication from Dilworth Woolley, Co. Atty. of San Pete County Utah, requesting the Commissioners to pay the claim against Emery County on account of Transitory stock, was read and laid over until next regular meeting of the Commissioners.

DEMANDS FOR TRANSITORY STOCK TAX - The demands from other counties for Transitory Stock Tax from Emery County, was again laid over until next regular meeting of the Commissioners.

COMMUNICATION - A communication from T. J. Jones of Emery, relative to the assessment of some drilling machinery was read and no action taken on the same.

PETITION - A petition signed by William Forrester and 17 other resident citizens of Mohrland requesting that a Justice of the Peace for Mohrland Precinct be appointed, was read and no action taken on the same for the reason that a Justice of the Peace had been appointed for said precinct at the regular meeting in June 1913.

COMMUNICATION - A communication from J. T. Slattery, Supt. of the D. & R. G. Ry. relative to wagon road crossings on the said rail road, was read and referred to the County Surveyor to be answered.

Aid to Indigent - County Auditor is hereby instructed to draw Warrant on the Poor Fund of the County, favor of E. E. Dodge, of Huntington, Aid to indigent.

REPORTS ACCEPTED - The report of Richard C. Miller and Chriss Johnson, Justices of the Peace in and for Castle Dale and Huntington Precincts respectively, was on proper motion accepted.

PETITION FOR SCHOOL DISTRICT - A petition signed by Geo. B. Funk and 27 other resident citizens of Rochester Flats, requesting that the Commissioners establish a School District at Rochester, was read and no action taken on the same for the reason that the property of the County is already listed for taxes for 1913 and the county will have to be re-districted before a School District can be established at said place.

TO LIST PROPERTY- The County Auditor is hereby instructed to apportion the property assessed by the State Board of Equalization, to the respective School Districts of Emery County in proper proportions and to be able to have the same ready for approval by the next regular meeting of the Commissioners.

AID TO INDIGENT- On proper motion the County Auditor is hereby instructed to draw warrant, monthly, on the Poor Fund of Emery County, favor of Robert Gehlingham, Aid to Indigent in sum of \$10.00 monthly.

LEVIES FOR TAXING FUNDS - The matter of making the levies for the year 1913, for the respective taxing funds on which the Commissioners have to establish the levies, was on proper motion laid over until the regular meeting of the Commissioners August 4th. 1913.

CLAIMS NOT ALLOWED- the claims of the Con. Wagon and Mach. Co. now on file were not allowed, for the reason that most of the charges are proper charges against the State road Funds and not against the County Road Funds, and the same are ordered to be returned to the said Company to be properly adjusted, and paid by the State Road Commission.

CLAIMS ALLOWED - The following listed claims against Emery County, Utah, were duly audited, approved for payment by the Commissioners, and the County Auditor instructed to draw warrants for the respective amounts, to-wit:-



| NAME                    | SERVICES? ETC.                | Amt.  | No. Wt. |
|-------------------------|-------------------------------|-------|---------|
| Ira R. Browning         | Supplies for office,          | 5.10  | 10832   |
| Hector T. Evans         | Recorder's Exp.               | 3.95  | 3       |
| Carl Berg               | Treasurer's Exp.              | 4.85  | 4       |
| Peter Nielson,          | Comm. Exp.                    | 8.25  | 5       |
| J. B. Crawford,         | "                             | 2.95  | 6       |
| Wm. M. Richardson,      | "                             | 8.05  | 7       |
| U. E. Curtis,           | Atty's Exp.                   | 16.30 | 8       |
| Henry Thomssen          | Sheriff's Exp.                | 85.80 | 9       |
| C. T. Bowen,            | Clerk's Exp.                  | 17.50 | 10840   |
| M. J. Blackburn,        | Sup't Sch. Exp.               | 9.75  | 1       |
| Dr. G. W. Middleton,    | Medical Services to Indigent  | 15.00 | 2       |
| S. D. Evans,            | Casket for Indigent           | 25.00 | 3       |
| St. Marks Hospital      | Hospital Charges for Indigent | 70.50 | 4       |
| Nellie Thompson,        | Caring for Indigent           | 5.00  | 5       |
| H. C. Hansen,           | Reg. of V. S.                 | 2.00  | 6       |
| E. P. & M. Co.          | Lights for Court House        | 7.00  | 7       |
| A. P. Mohr,             | Tree Inspector                | 23.55 | 8       |
| William Arnold          | Health Officer                | 3.00  | 9       |
| Emery County Progress   | Ptg. for County,              | 18.65 | 10850   |
| Pembroke Stationary Co. | Supplies for County offices   | 8.17  | 1       |
| New Century Ptg. Co.    | Reg. for Election             | 1.35  | 2       |
| Grocer Ptg. Co.         | Mining Record                 | 29.75 | 3       |
| Singleton and Conover   | Material for Co. Roads        | 33.51 | 4       |
| Fail Merc. Co.          | "                             | 10.78 | 5       |
| I. N. Day,              | Co. Road Work                 | 31.00 | 6       |
| A. O. Beach             | "                             | 4.00  | 7       |
| Lawrence Hoyatt,        | "                             | 11.00 | 8       |
| H. P. Rasmussen,        | "                             | 2.00  | 9       |
| Thorvel Rasmussen       | "                             | 2.00  | 10860   |
| Alex Larsen             | "                             | 2.00  | 1       |
| John McDonald           | "                             | 2.00  | 2       |
| June Caldwell,          | "                             | 1.00  | 3       |
| Vern Kofford,           | "                             | 2.00  | 4       |
| Royal Swazey            | "                             | 2.00  | 50      |
| Andrew Rasmussen        | "                             | 2.00  | 6       |
| John Bailey,            | "                             | 2.00  | 7       |
| Ed. Gordon,             | "                             | 30.00 | 8       |
| J. H. Gordon            | "                             | 30.00 | 9       |
| William Hitchcock       | "                             | 69.30 | 10870   |
| S. R. Gordon            | "                             | 4.00  | 1       |
| Frank Beach             | "                             | 29.00 | 2       |
| Lars P. Oveson,         | Asst. Sheriff                 | 5.25  | 3       |
| Lehi Jessen             | "                             | 2.40  | 4       |
| S. V. Acord             | Deputy Sheriff and Exp.       | 58.95 | 5       |
| O. J. Anderson          | Asst. Recorder                | 24.50 | 6       |
| O. J. Anderson          | " Treasurer                   | 22.50 | 7       |
| J. H. Killpack          | Deputy Assessor               | 60.00 | 8       |
| Bess C. Bowen           | " "                           | 5.00  | 9       |

|                          |   |       |       |
|--------------------------|---|-------|-------|
| Bess C. Bowen,           | Deputy Clerk  | 25.25 | 1     |
| A. O. Larsen             | Asst. Clerk   | 14.00 | 2     |
| J. N. Powers,            | Deouty Co. Atty.  | 20.00 | 3     |
| Emery Larson             | Constable Costs   | 2.95  | .4    |
| Richard C. Miller,       | Justice Costs   | 12.00 | 5     |
| Chriss Johnson           | "   | 3.40  | 7     |
| Joseph Smith,            | Witness Justice Court   | 5.50  | 8     |
| William Fitt             | "   | 5.50  | 9     |
| F. L. Palmer             | "   | 5.50  | 10888 |
| Freddie Larson           | "   | 2.70  | 9     |
| Don C. Seely             | Juror "   | 1.70  | 10890 |
| C. K. Winder             | "   | 1.70  | 1     |
| E. S. Day                | "   | 1.70  | 2     |
| S. P. Snow               | "   | 1.70  | 3     |
| Castle Valley Auto Line, | Services for Commissioners and<br>Surveyor to Mounds and return | 30.00 | 4     |

On proper motion the Commissioners adjourned until next regular meeting August 4th, 1913. at 10 o'clock A. M.

Attest.

C. P. Brown Clerk

James B. Schanford Chairman.

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The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business transacted.

MINUTES of the regular meeting on July 7th. 1913, read , approved and signed.

TO SECURE RIGHT OF WAY FOR CO.ROAD - The County Road Commissioners reported, that the road leading from Molen to Clawson, through Mrs. Bailey's land was in bad condition, and that for the sum of \$20.00 the said Mrs. Bailey had agreed to give the County another right-of-way, through her land, provided that the part now through her land be abandoned and revert to her. On motion of Commissioner Nielson, seconded by Commissioner Richardson, but to a vote and carried, the County Road Commissioners is hereby instructed to secure from the said Mrs. Bailey the said right of way and when the proper instruments are signed by the said Mrs. Bailey and presented to them in regular session, they will give her the sum of \$20.00 for said right-of-way.

CHANGE OF COUNTY ROAD- William T. Litster, of Cleveland came before the Board and read a petition, signed by himself and some 80 other tax payers of Cleveland precinct, requesting that the County Road through the town of Cleveland be established on the Bench road instead of through what is known as the Swamp under the hill, after listening to the arguments of the said Litster, the Commissioners informed him that the Commissioners of Emery County, Utah would meet with the people in Mass Meeting Wednesday Evening Aug. 6th. 1913, for the purpose of satisfying themselves just where the road should be located, and that he the said Litster give notice of said meeting, also the County Road Commissioner have his deputy in said precinct give notice of said meeting.

REQUEST - Griffith Thomas of Lawrence came before the Board and requested that they have the Clerk furnish him with the necessary Laws of Utah for his office as Justice of the Peace in Lawrence Precinct, thereupon the Commissioners instructed the Clerk to secure for the said Thomas the 1907 Compile: Laws of Utah, the 1909 Session Laws , the 1911 Session Laws and the 1913 Session Laws, All the said books were turned over to the said Thomas, excepting the 1913 Laws of Utah and these books have not been received from the printer. The said Thomas was instructed to keep these books in his possession at all times for he would have to account for them when his term of office expires;

COMMUNICATION - A communication from Mrs. Mason Tucker of Cleveland, relative to her husband having abandoning her in destitute circumstances was read and handed to the Sheriff for investigation.

TO REDEEM TAXES WITHOUT COST - On proper application and motion O. Sorenson, Jr., is hereby granted the right to redeem the taxes of C. H. Anderson and G. W. Worth, Book "B" page 28, lines 7 & 8, also the property of Jasper P. Peterson, Book "B" page 3, line 33, for the reason that when he was Treas. of Emery County, he had received the taxes for said property for year 1912, but had marked them paid on the wrong line and the property was sold for taxes erroneously.

COMMUNICATION - Communication from W. D. Beers, Secty. of the State Road Commission, notifying the Commissioners , that the Governor of Utah was working in conjunction with the Forrester Dist. manager to secure the sum of \$5,000. upon what is known as the Ephriam - Orangeville Road, was read and no action taken on the same.

COMMUNICATION - A communication from Mark Tuttle, Deputy State Auditor, relative to the amount of \$282.75 due from Emery County, to the National Irrigation Congress to help defray the expenses of the said Irrigation Congress held in Salt Lake City, during the year 1912, was read, and the Clerk instructed to advise the said Tuttle, that the Commissioners will pay this balance due said Congress on or about the 1st. of October 1913.

COMMUNICATION - A communication from D. H. Collett, Sect'y of the Maufg. Association of Utah, relative to Emery County placing an exhibit of her products on exhibition in the Vermont Building at Salt Lake City, Utah, was read and no action taken on the same.

COMMUNICATION - A communication from the Director General of the Wizzard of the Wasatch, relative to Emery County being represented at said carnival, was read and no action taken on the same.

AID TO INDIGENT - On proper motion Lillie Ingle is hereby granted the sum of \$10.00 from the Poor Fund of the County and the County Auditor instructed to draw his warrant for said amount.

REQUEST - The minutes of the joint meeting of the citizens of Emery and Sevier Counties, requesting that the Commissioners of Emery County, use their influence to have the Road from Green River to Castle Dale, kept in good condition for Auto travel, also the business transacted at said meeting, also the Call for the Good Roads Convention to be held at Salina on the 9th. inst, was read, and on proper motion it was decided that the Commissioners of Emery County, Utah, comply with their request, also that they be present if possible at said Good Roads Convention.

REQUEST FOR ADV. AND EXHIBITION LEVY - Mr. C. E. Larsen and Nephi E. Williams came before the Board and advised the Commissioners, that they had been requested to appear before them and request that they the Commissioners make a levy for Advertising and Exhibition purposes as provided in Chapter 40 of the 1911 Laws of Utah, They were advised by the Commissioners that this Fund would be taken care of when they made the levies.

REPORT ACCEPTED - The County Clerk's report relative to the apportionment of the property assessed by the State Board of Equalization, to the respective taking Funds of the County, was audited and approved.

The County Auditor's Financial Statement of Emery County was on proper motion, audited and approved.

ADDITIONAL ASSESSMENTS - The County Assessor is hereby instructed to assess, as an additional assessment, Huntington Roller Mill at value of \$4,000.00 and the Ferron Roller Mill at Value of \$3,000.00 in the respective School Districts.

Petition Laid Over - The petition of Lillie Ingle for the assistance and support of her three minor children, was on proper motion laid over for the present as there is no fund created for the purpose of assisting minor children.

#### TAX LEVIES FOR 1913 -

In compliance with the law in each case made and provided by the laws of Utah, and on proper motion the following levies were made upon the taxable

property on the Assessment Rolls "A" & "B" for the year 1913, of Emery County, Utah,  
to-wit:-

5 Mills on the dollar for General Purposes and from the amount so raised by this tax the sum of \$500.00 is to be appropriated to the Advertisement and Exhibition Fund of the County on the first Monday of October A. D. 1913.

3 Mills on the dollar for County School Purposes.

$\frac{2}{100}$  mill on the dollar for Bond Interest Fund

$\frac{1}{2}$  Mill on the dollar for Bond Sinking Fund.

$\frac{1}{2}$  Mill on the dollar for Co. Poor Fund, and from the amount so raised the sum of \$500.00 is to be appropriated on the First Monday of October A. D. 1913, to the Mothers Fund of the County.

BOUNTY FUND

5 Mills on the dollar of all Sheep and Goats.

4 Mills on the dollar of all range Horses and Cattle.

State Road.

5 Mills on the dollar of the taxable property within the following named precincts for State Road Purposes, to-wit:- Green River, Woodside, Elmo, Cleveland, Huntington, Castle-Dale, Orangeville, Clawson, Ferron and Emery Precincts

IRRIGATION DISTRICT

7¢ on the dollar for Bond Interest Fund.

3¢ on the dollar for General Fund.

CLAIMS NOT ALLOWED

Claim of Grand County not allowed for the reason that Grazing Certificate was not complete and incorrectly made out.

Claim of Carbon County for Transitory Stock Tax, not allowed for the reason that there were no copies of the Grazing Certificates filed with the demand.

Claim of Sevier County for Transitory Stock Tax not allowed for the reason that there was nothing to show that the County assessor was ever instructed to make this demand and the demand should have been made by the County Commissioners or by their order.

CLAIMS ALLOWED

On proper motion the following listed claims against Emery County, were audited, approved for payment and the County Auditor instructed to draw his warrants for the same, to-wit :-

| Name.            | Services Etc.       | Amt.  | No. Wt. |
|------------------|---------------------|-------|---------|
| Peter Nielson,   | Comm. Exp.          | 9.00  | 10912   |
| J. B. Crawford,  | "                   | 8.10  | 3       |
| W. M. Richardson | "                   | 10.25 | 4       |
| U. E. Curtis,    | Atty's Exp.         | 15.00 | 5       |
| M. J. Blackburn  | Supt. Sch. Exp.     | 9.50  | 6       |
| Carl Berg        | Treas. Exp.         | 5.54  | 7       |
| C. T. Bowen      | Clerk's Exp.        | 8.65  | 8       |
| Hector T. Evans  | Recorder's Exp.     | 4.30  | 9       |
| Henry Thompson   | Sheriff's Exp       | 78.20 | 10920   |
| Ira R. Browning  | Surveyor's Services | 7.00  | 1       |
| O. J. Anderson   | Asst. Treas.        | 9.25  | 2       |
| O. J. Anderson   | Asst. Recorder      | 33.75 | 3       |
| Bess C. Bowen    | Deputy Clerk        | 42.75 | 4       |

|                              |                            |        |       |
|------------------------------|----------------------------|--------|-------|
| Fred Carter                  | Deputy Sheriff             | 28.50  | 50    |
| S. V. Acord,                 | "                          | 40.70  | 6     |
| Emery County Progress        | Ptg. for Schools           | 2.50   | 7     |
| Emery County Progress        | " " County                 | 104.58 | 8     |
| Griffit, Thomas              | Justice Costs              | 11.80  | 9     |
| Chriss Johnson               | "                          | 3.00   | 10930 |
| Dr. W. Benjamin              | Medical services for Indg. | 69.00  | 1     |
| Anderson Hotel               | Meals for Jury             | 10.15  | 2     |
| Lewis Ungerman,              | Ice for Court House        | 4.45   | 3     |
| William Arnold               | Reg of V. S.               | 1.50   | 4     |
| Celia Thayne                 | "                          | 5.00   | 5     |
| Dr. J. M. Graham,            | Destroying Dead Cattle     | 6.00   | 6     |
| J. F. Oliver,                | Reg. of V. S.              | 4.50   | 7     |
| J. L. Brasher,               | Health Officer,            | 2.00   | 80    |
| J. L. Brasher                | Reg. of V. S.              | 5.00   | 9     |
| S. P. Snow,                  | Co. Road Work              | 24.50  | 10940 |
| J. N. Robertson              |                            | 4.00   | 1     |
| Hans Mortensen               |                            | 9.75   | 2     |
| Victor Mortensen             |                            | 4.00   | 3     |
| Levi Mortensen               |                            | 4.00   | 4     |
| A. M. Sorensen               |                            | 91.92  | 5     |
| N. C. Oveson                 |                            | 26.00  | 6     |
| William Hitchcock            |                            | 35.50  | 7     |
| John F. Larsen               |                            | 8.00   | 8     |
| S. N. Petersen,              |                            | 2.00   | 9     |
| William Hansen               |                            | 4.00   | 10950 |
| E. L. Allred                 |                            | 6.00   | 1     |
| Wilford Jensen               |                            | 16.00  | 2     |
| Charles Oviatt               |                            | 2.00   | 3     |
| Dee Oviatt                   |                            | 3.00   | 4     |
| B. H. Erichsen               |                            | 16.00  | 5     |
| Walter Clegg                 |                            | 28.30  | 6     |
| Henry Rasmussen              |                            | 23.00  | 7     |
| G. T. Oviatt,                |                            | 4.00   | 8     |
| Frank Beach                  |                            | 6.00   | 9     |
| Erasmus Johnson              |                            | 28.00  | 10960 |
| Gen. W. & M. Co.             | Nails for Co.              | 3.50   | 1     |
| James Jeffs                  | Plow for Co.               | 12.50  | 2     |
| Green River. L. And Sup. Yd. | Lumber for Co.             | 10.55  | 3     |
| Orangeville Co-Op.           | Material for Co. Roads     | 47.40  | 4     |
| Albert Gardner               | "                          | 8.00   | 5     |
| Chris Eberstein              | Blacksmithing for County   | 32.80  | 6     |
| Green River Tel Co.          | Piling for Co.             | 18.00  | 7     |
| San Pete County,             | Transitory Stock Tax       | 9.87   | 8     |
| Lillie Ingle                 | Aid to Indigent            | 10.00  | 9     |

On proper motion the Board adjourned until next regular meeting September 1st. 1913.

Attest.

*C. J. Brown* Clerk

*James B. Crawford* Chairman.

Castle Dale, Utah, Sept. 2nd. 1913.

The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business transacted.

Minutes of the regular meeting Aug. 4th. 1913, read, approved and signed.

Communication from Lilly Engle of Huntington, Utah, relative to some aid from the Poor Fund of the County, was read and no action taken on the same.

REQUEST FOR PHONE SERVICE Rex Miller, Manager for the Eastern Utah Tel. Co. was requested to appear before the Board and he was advised, that if he was discontinuing the Telephone service in Castle Dale he would have to maintain the telephone at the County Court House as provided in the Franchise granted the said telephone company Oct. 2nd. 1905, Mr. Miller advised the Board that he would connect the phone to the Court House and comply with their obligations as set forth in said franchise. The commissioners also advised the said Mr. Miller, that they would like for him to connect the County Clerk's phone to the line running to the Court House, as the Clerk is the Clerk of the Board of County Commissioners and they had to have frequent communications with him, said request was granted.

PETITION A petition signed by William T. Litster and some 106 other citizens of Cleveland, relative to the location of County Road through Cleveland Town, was read and no action taken on the same for the reason, that at a meeting of the citizens of Cleveland, with the County Commissioners at Cleveland on the 6th. inst. the people decided by vote that they would rather settle the question themselves and until the matter is settled by the said citizens of Cleveland, , the road will not be designated by the Commissioners.

AID TO INDIGENT On proper application H. B. Dodge of Huntington is hereby allowed the sum of \$5.00 from the County Poor Fund and the County Auditor is instructed to draw his warrant on said Fund for said amount.

ROADS William Hitchcock, County Road Commissioner, reported to the Commissioners, that the Black Hawk Coal Co. are fencing across the Co. Road in the vicinity of the Coal Camp of Blackhawk, the Commissioners instructed the said Hitchcock to investigate the matter and if the said company are fencing the said road and it is in Emery County, for him to consult with the County attorney and take such steps as necessary to keep the road open to travel.

APPOINTMENTS On proper application and motion, the following named persons were duly appointed to the respective offices.

Peter H. Riley, Constable at Green River Precinct.  
Arthur W. Anderson, Deputy Co. Bee Inspector, Emery Precinct.

COMMUNICATION FROM D. H. Collett, Sect'y of Mnfg. Association of Utah, relative to claim against Emery County, for drayage, ect, for placing exhibit of coal in the Chamber of Commerce at the Vermont Building, said bill for \$15.00, was read and the Clerk instructed to notify the said Collett, to have the proper persons present sworn claims to Emery County for amount and if found correct they will be promptly paid.

COMMUNICATION from William Forrester and Leo Kenney, of Mohrland, Utah, relative to the County constructing a Jail at that place was read and considered, and the Clerk instructed to notify, the said Forrester and Kenney, that they are unable at the present time to construct a Jail at Mohrland, but they were aware of the need of a jail at that place, but the Jail at Castle Dale will have to be rebuilt or repaired before they can construct a Jail in any other part of the County.

BOND APPROVED The official Bond of Frank Beach as Deputy Co. Road Commissioner for Molen Precinct was on proper motion accepted.

TO HAVE PLANS FOR BRIDGE APPROVED On proper motion the Clerk is here by instructed to notify the County Surveyor to have the plans for the Bridge over the Price River, in Emery County, near Mounds, as prepared by the firm of James J. Burk & Co., approved by the State Engineer and have the same returned for the approval of the Commissioners at their next regular meeting.

COMMUNICATION a communication from Pauline Thiede, relative to some of their buildings being situated near the road and ditch in Clawson, was read and ordered to be returned to said Thiede to be investigated by the Health Officer at that place.

VOUCHERS Commissioner Peter Nielson, made motion, that the County Clerk, have printed, and furnish to the respective County Officers, Voucher Books for their use for money expended executing their official duties as officers and that all bills for expenses, etc. have the proper vouchers attached. Said motion was duly seconded by Commissioner William M. Richardson, put to vote and carried, all members voting, Aye.

TO ESTABLISH CO. LINE On proper motion the County Clerk is instructed to notify the County Surveyor to proceed to establish the County Line between Carbon County and Emery County, in manner prescribed by law.

TO RAISE FUNDS FOR STATE ROAD WORK IN EMERY COUNTY

Commissioner Peter Nielson offered the following resolution, which was duly seconded by Commissioner William M. Richardson, put to vote and carried, all members voting Aye.

WHEREAS, It appearing to the Commissioners of Emery County, Utah, from a report of Jesse D. Jewkes, State Road Commissioner, that there are some outstanding claims against the State Road Fund of Emery County, over and above the amount of money in said Fund to pay said claims,

AND WHEREAS, these claims are just and the work has been done and should be paid for from the money raised by taxation for the year 1913.

THEREFORE BE IT RESOLVED, that the County Auditor be instructed to draw his warrants from time to time on the State Road Fund of Emery County, payable to Jesse D. Jewkes, State Treasurer, to an amount not to exceed \$4,000.00 said warrants to be registered and to draw interest from date of registration, until there is enough money in the Treasury of Emery County, to the credit of the State Road Fund from 1913 taxes to pay same, also that arrangements be made with the Emery County Bank at Castle Dale, Utah, to pay these warrants at once.



CLAIMS ALLOWED

The following listed claims against the county were audited, approved for payment and the County Auditor instructed to draw his warrants for same.

| NAME                      | SERVICES REC.                  | AMT.         | NO. WT. |
|---------------------------|--------------------------------|--------------|---------|
| Peter Nielson             | Commissioners Exp.             | \$8.50       | 10986   |
| James B. Crawford         | "                              | 5.80         | 7       |
| William Richardson        | "                              | 6.55         | 8       |
| U. E. Curtis              | Atty's Exp.                    | 11.85        | 9       |
| C. T. Bowen               | Clerk's Office Exp.            | 10.25        | 10990   |
| Hector T. Evans           | Recorder's " "                 | 2.80         | 1       |
| M. J. Blackburn           | Supt. Sch. Exp.                | Not allowed. |         |
| Henry Thompson            | Sheriff's Exp.                 | 158.65       | 2       |
| S. V. Aard,               | Deputy Sheriff and Exp.        | 30.90        | 3       |
| E. J. Cook                | " " "                          | 21.05        | 4       |
| James Watson              | Guarding Prisoners             | 2.50         | 5       |
| Bess C. Bowen             | Deputy Clerk                   | 40.50        | 6       |
| Alta Berg                 | Asst. Treas.                   | 11.50        | 7       |
| O. J. Anderson            | " Recorder                     | 48.00        | 8       |
| Geo. E. Williams          | Reg. of V. S.                  | 4.50         | 9       |
| C. A. Stilson             | Health Officer.                | 5.00         | 11000   |
| Mrs. J. E. Childs         | Matron for Insane Lady         | 15.50        | 1       |
| Dr. J. M. Graham,         | Services Insane Hearing        | 5.00         | 2       |
| Dr. Claude Riddle         | "                              | 5.00         | 3       |
| A. D. Dickson             | Atty's Services Insane Hearing | 10.00        | 4       |
| Alta Berg,                | Janitor Institute              | 2.00         | 5       |
| Lewis Ungermann           | Ice for Court House            | 5.95         | 6       |
| E. P. & M. Co.            | Lights for Court House         | 7.00         | 7       |
| Peoples Meat & Groc. Co.  | Mise for County                | 4.00         | 8       |
| J. H. Christensen         | Witness Justice Court          | 1.70         | 9       |
| Breaden Office Supply Co. | Book for Recorder              | 17.25        | 11010   |
| Pembroke Stationery Co.   | Adding Machine Paper           | 1.37         | 1       |
| New Century Printing Co.  | Blanks for Offices             | 11.03        | 2       |
| Salt Lake Stamp Co.       | Stamp for Treas.               | 5.37         | 3       |
| Emery County Progress     | Printing for County            | 52.75        | 4       |
| Erastus Jacobsen          | County Road Work               | 4.00         | 5       |
| R. L. Allred              |                                | 17.50        | 6       |
| W. J. Christensen,        |                                | 2.00         | 7       |
| Thomas Allred             |                                | 2.00         | 8       |
| Lawrence Christensen      |                                | 4.00         | 9       |
| Steph Nelson              |                                | 1.50         | 11020   |
| Walter Wegman             |                                | 1.50         | 1       |
| Oscar Nelson              |                                | 2.00         | 2       |
| Lawrence Barney           |                                | 2.00         | 3       |
| Torval Nelson             |                                | 2.00         | 4       |
| Geo. Duncan               |                                | 2.00         | 5       |
| John Stevens              |                                | 2.00         | 6       |
| S. P. Snow                |                                | 13.00        | 7       |
| H. P. Rasmussen, Jr.      |                                | 4.00         | 8       |

|                   |                       |       |       |
|-------------------|-----------------------|-------|-------|
| Andrew Rasmussen, | Co. Road Work         | 4.00  | 9     |
| Gilbert Winkler   |                       | 1.00  | 11030 |
| Alex Larsen       |                       | 2.00  | 1     |
| Frank Beach       |                       | 36.00 | 2     |
| Carl C. Larsen    |                       | 9.00  | 3     |
| Sam Caldwell      |                       | 5.00  | 4     |
| Anthony Beach     |                       | 6.00  | 5     |
| Frank Kingsland   |                       | 2.00  | 6     |
| Lawrence Hoyatt   |                       | 6.00  | 7     |
| Wm. McDonald      |                       | 3.00  | 8     |
| W. A. Maxfield    |                       | 4.00  | 9     |
| Ed Jenkins        |                       | 4.00  | 11040 |
| Ray Livingston    |                       | 2.00  | 1     |
| Joe Hardy         |                       | 2.00  | 2     |
| Adolph Thiede     |                       | 2.00  | 3     |
| Lewis Hitchcock   |                       | 5.00  | 4     |
| A. M. Sorenson    |                       | 8.00  | 5     |
| L. H. Day         |                       | 2.00  | 6     |
| A. G. Beach       |                       | 4.00  | 7     |
| Victor Mortensen  |                       | 4.00  | 8     |
| Clell Cox         |                       | 4.00  | 9     |
| Niels Rosencrance |                       | 2.00  | 11050 |
| William Hitchcock | Co. Road Commissioner | 24.42 | 1     |
| Rasmus Johnson    | Truher for Co. Roads  | 68.50 | 2     |

On proper motion the Board adjourned until next regular meeting, October,  
A. D. 1913.

Attest

*C. P. Brown* - Clerk

*James B. Crawford* - Chairman

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CASTLE DALE, UTAH OCTOBER 6TH. 1913.

The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business transacted.

Minutes of the regular meeting of September 2nd. 1913, read, approved and signed.

PETITIONS LAID OVER The petitions of Estella Palmer, Laura E. Brown, Maggie Rowley and Delia Hector, for relief from the Mothers Fund of the County, was laid over until next regular meeting as there is no money in said fund.

APPLICATION FOR LICENSE The application of E. J. Franks to conduct General Merchandise Business at Mohrland, was on proper motion granted and the Clerk to so notify the said E. J. Franks.

BOND APPROVED The Bond of Peter H. Riley, as Constable of Green River Precinct, was on proper motion approved.

AID TO INDIGENT The following named persons were granted the amount of \$5.00 each from the Poor Fund of the County and the County Auditor Instructed to draw warrants for same, to-wit:- Sarah Pulsipher and E. E. Dodge, both of Huntington.

JUSTICE REPORTS LAID OVER On proper motion, all justice reports and claims for jurors and witnesses in Justice Courts, were laid over until next regular meeting for the reason that the County Attorney was not present to approve and check said reports and claims.

COMMUNICATION A communication from W. D. Beers, State Engineer, was read, said Beers notifying the Commissioners that the State Board of Examiners would not release the money appropriated for building the bridge across the Price River near Mounds, unless said bridge was built under the supervision of the State Engineer or some engineer from that office or from the State Road Commission office. On proper motion the County Clerk is hereby instructed to notify the said W.D. Beers, that the Commissioners do not care who looks after the building of said bridge, just so they get at it and get the bridge built, but whoever looks after the building of the bridge must be paid from the appropriation for said bridge.

BIDS FOR COAL AND WOOD On proper motion the County Clerk is hereby instructed to advertise for bids for 20 tons of Coal and 4 cords of dry wood to be delivered at the Court House prior to Dec. 31st. 1913, said bids to addressed to County Commissioners and marked "Bids for Coal and Wood", and must be sealed. The Commissioners reserving the right to reject any and all bids, and the said bids to opened on their next regular meeting.

TO TRANSFER FUNDS On proper motion the County Treasurer is hereby instructed to transfer County Funds as follows, to-wit:- the amount in the Transitory Stock Fund, less the amount of \$9.87 drawn on said fund favor San Pete County, to the respective County Funds in proportion to the amount each should receive.

Transfer all money in the County Road Fund into the General Fund of the County for the reason that all claims for County Road Work are paid from the General Fund of the County.

It appearing to the Commissioners that the amount of \$2,000.00 appropriated from the General Fund of the County to the State Road Fund during the years 1911 and 1912 has never been transferred from said fund to the other and on proper motion the Treasurer is hereby instructed to transfer the said \$2,000.00 from the General Fund to the State Road Fund.

TRANSFER OF FUNDS LAID OVER The matter of transferring the amount of \$500.00 from the General Fund to the Advertising and Exhibition Fund of the County, also the matter of transferring the amount of \$600.00 from the Poor Fund to the Mother's Fund, was on proper motion laid over until next regular meeting.

REQUEST FOR RETURN OF PROPERTY Mr. Jones of Emery came before the Board and requested that they have the property sold by the Treasurer of Emery County for taxes, which was his property and sold for the taxes of A. C. Dennis, returned to him. It appearing to the Commissioners that there was nothing that they could do, referred the said Jones to the County Attorney for advice.

TO BUILD BRIDGE On proper motion the County Road Commissioner is hereby instructed to build a bridge across the Cedar Creek on the County Road from Huntington to Cleveland.

TO IMPROVE CO. ROAD H. G. Mills of Victor came before the Board and requested that some work be done on the mail road from Huntington to Victor. Said Mills was informed that Commissioner Nielson and County Road Commissioner Hitchcock would personally investigate said road and take the matter of repairs up with him at that time.

ERRONEOUS ASSESSMENTS On proper motion the following assessments were declared erroneous, to-wit:-

Assessment of E. G. Defriez, Book "A", page 73, line 19, Town tax erroneous on the personal property, it being outside of Huntington Town.

Assessment of C. H. Miller, Book "A", page 95, line 12, Personal property all erroneous.

REQUEST FOR BRIDGE The personal request of Ole N. Tuft for the bridge to be rebuilt or repaired across the big wash in the vicinity of Lawrence, was referred to the County Road Commissioner for investigation.

COMMUNICATION A communication from J. C. Lemmon requesting the Commissioners to have a certified copy of Plat B, Ferron Townsite Survey, made by the County Surveyor, was read and laid over until next regular meeting when the County Surveyor could be present.

TO MAP AND PLAT CO. ROAD On proper motion the County Clerk is hereby instructed to notify the County Surveyor to map and plat the County Road from Molen to the State Road in the vicinity of <sup>Clauson</sup> ~~Wagon~~, also to furnish Mrs. Bailey with description of the land used through her place for said road.

CLAIMS ALLOWED On proper motion the following listed claims against Emery County, were audited, approved for payment and the County Auditor instructed to draw his warrants for same

| NAME                  | SERVICES ETC.             | AMT.  | NO. WT. |
|-----------------------|---------------------------|-------|---------|
| J. B. Crawford,       | Commissioner's Exp.       | .95   | 11072   |
| William M. Richardson | "                         | 3.90  | 3       |
| Peter Nielson         | "                         | 5.00  | 4       |
| M. J. Blackburn       | Supt. Sch. Exp. Etc.      | 96.83 | 5       |
| Henry Thompson,       | Sheriff's Exp.            | 75.55 | 6       |
| G. T. Bowen,          | Clerk's Exp.              | 14.20 | 7       |
| Hector T. Evans,      | Recorder's Exp.           | 2.00  | 8       |
| Carl Berg             | Treasurer's Exp.          | 60.10 | 9       |
| Orange A. Olsen.      | Asst. Treas.              | 16.00 | 11080   |
| W. L. Guymon,         | "                         | 22.00 | 1       |
| Ada Nicholson,        | "                         | 11.00 | 2       |
| Alta Berg,            | "                         | 11.00 | 3       |
| O. J. Anderson,       | "                         | 31.50 | 4       |
| Hannah Larson         | Asst. Recorder            | 8.00  | 5       |
| Geo. E. Williams      | Health Officer            | 8.00  | 6       |
| William Arnold        | "                         | 6.00  | 7       |
| Maria Christensen     | "                         | 5.00  | 8       |
| H. C. Hansen          | "                         | 14.50 | 9       |
| Dr. J. M. Graham      | Medical services Indigent | 21.00 | 11090   |
| E. P. & M. Co.        | Lights for Court House    | 3.50  | 1       |

|                        |                         |        |       |
|------------------------|-------------------------|--------|-------|
| E. V. Acord,           | Asst. Sheriff and Exp.  | 49.05  | 11092 |
| E. J. Cook,            | "                       | 100.55 | 5     |
| E. O. Fawcett,         | Board of Prisoners      | 17.25  | 4     |
| Geo. Gates,            | Guarding Prisoners      | 3.00   | 5     |
| B. D. Bunnell          | Asst. Sheriff           | 11.70  | 6     |
| Grocer Ptg. Co.,       | Cash Book for Treas.    | 19.75  | 7     |
| New Century Ptg. Co.   | Typewriter Paper        | 7.11   | 8     |
| Emery County Progress, | Ptg. for County.        | 40.75  | 9     |
| Emery County Progress  | " " Co. Schools         | 2.00   | 11100 |
| J. J. Rasmussen        | Material for Co. Roads. | 15.00  | 1     |

On proper motion the Commissioners adjourned until next regular meeting November 3rd. A. D. 1913, at 10 o'clock A. M.

Attest

*C. T. Brown* - Clerk

*James B. Crawford* - Chairman.

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CASTLE DALE, UTAH NOVEMBER 3rd. 1913.

The commissioners of Emery County, Utah met in regular session on this the above date, all members present and the following business transacted.

Minutes of the regular meeting on October the 6th. 1913, read approved and signed.

JUSTICE REPORTS ACCEPTED The reports of Griffith Thomas Justice of the Peace in and for Lawrence Precinct and the report of Richard C. Miller, Justice of the Peace in and for Castle Dale Precinct, was on proper motion accepted.

ERRONEOUS ASSESSMENTS The assessment of Marie S. Christensen, Book "A" page 56 line 19, was declared erroneous on valuation of Personal Property amounting to \$170.00

Assessment of Jesse M. French, Book "A", page 53, line 6, all erroneous and to be assessed as an additional assessment to said Jesse M. French and C. W. Million.

Assessment of John Arnold, Book "A" page 99, line 16, erroneous on valuation of horses to the amount of \$75.00 as one of the horses was sold in 1912.

Assessment of Frank Fillmore, Book "A", page 97. line 26, erroneous on valuation of Improvements \$200.00 for the reason the improvements were removed from the land 1912.

Assessment of M. H. Cox, Book "A" page 79, line 24, erroneous on Personal Property to the amount of \$255.00 for the reason that the property was removed from Emery County during the year 1912.

Assessment of Abinisa Olsen, Book "B" page 46, line 7, erroneous on valuation of Real Estate to the amount of \$150.00

ADDITIONAL ASSESSMENTS On proper motion the County Assessor is hereby instructed to assess the following property as additional assessment so that the proper owner can pay his taxes on same .

The  $\frac{1}{2}$  of SW $\frac{1}{4}$  Sec. 1, Tp 24 South, Range 14 East to Jesse M. French at \$5.00 per acre value.

The  $\frac{1}{2}$  of SW $\frac{1}{4}$  and SW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 1, Tp. 24 South, Range 14 East, S.L.M. 120 acres to E. C. Hillion, at \$3.00 per acre.

BIDS FOR COAL AND WOOD The bids for furnishing 20 tons of coal and 4 cords of dry wood to the Court House, as submitted by the bidders for the contract, was opened by the Board of County Commissioners at this time and the contract let to Geo. W. Fullmer of Orangeville for the sum of \$91.00 this being the lowest responsible bid offered, and the Clerk to notify the said Geo. W. Fullmer of this order.

AID TO INDIGENT On proper application and motion the County Auditor is hereby instructed to draw warrant on the Poor Fund of Emery County for \$10.00 favor E. E. Dodge of Huntington , Utah.

ALLOWANCE FOR DEPENDANT MOTHERS , Proper application having been made by the following named persons, dependant mothers, and a Dependant Mothers Fund having been established by the Commissioners, and on proper motion the following named persons were allowed the following amounts from said Fund until further order of the Commissioners, to-wit:-

|                |                   |
|----------------|-------------------|
| Delia Hactor,  | \$3.00 per month. |
| Maggie Rowley, | 5.00 " "          |
| Lillie Engle   | 5.00 " "          |
| Estella Palmer | 5.00 " "          |
| Laura E. Brown | 8.00 " "          |

The County Auditor is hereby instructed to draw his warrants each month for above amounts to respective persons without further order of the Commissioners and until further order of the Commissioners.

COUNTY DEMONSTRATOR Mr. Stewart , County Agricultural Demonstrator came before the Board and presented 3 copies of an agreement to be entered into between Emery County, Carbon County , the Utah Agricultural College, and the Government Department , said copies referred to the payment of the County Demenstrator by the above named parties, said copies were duly signed by the Chairman.

The said Stewart was advised that the Commissioners desire that he divide his time between Emery and Carbon Counties equally, and that he advise the dates that he will be in Emery County so that parties requiring his assistance will know where and when to find him in this county, Mr. Stewart said that he would comply with their request and advise them at as early date as possible.

BONDSMAN RELEASED William Arnold one of the bondsmen on the bond of A. E. Wilstead, Constable of Lawrence Precinct, requested the Commissioners to release him from said Bond , said request was granted and the Clerk instructed to notify the said A. E. Wilstead to furnish another bond for said office and that he is disqualified from said office until said bond is furnished.

INSTRUCTIONS TO CO. SURVEYOR. On proper motion the Clerk is hereby instructed to notify the County Surveyor to make a certified copy of Plat "B" Perron Townsite, in compliance with the request of J. C. Lemon, and to present the same to the Commissioners at their next regular meeting.

TO TRANSFER MONEY On proper motion and in compliance with resolutions heretofore made, the County Treasurer is hereby instructed to transfer the sum of \$500.00 from the General Fund of the County to the Advertising and Exhibition Fund and to transfer the sum of \$600.00 from the Poor Fund to the Dependant Mother's Fund.

TO DRAW WARRANT On proper motion and in compliance with resolution heretofore made and entered in these minutes, the County Auditor is hereby instructed to draw his warrant on the Advertising and Exhibition Fund of Emery County, favor of the Treasurer of the National Irrigation Congress for sum of \$252.75 balance due from Emery County for said Congress.

PETITION GRANTED A petition signed by Frank Hitchcock and 9 other resident citizens of Ferron asking that the Commissioners grant them a right of franchise to construct a telephone line, beginning on the South line of Ferron Town, running thence South one and one-half miles and on a line 10 feet west of the East line of State Road.

Wm. M. Richardson  
 Commissioner/made motion that the petitioners be granted the right to construct said telephone line in conformity with said petition, said motion was duly seconded by Commissioner Peter Nielson, put to a vote and carried, all members voting, AYE.

TO SURVEY AND PLAT CO. ROAD At the request of the resident citizens of Elmo and Desert Lake and on recommendation of the County Road Commissioner, the County Surveyor is hereby instructed to survey and plat the Co. road running from Elmo to intersect the Co. Road from Desert Lake to Cleveland.

Claim not Allowed The claim of Robert H. Stewart, Co. Agricultural Demonstrator, for amount of \$24.50, expenses account of trip to State Fair, was not allowed, for the reason the said Stewart was not requested to attend said Fair at the expense of Emery County.

CLAIMS ALLOWED

The following listed claims against Emery County, were audited, approved for payment and the County Auditor instructed to draw his warrants for same.

| NAME                      | SERVICES REC.                  | AMT.  | NO. WT. |
|---------------------------|--------------------------------|-------|---------|
| William M. Richardson     | Comm. Exp.                     | 3.40  | 11118   |
| Peter Nielson             | "                              | 3.00  | 9       |
| J. B. Crawford,           | "                              | 1.30  | 11120   |
| Hector T. Evans           | Recorder's Exp.                | 4.00  | 1       |
| U. H. Curtis,             | Atty's "                       | 9.40  | 2       |
| C. T. Bowen,              | Clerk's "                      | 7.00  | 3       |
| Henry Thompson            | Sheriff's "                    | 62.35 | 4       |
| Carl Berg                 | Treasurer's "                  | 4.60  | 5       |
| Bess C. Bowen             | Deputy Dist. Court Clerk       | 12.00 | 6       |
| C. W. Henderson           | Assistant Sheriff              | 3.20  | 7       |
| S. V. Acord               | " "                            | 52.05 | 8       |
| O. J. Andersen,           | Asst. Recorder, Sept. and Oct. | 24.75 | 9       |
| Atlanta Berg,             | Asst. Treas                    | 4.00  | 11130   |
| O. J. Andersen,           | "                              | 19.25 | 1       |
| Emery County Progress     | Ptg. for Co. Schools           | 4.50  | 2       |
| Emery County Progress     | " " "                          | 12.50 | 3       |
| Bresden Office Supply Co. | Supplies for Treasurer         | 5.20  | 4       |

|                        |   |        |       |
|------------------------|---|--------|-------|
| W. F. Asimus,          | Misc. for Indigent  | 4.50   | 11135 |
| Castle Dale Co-Op      | Misc for County.  | 5.35   | 6     |
| E. P. & M. Co.         | Lights for Court House  | 5.50   | 7     |
| William Arnold,        | Reg. of V. S.   | 2.00   | 8     |
| Geo. E. Williams,      | "   | 6.00   | 9     |
| Celia Theyne           | "   | 5.50   | 11140 |
| J. L. Brasher,         | "   | 9.00   | 1     |
| Maria Christensen      | "   | 10.50  | 2     |
| S. E. Snow,            | "   | 22.50  | 3     |
| S. E. Snow,            | Health Officer,   | 11.50  | 4     |
| James Petersen,        | Taking Exhibit to Price and St. Fair                          | 63.25  | 5     |
| Mrs. D. C. Woodward,   | Expenses to Carbon Emery Fair and to State Fair with Exhibits | 51.45  | 6     |
| T. O. Wakefield,       | Taking Exhibits to Carbon Emery Fair                          | 15.00  | 7     |
| James Jeffs            | "   | 15.00  | 8     |
| Richard C. Miller      | Justice of the Peace  | 10.45  | 9     |
| William T. Lamph       | "   | 2.50   | 11150 |
| Sam Gordon,            | Witness Justice Court   | 2.50   | 1     |
| Ruland Hardey          |   | 2.50   | 2     |
| Alvin Young            |   | 2.50   | 3     |
| H. Cooly,              |   | 3.50   | 4     |
| William Jones,         |   | 2.50   | 5     |
| Byron Young            |   | 2.50   | 6     |
| Montley Jensen         |   | 2.50   | 7     |
| Henry Defriez,         |   | 2.50   | 8     |
| Arthur Defriez         |   | 2.50   | 9     |
| Sidney Young           |   | 2.50   | 11160 |
| Thedda Minchey         |   | 2.50   | 1     |
| Caroline Minchey       |   | 2.70   | 2     |
| William Minchey        |   | 2.50   | 3     |
| Franklin Minchey       |   | 2.70   | 4     |
| C. A. Johnson          |   | 2.50   | 5     |
| William Leonard        |   | 2.50   | 6     |
| Geo. M. Johnson        |   | 2.50   | 7     |
| Oscar Majors           |   | 2.50   | 8     |
| Nephi Anderson         |   | 2.50   | 9     |
| Ira Brinkerhoff        |   | 2.50   | 11170 |
| Wayne Blackburn        |   | 2.50   | 1     |
| William Ried           |   | 2.50   | 2     |
| John Nordell           |   | 2.50   | 3     |
| R. G. Miller,          | Lumber for Co. Roads  | 59.60  | 4     |
| Merrill Bol. Lumb. Co. | "   | 27.35  | 5     |
| Green River Tel. Co.   | Piling for SanRafel Bridge                                    | 12.00  | 6     |
| W. F. Asimus           | Material for Co. Roads  | 27.75  | 7     |
| Con. W. and M. Co.     | "   | .60    | 8     |
| I. N. Day,             | Co. Road Work   | 12.00  | 9     |
| Guy King               |   | 4.00   | 11180 |
| William Hitchcock      |   | 126.20 | 1     |
| Al Gardner             | Bridge Stringers  | 30.00  | 2     |



|                       |               |        |       |
|-----------------------|---------------|--------|-------|
| Jos. Gordon           | Co. Road Work | 18.00  | 11183 |
| H. G. Mills,          |               | 10.00  | 4     |
| Cliff Waterman        |               | 4.00   | 5     |
| Charles Cizar,        |               | 2.25   | 6     |
| S. R. Gordon          |               | 28.00  | 7     |
| Joseph Gordon         |               | 44.00  | 8     |
| Jonathan Killpack     |               | 2.00   | 9     |
| Able Nielsen          |               | 22.50  | 11190 |
| Geo. Collard          |               | 20.25  | 1     |
| Ed. Allen             |               | 11.25  | 2     |
| Francis Brasher       |               | 18.00  | 3     |
| Heber Frandsen        |               | 31.00  | 4     |
| S. P. Snow,           |               | 122.75 | 5     |
| J. H. Gordon          |               | 6.00   | 6     |
| A. M. Sorenson        |               | 2.00   | 7     |
| L. C. Moore           |               | 100.55 | 8     |
| Lawrence Hoyatt       |               | 2.00   | 9     |
| Vern Kofford          |               | 2.00   | 11200 |
| John F. Larsen        |               | 2.00   | 1     |
| Royal Swazey,         |               | 4.00   | 2     |
| A. O. Beach           |               | 1.00   | 3     |
| Anthony Besch         |               | 5.00   | 4     |
| Sam Caldwell          |               | 3.00   | 5     |
| John McDonald         |               | 2.00   | 6     |
| Will McDonlad,        |               | 6.00   | 7     |
| Gilbert Winkler       |               | 9.00   | 8     |
| John Bailey           |               | 1.00   | 9     |
| Victor Wareham        |               | 4.00   | 11210 |
| Thomas L. Allred      |               | 13.00  | 1     |
| Frank Beach           |               | 53.00  | 2     |
| Daniel Zwahlen        |               | 2.00   | 3     |
| Albert Williams       |               | 2.00   | 4     |
| W. L. Black           |               | 2.00   | 5     |
| Joe Petersen          |               | 2.00   | 6     |
| Monte Caldwell        |               | 1.50   | 7     |
| Guy Nelson            |               | 2.00   | 8     |
| Alvin Larsen          |               | 6.00   | 9     |
| Sidney Petersen       |               | 14.00  | 11220 |
| Hans Mortensen        |               | 3.00   | 1     |
| Henry Cook            |               | 4.00   | 2     |
| Willard Nielsen       |               | 1.00   | 3     |
| Christensen Mortensen |               | 12.00  | 4     |
| Hyrum Orrerstrom      |               | 8.00   | 5     |
| -Andrew Nielsen.      |               | 2.00   | 6     |
| - A. D. Oviatt        |               | 9.00   | 7     |
| H.C. Oveson           |               | 29.60  | 8     |
| E. L. Allred          |               | 31.00  | 9     |

A. D. 1913.

Attest

C. T. Brown Clerk

James B Crawford Chairman

XXXXXXXXXXXX

CASTLE DALE, UTAH, DECEMBER 1st. 1913.

This being the date for the regular meeting of the Commissioners of Emery County, Utah, and James B. Crawford, Chairman, being the only commissioner present, Wm. M. Richardson and Peter Nielsen the other commissioners being absent, the regular meeting was duly continued until Monday the 8th. day of December, A. D. 1913.

Attest

C. T. Brown Clerk.

James B Crawford Chairman.

XXXXXXXXXXXX

Castle Dale, Utah, December, 8th. 1913.

The Commissioners of Emery County, Utah, met in regular session on this the above date as per adjournment of the 1st. inst., all members present and the following business transacted.

Minutes of the regular meeting of November 3rd. and adjournment of December 1st. read, approved and signed.

INSTRUCTION TO STATE ROAD AGENT - Mr. F. A. Killpack, State Road Agent of Emery County, came before the board and requested that they allow him to have a drag made for the purpose of dragging the State Road, that he wanted the said drag made about 6 ft. wide and about 12 ft. long with center pieces that could be tilted at angles for taking up dirt and properly distributing the same. Comm. Nielsen moved that Mr. Killpack have said drag made and give it a trial on the roads so as to ascertain whether or not it will do the work properly, said motion was duly seconded by Comm. Richardson, put to vote and carried, all members voting, AYE:

REQUEST FOR FENCE - Mr. James Jeffs came before the Board and stated, that when the State Road from Castle Dale to Green River was constructed it passed through his land on Huntington Creek and at the time the road was established the Commissioners stated that if he, Mr. Jeffs would give the land for the road that for said consideration the county would have the road fenced on both sides. Mr. Jeffs was advised to ascertain the cost of constructing a fence on both sides, one cedar post every rod and four barbed wires and report his findings at the next regular meeting of the Commissioners and in the meantime they would try to ascertain the cost of constructing said fence.

REQUEST FOR ASSESSMENT TO BE CHANGED - Mr. Carl Gunderson of Price Utah, came before the Board and stated that the assessment of John Gunderson, Book "B", page 96, line 50, was erroneous for the reason that said sheep were not in Cleveland School District when assessed. Said Gunderson requested that the assessment be declared erroneous and that the same be assessed in Ferron School District.

The County Assessor was consulted by phone and he stated that the sheep were properly assessed in Cleveland School District, thereupon the Commissioners advised the said Gunderson that the assessment could not be changed

REQUEST - A committee of Peddlers of Emery County met with the Commissioners and stated that they had been denied the privilege of peddling their produce from their farms and ranches, in the coal camps of Mohrland, Hiwatha and Black Hawk and asked if there was any thing that the Commissioners could do help the situation and get them the privilege to again peddle their produce in said camps.

They were advised that the Commissioners would have the public highway that has been used through Mohrland to the Grange Mine above the town of Mohrland, surveyed and platted and would designate the same as a county road and that they would be allowed to travel said road and sell their produce upon said highway, but if they went upon private ground to sell their produce they would have to take the matter up with the owners of the ground, also that they, the Commissioners, would write to the main office of the Castle Valley Coal Co. and request the company to allow the people of Emery County the right to come upon their ground and sell their produce.

Thereupon the Commissioners instructed the County Surveyor to survey and plat the public highway from the Post Office in Mohrland to the Grange Mine above the Town of Mohrland and to have the same ready for their approval at their next regular meeting.

APPOINTMENTS - On proper application the following named persons were duly appointed to the respective offices, to-wit:-

|                |                       |             |
|----------------|-----------------------|-------------|
| J. F. Olsen,   | Deputy Co. Road Comm. | Rochester   |
| Peter H. Riley | Deputy Sheriff        | Green River |
| J. A. Black    | " "                   | Mohrland    |
| Frank Dazzo    | " "                   | Mohrland    |

TO PLACE LIGHTS IN JAIL - On application of Henry Thompson, Sheriff, the County Clerk is hereby instructed to notify the E. P. & M. Co. to place one light in the Jail and one light in front of the jail on the outside of building.

PLAT APPROVED - The certified copy of the Plat "B" of Ferron Townsite as prepared by the County Surveyor as presented to the Commissioners, duly approved and ordered to be placed in the office of the County Recorder for the use of the public.

BOND APPROVED - The Bond of A. H. Wilstead as Constable of Lawrence Precinct, was approved and ordered to be recorded in the Office of the County Recorder.

AID TO INDIGENT - On proper application and motion the Co. Auditor is hereby instructed to draw his warrants to respective indigent poor persons, and out of the Poor Fund of the County., to-wit:-

|                 |             |         |
|-----------------|-------------|---------|
| Herman Ehiede,  | Clawson.    | \$10.00 |
| Susannah Jevkes | Orangeville | 6.00    |
| Lillie Ingel    | Huntington  | 5.00    |

ERRONEOUS ASSESSMENTS - The following assessments were declared erroneous and to be listed as additional assessments as hereinafter stated.

Assessment of David Leonard, Book "A" page 71. Line 26, erroneous.

Assessment of J. V. N. Door and Lunberg, Book "A" page 19, Line 11, erroneous.

ADDITIONAL ASSESSMENTS - the County Assessor is hereby instructed to assess to following listed property as additional assessments, to wit:-

- Book "A". Joseph Cunha to be assessed with the real estate described on page 71, line 26,
- David Leonard to be assessed with the personal property described on page 71, line 26 of Book "A"
- Green River Fruit and Land Company to be assessed with Lot 1 as described on page 19, line 11, Book "A".
- John V. N. Door and John Lunberg to be assessed with Lots 2 and 3 as described on page 19, line 11, Book "A".

COMMUNICATION - A communication from S. J. Neer, Sect'y of the Green River Irrigation District, relative to re-survey of some of the lands in said district was read and handed to the County Surveyor for investigation.

PETITION FOR SCHOOL DISTRICT - A petition from citizens of Rochester, signed by H. R. Huntsman and 21 other resident citizens requesting that the Commissioners establish a school district at said place was read and laid over until next regular meeting.

DEED FOR LAND FOR CO. ROAD - County Road Commissioner Hitchcock advised the Commissioners that he had gotten the consent of Mr. Hickman and Dyches to put County Road through their land on the Bench above the town of Castle Dale, that road through their land to Orangeville would be great improvement and accomodation to the people of Castle Dale and Orangeville, that they the said Hickman and Dyches would give county Warranty Deed for said land for right-of-way for the sum of \$180.00. Said proposition was duly accepted by the Commissioners, the Warranty Deed was duly presented to the Commissioners, placed on record and the County Auditor instructed to draw his warrant for \$180.00 favor of Hickman and Dyches in payment for said right-of-way.

APPLICATION FOR FILING SYSTEM - County Auditor C. T. Bowen, requested the Commissioners to allow him to purchase a filing system for use in handling claims and warrants for and against Emery County, that said filing system would be great benefit in handling said claims and warrants.

After considering the proposition and ascertaining the cost which would amount to about \$100.00, the Commissioners advised said Auditor, that they did not think they could comply with his request at the present time owing the the stringent condition of the funds of the County, but would try to comply with his request, beginning with the beginning of the Fiscal Year July 1st. 1914

CLAIMS ALLOWED

The following listed claims against Emery County, were duly, audited, approved by the Commissioners and the County Auditor instructed to draw his warrants for same, to-wit:-

| NAME             | SERVICES ETC.       | AMT. | NO. WT. |
|------------------|---------------------|------|---------|
| J. B. Crawford   | Commissioner's Exp. | 1.55 | 11260   |
| W. M. Richardson | "                   | 4.15 | 1       |
| Peter Nielson    | "                   | 4.75 | 2       |

|                       |  |               |       |       |
|-----------------------|--|---------------|-------|-------|
| Carl Berg             | Treasurer's Exp.                         |               | 44.20 | 11263 |
| Henry Thompson        | Sheriff's Exp.                           |               | 76.55 | 4     |
| Hector T. Evans,      | Recorder's "                             |               | 4.50  | 5     |
| C. T. Bowen           | Clerk's "                                |               | 6.50  | 6     |
| M. J. Blackburn       | Supt. Sch. "                             | Oct. and Nov. | 22.85 | 7     |
| U. E. Curtis          | Atty's Exp.                              | Oct. and Nov. | 33.80 | 8     |
| John Petersen         | Asst. Recorder                           |               | 3.00  | 9     |
| Dagmar Williams       | "  |               | 10.25 | 11270 |
| Blenda Otteson        | "  |               | 3.75  | 1     |
| O. J. Anderson        | Asst. Treas.                             |               | 49.50 | 2     |
| Dagmar Williams       | "  |               | 10.75 | 3     |
| Atlanta Berg          | "  |               | 36.25 | 4     |
| Vana Oman             | "  |               | 5.50  | 5     |
| T. R. Faddis          | Asst. Surveyor                           |               | 75.70 | 6     |
| L. P. Oveson          | "  |               | 9.00  | 7     |
| James Andersen        | "  |               | 1.12  | 8     |
| Clayton Kofford       | "  |               | 18.00 | 9     |
| Clifford Jensen       | "  |               | 4.50  | 11280 |
| G. W. Hendeen         | Asst. Sheriff                            |               | 3.00  | 1     |
| S. V. Acord           | "  |               | 49.15 | 2     |
| Fred Carter           | "  |               | 3.00  | 3     |
| C. A. Stilson,        | Health Officer                           |               | 3.00  | 4     |
| Samuel Wells          | "  |               | 9.00  | 5     |
| Emery County Progress | Printing for Co.                         |               | 4.50  | 6     |
| The F. W. Gardner Co. | Session Laws                             |               | 40.56 | 7     |
| Pembroke Stat. Co.    | Supplies for Surveyor                    |               | 13.27 | 8     |
| C. C. C. Irr. Co.     | Water Assessment for Court House Lot     |               | .65   | 9     |
| J. O. Faucett         | Board of Prisoners                       |               | 15.00 | 11290 |
| Snows Pharmacy        | Mdse for Court House                     |               | 5.10  | 1     |
| A. W. Anderson,       | Deputy Bee Inspector                     |               | 16.00 | 2     |
| B. P. & M. Co.        | Lights for Court House                   |               | 3.50  | 3     |
| Peter Furlong,        | Cleaning After Diseased Horses, (Health) |               | 2.00  | 4     |
| Mrs. W. E. King       | Taking Exhibits for Carbon-Emery Fair    |               | 10.85 | 5     |
| Geo. W. Fullmer,      | Coal and Wood per contract               |               | 92.00 | 6     |
| J. F. Olsen           | Co. Road Work                            |               | 12.00 | 7     |
| Levi Mortensen        |  |               | 2.00  | 8     |
| Joseph Otterstrom     |  |               | 4.00  | 9     |
| Lars P. Larsen        |  |               | 4.00  | 11300 |
| A. D. Oviatt          |  |               | 2.00  | 1     |
| Hans Mortensen        |  |               | 4.00  | 2     |
| Angus Oviatt          |  |               | 4.00  | 3     |
| J. M. Cowley          |  |               | 2.00  | 4     |
| James Jensen          |  |               | 2.00  | 5     |
| N. C. Oveson          |  |               | 16.00 | 6     |
| Andrew J. Allen       | Material for Co. Roads                   |               | 8.30  | 7     |
| I. N. Day             | Stringers for Co. Roads                  |               | 26.00 | 80    |
| Gregg McArthur        | "  |               | 14.00 | 9     |
| G. H. Oviatt          | "  |               | 2.00  | 11310 |
| W. F. Oviatt          | Co. Road Work                            |               | 10.00 | 1     |
| Sam McDonald          |  |               | 4.00  | 2     |

|                         |   |        |       |
|-------------------------|---|--------|-------|
| James Allred            | Co. Road Work                                     | 4.00   | 11313 |
| R. O. Rasmussen         |   | 2.00   | 4     |
| Abe Blood               |   | 4.00   | 5     |
| L. P. Larsen            |   | 2.00   | 6     |
| Frank Minchey           |   | 2.00   | 7     |
| L. Sornsen              |   | 4.00   | 8     |
| Peter Thompson          | Labor and Material Co. Roads                      | 7.00   | 9     |
| Hy Petersen             | Co. Road Work                                     | 6.00   | 11320 |
| Frank Beach             |   | 8.00   | 1     |
| S. R. Gordon            |   | 44.00  | 2     |
| Geo. Cellard            |   | 41.75  | 3     |
| Francis Brasher         |   | 32.00  | 4     |
| Jos. Gordon             |   | 64.00  | 5     |
| William Hitchcock       |   | 99.00  | 6     |
| Ed. Gordon              |   | 20.00  | 7     |
| Don Wakefield           |   | 4.00   | 8     |
| Marion Guymon           |   | 4.00   | 9     |
| Thomas Tallis           |   | 4.00   | 11330 |
| A. C. Gardner           | Material for Co. Roads                            | 9.50   | 1     |
| Beman Oviatt            | Labor on Co. Road                                 | 10.00  | 2     |
| Criss Hansen            |   | 2.00   | 3     |
| B. H. Eriksen           | Labor and Material Co. Roads                      | 17.40  | 4     |
| Thomas L. Allred,       | Labor on Co. Roads                                | 5.00   | 5     |
| E. L. Allred            |   | 10.00  | 6     |
| I. N. Day               |   | 24.00  | 7     |
| Wimmer Hill             |   | 6.00   | 8     |
| Gregg McArthur          |   | 8.00   | 9     |
| Charles Hill            |   | 4.00   | 11340 |
| Ray Staker              |   | 1.00   | 1     |
| C. W. & M. Co.          | Material for Co. Roads to date from<br>Feb. 1913. | 130.80 | 2     |
| Cleveland Co-Op         | Material for Co. Roads                            | 27.24  | 3     |
| Merrill Beliger Lbr Co. | Material for San Rafael Bridge                    | 27.60  | 4     |
| Miller Mercantile Co.   | Material for Co. Roads                            | 203.95 | 5     |
| S. P. Snow,             | Co. Road Work                                     | 16.00  | 6     |

ADJOURNMENT - On proper motion the Board adjourned until next regular meeting first Monday of January, A. D. 1914.

ATTEST

*C. P. Brown* ---CLERK.

*James B. Crawford*  
CHAIRMAN

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Castle Dale, Utah, January 5th. 1914.

The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business transacted.

Minutes of the regular meeting of December 8th. 1913, read, approved and signed.

Protest against Taxes Mr. Mathis of Price, Utah, manager of the Farmer's Exchange, appeared before the Board and protested against the valuation of the property of said Company as assessed in Castle Dale, after listening to the remarks of the said Mathis and investigating the Tax Payers Statement as filed with the Co. Assessor, by John C. Snow, the agent for said Company, the Commissioners advised Mr. Mathis that they could do nothing for him as the assessment seemed to be regular and of a fair valuation of the property on hand at the time of assessment.

Mr. Stewart, County Agricultural Demonstrator, came before the Board and requested the Commissioners to pay the persons for their horses that were ordered Killed, but he was advised that the Commissioners did not deem the payment of these horses a proper County charge.

Erroneous Assessment The additional assessment of David C. Leonard in Book "B" is hereby declared erroneous for the reason that the taxes on this property has been paid by Mr. Leonard with his Field Property.

TO MAKE DEMAND FOR TRANSITORY TAX On proper motion the County Assessor is hereby instructed to make demand from other counties for portion of transitory stock tax on stock grazed in Emery County, part of the year 1913 and assessed in other counties.

PROTEST AGAINST ASSESSMENTS Stanley C. Price, Atty. from Price, Utah, appeared before the Commissioners and protested against the assessments of the following named persons, to-wit:- J. C. Jensen, Book "B" page 97, line 7, Huntington School District.  
N. S. Nielson, Book "B" page 96, line 29, Cleveland School District.  
John Gunderson " "B" " 96 " 30, Cleveland School District.

Said Atty. protested against the assessment of said J. C. Jensen, stating that at the time the assessment was made the property was not all in Huntington School District, and against the assessment of said N. S. Nielson, stating that at the time the property was assessed the property was not in Cleveland School District and against the assessment of John Gunderson for the reason that at the time the property was assessed it was not in Cleveland School District, after listening to the arguments of the said attorney for the said parties, the Commissioners advised the said attorney that they would take the matter under advisement until Tuesday the 6th. day of January 1914.

On proper motion the Board adjourned until, Tuesday January the 6th. A. D. 1914 at 9 o'clock A. M.

Tuesday January 6th. A. D. 1914.

The matter of the assessments of J. C. Jensen, N. S. Nielson and John Gunderson were again taken under advisement. The County Assessor stated that the records in his office show, that when the property was assessed it was in the above named School Districts and was properly assessed.

Thereupon the said Attorney for the above named parties, requested that the

Commissioners declare the 10 Mills as levied by the School Board of Cleveland School District be declared erroneous as 20 mills was voted by the Tax Payers and in his opinion the 10 mills as levied by said School Board was erroneous. It appearing to the Commissioners that the property is properly assessed, and would have to stand as listed, and they were not in a position to declare the said 10 mills as levied by said School Board erroneous, the said attorney was advised that the Commissioners were not in position to change the assessments or to reduce the levy for said School District.

AID TO INDIGENT On proper application and motion the following named persons were allowed the following amounts from the Poor Fund of the County, and the County Auditor instructed to draw his warrants for same, to-wit:-

|                    |             |         |
|--------------------|-------------|---------|
| E. E. Dodge,       | Huntington, | \$10.00 |
| Sarah Pulsipher    | "           | 5.00    |
| Casper Christensen | Emery       | 3.25    |

Mrs Abbie Porter, is hereby allowed the sum of \$4.00 per month from the Dependant Mother's Fund.

TO TRANSFER FUNDS On proper motion the County Treasurer is hereby instructed to transfer the sum of \$1000.00 from the County School Fund to the Supt. Salary and Exp. Fund and the sum of \$2000.00 from the County General Fund to The Salary Fund.

REPORTS ACCEPTED The Report of S. J. Neer, relative to the election of officers of the Green River Irrigation District, was on proper motion accepted.

The report of William Hitchcock, County Road Commissioner, relative to the amount of money expended in each precinct of Emery County, and poll tax collected by his office, was on proper motion accepted.

The reports of the following named Justices of the Peace were accepted, to-wit:-

|                   |                       |                     |
|-------------------|-----------------------|---------------------|
| W. T. Lamph,      | Justice of the Peace, | Cleveland Precinct. |
| Richard C. Miller | "                     | Castle Dale "       |
| O. J. Sitterud    | "                     | Orangeville "       |

PETITION LAID OVER The Petition of the citizens of Rochester, relative to the creation of a School District at that place was again laid over for the reason, that the County Surveyor was not present to assist in establishing the boundaries for the School District if established.

The matter of changing the boundaries of Mohrland Precinct, was again laid over for the reason that the County Surveyor was not present to assist in establishing the boundaries.

PETITION FOR DEPUTY CO. ROAD COMMISSIONER A petition from the citizens of Emery, and signed by Rasmus Johnson and 20 other citizens of said place, requesting that the Commissioners appoint another person to take the place of A. M. Sorenson, now Deputy Commissioner, was read and on application of William Hitchcock, County Road Commissioner, G. T. Olsen of Emery was duly appointed to said position, in the place of said A. M. Sorenson.

ERRONEOUS ASSESSMENT The assessment of Hans C. Hansen, Book "B" page 77, line 15 is hereby declared erroneous for the reason that the property is already assessed in Cleveland School District.

TO PURCHASE RIGHT-OF-WAY The Commissioners having ascertained that it would take the sum of \$140.00 to construct the fence along the State Road through the Jim Jeffs place on Huntington Creek, Peter Nielson made motion that the Commissioners give to said James Jeffs the sum of \$140.00 and he to construct the said fence, provided that the said James Jeffs give to Emery County a Warranty Deed for the land used for said road, said



motion was duly seconded by Commissioner W. M. Richardson, put to vote and carried, all members voting AYE.

INSTRUCTIONS TO CO. CLERK. On proper motion the County Clerk is hereby instructed to notify the Eastern Utah Telephone Company to remove, at once, a certain telephone pole now almost in the center of the State Road on what is known as Wash Board Flat between the town of Huntington and the town of Price, also to get the phones in the Court House repaired so that they can be used when needed.

CLAIMS ALLOWED On proper motion the following listed claims against Emery County were audited, approved for payment by the Commissioners and the County Auditor instructed to draw his warrants for same, to-wit :-

| NAME                  | SERVICES REC.                  | AMT.   | NO. WT. |
|-----------------------|--------------------------------|--------|---------|
| Peter Nielson,        | Commissioner's Exp.            | 4.50   | 11369   |
| James B. Crawford,    | "                              | .95    | 11379   |
| W. M. Richardson,     | "                              | 4.65   | 1       |
| U. B. Curtis          | Attorney's Exp.                | 16.30  | 2       |
| Carl Berg             | Treasurer's Exp.               | 12.60  | 3       |
| Henry Thompson        | Sheriff's Exp.                 | 77.50  | 4       |
| C. T. Bowen,          | Clerk's Exp.                   | 7.75   | 5       |
| Hector T. Evans       | Recorder's Exp.                | 3.40   | 6       |
| M. J. Blackburn       | Supt. Sch. Exp.                | 24.50  | 7       |
| Ira R. Browning       | Surveyor's Exp.                | 26.43  | 8       |
| Atlanta Berg          | Assistant Treasurer            | 14.00  | 9       |
| O. J. Andersen,       | "                              | 46.00  | 11380   |
| Dagmar Williams       | "                              | 5.00   | 1       |
| Bess C. Bowen         | Deputy District Court Clerk    | 15.00  | 2       |
| Vannie Oman           | Assistant Recorder             | 5.50   | 3       |
| Blenda Ottosen        | "                              | 4.00   | 4       |
| S. V. Acord,          | Deputy Sheriff and Exp.        | 104.85 | 5       |
| J. O. Faucett         | Board of Prisoners             | 8.25   | 6       |
| Geo. Sitterud         | Assistant Sheriff              | 4.00   | 7       |
| Grocer Printing Co.   | Tax Sale Records               | 24.40  | 8       |
| Pembroke Stat. Co.    | Typewriter Ribbons and pencils | 19.70  | 9       |
| Emery County Progress | Delinquent Tax List and Etc.   | 443.25 | 11390   |
| Sam Singleton         | Jury Commissioner              | 6.00   | 1       |
| Geo. E. Williams      | Health Officer                 | 5.00   | 2       |
| A. Anderson,          | Jury Commissioner              | 6.00   | 3       |
| Mrs Maria Christensen | Health Officer                 | 6.15   | 4       |
| Wm. Arnold            | Reg. of V. S.                  | 3.00   | 5       |
| H. C. Hansen          | "                              | 1.50   | 6       |
| Samuel Wells          | Health Officer                 | 3.00   | 7       |
| O. J. Sitterud        | Justice Costs, Less .15        | 8.25   | 8       |
| Richard C. Miller     | Justice Costs                  | 2.70   | 9       |
| E. P. & M. Co.        | Lights Etc. for Court House    | 14.70  | 11400   |
| Con. W. & M. Co.      | Materials for Co. Roads        | 3.50   | 1       |
| E. L. Allred          | Collecting Poll Tax            | 3.00   | 2       |
| John Bailey           | Co. Road Work                  | 15.00  | 3       |

|                        |  |        |       |
|------------------------|--|--------|-------|
| N. C. Oveson           | Co. Road Work                            | 8.00   | 11404 |
| Zake Minchey           | "  | 2.00   | 5     |
| Louis P. Oveson        | "  | 18.00  | 6     |
| J. H. Gordon           | "  | 19.50  | 7     |
| R. Jacobsen, & Co.     | Material for Co. Roads                   | 21.84  | 8     |
| H. G. Mills            | Co. Road Work                            | 12.00  | 9     |
| Frank Jones,           | "  | 4.00   | 11410 |
| William Hitchcock      | "  | 82.00  | 1     |
| Victor Barney          | "  | 5.00   | 2     |
| Louis Hitchcock        | "  | 3.00   | 3     |
| France Mortensen       | "  | 8.00   | 4     |
| Red Star Livery Stable | Labor on San Rafael Bridge, Less \$10.00 | 112.00 | 5     |
| Joe Magarrell          | Labor on Sanrafel Bridge                 | 24.00  | 6     |
| Tomlinson Brothers     | Labor on San Rafael Bridge               | 8.00   | 7     |
| A. A. Van Buren        | Material Co. Roads                       | 52.32  | 8     |
| C. E. Larsen           | Road Drag for Co.                        | 65.00  | 9     |
| Dr. G. W. Middleton    | Medical Services Indigent                | 27.25  | 11421 |
| J. W. Lake             | Juror Justice Court                      | 1.70   | 2     |
| S. H. Larsen,          | "  | 1.70   | 3     |
| Ole Olsen              | "  | 1.70   | 4     |

On proper motion the Commissioners adjourned until next regular meeting  
February 2nd. A. D. 1914.

Attest

*C. T. Brown* ---Clerk

*James B. Crawford* ---Chairman.

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The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business then transacted.

Minutes of the regular meeting of January the 5th. and 6th. read, approved and signed.

REQUEST FOR AID Mr. Magnussen of Castle Dale, Utah, came before the Board and requested that the Commissioners allow the minor children of one John J. Norvell, deceased some assistance from the Poor Fund of the County, that their father and mother are both dead and the children are in destitute circumstances and that he had already contributed to their care and support. Mr. Magnussen was advised by the Commissioners, that as soon as the administrator or guardian is appointed by the Court to look after said minors, they would be willing to allow them something from the Poor Fund of the County.

Mr. Aselbert Lott of Huntington, Utah, came before the Board and advised them that he had paid his poll tax to Emery County and that Huntington Town has been prosecuting him to get him to pay the said poll tax to said Huntington Town, he claimed that his residence is outside of Huntington Town, but that he lived in said town part of the year so ~~that his children could go to school~~, that he was not financially able to bear the expense of the suit he was obliged to fight against said Huntington Town and requested the Commissioners to help him, out of the County Funds so that he could fight the case and determine where the poll tax belongs. On advice from the County Attorney, the Commissioners advised the said Lott that they could not help pay the expenses of this suit out of the County Funds.

TO REDEEM TAXES WITHOUT COSTS The County Treasurer appeared before the Board and requested them to allow D. A. Johnson to redeem the property described on page 56, line 17, Book "A", as the property had been erroneously sold by himself as County Treasurer, said request was on proper motion granted.

INSTRUCTIONS TO STATE ROAD AGENT Mr. F. A. Killpack, State Road Agent for Emery County, came before the Board and reported that the State Road from Price to Emery was in very bad condition in places, that he was continually being requested by the traveling public to repair and put in passible condition said road, from Carbon County Line to Emery, that he was not in a position to do any thing, that he had instructions from Jesse D. Jewkes State Road Commissioner to discontinue all work on said road, that he was also advised that the Mail Contractor has had to do some work on said road at his own expense in order to get the mail through Emery County and in his opinion the said mail contractor was not required to make roads or keep them in repair and unless something is done to help keep the said road open, it might be necessary to discontinue the mail service, that in his opinion the State should not close things down so tight, but allow enough work to be done to keep the said road in passible condition.

It appearing to the Commissioners that the statements of the said Killpack were correct and that it is not for the best interests of the roads of Emery County, that all work be stopped at this time of the year, that some work done at the proper time would probably result in a less expenditure of money at a future time.

The said F. A. Killpack was notified by the County Commissioners that they

the Commissioners of Emery County desire that he advise the State Road Commission of the condition of said roads, that they loosen up a little and allow some work to be done upon this road to keep the same open for travel and that it is as important for the said road to be kept open at this time of the year as any any time, that it has come to their attention that the people are complaining about paying such a high tax for this road and then when the road needs repairing the worst the State Road Commission shuts down work and the people have to get over the road the best way they can.

The Commissioners also advised the said F. A. Killpack, that they have long ago discovered their position relative to said road, that about all the authority they have is to levy the tax for said road and any thing they have to say, relative to the best time to do any work upon same, and to spend the taxpayers money to the best advantage is without much weight with the State Road Commission and in their opinion the State Road agent, if the State Road Commission has confidence enough in a man to appoint him to said position, would be in a better position to advise when work is required upon said road than a person or set of officials that does not travel said road only when in its best condition, and if any of them ever had the pleasure of traveling said road at all seasons of the year would know that it is not for the best interests of said road to stop all work upon same at any time of the year.

The said F. A. Killpack advised the Commissioners that he would comply with their request and so notify the State Road Commission .

APPOINTMENTS Upon application of William Hitchcock, County Road Commissioner, in and for Emery County, Utah, Clayton Kofford is hereby appointed as Deputy County Road Commissioner in and for Castle Dale Precinct.

Upon application of Henry Thompson, Sheriff of Emery County, Utah, D. O. Morgan is hereby appointed as Deputy Sheriff in and for said county.

RESIGNATION ACCEPTED The resignation of Joseph Magarrell, Deputy County Road Commissioner in and for Green River Precinct, Emery County, Utah, is hereby accepted.

PETITION FOR CO. ROAD A petition signed by Sherman Ingels and 51 other resident citizens of Green River, Utah, praying that the Commissioners establish a County Road as follows, to-wit:- Beginning at the South-west Cor. of the SE $\frac{1}{4}$  of Section 4, Tp. 21 S., R. 16 E of S. L. M., North to Township Line; thence East to the South-east Cor. of the SE $\frac{1}{4}$  of Section 31, Tp. 21 S., R. 16 E., of S.L.M.; thence North to the SE. Cor of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , said Sec. 31; thence East to the SE Cor. of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Sec. 32, thence North to the NE. Cor. of the NW $\frac{1}{4}$  of Sec. 20, said Tp. and Range.

In connection with said petition was a letter from John D. Peters, stating that this road is laid out and being traveled, but some of the road was 60 ft. wide in places and but 40 ft. wide in others, that the people owning the land along said road were not willing to give more land for said road and that he thought the road of sufficient width.

The matter was taken under consideration by the Commissioners and the County Attorney and it was the opinion of the said county attorney, that it would not be lawful for the Commissioners to establish a highway or County Road of less width than 66 ft. and referred them to Section 1117 of the Comp. Laws of Utah, 1907.

William Richardson made motion that the County Road Commissioner be instructed to notify the said petitioners that it is impossible for them, the County Commissioners to locate a highway or Co. Road of less width than 66 ft. and for him also to investigate the matter and see what can be done relative to the same, said motion was duly seconded by Commissioner Peter Nielson, put to vote and carried, all members voting, AYE:.

PETITION FOR SCHOOL DISTRICT The petition from the resident citizens of Rochester, praying that the County Commissioners establish a School District at said place and the said school district to be known as Rochester School District, was again taken under consideration by the Commissioners.

The people of Emery protested against the establishment of the said School District and include the property in said district that they prayed for in their petition, for the reason that it would include a great portion of their farming lands, and would so reduce their valuation that it would be hard for them to pay their debts and maintain the school at Emery.

It appearing to the Commissioners that the property included in the boundaries for said district if granted as prayed for would result in a great injury to Emery School District and if the property was not included in said district and a School District was established without all the property included, the valuation in said Rochester District was not enough for them to properly maintain a school at Rochester from the revenue they could get by the highest levy they could put upon the property for District School purposes.

It appearing to the Commissioners that it is not for the best interest of the people that this School District be established without they get some valuation from the Rail Road and that it is not practicable for them to re-district the school districts of Emery County for another year at least and without the entire county being re-districted they can not apportion the property to the best interests of the school districts of Emery County and give Rochester a School District with enough property so that they can properly maintain a school at said place and the petition was not granted.

TO TRANSFER FUNDS The County Treasurer is hereby instructed to transfer the sum of \$500.00 from the General Fund of the County to the Salary Fund.

PETITION GRANTED The petition of Ida Nicholson, praying for a monthly allowance from the Dependant Mothers Fund of the County, being properly presented to the Commissioners and duly filed, that said Ida Nicholson is hereby allowed the sum of \$4.00 per month from said Dependant Mothers Fund until further order of the Commissioners.

AID TO INDIGENT On proper application and motion the following named persons were allowed the respective amounts from the Poor Fund and the County Auditor instructed to draw his warrants on said fund for said amounts, to-wit:-

|                |                   |         |
|----------------|-------------------|---------|
| E. E. Dodge,   | Huntington, Utah. | \$10.00 |
| Maria Pringle, | Cleveland, Utah.  | \$10.00 |

APPOINTMENT On proper application of Maria Christensen Health Officer of Cleveland Precinct, N. C. Oveson is hereby appointed Deputy Health Officer for said place.

REFUND OF POLL TAX It appearing to the Commissioners from poll tax receipts presented to them, that Wesley Tullis has paid Emery County his poll tax for year 1913 in Huntington and Lawrence Precincts, and on proper motion the County Auditor is hereby instructed to draw his warrant on the County Road Fund, favor said Wesley Tullis for the sum of \$2.00

ERRONEOUS ASSESSMENT The assessment of J. H. Laramie, Beck "B" page 26, line 30 is hereby declared erroneous for the reason the tax on this property is in connection with other property.

CLAIMS ALLOWED

On proper motion the following listed claims against Emery County, were, audited, approved for payment by the Commissioners and the County Auditor instructed to draw his warrants for the same, to-wit:-

| NAME                     | Services Etc.                     | Amount | No. Wt. |
|--------------------------|-----------------------------------|--------|---------|
| Wm. Richardson           | Comm. Exp.                        | \$4.65 | 11453   |
| Peter Nielson            | "                                 | 4.50   | 4       |
| J. B. Crawford           | "                                 | 1.30   | 5       |
| Hector T. Evans          | Recorder's Exp.                   | 5.30   | 6       |
| Carl Berg                | Treasurer's "                     | 8.90   | 7       |
| C. T. Bowen              | Stamps, Exp, Etc.                 | 19.65  | 8       |
| L. W. Peterson           | Stamps, Etc.                      | 6.00   | 9       |
| U. E. Curtis,            | Co. Atty. Exp.                    | 16.90  | 11460   |
| T. G. Wimmer             | Deputy Co. Assessor.              | 12.00  | 1       |
| Henry Thompson           | Sheriff's Exp.                    | 112.80 | 2       |
| S. V. Acord,             | Deputy Sheriff and Exp.           | 101.30 | 3       |
| Peter H. Riley           | "                                 | 68.00  | 4       |
| Thomas R. Paddis         | Deputy Co. Surveyor               | 70.75  | 5       |
| Dagmar Williams          | Assistant Treasurer               | 17.50  | 6       |
| O. J. Anderson           | "                                 | 22.00  | 7       |
| Atlanta Berg             | "                                 | 28.50  | 8       |
| Ofal Kofford             | assistant Recorder                | 6.00   | 9       |
| Venice Johansen          | "                                 | 19.00  | 11470   |
| O. J. Anderson           | "                                 | 28.50  | 1       |
| Vanie Oman               | "                                 | 4.00   | 2       |
| Wm. Arnold               | Reg of V. S.                      | 3.00   | 3       |
| Dr. F. H. Raley          | "                                 | 15.50  | 4       |
| John L. Brasher          | "                                 | 9.00   | 5       |
| Celia Thayne             | "                                 | 5.00   | 6       |
| Samuel Wells             | "                                 | 2.50   | 7       |
| Geo. E. Williams         | "                                 | 1.50   | 8       |
| Dr. J. M. Graham         | Health Officer, 1913              | 42.50  | 9       |
| William Hitchcock        | Co. Road Work                     | 20.00  | 11480   |
| S. P. Snow               | "                                 | 7.25   | 1       |
| J. H. Gordon             | "                                 | 4.00   | 2       |
| Snows Pharmacy           | Mede for Co.                      | 4.40   | 3       |
| S. P. Snow               | Health Officer                    | 3.00   | 4       |
| Emery County Progress    | Printing for Co.                  | 56.43  | 5       |
| Mnfg. Association of Ut. | Rent of Space in Chamber of Comm. | 20.00  | 6       |
| E. P. & M. Co.           | Lights, Etc.                      | 7.00   | 7       |

Onn proper motion the Commissioners adjourned until next regular meeting  
March 2nd. A. D. 1914.

Attest.

*C. T. Bowen*  
-----  
Clerk

*James B. Crawford*  
-----  
Chairman.

The Commissioners of Emery County, Utah, convened in regular session on this the above date, all members present and the following business transacted.

Minutes of regular meeting of February 2nd. A. D. 1914, read, corrected as follows, where minute was made of the appearance of Adelbert Lott of Huntington, Utah the following words were stricken from said minute " so that his children could go to school" the above was stricken out for the reason that said Lott has no children, then approved and signed.

COMMUNICATION A communication from Wm. J. Seely, of Salt Lake City, Utah, relative to the Poll Tax of one Adelbert Lott, was read and on proper motion the same was referred to the County Attorney to be answered, he being in possession of the facts, relative to the payment of the Poll Tax of said Lott.

BOND APPROVED The bond of S. J. Near as Director of the Green River Irrigation District was on proper motion approved and ordered to be recorded in the office of the County Recorder.

TO CHANGE COUNTY ROAD The matter of changing the County Road from where the same leaves the State Road North of Huntington to the town of Mohrland, was taken under consideration by the Commissioners and the County Road Commissioner. Commissioner Nielson stated, that he had investigated the condition of said road as it is now laid out and that he thought a change of the road on higher ground would be of benefit to the County, but that it will be necessary for the county to purchase some right-of-way if the change is made, that Mr. Westwood, who was present, has offered to give right-of way through his land for the sum of \$100.00 and the County to fence the said right-of-way and that Mr. Williams would give right-of way through his land for sum of \$75.00 and the county to fence the right of way through his land. Thereupon Commissioner Nielson moved that the County accept the proposition of said Westwood and Williams and the County Road Commissioner have the change of road surveyed and platted and upon the said Westwood and Williams furnishing to Emery County the proper conveyance for said right of way they be paid the above amounts respectively, said motion was duly seconded by Commissioner Richardson, put to vote and carried, all members voting AYE.

REPORT Mr. F. A. Killpack, State Road Agent, came before the Board and reported that subsequent to their order he had had a road drag made and had given it a trial and that he thought it would be a success and asked if the Commissioners desired to have any more of them constructed at the present time, the Commissioners advised Mr. Killpack to give said drag further trial and if found to be satisfactory they would instruct him to have more of them made if found intirely satisfactory.

INSTRUCTIONS TO CLERK On proper motion the Clerk of the Board of County Commissioners is hereby instructed as follows, to-wit:-

To notify the State Engineer, that the Commissioners desire that he advise them at once, why the plans and specifications for the Bridge of Price River near Mounds has not been approved by himself and returned to them, so that they can get in position to have said bridge constructed at an early date and unless said plans and specifications are not approved and returned to them, or reason stated why they are not approved, action will be taken for him to show cause why he does not approve said plans and specifications, and return them to the commissioners.

Also for the Clerk of the Board of County Commissioners to notify the State Road Commission that they, the Commissioners of Emery County, Utah, desire that the office of State Road Commission, furnish, and at once, an itemized statement of all receipts and expenditures on account of State Road in Emery County, Utah for year 1913 and until they have said information, they will not consider making any appropriation or levying and tax for State Road in Emery County, Utah, for year 1914, also that this information be furnished at an early date, as they are trying to arrange a meeting with Jesse D. Jewkes, State Road Commissioner for Emery County, Utah, within the next two weeks.

Also for the Clerk of the County Commissioners to Notify Hon. Jesse D. Jewkes, State Road Commissioner for Emery County, Utah, that the Commissioners of Emery County, Utah, desire that he arrange for a meeting with them sometime within the next two weeks as they desire to talk over matters pertaining to State Road Construction and maintenance in Emery County, Utah, before they take any action relative to making any appropriation of levying any tax for said work as there is a great deal of dissatisfaction among the people of Emery County on account of the way this work is handled by the State Road Commission of Utah, and before they take any action they want some assurance as to how this work is to be handled in the future.

NOTICE LAID OVER Notice from office of State Road Commission, relative to appropriations and tax levies for State Road in Emery County, Utah for year 1914, was read and laid over until next regular meeting, for the reason the Commissioners desire certain information before they take any action on said notice.

PETITION ALLOWED The petition of Maria Pringle of Cleveland Utah, for assistance from the Dependant Mothers Fund was read and she is hereby allowed the sum of \$6.00 per month from said fund and County Auditor instructed to draw her warrant, monthly, and until further order of the Commissioners

Aid to Indigent On proper application and motion E. B. Dodge is hereby allowed the sum of \$10.00 from the Poor Fund of the County.

RESIGNATION NOT ACCEPTED The resignation of O. J. Sitterud as Justice of the Peace of Orangeville Precinct was not accepted, and laid over until next regular meeting of the Commissioners as they were not in position to make another appointment at this time.

DEEDS FOR RIGHT-OF-WAY ACCEPTED A warranty deed from Arthur James Jeffs for right of way for State Road through his property on Huntington Creek was presented to the Commissioners and on proper motion accepted and County Auditor instructed to draw a County Warrant in favor of said Jeffs for \$140.00 in full payment for said right of way.

A Quit Claim Deed from Mary Alice Bailey for right of way for County road through her property near Molen was presented to the Commissioners and on proper motion accepted and the County Auditor instructed to draw a County Warrant in favor of said Mary Alice Bailey for \$20.00 in full payment for said right of way.

TO COLLECT MERCHANTS LICENSES On proper motion the County Attorney is hereby instructed to proceed to collect merchants license from firms doing business in Emery County, outside of incorporated cities and towns.

COMMUNICATION A communication from Peter H. Riley, Deputy Sheriff of Emery County, to Henry Thompson, Sheriff of Emery County, relative to the condition of a family at Green River, by the name of George McCall, said Deputy Sheriff stating that the wife of said McCall was in need of medical assistance and that the doctor at Green River would not ren-



der said assistance , unless Emery County would guarantee the payment of his account, also that said family is in destitute circumstances. Upon proper motion the Clerk is hereby instructed to notify the said Deputy Sheriff to have the said doctor give the said Mrs. McCall what medical assistance necessary and the Commissioners would pay for same out of the Poor Fund of Emery County.

COMMUNICATION A communication from Mrs. Zadie P. Fox of Woodside, Utah, relative to her property at said place which has been sold to Emery County for 1914 taxes, was read and upon investigation it was found that the Commissioners could not do any thing for her as the Tax Rolls for 1914 has been closed and all sales entered of record.

CLAIMS NOT ALLOWED The Claims of SanPete County, Sevier County and Carbon County for portion of transitory stock tax collected by Emery County, Utah, for 1913 were on proper motion laid over until next regular meeting.

CLAIMS ALLOWED On proper motion the following listed claims against Emery County were audited, approved by the Commissioners for payment and the County Auditor instructed to draw his warrants for same, to-wit:-

| Name.                  | Services Etc.            | Amt.   | No. Wt. |
|------------------------|--------------------------|--------|---------|
| W. M. Richardson,      | Commissioner's Exp.      | 3.25   | 11514   |
| Peter Nielson,         | "                        | 3.00   | 5       |
| J. E. Crawford         | "                        | 1.80   | 6       |
| U. E. Curtis           | Co. Attorney's Exp.      | 16.90  | 7       |
| L. W. Peterson         | Stamps Etc.              | 6.00   | 6       |
| Henry Thompson         | Sheriff's Exp.           | 106.55 | 9       |
| Carl Berg              | Treasurer's Exp.         | 4.19   | 11520   |
| M. J. Blackburn        | Co. Supt. of Sch. Exp.   | 21.30  | 1       |
| Hector T. Evans        | Recorder's Exp.          | 3.45   | 2       |
| C. T. Bowen            | Clerk's Exp.             | 7.95   | 3       |
| O. J. Anderson         | Asst. Recorder           | 28.50  | 4       |
| John Petersen          | "                        | 6.00   | 5       |
| C. J. Andersen         | Asst. Treasurer          | 14.50  | 6       |
| Dagmar Williams        | "                        | 8.75   | 7       |
| Atlanta Berg           | "                        | 31.00  | 8       |
| S. V. Acord            | Asst. Sheriff and Exp.   | 49.45  | 9       |
| Paul Judd              | Asst. Assessor           | 28.00  | 11530   |
| J. H. Killpack         | "                        | 62.40  | 1       |
| Bess C. Bower          | "                        | 8.00   | 2       |
| Jesse Fugate           | "                        | 8.00   | 3       |
| Bess C. Bower          | Deputy Dist. Court Clerk | 18.00  | 4       |
| Dr. J. M. Graham       | Reg. of V. S.            | 23.00  | 5       |
| Mrs. Maria Christensen | "                        | 4.50   | 6       |
| S. P. Snow, Jr.        | "                        | 7.00   | 7       |
| C. A. Stilson          | Health Officer           | 3.00   | 8       |
| Thorval Rasmussen      | Co. Road Work            | 2.00   | 9       |
| Wm. Hitchcock,         | "                        | 29.00  | 11540   |
| Lawrence Christensen   | "                        | 4.00   | 1       |
| Geo. A. Pettey         | Making Co. Drag.         | 23.80  | 2       |
| Singleton and Conover  | Lumber for road drag     | 6.53   | 3       |
| James Woolman,         | Witness Justice Court    | 1.70   | 4       |

|                            |                                      |       |       |
|----------------------------|--------------------------------------|-------|-------|
| G. A. Stilson              | Witness Justice Court                | 1.70  | 5     |
| J. W. Behling              | Deputy Co. Bee Inspector             | 16.50 | 6     |
| Dalton Adding Machine Co.  | Ribbons for Adding Machine           | 2.00  | 70    |
| Emery County Progress      | Printing for County                  | 19.50 | 8     |
| Castle Dale Co-Op          | Furniture for Court House            | 52.95 | 9     |
| E. P. & M. Co.             | Lights for Court House               | 4.25  | 11550 |
| McPhearson Bros.           | Supplies for Indigents               | 5.00  | 1     |
| Wm. Magussen               | Money advanced for burying Indigent. | 24.43 | 2     |
| Mnfg. Association of Utah. | Advertising Space                    | 5.00  | 3     |
| Harry's Lunch Car          | Meals for Prisoners                  | 12.40 | 4     |
| J. O. Fancett              | Board of Prisoners                   | 25.50 | 5     |

On proper motion the Commissioners adjourned until next regular meeting , April 6th. A. D. 1914.

Attest

*C. T. Brown*  
----- Clerk.

*James B. Crawford*  
----- Chairman.

x x x x x

The Commissioners of Emery County, Utah, convened in regular session on this the above date, all members present and the following business transacted.

Minutes of the regular meeting of March 2nd. read, approved and signed.

REPORT OF STATE ROAD AGENT Mr. F. A. Killpack, State Road Agent in and for Emery County, Utah, reported to the Commissioners, that he had spent the sum of \$1337. 69 upon the State Road for the Month of March.

CONSOLIDATION OF PUBLIC SCHOOLS Mr. M. J. Blackburn, Co. Supt. of Schools came before the Board and stated that he thought it best for the public schools of Emery County that they be consolidated, also read reports from other counties of the state in which the schools have been consolidated and from the report of the said Supt. of Schools and the reports from other counties if appearing to the Commissioners that it would be for the best interests of Emery County, that the schools of the county be consolidated.

Thereupon Comm. Nielson moved that the Commissioners instruct the said Blackburn to proceed to get the necessary petition signed in the manner provided by law and that the Commissioners lend their assistance in getting the schools consolidated, said motion was duly seconded by Comm. Richardson, put to a vote and carried, all members voting AYE.

REQUEST FOR CO. ROAD Mr. William Litster of Cleveland came before the Board in the interest of the petition heretofore filed by himself and others, asking that the County Commissioners designate a certain piece of road through Cleveland Town as a County Road and to abandon the road that is now a County Road, the matter was argued by said Litster and taken under advisement by the Commissioners.

Mr. Larsen and Oviatt of Cleveland were also present and protested against granting the said petition of the said Litster and others, in so far as abandoning the the present Co. Road through Cleveland. After listening to the arguments of the said persons present, the commissioners decided, that they have no objections to the said Litster and others opening a public highway where they have petitioned for County Road, but they could not designate it as a county road at the present time and also that they cannot at the present time abandon the County Road through Cleveland as it is now located, and the said persons were so advised of the Commissioner's decision.

DEPUTY CO ROAD COMMISSIONER Upon application of Co. Road Commissioner, William Hitchcock, J. H. Briscoe is hereby appointed as Deputy Co. Road Commissioner in and for Green River Precinct in place of Joseph Magarrell, resigned.

REPORT OF CO. ROAD COMMISSIONER William Hitchcock, Co. Road Commissioner, reported to the Commissioners, that he has inspected the San Rafael Bridge and that the same would have to be repaired or abandoned by the Commissioners as a county bridge, that in his estimation it will take the sum of \$110.00 to repair said bridge, On proper motion the sum of \$110.00 or as much thereof as is necessary is hereby appropriated out of the General Fund of Emery County to be used in repairing said bridge, under the direction of said Co. Road Comm.

He also reported that a certain piece of Public Highway in the vicinity of the Nordell place near Clawson has been fenced up, also that a certain piece of the public Highway through the Town of Cleveland has been fenced and on proper motion the said Co. Road Commissioner is hereby instructed to have the said obstructions removed and the highways again opened for the public to travel.

A petition was filed from the people of Cleveland asking that the Commission-

ers have said piece of public Highway through Cleveland opened for the public to travel, but no further action was taken on the same than heretofore stated.

AID TO INDIGENES On proper application the following named persons were allowed the respective amounts from the poor fund of the county, to-wit:-

|                   |             |         |
|-------------------|-------------|---------|
| E. E. Dodge,      | Huntington, | \$10.00 |
| Mary T. Andersen, | "           | 5.00    |

Dependant Mother On proper application and petition, Mary Ellen Meeks is hereby allowed the sum of \$3.00 per month from the Dependant Mothers Fund of Emery County, and the County Auditor instructed to draw warrant monthly for said amount until further order of the Commissioners.

RESIGNATION NOT ACCEPTED The resignation of O. J. Sitterud as Justice of the Peace in and for Orangeville Precinct was again laid over until some one is recommended to take his place.

JUSTICE REPORTS ACCEPTED The reports of the following named justices of the piece was on proper motion accepted.

|                   |                       |                       |
|-------------------|-----------------------|-----------------------|
| O. J. Sitterud,   | Justice of the Piece, | Orangeville Precinct. |
| Richard C. Miller | "                     | Castle Dale "         |

REQUEST FOR AID Mr. Stewart, County Demonstrator, came before the Board and requested that they appropriate some money from the Adv. and Exhibition Fund to help pay the premiums awarded at the Carbon - Emery Fair 1913, that it would be hard to get up another fair unless these premiums were paid. The Commissioners advised the said Stewart, that they could not make an appropriation for this purpose from said fund as the fund was not established under the present law for that purpose.

DUPLICATE CO. WARRANT Mr. Larsen, Manager of the Co-Op Store at Cleveland Utah, filed a written request for the Commissioners to allow the County Auditor to draw a duplicate of Co. Warrant No. 11410 for \$4.00 for the reason that said original warrant had come into his possession and that he had lost the same, but that he would make good to Emery County the amount of said warrant should it ever be presented to Emery County for payment, on proper motion said request was granted.

TO REDEEM TAXES On proper application and motion the County Treasurer is hereby instructed to allow Mrs. Sadie P. Fox to redeem her property, sold to Emery County, Utah for 1913 taxes, without interest or costs.

To Clean Court House Yard. On proper motion the County Clerk is hereby instructed to notify the Janitor of the Court House to rake the leaves and trash from the Court House Lot and for the said Clerk to employ someone with team to remove said leaves and trash after the same is raked into piles for the purpose of removal.

RIGHT - OF - WAY FOR CO. ROAD George Westwood of Huntington, Utah, having filed deeds for right of way co. road through his land and in compliance with order heretofore made the County Auditor is hereby instructed to draw Co. Warrant in favor of said Geo. Westwood for the sum of \$100.00 in full payment for said right of way.

TO TAKE AUDITOR'S TAX DEEDS On proper motion the County Auditor is hereby instructed to take Auditor's Tax Deeds for Real Estate in Emery County, Utah, sold to said Emery County, Utah for 1909 taxes and which has not been redeemed, to have said deeds filed and recorded in the office of the County Recorder and to advertise said property for sale and to sell the same in the name of the Commissioners of Emery County, Utah on the 25th.

day of May, A. D. 1914 at 10 o'clock A. M. at the East Door of the County Court House in Castle Dale, Emery County, Utah, and at said sale to sell no property for an amount less than the taxes, interest and costs accrued to date.

Should he sell any property at said sale to issue the purchaser thereof a Quit Claim Deed for said property and turn the proceeds of said sale into the Treasurer of said Emery County, Utah.

RELIEF GRANTED CO. TREASURER The County Treasurer and County Auditor presented a statement of the amount of the relief that the County Treasurer is entitled to on account of taxes not collected for the year 1913 and on proper motion the Treasurer was granted the following relief on account of 1913 taxes not collected and the report accepted, to-wit:-

The total amount of the relief on account of 1913 Tax Sales; Subsequent Tax Sales; Abatements by Commissioners; Erroneous and Double Assessments; Un-paid State Lands and Uncollectible is \$21,626.54

Of the above amount the State and State School Fund stands \$1889.65; the County stands \$1334.92; the Co. School stands \$711.31; the District Schools stand \$3543.72; the Bond interest, Bond Sinking and Poor Funds stand \$474.53; the State Road Fund stands \$1101.58; the Cities and Towns stand \$297.47; the State Bounty Fund stands \$86.79; the Irrigation District stands \$11633.70 and the Green River High School stands \$552.67.

STATE ROAD APPROPRIATION The matter of making an appropriation for State Road purposes in Emery County for the year 1914 was taken up at this time. Commissioner Peter Nielson offered the following resolution which was duly seconded by Comm. Wm. M. Richardson, put to a vote and carried all members voting, AYE:

BE IT RESOLVED by the Board of County Commissioners of Emery County, Utah, that the sum of \$1800.00 Dollars is hereby appropriated to the State Road Fund, to be expended on the State Roads in Emery County, together with the State Appropriation for the same purpose, and that said sum of \$1800.00 Dollars be set aside for the purpose mentioned, and kept by the Treasurer of Emery County, and shall be subject to the requisition of the State Road Commission, as provided by law, without further action by this board.

Also that at the time of making the levies for County Purposes that we the Commissioners make a levy of 5 mills on the dollar upon the taxable property in the following named precincts in Emery County, Utah, through which the State Road passes to be used in conjunction with State Road Appropriation and County State Road Appropriation <sup>for</sup> to the purpose of State Road Construction and maintenance for the year 1914 or subsequent thereto, to-wit:- Elmo; Cleveland; Huntington; Castle Dale; Orangeville; Clawson; Ferron; Emery; Green River and Woodside Precincts.

CLAIMS NOT ALLOWED The claims from other counties of the State for portion of Transitory Stack Tax collected in Emery County for year 1914, was on proper motion laid over until next regular meeting of the Commissioners.

CLAIMS ALLOWED On proper motion the following listed claims against Emery County, were audited, approved for payment by the Commissioners and the County Auditor instructed to draw county warrants for same, to-wit:-

| NAME               | Services Etc.      | Am't. | No. Wt. |
|--------------------|--------------------|-------|---------|
| J. B. Crawford,    | Commissioners Exp. | 1.90  | 11585   |
| Peter Nielson,     | "                  | 3.90  | 6       |
| Wm. M. Richardson, | "                  | 6.55  | 7       |
| U. E. Curtis,      | Co. Atty's Exp.    | 16.90 | 8       |

|                            |                         |        |       |
|----------------------------|-------------------------|--------|-------|
| C. T. Bowen,               | Clerk's Exp.            | 12.00  | 9     |
| Hector T. Evans            | Recorder's Exp.         | 4.95   | 11590 |
| Carl Berg,                 | Treasurer's Exp.        | 3.75   | 1     |
| M. J. Blackburn            | Supt. Sch. Exp.         | 31.50  | 2     |
| Henry Thompson             | Sheriff's Exp.          | 97.35  | 3     |
| Mnfg. Association of Utah, | Rent.                   | 5.00   | 4     |
| E. P. & M. Co.             | Lights                  | 4.25   | 5     |
| E. J. Frank                | Witness Justice Court   | 5.50   | 6     |
| Guss Pucci                 | "                       | 5.50   | 7     |
| Emery County Progress      | Printing for County     | 102.15 | 8     |
| Breeden Office Supply Co.  | Pens.                   | 1.55   | 9     |
| Pembroke Stationary Co.,   | Adding Machine Paper    | .77    | 11600 |
| New Century Ptg. Co.,      | Official Registers      | 12.48  | 1     |
| Richard C. Miller          | Justice Costs           | 10.30  | 2     |
| O. J. Sitterud,            | "                       | 4.15   | 3     |
| Maria Christensen          | Health Officer          | 7.00   | 4     |
| Geo. E. Williams           | "                       | 3.00   | 5     |
| S. P. Snow, Jr.            | "                       | 3.35   | 6     |
| P. H. Riley,               | Deputy Sheriff's Exp.   | 15.50  | 7     |
| D. O. Morgan,              | Guarding Prisoners      | 7.50   | 8     |
| J. A. Black                | "                       | 9.25   | 9     |
| J. O. Faucett              | Boarding Prisoners      | 36.75  | 11610 |
| S. V. Acord                | Deputy Sheriff and Exp. | 30.05  | 1     |
| Dagnar Williams            | Assistant Treasurer     | 8.25   | 2     |
| Atlanta Berg               | "                       | 13.00  | 3     |
| O. J. Anderson             | "                       | 20.00  | 4     |
| O. J. Anderson             | Assistant Recorder      | 31.00  | 5     |
| Dagnar Williams            | "                       | 4.75   | 6     |
| Jessie Fugate              | Assistant Assessor      | 68.50  | 7     |
| Beas C. Bowen              | "                       | 65.50  | 8     |
| E. L. Allred,              | Co. Road Work           | 4.00   | 9     |
| Fréd Zwahlen               | "                       | 4.00   | 11620 |
| Folesome Brothers          | "                       | 22.00  | 1     |
| I. H. Day,                 | "                       | 14.00  | 2     |
| Elmer Hill                 | "                       | 2.00   | 3     |
| W. H. Staker               | "                       | 2.00   | 4     |
| Ham Day                    | "                       | 2.25   | 5     |
| Miller Merc. Co.           | Material for Co. Roads  | 1.00   | 6     |
| Frank Jones,               | Co. Road Work           | 4.00   | 7     |
| Dee Oviatt                 | Material for Co. Roads  | 6.00   | 8     |
| Wm. Hitchcock              | Co. Road Work           | 82.75  | 9     |
| B. H. Bricksen             | "                       | 8.00   | 11630 |
| Clayton Kofford            | "                       | 4.00   | 1     |
| Frank Beach                | "                       | 6.00   | 2     |
| J. H. Gordon               | "                       | 34.00  | 3     |
| John Brown                 | "                       | 2.00   | 4     |
| George Westover            | "                       | 2.00   | 5     |
| Willie Green               | "                       | 2.00   | 6     |
| Byron Howard               | "                       | 2.00   | 7     |
| Francis Brasher            | Material for Co. Roads  | 6.00   | 8     |

|                 |                        |       |       |
|-----------------|------------------------|-------|-------|
| C. W. & M. Co.  | Material for Co. Roads | 3.10  | 11639 |
| Martin Jensen   | "                      | 51.26 | 11640 |
| Henry Rasmussen | "                      | 3.00  | 1     |
| Charles Oviatt  | "                      | 1.50  | 2     |
| Lillard Tucker  | "                      | 3.00  | 3     |
| Arthur Jeffe    | Blacksmithing for Co.  | 2.00  | 4     |
| G. W. Snow,     | Blacksmithing for Co.  | 2.25  | 5     |
| F. A. Killpack  | Making Road Drag.      | 5.00  | 6     |

On proper motion the Board adjourned until next regular meeting May 4th.

A. D. 1914.

Attest.

----- *E. T. Barnes* ----- Clerk.

*James B. Crawford* ----- Chairman.

X X X X X X X X

Castle Dale, Utah, May 4th. 1914.

The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business was then transacted.

Minutes of the regular session on Monday April 6th. A.D. 1914, read, approved and signed.

On the proper application and motion the resignation of Emery Larson as Constable in and for Castle Dale Precinct, was duly accepted and A. G. Livingston was duly appointed to fill the unexpired term of said office.

APPOINTMENT On application of William Hitchcock, County Road Commissioner, J. D. Peters was duly appointed as deputy Co. Road Commissioner in and for Green River Precinct in place of J. H. Briscoe heretofore appointed, but did not qualify.

TO GIVE NOTICE On proper motion the Clerk is hereby directed to give notice, by publication, that the Commissioners will sit as a Board of Equalization on the 1st. and 2nd. days of June 1914, that the first day special attention will be given to book "A" and the second day special attention will be given to Book "B" and all requests for change in valuations or statement of taxes, must be made in person or in writing.

AID TO INDIGENTS On proper application and motion the following named persons were allowed the respective amounts from the Poor Fund of the County and the Co. Auditor instructed to draw his warrants for the same to-wit:-

|                   |              |         |
|-------------------|--------------|---------|
| E. E. Dodge,      | Huntington   | \$10.00 |
| Mary T. Anderson, | "            | 5.00    |
| Joseph Hadfield,  | Orangeville, | 5.00    |
| Wm. R. Whitehead  | Cleveland    | 5.25    |

Robert Collingham of Castle Dale, Utah, to draw the sum of \$10.00 per month from the Poor fund until further order of the Commissioners.

DEPENDENT MOTHERS On proper petition the following named persons are here-

by allowed the respective amounts from the Dependant Mothers Fund, monthly, until further order of the Commissioners. to-wit:-

|                 |            |                   |
|-----------------|------------|-------------------|
| Petrea Johnson  | Lawrence   | \$5.00 per Month. |
| Sarah E. Wilson | "          | \$5.00 " "        |
| Minnie Ipson    | Huntington | \$4.00 " "        |
| Loretta Tullis  | "          | \$4.00 " "        |

COMMUNICATIONS A communication from M. J. Blackburn relative to the County paying the expenses of a speaker or two from Salt Lake City, into Emery County in the interests of the consolidation of the public schools, was read and it was decided that the Commissioners could not appropriate money from the County School Fund for this purpose.

A communication from D. F. Collett, relative to the exhibit from Emery County now in the Chamber of Commerce in Salt Lake City, Utah, was read. Said communication stated that the exhibit was in bad condition and needed to be replaced with new stuff. On proper motion the County Clerk was instructed to forward said communication of E. H. Stewart County Farm Demonstrator at Price and have him advise the Commissioners what material can be gathered together for a new exhibit.

BOND APPROVED The bond of Wm. Grisson as Director of the Green River Irrigation District was on proper motion approved and ordered to be filed of record also to be recorded in the office of the County Recorder.

CLAIMS NOT ALLOWED Claims from other counties of the State for portion of the Transitory Stock Tax collected on Transitory Stock for year 1913 was laid over until next regular meeting.

CLAIMS ALLOWED. The following listed claims against Emery County, were audited, approved for payment and the County Auditor instructed to draw his warrants for the same, to-wit:-

| Name                  | Services Etc.                    | Am.    | No. Wt. |
|-----------------------|----------------------------------|--------|---------|
| J. B. Crawford,       | Commissioner's Expenses          | .95    | 11681   |
| Peter Nielson         | "                                | 3.40   | 2       |
| Wm. Richardson        | "                                | 2.75   | 3       |
| U. E. Curtis,         | Co. Attorney's Exp.              | 16.90  | 11684   |
| M. J. Blackburn       | Supt. Schools Exp.               | 21.00  | 5       |
| Henry Thompson        | Sheriff's Exp.                   | 57.50  | 6       |
| Rector T. Evans       | Recorder's Exp.                  | 3.65   | 7       |
| C. T. Bowen           | Clerk's Exp.                     | 27.15  | 8       |
| Carl Berg             | Treasurer's Exp.                 | 3.00   | 9       |
| L. W. Peterson        | Stamps, Etc.                     | 19.00  | 11690   |
| Peter H. Riley        | Deputy Sheriff's Exp.            | 23.60  | 1       |
| Earl Barber           | Livery Hire for Sheriff          | 5.00   | 2       |
| Walter Morgan         | Guarding Prisoners               | 7.50   | 30      |
| Annie Madson          | Room Rent for Prisoners          | 3.00   | 4       |
| J. O. Fancett         | Board of Prisoners               | 83.25  | 5       |
| Arthur Jeffs,         | Guarding Prisoners               | 16.50  | 6       |
| S. V. Acord           | Deputy Sheriff and Exp.          | 12.15  | 7       |
| Price Emery Auto Line | Auto Hire for Sheriff and Deputy | 22.00  | 8       |
| O. J. Anderson        | Assisting Recorder               | 46.00  | 9       |
| Atlanta Berg          | " Treasurer                      | 30.00  | 11700   |
| Dagmar Williams       | " "                              | 30.00. | 1       |



|                            |   |        |       |
|----------------------------|---|--------|-------|
| E. P. Cox,                 | Assisting Assessor                        | 12.50  | 2     |
| J. H. Killpack             | Deputy "                                  | 100.60 | 3     |
| Jessie Fugate              | Assistant "                               | 69.50  | 4     |
| Bess C. Bowen              | " "                                       | 69.50  | 5     |
| Thomas R. Faddis           | " Surveyor                                | 37.00  | 6     |
| J. N. Powers               | Deputy Co. Atty.                          | 20.00  | 7     |
| Emery Co. Progress         | Printing for Co.                          | 24.25  | 8     |
| Emery County Progress      | Printing for Co. Supt. Schools            | 6.20   | 9     |
| Pembroke Stat. Co.         | Supplies for Co. Surveyor                 | 5.94   | 11710 |
| Mnng. Association of Utah. | Rent                                      | 5.00   | 1     |
| Clayton Kofford            | Cleaning Court House Yard.                | 13.00  | 2     |
| Dr. M. C. Wood             | Services Insane Hearing                   | 5.00   | 3     |
| J. L. Brasher              | Health Officer and Exp. and Reg. of V. S. | 23.55  | 4     |
| J. T. Charlesworth         | Health Officer and Exp.                   | 23.05  | 5     |
| Maria Christensen          | Reg. of V. S.                             | 2.50   | 6     |
| Geo. E. Williams           | Health Officer and Reg. of V. S.          | 11.50  | 7     |
| Wm. Arnold                 | Health Officer and Reg. of V. S.          | 6.00   | 8     |
| Celia Thayne               | Reg. of V. S.                             | 4.00   | 9     |
| Dr. G. W. Middleton        | Medical Services of Indigent family       | 35.00  | 11720 |
| L. N. Anderson             | Casker for Indigent                       | 7.00   | 1     |
| Miller Merc. Co.           | Mdse for Burial of Indigent               | 13.02  | 2     |
| L. C. Moore                | Por Flow broken by State Road Agent       | 14.00  | 3     |
| S. B. Bunnel               | Collecting Poll Tax                       | 12.50  | 4     |
| Castle Valley Coal Co.     | Collecting Poll Tax, Less \$38.70         | 38.70  | 5     |
| Jess Seeley                | Co. Road Work                             | 2.00   | 6     |
| Clayton Kofford            | "   | 4.00   | 7     |
| N. C. Oveson               | "   | 14.45  | 8     |
| R. O. Rasmussen            | "   | 3.00   | 9     |
| Wm. Hitchcock              | "   | 18.00  | 11730 |
| F. A. Killpack             | Making Road Drag and Material             | 4.15   | 1     |
| W. T. Lamph                | Exp. for Burial of Indigent               | 23.50  | 2     |
| Dr. T. C. Hill             | Medical services for Indigent             | 10.00  | 3     |

On proper motion the Board adjourned until next regular meeting June 1st.

1914.

Attest

*E. T. Bowen* Clerk

*James B. Crawford*  
Chairman.

n n n n n n n n n n

The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business transacted.

Minutes of the regular meeting on May 4th. 1914, read, approved and signed.

On proper motion the Board adjourned as a Board of County Commissioners, to again convene at the convenience of themselves, and convened as a County Board of Equalization and the following business transacted.

ABATEMENTS

| Assessment of      | "A" page | Line | Abated    |
|--------------------|----------|------|-----------|
| Samuel Grange,     | 73,      | 29,  | \$10.00 ✓ |
| Eliza M. Andersen, | " 72     | " 15 | " 10.00 ✓ |
| Mrs Geo. Ipson     | " 84     | " 6  | " 10.00 ✓ |
| Mary T. Andersen   | " 68     | " 16 | " All ✓   |
| Petra Johnson      | " 101    | " 4  | " 10.00 ✓ |
| Mary H. Bullard    | " 100    | " 11 | " All ✓   |
| Mary H. Bullard    | " 100    | " 27 | " All ✓   |
| Andrew Mortensen   | " 101    | " 1  | " All ✓   |
| Sarah E. Wilson    | " 102    | " 25 | " All ✓   |
| Thomas Wakefield   | " 69     | " 9  | " 10.00 ✓ |
| Lilly Ingle        | " 68     | " 22 | " All ✓   |
| Abigail Porter     | " 72     | " 6  | " All ✓   |
| Jos. E. Johnson    | " 86     | " 29 | " 10.00 ✓ |
| S. J. Rowley       | " 83     | " 13 | " All ✓   |
| Sarah R. Pulsipher | " 73     | " 6  | " All ✓   |
| Mary Jane Wood     | " 69     | " 22 | " 10.00 ✓ |
| Adelia McElprang   | " 82     | " 27 | " All ✓   |
| Adelia McElprang   | " 82     | " 24 | " All ✓   |
| Adelia McElprang   | " 69     | " 21 | " All ✓   |
| Geo. E. Palmer     | " 68     | " 18 | " All ✓   |
| Edgar A. Johnson   | " 72     | " 13 | " All ✓   |
| Maggie Robbins,    | " 72     | " 31 | " All ✓   |
| A. L. Sherman,     | " 71     | " 27 | " 5.00 ✓  |
| T. W. Tullis       | " 101    | " 16 | " All ✓   |
| Mary J. Collard    | " 72     | " 3  | " All ✓   |
| Mary A. L. Young   | " 68     | " 26 | " 10.00 ✓ |

ERRONEOUS

On application of Ira R. Browning, and with the consent of all the Commissioners the following assessments of the Kemmerer Coal Company were declared erroneous in valuation for the following amounts, to-wit:-

| Kemmerer Coal Company, Book "A" page | line | Erroneous in Valuation |
|--------------------------------------|------|------------------------|
| 78,                                  | 19,  | \$1160.00              |
| " 78,                                | 24,  | 320.00                 |
| " 78,                                | 17,  | 40.00                  |
| " 78,                                | 22,  | 100.00                 |
| " 78,                                | 10,  | 175.00                 |

The above reduction was made for the reason that the above described property is grazing lands and a fair valuation on same is \$2.50 per acre.

Assessment of L. D. Young, Book "A" page 88, line 31, Erroneous in valuation \$110.00

S. L. Hicks and L. Chidister, book "A", page 87, line 11, erroneous 2 range horses \$40.00

Mary A. L. Young, Book "A", page 83, line 10, erroneous on Imp. \$70.00

#### VALUATIONS LOWERED

D. D. Houtz, Mr. Forrester and others appeared before the Commissioners and requested that the valuation of the Con. Fuel Co., and Black Hawk Coal Co., be lowered, where it has been assessed at more than \$25.00 per acre, to the valuation of \$25.00 per acre.

The proposition was argued to some extent and it appearing to the Commissioners that they have the power to lower the assessed valuation of coal lands, from the price paid the Government, for same, and at which figure they were assessed by the County Assessor.

Peter Nielsen  
Thereupon Commissioner/moved that the coal lands of said companies, assessed at a greater valuation than \$25.00 per acre, be lowered to the price of \$25.00 per acre. Commissioner Wm. M. Richardson seconded said motion, same was put to a vote and carried, Nielsen and Richardson voting AYE and Commissioner Crawford not voting.

#### REQUEST FOR LOWER VALUATION NOT GRANTED.

The said representatives for the Con. Fuel Co., and Black Hawk Coal Co., requested the Commissioners to lower in valuation and to assess at the price of \$2.50 per acre all the land assessed as Coal Lands/ to said companies and were purchased from the Government/ as coal lands but which they have reasons to believe there is no coal therein, said request was taken under consideration by said Commissioners and the said representatives were duly notified that they the Commissioners would not comply with their request.

#### VALUATION LOWERED

Mr. Hopkins of Salt Lake City, Utah, appeared before the Commissioners and protested against the valuation placed on certain Coal Lands owned by Thomas F. Keeley, James Ivers and Patrick Ryan, assessed in Book "A", page 45, lines 32, 33 and 34.

The said Mr. Hopkins requested the Commissioners to lower the valuation of this Coal Land to valuation placed upon other Coal Lands in Emery County, to-wit:- not to exceed \$25.00 per acre.

The Commissioners after consulting among themselves and without any motion, granted said request of said Mr. Hopkins and lowered the assessed valuation of said coal lands to \$25.00 per acre, the valuation placed upon the coal lands of the Con. Fuel Co., and the Black Hawk Coal Co, heretofore lowered, and which were purchased from the Government at priced in excess of \$25.00 per acre, and the said Mr. Hopkins was so notified of their decision.

ADJOURNMENT On proper motion the Commissioners adjourned as a Board of Equalization until Tuesday the 2nd. day of June, A. D. 1914 at 10 o'clock A. M. and convened as a Board of County Commissioners.

On proper motion the Commissioners adjourned as a Board of County Commissioners until Tuesday the 2nd. day of June, A. D. 1914 at 8.30 o'clock A. M.

CASTLE DALE, UTAH, JUNE 2nd. 1914.

The Commissioners of Emery County, Utah, convened as a Board of County Commissioners as per adjournment of the 1st. inst. all members present and the following business transacted by them as County Commissioners.

AID TO INDIGENTS On proper application and motion the following named indigent

persons were allowed the respective amounts from the Poor Fund of the County and the County Auditor instructed to draw his warrants for same, to-wit.

|                   |             |        |
|-------------------|-------------|--------|
| Mary T. Andersen, | Huntington, | \$5.00 |
| Sarah Pulsipher,  | "           | 5.00   |
| E. E. Dodge       | "           | 10.00  |
| Joseph Radfield   | Orangéville | 5.00   |

COMMUNICATIONS A communication from Horace S. Ensign, Sect'y of State Fair Association of Utah, relative to space in Horticultural Building for Emery County for 1914, was read and on proper motion the Clerk is instructed to notify the said Secretary that Emery County will want space for exhibit and to reserve space for us.

A communication from Robert H. Stewart, County, Demonstrator relative to the exhibit of emery counties products in the Chamber of Commerce in Salt Lake City was read and on proper motion the sum of \$25.00 is hereby appropriated out of the Advertising and Exhibition Fund of Emery County, to be used by said Stewart in gathering an exhibit and placing the same in the said Chamber of Commerce.

RESIGNATION The resignation of Dr. J. Graham as health officer of Ferron Precinct, was on proper motion accepted and Mrs. Kate Stevens duly appointed to said position for the unexpired term of said office.

DEED FOR CO. ROAD The Deed for county road through the property of Lemuel Williams on the Mohrland Road was presented to the Commissioners, accepted by them and ordered to be recorded in the office of the County Recorder.

Bond Accepted. The official Bond of A. G. Livingston as Constable in and for Castle Dale Precinct, was on proper motion accepted.

SALE OF PROPERTY The Clerk of the Board of County Commissioners reported that pursuant to their order he had offered for sale at public auction at the East Door of the County Court House in Castle Dale, Emery County, Utah, on the 25th. day of May, A. D. 1914, all the property heretofore sold to Emery County for 1909 taxes and which had not been redeemed and Auditor's Tax Deed having been issued to Emery County, Utah.

That at said sale he sold 5 pieces of property for the amount of the taxes, interest and costs accrued to date and that he issued to the purchaser thereof Quit Claim deeds for same. and on proper motion the sale of said property at that time is hereby confirmed and approved.

Compromise Settlement of Taxes On proper application and showing being made to the Commissioners and on proper motion the County Treasurer is hereby authorized to make compromise settlement of 1911 Tax Sale No. 89 for 1/3 of the amount of the taxes, interest and costs accrued to date and of 1913 Tax Sale No. 91 for 3/4 of the amount of the taxes, interest and costs accrued to date for the reason that this property has been partly destroyed by GernnRiver.

APPOINTMENTS On application and recommendation of William Hitchcock, Co. Road Commissioner, Fred Zwahlen is hereby appointed Deputy County Road Commissioner for Ferron Precinct.

REGISTRATION AGENTS

On proper motion the following named persons were appointed Registration Agents for the respective Voting Districts in Emery County, Utah for the ensuing two years, to-wit:-

|                      |              |        |
|----------------------|--------------|--------|
| S. J. Neer,          | Green River, | No. 1  |
| Scott M. Miller,     | Woodside     | No. 2  |
| Thomas Wells,        | Desert Lake  | No. 3  |
| Geo. H. Oviatt       | Elmo,        | No. 4  |
| Jahn F. Johnson      | Cleveland    | No. 5  |
| Leo Kenney           | Mohrland     | No. 6  |
| H. P. Brockbank      | Huntington   | No. 7  |
| J. R. Johnson        | Huntington   | No. 8  |
| William Arnold       | Lawrence     | No. 9  |
| S. P. Snow, Jr.      | Castle Dale  | No. 10 |
| Hermann Theide       | Clawson      | No. 12 |
| William Dugmore      | Ferron       | No. 13 |
| Peter Rasmussen, Jr. | Molen        | No. 14 |
| Geo. E. Williams     | Emery        | No. 15 |
| O. J. Sitterud       | Orangeville  | No. 11 |

CLAIMS NOT ALLOWED Claims from other counties for portion of Transitory Stock Tax was on proper motion laid over until next regular meeting.

CLAIMS ALLOWED The following listed claims against Emery County, Utah, were audited, approved for payment and the County Auditor instructed to draw his warrants for the same, to-wit:-

| NAME                      | Services Etc.              | Am.    | No. Wt. |
|---------------------------|----------------------------|--------|---------|
| J. B. Crawford,           | Commissioner's Exp.        | \$3.10 | 11766   |
| Peter Nielsen,            | "                          | 4.90   | 7       |
| W. M. Richardson          | "                          | 5.00   | 8       |
| U. E. Curtis,             | Attorney's Exp.            | 16.90  | 9       |
| Henry Thompson            | Sheriff's Exp.             | 78.40  | 11770   |
| Carl Berg                 | Stamps, Etc.               | 65.00  | 1       |
| M. J. Blackburn           | Supt. Sch. Exp.            | 52.57  | 2       |
| Hester T. Evans           | Recorder's Exp.            | 3.65   | 3       |
| C. T. Bowen,              | Clerk's Exp.               | 11.15  | 4       |
| J. M. Graham,             | Insane Hearing             | 5.00   | 5       |
| Price Emery Auto Line     | Sheriff's Office Auto Hire | 5.50   | 6       |
| American Dis. Co.         | Disinfectant for Jail      | 25.00  | 7       |
| Mnfg. Association of Utah | Rent Chamber of Commerce   | 5.00   | 8       |
| Midland Hotel             | Board of Prisoners         | 8.60   | 9       |
| J. O. Faucett,            | Board of Prisoners         | 144.00 | 11780   |
| The Utah Lith. Co.        | Printing for Co. Schools   | 15.13  | 1       |
| Emery County Progress     | Ptg. for County.           | 71.11  | 2       |
| J. T. Charlesworth        | Reg. of V. S.              | 3.00   | 3       |
| J. M. Graham              | Health Officer's Exp.      | 30.00  | 4       |
| J. F. Oliver.             | Health Officer             | 17.00  | 5       |
| C. A. Stilson             | "                          | 5.00   | 6       |
| E. P. & M. Co.            | Lights for Court House     | 8.50   | 7       |
| Miller Merc. Co.          | Mdse for Indigent          | 7.40   | 8       |
| Peter H. Riley,           | Deputy Sheriff's Exp.      | 15.70  | 9       |
| J. A. Black               | "                          | 11.05  | 11790   |
| D. C. Morgan,             | "                          | 13.75  | 1       |

|                    |                                 |        |       |
|--------------------|---------------------------------|--------|-------|
| Tom Patterson      | Deputy Sheriff Exp.             | 2.50   | 11792 |
| S. Sowadzki        | "                               | 2.50   | 3     |
| S. V. Acord,       | Deputy Sheriff and Exp.         | 20.75  | 4     |
| Bess C. Bowen      | Assistant Assessor              | 25.00  | 5     |
| Jessie Fugate      | "                               | 25.00  | 6     |
| John Peterson,     | "                               | 10.00  | 7     |
| Bess C. Bowen      | Deputy Clerk                    | 17.50  | 8     |
| Atlanta Berg       | Assistant Treasurer             | 29.50  | 9     |
| Ida M. Wells       | "                               | 10.00  | 11800 |
| Hannah Larsen      | "                               | 8.75   | 1     |
| Dagmar Williams    | "                               | 23.50  | 2     |
| Alden Staker,      | Co. Road Work                   | 4.00   | 3     |
| Clement Johnson    |                                 | 6.00   | 4     |
| J. P. Olsen        |                                 | 6.00   | 5     |
| H. E. Larsen       |                                 | 4.00   | 6     |
| J. S. Lewis        |                                 | 4.00   | 7     |
| G. E. Andersen     |                                 | 7.00   | 8     |
| J. J. Christiansen |                                 | 2.00   | 9     |
| A. C. Christiansen |                                 | 5.00   | 11810 |
| G. T. Olsen,       |                                 | 4.00   | 1     |
| Edgar Beal         |                                 | 2.00   | 2     |
| I. A. Pettey       |                                 | 1.50   | 3     |
| Frank Pettey       |                                 | 2.00   | 4     |
| E. H. Jacobsen     |                                 | 6.00   | 5     |
| A. M. Sorenson     |                                 | 15.00  | 6     |
| Charles Hill       |                                 | 2.00   | 7     |
| A. H. Wilstead     |                                 | 4.00   | 8     |
| I. N. Day          |                                 | 20.00  | 9     |
| O. R. Wilson       |                                 | 2.00   | 11820 |
| Calvin Tuft        |                                 | 2.00   | 1     |
| J.P.Hansen         |                                 | 6.00   | 2     |
| Earnest Reid       |                                 | 8.00   | 3     |
| Geo. Jensen        |                                 | 8.00   | 4     |
| Guy Snow           |                                 | 4.00   | 5     |
| S.P.Snow           |                                 | 5.00   | 6     |
| J.F.Oliver         |                                 | 4.00   | 7     |
| Wm. Hitchcock      |                                 | 38.25  | 8     |
| John Brasher       |                                 | 2.00   | 9     |
| Ira Oviatt         |                                 | 4.00   | 11830 |
| J.H.Gordon         |                                 | 8.75   | 1     |
| Mart Jensen        | County Road Material            | 2.80   | 2     |
| S.W.Snow           | County Road Work and Material   | 22.00  | 3     |
| B.H.Erickson       |                                 | 8.25   | 4     |
| A.M.Sorenson       |                                 | 6.95   | 5     |
| Jos. Magarrell     | Contract San Rafael Bridge      | 110.00 | 6     |
| Lemuel Williams    | Right of Way and Fence Co. Road | 349.47 | 7     |
| T.R.Paddis         | Deputy Co. Surveyor             | 52.50  | 8     |
| J.H.Killpack       | Deputy Co. Assessor             | 60.00  | 9     |

On proper motion the Commissioners adjourned as a Board of County Commissioners until next regular meeting July 6th. 1914. and convened as a Board of

Valuations Lowered

Assessment of Elizabeth Stoveken, Book "A" page 31, line 35, reduce from 40 acres to 30 acres and valuation 1/4.  
 Elizabeth Stovekin, Book. "A" page 26, line 16, valuation reduced \$356.  
 San Rafael Fuel Co. Book "B" page 94, line 11, reduced to \$2.50 per AC.  
 San Rafael Fuel Co. " " " 95 " 5, " " \$2.50 " "  
 San Rafael Fuel Co. " " " 95 " 6, " " \$2.50 " "  
 Joseph Ralphs, Book "B" Page 5A, line 23, reduced in Val. \$100.00  
 T. W. Simpers, Book "B" page 102, line 27, reduced 20 horses \$400.00

ERRONEOUS ASSESSMENTS

Assessment of Julia A. Wakefield, Book "A" page 75, line 27, erroneous 1 cow, \$22.00  
 Geo. W. Johnson, Book "A" page 70, line 9, on Val. of Imp. \$75.00  
 William F. Ungrich, Book "A", page 104, line 6, all Erroneous, H. Entry.  
 Castle Dale Perchon Horse Co. Book "B" page 16, line 21, On Val horse \$250.00  
 James A. Guymon, Book "B" page 25, line 24, on Per. Property \$75.00  
 William Shiner, Book "B" page 14, line 6, on Per. Property \$200.00  
 Joseph S. Barney, Book "B" page 46, line 10, on Val of Imp. \$75.00  
 Andrew Anderson, Jr., Book "B" page 27, line 35, on Val. of Land \$30.00  
 John I. Jewkes, Book "B" page 30, line 24, on 1 horse \$20.00  
 Nathan Alvin Larsen, Book "B" page 55, line 15 on Imp. \$20.00  
 Niels C. Larsen, Book "B" page 61, line 5, on Imp. \$50.00  
 Ruth A. Alger, Book "A", page 93, line 15 on Val land \$100.00  
 Harvey Black, Book "A", page 86, line 19, on Val. Land. \$15.00  
 J. W. Nixon, Book "A" page 85, line 10, on 2 work horses/and 60 stand bees/ \$150. \$180.  
 Alma E. Larsen, Book "A" page 56, line 31, all erroneous.  
 Franklin Johnson, Book "A", page 68, line 30, on Per. \$162.00  
 Lawrence R. Staker, Book "A" page 104, line 9, on Imp. \$50.00

VALUATION RAISED

Assessment of J. H. Leonard, Book "A" page 86, line 32, raised 5 range cattle \$100.00

NAME CHANGED

Assessment of E. J. Edney, and Elizabeth K. Kelly, Book "A", page 29, line 3, to be changed to Elizabeth K. Kelly.

ABATEMENTS

Assessment of Mrs. Adaline Smith, Book "A" page 3 line 6, abated \$10.00 ✓  
 J. B. Roeburry, Book "A" page 72, line 7, abated \$10.00 ✓  
 Maria L. Christensen, Book "A" page 49 line 30, abated \$10.00 ✓  
 Ruth E. Alger, Book "A" page 93, line 21, abated \$10.00 ✓  
 Mary E. Davis, Book "A" page 52, line 35, abated \$10.00 ✓  
 Pehr Pearson, Book "A" page 68, line 14, abated All ✓  
 Mary E. Guymon, Book "B" page 33, line 18, All ✓  
 Iver L. Gregersen, Book "B" page 40 line 4, All ✓  
 Annie E. Andersen, Book "B" page 2, line 18, \$10.00 ✓  
 Anada Tuttle, Book "B", page 36, line 36, \$10.00 ✓  
 Clarissa E. Scoville, Book "B" page 24, line 4, All. ✓  
 Caroline Christensen, Book "B", page 28, line 26, All. ✓

Travers Rasmussen, Book "B", page 3, line 2, \$10.00 ✓  
Julia McNeil, Book "B" page 25, line 12, \$10.00 ✓  
Annie Rasmussen, Book "B", Page 6 line 19, \$10.00 ✓  
Mrs M. L. Young, Book "B", page 36, line 13, All. ✓  
Rachel Killian, Book "B" page 24, line 16, All. ✓  
A. J. Hadfield, Book "B", page 35, line 5, All. ✓  
B. F. Pettey, Book "B", page 3, line 5, \$10.00 ✓  
Hannah Ralphs, Book "B" page 53, line 9, \$5.00 ✓  
Geo. W. Stevens, Book "B" page 56, line 4, \$10.00 ✓  
Albertina Jensen, Book "B", page 54, line 17, All. ✓  
Serena Nielsen, Book "B", page 62, line 17, \$10.00 ✓  
Susannah Jewkes, Book "B", page 33, line 34, All. ✓  
Susannah Jewkes, Book "B", page 25, line 28, All. ✓  
Mary and Sydonia Gould, Book "B", page 3, line 18, \$10.00 ✓  
John P. Larsen, Book "B", page 75, line 7, All. ✓  
Erastus Nelson, Book "B", page 62, line 5, \$10.00 ✓  
Margaret Sorenson, Book "B", page 84, line 14, All. ✓  
Niela P. Miller, Book "B", page 84, line 16, All. ✓  
Peter R. Miller, Book "B", page 84, line 7, \$10.00 ✓  
Marhuret A. Keel, Book "B", page 93, line 24, \$10.00 ✓  
Casper Christensen, Book "B", page 91, line 35, All. ✓  
Casper Christensen, Book "B", page 64, line 13, All. ✓  
Lillie A. Rapley, Book "B", page 64, line 7, All. ✓  
James P. Davis, Book "B" page 46, line 28, All. ✓  
Catherine Hardy, Book "B", page 47, line 1, All. ✓  
John Peterson, Book "B" page 3, line 24, \$10.00 ✓

This completing the business of the Commissioners as a Board of Equalization at this time, on proper motion the said board adjourned until Monday the 15th. day of June A. D. 1914 at 10 o'clock A. M.

Attest.

C. D. Brown Clerk

James B. Crawford  
Chairman

x x x x x x





Castle Dale, Utah, July 6th. 1914

The Commissioners of Emery County, Utah, convened in regular session on this the above date, all members present and the following business transacted.

Minutes of the meeting as a Board of Equalization on June 15th. 1914, read, approved and signed.

INDIGENT MOTHER Proper petition and showing being made to the Commissioners by Annie E. Anderson, and on proper motion she is hereby allowed the sum of \$5.00 per month from the Dependant Mother Fund, until further notice and the County Auditor instructed to draw his warrant monthly for said amount.

TO REDEEM PROPERTY Proper showing being made to the Commissioners that the property of Peter Knudsen of Ferron, Utah was erroneously sold for 1913 taxes, Sale No. 235, and on proper motion the County Treasurer is hereby instructed to allow said Knudsen to redeem said property without interest or costs.

REPORT ACCEPTED The report of R. C. Miller, Justice of the Peace, Castle Dale Precinct, was on proper motion accepted.

TO PAY SALARY A communication from the Agricultural College of Utah, that the salary of the County Demonstrator for Emery County, Utah for the fiscal year 1913 and 1914 was due and payable to John L. Coburn of the said Agricultural College, thereupon Wm. M. Richardson, moved that the Co. Auditor be instructed to draw a warrant in favor of said Coburn for sum of \$480.00 Emery Counties portion of said salary.

On motion of Nielsen, duly seconded by Richardson, put to vote and carried, the Clerk is hereby instructed to notify the Agricultural College of Utah, that the Commissioners of Emery County desire that Emery County be furnished with a Demonstrator for Emery County alone, if it can be arranged without too much additional expense on the part of Emery County, that the arrangement now between Emery and Carbon Counties is not satisfactory to the people of Emery County and that the Chairman of the Board of County Commissioners has not signed the agreements sent him for the above reason.

APPROPRIATION A communication from D. F. Collett, Sect'y of Manfg. Association of Utah relative to Emery County appropriation the sum of \$25.00 for the purpose of said association gathering an exhibit of the products of Emery County and placing the same on exhibition in the Chamber of Commerce at Salt Lake City, Utah, was read and on motion of Richardson, seconded by Nielsen, put to vote and carried, the Clerk is hereby instructed to notify the said Collett that the Commissioners will appropriate the sum of \$25.00 from the Adv. and Exhibition fund of this county for said purpose.

COMMUNICATION A communication from R. C. Ten Myck, Supt. of D. & R. Co. Ry. at Helper, relative to the public using the R. R. bridge at Woodside for public travel, was read and the Clerk instructed to notify the said Ten Myck, that if the said company do not want the public to use said bridge for public travel they would take the proper steps to stop said travel over said bridge.

APPLICATION FOR LICENSE NOT GRANTED The application of Gus Rappas to conduct a merchandise business <sup>at Monticello</sup> was not granted, and the Clerk instructed to notify said Rappas of this order and said Clerk to return to said Rappas the sum of \$5.00 advanced for said license. Application of F. O. Hill for pedlers license was on proper motion not granted

TO APPORTION PROPERTY ASSESSED BY STATE BOARD OF EQUALIZATION.

On proper motion the County Auditor is hereby instructed to apportion the property assessed by the State Board of Equalization to the respective School Districts and towns of Emery County, in ratio to the amount of main line and side track within the boundaries of said towns and School Districts.

AID TO INDIGENT On proper motion the amount of \$10.00 is hereby appropriated to W.D. Dodge of Huntington, from the Poor Fund of the County and the County Auditor instructed to draw his warrant for same.

TAX LEVIES FOR 1914. Commissioner Nielsen made motion that the tax levies for 1914 made by the Commissioners as provided by law, remain the same as for the preceding year 1913, to-wit:-

- 5 Mills on the dollar of the taxable property in Emery County for general purposes and from the amount so raised the sum of \$800.00 is to be appropriated to the advertising and exhibition fund on the first meeting of the commissioners in October 1914.
- 3 Mills on the Dollar for County School purposes.
- 2 Mill on the Dollar for Bond Interest Fund.
- 1 Mill on the Dollar for Bond Sinking fund.
- 2 Mill on the Dollar for County Poor Fund and from the amount so raised the Commissioners to appropriate the sum of \$600.00 to the Dependent Mothers fund of the county on the first regular meeting in October 1914.

BOUNTY FUND

- 5 Mills on the dollar on all Sheep and Goats.
- 2 Mills on the dollar on all range horses and cattle.

State Road

5 Mills on the dollar of the taxable property within the boundaries of the following named precincts for State Road purposes, to-wit:-  
Green River, Woodside, Elmo, Cleveland, Huntington, Castle Dale, Orangeville, Clawson, Ferron, and Emery Precincts.

IRRIGATION DISTRICT

- 8 ¢ on the dollar Bond Interest Fund.
- 9 ¢ on the dollar General Fund.
- 3 1/2 ¢ on the dollar Construction Fund.

Above motion was duly seconded by Commissioner Richardson, put to a vote and carried, all members voting, AYE:

SALARIES OF COUNTY OFFICERS FOR 1915 and 1916.

Commissioner Richardson made motion that the Salaries of the County officers to be elected at the General election in November 1914 for the years 1915 and 1916 remain the same as the past two years and they to furnish the same amount of bond for the respective offices, to-wit:-

| Name of Office          | Yearly Salary  | Bond                    |
|-------------------------|----------------|-------------------------|
| Commissioners           | \$225.00 each. | ( To be fixed by Judge) |
| Clerk                   | \$1000.00      | \$5,000.00              |
| Recorder                | 900.00         | 4,000.00                |
| Treasurer               | 900.00         | 57,000.00               |
| Assessor                | 700.00         | 4,000.00                |
| Attorney                | 720.00         | 3,000.00                |
| Supt. of Schools        | 600.00         | 2,000.00                |
| Sheriff                 | 900.00         | 4,000.00                |
| Surveyor                | 50.00          | 300.00                  |
| Constables and J. of P. |                | 100.00                  |

said motion was duly seconded by Commissioner Nielsen, put to a vote and carried, all members voting, AYS:.

Claim Laid Over On proper motion the claim of San Pete County for portion of Transitory Stock Tax for 1913 was laid over until next regular meeting.

CLAIMS NOT ALLOWED

On proper motion the following listed claims against Emery County were not allowed and for the following reasons, to-wit:-

Claim of Carbon County for portion of Transitory Stock Tax not allowed for reason Certified Copies of Grazing Certificates were not attached to demand.

Claim of Sevier County for portion of Transitory Stock Tax not allowed for the reason that the Commissioners did not make the demand from said Sevier County.

Claim of Wasatch County for portion of Transitory Stock Tax not allowed for the reason said demand was not made within the time prescribed by law.

Claim of J. H. Gordon for work on County Road not allowed for reason claim was not properly itemized.

Claim of Louis Ungerman for burying dead stock not allowed for reason claim was not approved for payment by Health Officer.

Claim of Emery County Progress for printing for County not allowed for reason Commissioners want some advice relative to whether or not said editor is printing for county as cheap as it can be gotten elsewhere for.

CLAIMS ALLOWED On proper motion the following listed claims against Emery County were audited, approved for payment by the Commissioners and the County Auditor instructed to draw his warrants for same, to-wit:-

| Name              | Services Rec.                       | AMT.  | No. Wt. |
|-------------------|-------------------------------------|-------|---------|
| B. V. Accord      | Deputy Sheriff and Exp.             | 60.00 | 11670   |
| U. E. Curtis      | Co. Atty. Exp.                      | 16.90 | 1       |
| Wm. M. Richardson | Commissioner's Exp.                 | 6.05  | 2       |
| Peter Nielsen     | "                                   | 9.05  | 3       |
| J. B. Crawford    | "                                   | 3.70  | 4       |
| Henry Thompson    | Sheriff's Exp.                      | 61.80 | 5       |
| Hector T. Evans   | Recorder's Exp.                     | 4.85  | 6       |
| C. T. Bowen       | Clerk's Exp.                        | 20.35 | 7       |
| Carl Berg         | Treasurer's Exp.                    | 2.70  | 8       |
| M. J. Blackburn   | Supt. Sch. Exp.                     | 31.90 | 9       |
| Peter H. Riley    | Deputy Sheriff's Exp.               | 14.15 | 11680   |
| Oscar Beebe       | Deputy Sheriff                      | 7.50  | 1       |
| Clint Clawson     | Team Hire for Sheriff and Prisoners | 10.00 | 2       |
| Midland Garage    | Auto Hire for Sheriff's Office      | 9.00  | 3       |
| Mrs. Annie Madsen | Board of Prisoner                   | 49.00 | 4       |
| Frank Jordan      | Auto Hire for Sheriff               | 15.00 | 5       |
| J. O. Faucett     | Board of Prisoners                  | 46.35 | 11686   |
| John Peterson     | asst. Recorder                      | 6.00  | 7       |
| O. J. Andersen    | "                                   | 31.25 | 8       |
| Dagmar Williams   | "                                   | 4.00  | 9       |
| Venice Johansen   | "                                   | 2.50  | 11690   |
| Bess C. Bowen     | Assistant Assessor                  | 7.00  | 1       |
| Bess C. Bowen     | Deputy Clerk                        | 51.50 | 2       |

|                           |                                  |        |       |
|---------------------------|----------------------------------|--------|-------|
| O. J. Andersen            | Assistant Treasurer              | 40.00  | 11690 |
| John H. Brasher           | Health Officer                   | 2.00   | 4     |
| Geo. E. Williams          | "                                | 5.00   | 5     |
| Wm. Arnold                | "                                | 10.00  | 6     |
| Breeden Office Supply Co. | Supplies for offices             | 54.00  | 7     |
| Job White                 | Paper Fasteners                  | 7.20   | 8     |
| New Century Ptg. Co.      | Record for Recorder              | 28.45  | 9     |
| Castle Dale Co-Op.        | Mdse for Court House             | 2.20   | 11900 |
| E. F. & M. Co.            | Lights                           | 4.25   | 1     |
| R. C. Miller              | Justice Costs                    | 6.95   | 2     |
| Dr. G. W. Middleton       | Medical Services for Indigent    | 15.00  | 3     |
| State of Utah,            | Refund Acct. of Coll. Ass. Taxes | 8.56   | 4     |
| State of Utah             | "                                | 16.18  | 5     |
| Mike Lafas                | Interpreter Justice Court        | 7.00   | 6     |
| Hyrum Stavers             | Witness Justice Court            | 5.50   | 7     |
| John Kelley               | "                                | 5.50   | 8     |
| Geo. Richards             | "                                | 5.50   | 9     |
| Miko Revisis              | "                                | 5.50   | 11910 |
| Joseph H. Gordon          | "                                | 3.90   | 1     |
| William Hitchcock         | "                                | 3.10   | 2     |
| Peter Nielsen             | "                                | 3.50   | 3     |
| John Richards             | "                                | 4.90   | 4     |
| Mnfg. Ass. of Utah        | Rent in Chamber of Commerce      | 15.00  | 5     |
| J. H. Killpack            | Right of Way for Co. Road        | 127.50 | 6     |
| O. W. & M. Co.            | Mdse. for Co.                    | 11.50  | 7     |
| R. Jacobsen               | Lumber for Co. Roads             | 20.75  | 8     |
| A. M. Sorenson            | Co. Road Work                    | 3.00   | 9     |
| E. H. Duzett              |                                  | 3.00   | 11920 |
| S. P. Snow                |                                  | 0.50   | 1     |
| M. C. Oveson              |                                  | 20.00  | 2     |
| Victor Mortensen          |                                  | 2.00   | 3     |
| Ed. Larsen                |                                  | 1.00   | 4     |
| James Jensen              |                                  | 1.00   | 5     |
| Frank Minchey             |                                  | 2.00   | 6     |
| James Wilson              |                                  | 10.00  | 7     |
| Abe Blood                 |                                  | 6.00   | 8     |
| Hans Mortensen            |                                  | 2.00   | 9     |
| Louis Hitchcock           |                                  | 3.00   | 11930 |
| William Hitchcock         |                                  | 60.60  | 1     |
| S. R. Gordon,             |                                  | 16.00  | 2     |
| Ed. Jenkins               |                                  | 33.75  | 3     |
| Bezel King                |                                  | 16.75  | 4     |
| Geo. Gardner              |                                  | 8.00   | 5     |
| J. F. Olsen               |                                  | 4.00   | 6     |

On proper motion the Board adjourned until next regular meeting unless sooner called together for the purpose of consolidation of schools.

Attest

*E. P. Bowen* - Clerk

*James B. Crawford* Chairman

The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business transacted.

Minutes of the regular meeting July 6th. 1914, read approved and signed.

REQUEST FOR AID ON ROAD W. T. Jones of Huntington, Utah came before the Board and requested that the Commissioners appropriate the sum of, any amount they could afford to give from the funds of the county, toward helping construct a bridge over Huntington Creek in Huntington Canyon. the said Jones was advised by the Commissioners that a resolution has been passed by the Commissioners not to spend any more money on roads west of any of the towns in Emery County leading up the canyons and therefore could not comply with his request.

REQUEST FROM DEPENDANT MOTHERS A committee of Dependant Mothers from Huntington, Utah, came before the Commissioners and presented and filed a petition signed by Lillie Ingle and Six other Dependant Mothers, said petitioners praying that the commissioners make provisions so that Dependant Mothers may arva a larger allowance from Dependant Mothers Fund in 1914 if occasion demanded that they needed more assistance. Said Committee was duly advised by the Commissioners that they the Commissioners had made ample allowance for said fund for 1914.

COMMUNICATION AND BID FOR BRIDGE A communication from W. D. Beers, State Engineer together with tabulated report showing the bids from companies for 90 ft. bridge over Price River near Mounds was read. From said report it was shown that the bid of J. J. Burk and Company was the lowest said bid being for \$1897.00 for said 90 foot steel bridge F. O. B. cars at Mounds. On proper motion said bid was duly accepted by the Commissioners and the County Surveyor was instructed to notify the said State Engineer to place the order with said company and at the said sum of \$1897.00 for 90 ft. span steel bridge delivered at Mounds.

ERRONEOUS ASSESSMENTS Proper showing being made to the commissioners that the following listed property on the assessment rolls for 1914 is illegal and erroneous the same is hereby declared erroneous and the Clerk instructed to mark the 1914 tax rolls accordingly, to-wit:-

Assessment of Marion R. Cox, Book "A" page 68, line 32, is hereby declared erroneous for the reason the property is assessed elsewhere.

Assessment of H. A. Southworth, Book "A", page 45, line 15, erroneously assessed to be assessed as additional assessment.

ADDITIONAL ASSESSMENTS County Assessor instructed to assess the following listed property as additional assessments and to add thereto the taxes computed against this property for 1913, said tax having never been paid and the property illegally sold for 1913 taxes and the County Treasurer to mark the 1913 tax sale record accordingly.

Assess H. A. Southworth with the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 12, Tp. 17 S., Range 10 East, S. L. M. Valuation \$120.00 and add thereto 1913 taxes.

Assess H. A. Southworth with NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 12, Tp. 17 S., Range 10 East, S.L.M. Valuation \$120.00, Improvements \$40.00, and add thereto the taxes for 1913.

CONSOLIDATION OF PUBLIC SCHOOLS The County Supt. of Schools appeared before the Commissioners in the interest of the consolidation of the schools of Emery County, into a district of the first class, as there were not the required number of signers to said

petition for consolidation, no action was taken on the same, and the said Supt. of Schools allowed to withdraw the petitions for more signatures.

AID TO INDIGENTS On proper motion the following named persons were allowed the respective amounts from the Poor Fund of the County and the County Auditor instructed to draw his warrants for same.

|                 |                    |         |
|-----------------|--------------------|---------|
| E. E. Dodge,    | Huntington, Utah.  | \$10.00 |
| Joseph Hadfield | Orangeville, Utah. | 5.00    |

APPROPRIATION On proper motion the County Auditor is hereby instructed to draw his warrant for \$25.00 in favor of Sect'y of Utah Chamber of Commerce in payment of the amount appropriated heretofore for the purpose of gathering an exhibit of the products of Emery County and placing the same on exhibition in the said Utah Chamber of Commerce.

Communication A communication from R. G. Petersen of the Agricultural College of Utah relative to County Demonstrator for Farm Work in Emery County, was read and the Clerk instructed to notify the said Petersen that the Commissioners of Emery County are willing to appropriate the sum of \$700.00 per year for said work if they can have a demonstrator for Emery County alone and the Clerk is hereby instructed to notify said Petersen of this order and to notify him that they would like to have him meet with them at their next regular meeting first Monday in September, and talk this matter over.

A communication from Hon. William Spry, Governor of Utah, relative to the amount of money Emery County will raise during the present year for Advertising and exhibition purposes, was read and the Clerk instructed to notify the said Governor that the amount that will be raised will be \$500.00

APPLICATION FOR AID, DEPENDANT MOTHER The application of Mary Young for an allowance from the Dependant Mothers Fund of the County was not allowe for the reason the said application was not properly made out and did not state facts sufficient to grant the allowance.

CLERK'S REPORT APPROVED The Clerk reported that pursuant to the order heretofore given him, he had apportioned the property assessed by the State Board of Equalization to the respective School Districts of the County and the report was duly accepted and apportionment confirmed.

RAISE IN VALUATIONS The County Auditor notified the Commissioners that the State Board of Equalization had raised the valuation of the Farm Lands of Emery County 10 % and he had been instructed to make the necessary changes on the assessment rolls for 1914. It appearing that the raise of 10 % is not just and that the Farm Lands of Emery County are assessed some higher than former years and the additional raise of 10 % will be an unjust burden on the farmers of Emery County, On proper motion the following named persons were instructed to appear before the State Board of Equalization and see if they will not recall this order and leave the farm lands stand as listed, to wit:- Commissioner Peter Nielsen and County Attorney, U. E. Curtis. And upon their return to report to the County Auditor, so that he will know whether or not to make said changes.

On proper motion the following transfers were ordered made by the County Treasurer, to-wit:-

\$1800.00 from the Transitory Stock Fund into the respective taxing funds entitled thereto.

\$200.00 from the General Fund into the State Road Fund.

\$1600.00 from the County Road Fund into the State Road Fund, and the Treasurer instructed to pay the State Road Commission the sum of \$1800.00 heretofore appropriated for State Road purposes in Emery County, Utah.

Claim laid over The Claim of San Pete County for her portion of the Transitory Stock Tax collected in Emery County, Utah during the year 1915, was laid over until next regular meeting and in the meantime the County Clerk instructed to figure up the amount due said county on said account and the same to be paid at next regular meeting.

CLAIMS ALLOWED The following listed claims against Emery County were audited, approved for payment and the County Auditor instructed to draw his warrants for same, to-wit:

| Name                  | Services Etc.              | Am.   | No. Wt. |
|-----------------------|----------------------------|-------|---------|
| Peter Nielsen,        | Commissioners Exp.         | 3.10  | 11970   |
| Wm. M. Richardson     | "                          | 3.90  | 1       |
| J. B. Crawford        | "                          | 1.80  | 2       |
| U. B. Curtis          | Attorney's Exp.            | 16.90 | 3       |
| C. T. Bowen,          | Clerk's Exp.               | 6.50  | 4       |
| Henry Thompson        | Sheriff's Exp.             | 44.50 | 5       |
| S. V. Acord           | Deputy Sheriff and Exp.    | 56.55 | 6       |
| Carl Berg,            | Treasurer's Exp.           | 3.19  | 7       |
| M. J. Blackburn       | Supt. Sch. Exp.            | 20.60 | 8       |
| Hector T. Evans       | Recorder's Exp.            | 3.30  | 9       |
| Bess C. Bowen         | Deputy Clerk               | 45.00 | 11980   |
| O. J. Andersen        | Asst. Recorder             | 46.50 | 1       |
| New Century Ptg. Co.  | Supplies                   | 1.45  | 2       |
| Emery County Progress | Printing for Co.           | 97.35 | 3       |
| Salt Lake Stamp Co.   | Supplies for Treas. Office | 5.82  | 4       |
| Thomas Patterson      | Board of Prisoners         | 6.20  | 5       |
| J. A. Black           | Deputy Sheriff and Exp.    | 22.50 | 6       |
| D. O. Morgan          | "                          | 19.00 | 7       |
| S. D. Bunnell         | "                          | 17.50 | 8       |
| J. O. Faucett         | Board of Prisoners         | 8.25  | 9       |
| E. & M. Co.           | Lights                     | 4.25  | 11990   |
| Midland Garage        | Auto Hire Sheriff          | 9.50  | 1       |
| Louis Ungermann       | Burying animal             | 2.50  | 2       |
| Maria Christensen     | Reg. of V. S.              | 4.50  | 3       |
| Dr. G. W. Middleton   | "                          | 10.00 | 4       |
| Celia Thayne          | "                          | 5.00  | 5       |
| Geo. E. Williams      | "                          | 6.50  | 6       |
| John L. Brasher       | "                          | 7.50  | 7       |
| H. C. Hansen          | Health Officer             | 18.00 | 8       |
| Maria Christensen     | "                          | 8.50  | 9       |
| Mart Jensen           | Material for Co. Roads     | 64.60 | 12000   |
| Lillard Tucker        | "                          | 7.00  | 1       |
| J. H. Killpack        | "                          | 21.00 | 2       |
| Singleton and Conover | "                          | 6.15  | 3       |
| Wm. Black             | Co. Road Work              | 1.00  | 4       |
| Clive Killpack        | "                          | 2.00  | 5       |
| Fred A. Zwahlen       | "                          | 8.00  | 6       |
| Sheldon Axelsen       | "                          | 6.00  | 7       |



|                  | Co. Road Work |       |
|------------------|---------------|-------|
| D. Oviatt        | 4.00          | 8     |
| Guy Oviatt       | 6.00          | 9     |
| J. H. Gordon     | 53.25         | 12010 |
| James Wilson     | 2.00          | 1     |
| John Arnold      | 2.00          | 2     |
| Lauretz Hansen   | 2.00          | 3     |
| Wm. Hitchcock    | 24.75         | 4     |
| I. H. Day        | 20.00         | 5     |
| E. H. Erickson   | 8.50          | 6     |
| Dee Oviatt       | 8.00          | 7     |
| Frader Mortensen | 8.00          | 8     |
| W. P. Oviatt     | 6.00          | 9     |

On proper motion the Board adjourned until next regular meeting September September 7th. 1914.

Attest

*C. T. Brown* -- Clerk

*James B. Crawford* -- Chairman.

X X X X X X X

Castle Dale, Utah, Sept. 8th. 1914.

The Commissioners of Emery County, Utah, met in regular session on this the above date, Monday Sept. 7th. 1914 being a legal holiday, and the following business transacted.

Minutes of regular meeting of August 3rd. read, approved and signed.

Petitions against the consolidation of the schools of Emery County, Utah, were filed by citizens of Green River, Castle Dale, Emery and Orangeville and in view of the fact that there seemed to be so much opposition against said consolidation, Commissioner Nielson made motion that the matter of Consolidation of said schools be dismissed, said motion was duly seconded by Commissioner Richardson, put to vote and carried, all members voting AYE.

Hazel Gitting came before the Board and reported that Mr. and Mrs. Nichols who had adopted her had turned her from their home and refused to allow her to return for her clothes and other personal effects. On proper motion the County Attorney was duly instructed to bring this matter to the attention of the Probate Officer.

Mr. William Hitchcock, Co. Road Commissioner and Mr. Peterson, Engineer from the office of State Engineer, who are working of the construction of the State Bridge at Mounds, came before the Board and asked to instructions and information relative to the construction of said bridge.

The Commissioners advised said men that they would prefer them to employ Emery Co. men for said work as far as they could, that they wanted them to work in conjunction with each other in constructing said bridge.

The Commissioners also advised said men that they wanted all claims and vouchers for work or material for said bridge to be approved for payment by each of them so that when requisition is made on the State Board of Examiners for the cost of said bridge we will not have any trouble in getting the money for Emery County.

The matter of paying men who are discharged from said work before the end of the month for any reason was discussed and Mr. Hitchcock advised the Commissioners that if it was necessary to discharge any of the men and they had to be paid he would pay them and take a receipt for same and attach it to his claim for services at the end of each month if the Commissioners would pay him, this was agreed on and accepted.

The Clerk of the Board of County Commissioners was instructed to notify the State Engineers Office that Emery County will take care of and pay all bills for building said bridge and as soon as completed will make requisition on the State Board of Examiners as soon as the said bridge is completed.

#### BID FOR PUTTING WATER IN COURT YARD

Mr. Frank Howard of Huntington, Utah, came before the board and put in bid for piping the water in Court House yard and into building, and on proper motion the said bid was laid over until next regular meeting of Commissioners Oct. 5th.

#### AID TO INDIGENTS

The following named persons were allowed the respective amounts from the Poor Fund of the County and the Co. Auditor instructed to draw his warrants for same, to-wit:-

|                  |              |        |
|------------------|--------------|--------|
| Joseph Hadfield, | Orangeville. | \$5.00 |
| Serena Nielsen   | "            | 5.00   |
| E. E. Dodge      | Huntington   | 10.00  |
| Sarah Pulsipher  | "            | 5.00   |
| Mary T. Anderson | "            | 5.00   |

Mary A. Young allowed the sum of \$5.00 per month from the Dependant Mother's Fund of the County until further notice and the Clerk instructed to draw his warrant monthly for said amount and in favor of said Mary A. Young.

#### ELECTION PROCLAMATION

The Election proclamation from Hon. William Spry, Governor of Utah, of the General Election to be held Nov. 3rd. 1914 was read and filed for record.

Bond of Abstractor Accepted.

The bond of O. Sorenson, Jr. as abstractor in the sum of \$10,000.00 heretofore furnished by the Title Guarantee and Surety Co., is hereby released from further liability and the Bond of the Illinois Surety Company in the sum of \$10,000.00 is hereby accepted and the Clerk instructed to have the same recorded in the office of County Recorder.

#### TO LOCATE AND SURVEY ROAD

The County Surveyor is hereby instructed to resurvey and locate the State Road from Castle Dale south to Emery.

#### INSURANCE ON COURT HOUSE AND FURNITURE.

On proper motion the co. Auditor is hereby instructed to draw his warrant favor of O. Sorenson, Jr., Agent for insurance, in the sum of \$84.00 premium on insurance on

Court House and furniture for term of three years from Sept. 1st. 1914 and to file the policy with the County Treasurer for safe keeping.

SALE OF COUNTY PROPERTY

Hyrum Nelson of Ferron, Utah, made application to purchase the following described piece of County Property for the amount of the Taxes, interest and costs accrued to date, amounting to \$15.54, said bid was on proper motion accepted and the County Clerk instructed to issue said Hyrum Nelson a Quit Claim Deed for said property, to-wit:-

Parcel No. 4 Sec. 16, Tp. 20 South, Range 7 East, S.L.M.

TRANSITORY STOCK CLAIM ALLOWED

The amount of \$9.23 was allowed San Pete County on account of Transitory stock grazed in Emery County for part of the year 1913 and County Auditor instructed to draw his warrant on Transitory Stock Fund favor of said county for said amount.

CLAIMS NOT ALLOWED and to be returned for corrections, etc.

Geo. A. Petty, \$10.38  $\frac{1}{2}$  Fall Merc. Co., \$21.02 and Cen. W. & Mach. Co., for \$2.25 to be sent to County Road Commissioner for his approval.

Claims Allowed

The following listed claims against Emery County were presented, audited, approved for payment and the County Auditor instructed to draw his warrants for same, to-wit:-

| Name                      | Services Etc.                     | Amt.   | No.Wt. |
|---------------------------|-----------------------------------|--------|--------|
| J. B. Crawford,           | Commissioner's Exp.               | 1.10   | 12061  |
| W. M. Richardson          | "                                 | 5.40   | 0      |
| Peter Nielsen             | "                                 | 17.50  | 3      |
| U. E. Curtis              | Atty's Exp.                       | 40.20  | 4      |
| C. T. Bowen               | Clerk's Exp.                      | 14.95  | 5      |
| Hector T. Evans           | Recorder's Exp.                   | 3.10   | 6      |
| Carl Berg                 | Treasurer's Exp.                  | 19.35  | 7      |
| L. W. Petersen            | Stamps for Assessor               | 6.30   | 8      |
| Henry Thompson            | Sheriff's Exp.                    | 63.10  | 9      |
| M. J. Blackburn           | Supt. Sch. Exp. and Exp Institute | 108.90 | 12070  |
| Grocer Ptg. Co.           | Printing for County Treas.        | 57.10  | 1      |
| Breeden Office Supply Co. | Carbon Paper                      | 1.61   | 2      |
| Salt Lake Stamp Co.       | Stamp for Treas                   | 2.00   | 3      |
| Emery County Progress     | Ptg. for County                   | 13.25  | 4      |
| Emery County Progress     | Ptg. for Supt. Sch                | 4.25   | 5      |
| New Century Ptg.          | Record for Recorder               | 10.61  | 6      |
| J. N. Powers              | Deputy Co. Atty.                  | 20.00  | 7      |
| Bess C. Bowen             | Deputy Co. Clerk                  | 52.00  | 8      |
| Minnie Stoker             | Deputy Co. Assessor               | 10.00  | 9      |
| Dagmar Williams           | Assistant Treas                   | 14.00  | 12080  |
| Atlanta Berg              | "                                 | 18.50  | 1      |
| O. J. Anderson            | "                                 | 21.00  | 2      |
| Midland Garage            | Auto Hire for Sheriff             | 7.00   | 3      |
| S. V. Accord              | Deputy Sheriff and Exp.           | 42.10  | 4      |
| Peter Riley               | "                                 | 8.00   | 5      |
| Earl Barber               | Livery Hire                       | 5.00   | 6      |

|                            |                             |       |       |
|----------------------------|-----------------------------|-------|-------|
| R. C. Miller               | Cement for Co. Roads        | 14.30 | 7     |
| Jos. Magarrell             | Work on San Rafael Bridge   | 12.00 | 8     |
| J. H. Gordon               | Co. Road Work               | 28.00 | 9     |
| S. R. Gordon               | "                           | 24.00 | 12090 |
| Niels A. Sorensen          | "                           | 11.00 | 1     |
| A. M. Sorensen             | "                           | 12.00 | 2     |
| S. P. Snow                 | "                           | 4.00  | 3     |
| John Arnold                | "                           | 2.00  | 4     |
| Wm. Hitchcock              | "                           | 22.50 | 5     |
| Erastus H. Jacobsen        | "                           | 8.00  | 6     |
| Mnfg. Association of Utah  | Rent in Chamber of Commerce | 5.00  | 7     |
| E. P. & M. Co.             | Lights                      | 4.25  | 8     |
| A. G. Livingston           | Cleaning Ditch              | 1.50  | 9     |
| Peoples Meat and Groc. Co. | Supplies for Surveyor       | 5.70  | 12100 |
| W. T. Lamph,               | Justice Costs               | 7.65  | 1     |

On Proper motion the Commissioners adjourned until next regular meeting  
 october 5th. 1914.

Attest

*L. T. Brown*-----Clerk

*James B. Crawford*-----Chairman.

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CASTLE DALE, UTAH, OCT. 5th. 1914

The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business transacted.

Minutes of the regular meeting Sept. 8th. 1914, read, approved and signed, and on motion of Peter Nielsen, seconded by Comm. W. M. Richardson, put to vote and carried the board adjourned until next day Oct. 6th. 1914 at 9 o'clock A. M.

CASTLE DALE, UTAH, OCT. 6th. 1914.

The Commissioners of Emery County, Utah, met in regular session on this the above date as per adjournment of Oct. 5th. 1914 and the following business then transacted. All members present.

#### CONTRACT FOR PUTTING WATER IN COURT YARD

Mr. Frank Howard came before the board in the interest of his bid for putting water in the Court House yard for the sume of \$80.80 as per plans filed with his bid in Sept. 1914. It appearing to the commissioners that the water will have to be piped into said Court House Yard and the estimate made by Mr. Howard appearing to be a fair bid the same was on proper motion accepted and he was instructed to go ahead and put the water in said ~~yard~~ yard as per his plans filed with the Commissioners and to have the same completed by their next regular meeting. Nov. 2nd. 1914.

#### Aid to Indigents

On proper motion the following named persons were allowed the respective amounts from the Poor Fund of the County and the County Auditor instructed to draw his warrants for same, to-wit:-

|                  |             |         |
|------------------|-------------|---------|
| E. E. Dodge,     | Huntington  | \$10.00 |
| Sarah Pulsipher  | "           | 5.00    |
| Mary T. Anderson | "           | 5.00    |
| Matilda Boulden  | Castle Dale | 10.00   |
| Joseph Hadfield  | Orangeville | 5.00    |
| Serena Nielsen   | Ferren      | 5.00    |

#### COMMUNICATION

Communication from Lars P. Jensen of Mohrland, Utah, relative to some minor children of Mr. Sorenson, deceased, was read and the matter to be refered to Mr. H. M. Reid, Probation Officer, by Commissioner J. B. Crawford, for investigation.

#### REPORT ACCEPTED

The report of R. C. Miller, Justice of the Peace, Castle Dale Precinct, was on proper motion accepted.

#### REQUEST OF STATE ROAD AGENT

Mr. F. A. Killpack, State Road Agent in and for Emery County, came before the Board and requested that they aid him in getting some bridges put in on the State Road and some other work done before the weather became too cold to work and on proper motion the following named Commissioners were chosen to meet with the state road commission and see if they could induce them to proceed with this work before cold weather. to-wit:- Peter Nielsen and Wm. M. Richardson.

#### ERRONEOUS ASSESSMENT

On proper motion the following assessment is hereby declared erroneous for the reason same is not properly described, to-wit:- Assessment of H. A. Southworth, Book "A", Page 45, line 24, and to be assessed as hereinafter as additional assessment.

ADDITIONAL ASSESSMENTS.

On proper motion the County Assessor is hereby instructed to assess the following described property as additional assessment in Book "A" 1914 Tax Roll, to-wit:-

H. A. Southworth, as follows,- Beg. 11 rds. S. Cen. Sec. 6, Tp. 17 S., R 11 E, S. L. M., Thence South 74.5 rds., West 160 rds., North 74.5 rds., East 160 rds. to beg. 74½ Ac. Valuation \$200.00

H. A. Southworth, as follows,- Beg 85½ rds. S. Cen. Sec.6, Tp. 17 S., R 11 E., S. L. M., Thence South 74.5 rds., West 160 rds., North 74.5 rds. East 160 rds. to Beg. 74½ Ac. Valuation \$200.00

COMMUNICATION

A communication from M. J. Blackburn, C. Supt. Sch. relative to the condition existing at Rochester for a school for 1914 and 1915, was read and the matter referred to Commissioner Richardson to see if he could get the School Trustees from Ferron and Emery School Dists. together and settle this matter between them.

COMMUNICATION.

A communication from Chas Tasker of Green River relative to the condition of the San Rafael Bridge and the road from the said San Rafael Bridge into Green River was read and the County Road Commissioner, Wm. Hitchcock being present, he was instructed to visit said bridge and road in the near future and if the thought they could be repaired without too much cost to have them repaired. Mr. Hitchcock reported that he would comply with their request within the next 4 or 5 days.

ADVERTISE FOR FUEL

On proper motion the Clerk of the Board of County Commissioners is hereby instructed to advertise for 10 tons of coal and 2 cords of dry cedar wood to be delivered at the Court House in Castle Dale, Utah, bids to be marked "Bid for Fuel" and to be filed with the Clerk and to be opened at next regular meeting Nov. 2nd, 1914, and to be awarded to the lowest responsible bidder, the Commissioner reserving the right to reject and or all bids.

NOTIFY REGISTRATION AGENTS

On proper motion the Clerk is hereby instructed to notify all registration agents to have booths prepared for voting places for General Election Nov. 3rd, 1914.

ERRONEOUS TAXES

The Clerk or County Auditor advised the Commissioners that in computing the 1914 tax rolls he had computed State Road Tax of 5 mills on the dollar on the valuation of the following property assessed by the State Board of Equalization and the same is erroneous for the reason the property is not located in precincts where there is any State road and asked that the said Commissioners declare the same erroneous and on proper motion the following amounts <sup>were</sup> ~~###~~ declared erroneous on the respective assessments, to-wit:-

Assessment of Utah Southern and Castle Valley Ry. Erroneous to amount of \$173.37  
Account of State Road Levy of 5 mills. Book "B" page 108. line 36.

Assessment of Black Hawk Coal Mining Co., erroneous to amount of \$110.25  
Account of State Road Levy of 5 mills. Book "B" page 109, line 20.

Assessment of Castle Valley Coal Mining Co., erroneous to amount of \$652.46  
Account of State Road Levy of 5 mills. Book "B" page 111 line 2.

ELECTION JUDGES APPOINTED

On proper motion the following named persons were appointed as election Judges in their respective precincts or Voting Districts for the General Election Nov.

3rd. 1914 and for the ensuing two years, to-wit:-

|                    |   |                    |  |
|--------------------|---|--------------------|--|
| Green River No. 1. | {/Frank Cook<br>{/T. S. Turner<br>{/John S. Ladd            | Huntington No. 8   | {/T. O. Wakefield<br>{/M. Guymon<br>{/John W. Brasher ✓      |
| Woodside No. 2     | {/S. M. Miller<br>{/Peter Olsen ✓<br>{/Alfred Peterson.     | Lawrence No. 9     | {/Wm. Arnold<br>{/Jim Brinkerhoff ✓<br>{/Holman Staker       |
| Desert Lake No. 3  | {/H. G. Mills<br>{/Joseph Smith ✓<br>{/Thomas Wells         | Castle Dale No. 10 | {/Orange Olsen<br>{/Archer Willey ✓<br>{/Fred Larsen         |
| Elmo No. 4.        | {/Geo. T. Oviatt<br>{/S. N. Alger ✓<br>{/Lillard Tucker     | Orangeville No. 11 | {/Milton Tuttle<br>{/Clyde Van Buren.<br>{/Charley Curtis. ✓ |
| Cleveland No. 5    | {/Henry Otterstrom<br>{/Lewis Whimpey ✓<br>{/M. L. Snow.    | Clawson No. 12     | {/Orson Barney<br>{/J. T. Charlesworth ✓<br>{/Wm. Hitchcock. |
| Mohrland No. 6     | {/Bert Bunnel<br>{/Lew Marshall ✓<br>{/Lee Kenney           | Ferron No. 13.     | {/Joseph Hansen<br>{/Victor Nelson ✓<br>{/Joseph Zwahlen.    |
| Huntington No. 7   | {/John P. Brockbank<br>{/M. S. Black<br>{/I. J. Olsen.      | Molen No. 14       | {/Anthony Beach<br>{/Jos. Caldwell ✓<br>{/J. F. Larsen.      |
| Emery No. 15.      | {/H. C. Wickman.<br>{/B. J. Peacock, Jr.<br>{/Isaac Allred. |                    |  |

POLLING PLACES

On proper motion the following places were designated as polling places for the General Election held Nov. 3rd. 1914, to-wit:-

|                                |                                     |
|--------------------------------|-------------------------------------|
| Green River Voting Dist No. 1. | -----Green River Irr. Dist. Office. |
| Woodside " " " 2.              | ----- <del>####</del> School House. |
| Desert Lake " " " 3.           | -----Lower School House.            |
| Elmo " " " 4.                  | -----School House                   |
| Cleveland " " " 5.             | -----Social Hall                    |
| Mohrland " " " 6.              | -----School House                   |
| Huntington " " " 7.            | -----Social Hall                    |
| Huntington " " " 8.            | -----M. E. Johnson's Office         |
| Lawrence " " " 9.              | -----Social Hall                    |
| Castle Dale " " " 10.          | -----Town Hall.                     |
| Orangeville " " " 11.          | -----Social Hall                    |
| Clawson " " " 12.              | -----Social Hall                    |
| Ferron " " " 13.               | -----Social Hall                    |
| Molen " " " 14.                | -----Social Hall                    |
| Emery " " " 15.                | -----Social Hall                    |

CLAIMS ALLOWED

On proper motion the following listed claims against Emery County, Utah, were audited by Commissioners and Clerk and the Co. Auditor instructed to draw his warrants for the same, to-wit:-

| Name             | Services Etc.       | Amt.  | No.Wt. |
|------------------|---------------------|-------|--------|
| Peter Nielsen    | Commissioner's Exp. | 3.25  | 12139  |
| J. B. Crawford   | "                   | 1.10  | 12140  |
| W. M. Richardson | "                   | 3.60  | 1      |
| U. E. Curtis     | Attorney's Exp.     | 16.90 | 2      |

|                            |                                    |       |       |
|----------------------------|------------------------------------|-------|-------|
| Carl Berg                  | Treasurer's Exp.                   | 39.25 | 12143 |
| Hector T. Evans            | Recorder's Exp.                    | 4.85  | 4     |
| Henry Thompson             | Sheriff's Exp.                     | 50.35 | 5     |
| M. J. Blackburn            | Supt. Sch. Exp.                    | 36.80 | 6     |
| C. T. Bowen                | Clerk's Exp.                       | 14.25 | 7     |
| Midland Garage             | Auto Hire Sheriff                  | 17.50 | 8     |
| Richard C. Miller          | Justice Costs                      | 14.15 | 9     |
| E. P. & M. Co              | Lights                             | 4.25  | 12150 |
| Mnfg. Ass. of Utah.        | Rent Chamber Commerce              | 5.00  |       |
| J. T. Charlsworth          | Reg. of V. S.                      | 2.50  |       |
| Kate Stevens               | "                                  | 8.00  |       |
| Samuel Wells               | "                                  | 1.00  |       |
| Wm. Arnold                 | Health Officer                     | 3.50  |       |
| Geo. E. Williams           | "                                  | 4.50  |       |
| Maria Christensen          | "                                  | 3.00  |       |
| Samuel Wells               | "                                  | 15.00 |       |
| Jane Johnson               | Exp. Taking Exhibits to C - E Fair | 16.75 |       |
| Nellie Grange              | "                                  | 16.75 | 12160 |
| A. W. Anderson             | "                                  | 12.00 |       |
| Mrs. J. M. Vance           | "                                  | 10.20 |       |
| J. P. Lund                 | "                                  | 15.00 |       |
| J. K. Reid                 | "                                  | 30.00 |       |
| James Jeffs                | "                                  | 15.00 |       |
| C. M. Anderson             | Deputy Sheriff                     | 18.10 |       |
| A. P. Johnson              | Deputy Assessor                    | 10.00 |       |
| Thomas R. Faddis           | " Surveyor                         | 8.75  |       |
| Dagmar Williams            | Assistant Treas.                   | 12.00 |       |
| Atlanta Berg               | "                                  | 19.00 | 12170 |
| Una Seely                  | "                                  | 7.75  |       |
| Hannah M. Larsen           | "                                  | 4.00  |       |
| Ada Nicholson              | Assistant Recorder                 | 9.00  |       |
| Hannah M. Larsen           | "                                  | 4.75  |       |
| John Petersen              | "                                  | 10.00 |       |
| O. J. Anderson             | "                                  | 22.00 |       |
| S. V. Acord                | Wit. Justice Court                 | 1.70  |       |
| Walter Wayman              | "                                  | 1.70  |       |
| Carl Wilberg               | "                                  | 2.50  |       |
| S. W. Cross                | "                                  | 33.50 | 12180 |
| P. W. Salmon               | "                                  | 33.50 |       |
| New Century Ptg. Co.       | Supplies for Officers              | 18.25 |       |
| Breeden Office Supply Co.  | Postage on Supplies                | .74   |       |
| E,ery County Progress      | Ptg. for Co.                       | 20.41 |       |
| Farmer's Co-Op             | Material Co. Roads                 | 10.00 |       |
| Fail Merc. Company         | Lumber Co. Roads                   | 21.02 |       |
| Con. W. & M. Co.           | Material Co. Roads                 | 3.50  |       |
| Singleton & Conover        | Lumber for Co. Roads               | 2.64  |       |
| Green River Lbr. Sup. Yard | Material Co. Roads                 | 19.30 |       |
| Glassman & Co.             | Cement for Co. Roads               | 3.30  | 12190 |
| Mart Jensen                | Lumber Co. Roads                   | 5.75  |       |
| Ferry Young                | "                                  | 17.94 |       |
| Geo. A. Pettay             | Blacksmithing Co.                  | 10.38 |       |



|                      |                       |        |       |
|----------------------|-----------------------|--------|-------|
| G. W. Snow           | Blacksmithing for Co. | 3.50   | 12194 |
| Wesley Tullis        | Rebate on Poll Tax    | 2.00   |       |
| Chris Christensen    | Co. Road Work         | 2.00   |       |
| Niels W. Nielsen     |                       | 2.00   |       |
| John F. Larsen       |                       | 2.00   |       |
| LeGrande Swasey      |                       | 10.00  |       |
| Thorvald Rasmussen   |                       | 3.00   | 12200 |
| Frank Beach          |                       | 4.00   |       |
| Sam W. Caldwell      |                       | 13.00  |       |
| H. P. Rasmussen, Jr. |                       | 6.00   |       |
| Anthony Beach        |                       | 18.00  |       |
| John McDonald        |                       | 16.00  |       |
| Charles Larsen       |                       | 7.50   |       |
| Frank Beach          |                       | 25.00  |       |
| Frank Beach          |                       | 30.00  |       |
| J. H. Gordon         |                       | 115.22 |       |
| F. M. Brasher        |                       | 32.01  | 12210 |
| Clarence Gordon      |                       | 10.73  |       |
| Ed. Gordon           |                       | 30.76  |       |
| R. J. Gordon         |                       | 2.00   |       |
| S. R. Gordon         |                       | 4.00   |       |
| F. A. Booth          |                       | 6.00   |       |
| John D. Peters       |                       | 6.00   |       |
| W. A. Haumann        |                       | 4.50   |       |
| T. B. Strauss        |                       | 1.25   |       |
| W. G. Pitillo        |                       | 2.50   |       |
| W. R. Newby          |                       | 8.00   | 12220 |
| Chris Fritz          |                       | 5.00   |       |
| Glen Overly          |                       | 2.50   |       |
| Fred Zwahlen         |                       | 4.00   |       |
| Elive Killpack       |                       | 1.00   |       |
| Clayton Kofford      |                       | 1.00   |       |
| S. M. Wells          |                       | 4.00   |       |
| Wm. Hitchcock        |                       | 9.00   |       |
| Nels Oveson          |                       | 8.10   |       |
| Dell Barney          |                       | 26.28  |       |
| I. H. Day            |                       | 20.00  | 12230 |
| A. M. Sorenson       |                       | 7.00   |       |

Account of Building Mounds Bridge

|                   |                     |       |       |
|-------------------|---------------------|-------|-------|
| W. L. Buntz       | Labor Mounds Bridge | 11.59 | 12232 |
| John Egan         |                     | 10.63 |       |
| J. P. Stone       |                     | 9.06  |       |
| Mik Maloy         |                     | 7.50  |       |
| Mik Cabotte       |                     | 10.31 |       |
| Louis Rodriguez   |                     | 10.31 |       |
| Barney Camerlo    |                     | 10.31 |       |
| Joe Arnold        |                     | 10.00 |       |
| Antone Savattorne |                     | 7.50  | 12240 |
| Phil H. Reid      |                     | 7.00  |       |
| Wm. Hitchcock     |                     | 41.25 |       |

|                          |   |        |       |
|--------------------------|---|--------|-------|
| Lewis Hitchcock          | Labor Mounds Bridge                                 | 36.25  | 12243 |
| Joe Gordon               |   | 36.25  |       |
| Guy King                 |   | 36.25  |       |
| Dell Barney              |   | 18.12  |       |
| O. A. Petersen           |   | 27.42  |       |
| B. & R. G. Ry. Co.       | Freight Helper to Mounds                            | 38.40  |       |
| D. & R. G. Ry. Co.       | Water and Coal                                      | 14.68  |       |
| Mrs. R. Brasher          | Meals and Auto Hire Commissioners<br>Mounds Bridge  | 5.50   | 12250 |
| Gutheil Broeker Auto Co. | Auto Hire - Price to Mounds, Comm.                  | 20.00  |       |
| Ira R. Browning          | Surveyor's Services                                 | 36.05  |       |
| Con. W. & M. Co.         | Material  | 5.60   |       |
| Wm. Hitchcock            | Labor   | 134.37 |       |
| Wm. Hitchcock            | Money advanced for material, supplies<br>labor Etc. | 422.68 |       |
| Joe Arnold               | Labor Mounds Bridge                                 | 26.65  |       |
| W. L. Buntz              |   | 49.53  |       |
| Louis Rodduques          |   | 25.40  |       |
| Mik Cabotte              |   | 27.28  |       |
| Barney Camerlo           |   | 26.65  | 12260 |
| Mik Maley                |   | 26.65  |       |
| Antone Savarttorne       |   | 28.84  |       |
| Phil H. Reid             |   | 32.00  |       |
| O. A. Petersen           |   | 27.50  |       |
| J. P. Stone              |   | 39.48  |       |
| J. H. Gordon             |   | 43.95  |       |
| Ed. Jenkins              |   | 96.72  |       |
| Frank Hitchcock          |   | 48.25  |       |
| Joe Petersen             |   | 27.45  |       |
| Geo. Duncan              |   | 66.80  | 12270 |
| John McDonald            |   | 87.67  |       |
| Guy King                 |   | 91.32  |       |
| Monte Hitchcock          |   | 24.35  |       |
| Lewis Hitchcock          |   | 146.87 |       |
| Ray Wells                |   | 26.25  |       |
| Mart Jensen              | Lumber Mounds Bridge                                | 23.25  |       |

On proper motion the Commissioners adjourned until next regular meeting November 2nd. , A. D. 1914.

Attest

*C. T. Brown*  
-----Clerk

*James B. Crawford*  
-----Chairman.

Castle Dale, Utah, November 2nd. 1914.

The Commissioners of Emery County, Utah, met in regular session on this the above date, all members present and the following business transacted.

Minutes of the regular meeting of October 5th. 1914, read, approved and signed.

#### BIDS FOR COAL AND WOOD

The bids submitted for delivering 10 tons of coal and 2 cords of dry wood at the Court House was duly opened at this time and the contract awarded to A. Anderson for the sum of \$43.30 this being the lowest responsible bid.

#### TRANSFER FUNDS

On proper motion the County Treasurer is hereby instructed to transfer the sum of \$500.00 from the General Fund to the Advertising and Exhibition Fund and the sum of \$600.00 from the Poor Fund to the Dependent Mother's Fund.

#### AID TO INDIGENTS

On proper motion the following named persons are allowed the respective amounts from the poor fund of the County and the County Auditor instructed to draw his warrants for same, to-wit:-

|                   |                                      |
|-------------------|--------------------------------------|
| Mary T. Anderson, | \$5.00                               |
| E. E. Dodge,      | 10.00                                |
| Joseph Hadfield   | 5.00                                 |
| Mary A. Davis,    | 5.00 per month until further notice. |

Maria Pringle, to be taken from the list of Dependant Mother's as the Commissioners understand that she has married.

#### ADVERTISE FOR BIDS TO REPAIR COURT HOUSE

On proper motion the Clerk is hereby instructed to advertise for estimates and bids to repair plaster, paint and paper the inside of the Court House, also to repair the roof, bids and estimates to be filed and opened at the next regular meeting of the Commissioners, first Monday of Dec. 1914. Commissioners reserving the right to reject any or all bids.

#### COMMUNICATION

A communication to the Commissioners from B. F. Miller, editor of the Green River Dispatch, relative to the publication of the delinquent Tax List for Emery County, was read, the Co. Treasurer was called in and advised that the Commissioners request that he divide the publication of this list between the two papers in Emery County, as much as possible.

#### REPORT LAID OVER

The reports from Leo Kenney, Justice of the Peace at Mohrland Utah, was laid over until the County Attorney could be present to check up the same.

#### ERRONEOUS ASSESSMENTS

The assessment of the Kemmerer Coal Co., Book "A", page 78, line 19 is hereby declared erroneous for the reason said land is in San Pete County.

Assessment of Mathew Evans, Book "A", Page 103, line 25, erroneous on 15 head of Range Horses, Value \$300.00

Assessment of L. C. Heath, Book "A", page 9, line 5, erroneous on Improvements Value \$300.00

A petition from the citizens of Green River requesting that the Commissioners designate a road from Green River to the San Rafael Bridge as a County Road was filed and read and on proper motion the County Surveyor is hereby instructed to survey and plat said road under the direction of the County Road Commissioner, also to survey and plat a County road from Green River to the Dam North of Town.

CLAIMS ALLOWED

The following listed claims against Emery County, Utah, were presented for payment, audited and approved for payment and the County Auditor instructed to draw his warrants for same, to-wit:-

| Name                  | Services Etc.                   | Amt.   | No. Wt. |
|-----------------------|---------------------------------|--------|---------|
| Peter Nielsen,        | Commissioner's Exp.             | 27.70  | 12312   |
| Wm.M.Richardson       | "                               | 29.00  |         |
| J.B.Crawford          | "                               | 1.10   |         |
| Hector T.Evans        | Recorder's Expense              | 3.75   |         |
| C.T.Bowen             | Clerk's Expense                 | 24.80  |         |
| Henry Thompson        | Sheriff's Expense               | 74.45  |         |
| U.E.Curtis            | Attorney's Expense              | 16.90  |         |
| Peter H.Riley         | Deputy Sheriff's Expense        | 60.05  |         |
| Carl Berg             | Treasurer's Expense             | 5.88   | 12320   |
| M.J.Blackburn         | Supt. Schools Expense           | 14.45  |         |
| Bess C.Bowen          | Deputy Clerk                    | 40.00  |         |
| Una Seely             | Ass't Recorder                  | 13.25  |         |
| J.H.Powers            | Deputy County Attorney          | 10.00  |         |
| Atlanta Berg          | Ass't Treasurer                 | 6.00   |         |
| S.V.Acord             | Phone Bill Deputy Sheriff       | 4.80   |         |
| S.V.Acord             | Deputy Sheriff and Expenses     | 37.25  |         |
| Geo.Gates             | Guarding Prisoners              | 2.50   |         |
| Er. T.C.Hill          | Physician Quarantine Case       | 4.00   |         |
| Henry G.Mills         | Burial Clothes Indigent         | 14.25  | 12330   |
| Lars Peter Mensen     | Aid to Sorenson Children        | 33.00  |         |
| Andrew Hansen         | Meals for Prisoners             | 2.80   |         |
| J.O.Faucett           | "                               | 24.00  |         |
| Frank Howard          | Contract Water Court House Yard | 76.00  |         |
| Richard Hood          | Expenses C.E.Fair               | 23.60  |         |
| James Peterson        | Expenses State Fair             | 67.60  |         |
| Emery County Progress | Printing for County             | 15.40  |         |
| The Dispatch          | "                               | 10.80  |         |
| New Century Ptg. Co   | Election Supplies               | 139.42 |         |
| John L.Brasher        | Reg.V.S.                        | 7.50   |         |
| Em.Arnold             | "                               | 1.00   |         |
| Geo.E.Williams        | "                               | 6.00   |         |
| Maria Christensen     | "                               | 3.00   |         |
| Celia Thayne          | "                               | 5.50   |         |
| S.P.Snow Jr.          | "                               | 15.45  |         |
| Niels Olson           | Juror District Court            | 12.00  |         |
| Samuel W.Caldwell     |                                 | 12.00  |         |
| Lewis Jacobaen        |                                 | 12.00  |         |

| Juror District Court     |                                 |        |       |
|--------------------------|---------------------------------|--------|-------|
| William Tatten           |                                 | 12.00  | 12349 |
| W.G.Peacock              |                                 | 12.00  | 12350 |
| J.T.Charlesworth         |                                 | 12.00  |       |
| S.H.Cox Jr.              |                                 | 12.00  |       |
| David T.Davis            |                                 | 12.00  |       |
| Wiley Anderson           |                                 | 12.00  |       |
| Robert A.Howard          |                                 | 12.00  |       |
| Robert Davis             |                                 | 12.00  |       |
| Milton Tuttle            |                                 | 12.00  |       |
| Hyrum Tidwell            |                                 | 12.00  |       |
| Thomas W.Kerby           |                                 | 12.00  |       |
| Merrisell Bol.Lbr.Co.    | Material County Roads           | 29.35  | 12360 |
| Con. W.& Mach .Co.       | "                               | 6.50   |       |
| Henry G.Mills            | "                               | 66.00  |       |
| M.E.Mills                | "                               | 63.30  |       |
| Mart Jensen              | "                               | 14.16  |       |
| Singleton & Conover      | "                               | 7.81   |       |
| Carbon-Emery Stores Co., | "                               | 2.92   |       |
| Miller Merd. Co,         | "                               | 6.00   |       |
| I.N.Day                  | Labor and Material County Roads | 23.25  |       |
| Frank Jones              | County Road Work                | 4.00   |       |
| James Ruberry            | "                               | 43.50  | 12370 |
| F.M.Brasher              |                                 | 44.82  |       |
| J.H.Gorden               |                                 | 137.60 |       |
| Ed. Gorden               |                                 | 40.41  |       |
| Clarence Gorden          |                                 | 26.52  |       |
| John McDonald            |                                 | 12.00  |       |
| Guy King                 |                                 | 12.00  |       |
| Frank Hitchcock          |                                 | 18.00  |       |
| Dell Barney              |                                 | 7.05   |       |
| William Hitchcock        |                                 | 65.25  |       |
| Glan H.Bricker           |                                 | 3.50   | 12380 |
| Joe Magarrell            |                                 | 24.00  |       |
| T.G.Wimmer               |                                 | 24.00  |       |
| M.R.Ingles               |                                 | 12.00  |       |
| A.M.Sorenson             |                                 | 6.00   |       |
| Mounds Bridge Account    |                                 |        |       |
| Cliff Waterman           | Labor Mounds Bridge             | 72.50  |       |
| John Rhodes              |                                 | 42.50  |       |
| William Hitchcock        |                                 | 15.00  |       |
| Henry G.Mills            |                                 | 26.25  |       |
| M.E.Mills                |                                 | 5.00   |       |
| James Garley             |                                 | 50.00  | 12390 |
| Landes and Co.Inc.       | Concrete Mixer                  | 325.00 |       |

On proper motion the Commissioners adjourned until Nov. 0, 1914, at 10 o'clock A.M. to canvas Election Returns, and to take up the matter of Re-Districting the School Districts of Emery County, Utah.

Attest.

----- *L. T. Brown* ----- Clerk.

*James B. Crawford* Chairman.

CANVAS OF ELECTION RETURNS

CASTLE DALE, UTAH Nov. 9th. 1914

The Commissioners of Emery County session convened in adjourned session on this the above date as per adjournment of the 2nd. inst, all members present and the following business transacted. Minutes of the regular meeting Nov. 2nd. 1914, read, approved and signed.

The matter of re-districting the school districts of Emery County was taken up at this time and discussed and on proper motion the proposition was laid over until next regular meeting the First Monday of December, A. D. 1914.

12 - M.

At this hour the Commissioners met as a Board of Canvassers to canvass the returns of the General Election held November 3rd. 1914, all members present.

The returns were all received from the 15 voting districts of Emery County and after a careful examination and count the following results were declared and ordered entered on the minutes of the Board, viz:-

Total number of votes cast at the General Election held on the 3rd. day of Nov. 1914, --- 2067.

Following is the number of votes cast for each officer, in each election district, in Emery County for State, County, District and Precinct Officers, and those County and Precinct officers receiving the highest number of votes, were on this day declared elected by the said Board of County Commissioners of Emery County, Utah, to-wit:-

| Votes Cast In<br>15 VOTING DISTRICTS<br>IN EMERY COUNTY, UTAH. |       | Green River | Woodsdale | Desert Lake | Elm | Cleveland | Northland | Huntington | Huntington | Lawrence | Castle Dale | Bungerville | Clarendon | Ferris | Mokey | Emery | Total | Plurality |
|--|-------|-------------|-----------|-------------|-----|-----------|-----------|------------|------------|----------|-------------|-------------|-----------|--------|-------|-------|-------|-----------|
| FOR U. S. SENATOR  |       |             |           |             |     |           |           |            |            |          |             |             |           |        |       |       |       |           |
| Reed Smoot.  | R     | 38          | 2         | 16          | 50  | 24        | 76        | 45         | 54         | 36       | 128         | 102         | 18        | 139    | 19    | 130   | 857   |           |
| James H. Moyle   | P & D | 137         | 26        | 29          | 16  | 58        | 17        | 94         | 77         | 17       | 152         | 170         | 12        | 86     | 31    | 87    | 1011  | 154       |
| J. F. Parsons  | S     | 9           | 1         | 4           | 4   | 35        | 5         | 27         | 6          | 3        | 4           | 2           | 1         | 24     | 2     | 2     | 129   |           |
| Rep. in Congress<br>First District                             |       |             |           |             |     |           |           |            |            |          |             |             |           |        |       |       |       |           |
| Joseph Howell  | R     | 53          | 2         | 17          | 28  | 24        | 79        | 40         | 60         | 35       | 128         | 106         | 14        | 142    | 21    | 131   | 800   |           |
| Lewis Larsen   | P & D | 113         | 22        | 28          | 18  | 56        | 11        | 99         | 71         | 18       | 153         | 167         | 14        | 86     | 29    | 87    | 972   | 92        |
| Ben Jansen   | S     | 10          | 3         | 4           | 4   | 37        | 4         | 27         | 6          | 3        | 4           | 2           | 3         | 26     | 2     | 2     | 137   |           |
| For Justice of the<br>SUPREME COURT.                           |       |             |           |             |     |           |           |            |            |          |             |             |           |        |       |       |       |           |
| W/ M/ McCarty.   | R     | 56          | 3         | 22          | 28  | 26        | 75        | 41         | 58         | 34       | 125         | 109         | 14        | 140    | 23    | 126   | 882   |           |
| Frank B. Stephens  | P & D | 107         | 21        | 23          | 17  | 55        | 14        | 98         | 73         | 19       | 156         | 164         | 14        | 90     | 27    | 90    | 968   | 86        |
| Frank B. Scott.  | S     | 11          | 3         | 4           | 4   | 37        | 5         | 27         | 6          | 3        | 4           | 2           | 3         | 24     | 2     | 2     | 137   |           |
| FOR SUP'T OF PUBLIC<br>INSTRUCTION.                            |       |             |           |             |     |           |           |            |            |          |             |             |           |        |       |       |       |           |
| A. C. Matheson   | R     | 62          | 3         | 17          | 26  | 27        | 76        | 42         | 52         | 34       | 122         | 103         | 13        | 138    | 22    | 129   | 876   |           |
| Dr. Ephraim G. Gowans  | P & D | 104         | 21        | 28          | 20  | 55        | 14        | 97         | 69         | 19       | 156         | 169         | 14        | 92     | 28    | 89    | 977   | 101       |
| Olivia McHugh  | S     | 11          | 3         | 3           | 4   | 37        | 4         | 26         | 6          | 3        | 4           | 2           | 3         | 24     | 2     | 2     | 134   |           |

| FOR STATE SENATOR               |    |     |    |    |    |    |    |     |    |    |     |     |    |     |    |     |      |     |
|---------------------------------|----|-----|----|----|----|----|----|-----|----|----|-----|-----|----|-----|----|-----|------|-----|
| Don R. Colton                   | R. | 37  | 3  | 19 | 23 | 27 | 77 | 46  | 59 | 54 | 103 | 108 | 13 | 143 | 23 | 130 | 870  |     |
| Lemuel H. Redd                  | D. | 137 | 23 | 26 | 24 | 56 | 16 | 97  | 72 | 20 | 152 | 165 | 14 | 86  | 28 | 87  | 1003 | 133 |
| FOR STATE REPRESENTATIVE        |    |     |    |    |    |    |    |     |    |    |     |     |    |     |    |     |      |     |
| Samuel Singleton                | R. | 54  | 3  | 18 | 19 | 10 | 56 | 30  | 53 | 32 | 70  | 90  | 12 | 131 | 16 | 134 | 728  |     |
| Ira R. Browning                 | D. | 116 | 22 | 27 | 26 | 74 | 36 | 107 | 77 | 21 | 212 | 184 | 16 | 92  | 33 | 82  | 1125 | 397 |
| W. H. Price                     | S. | 7   | 2  | 4  | 4  | 33 | 2  | 26  | 5  | 3  | 1   | 3   | 3  | 29  | 3  | 2   | 127  |     |
| J. B. Meeks                     |    |     |    |    |    |    |    | 1   |    |    |     |     |    |     |    |     | 1    |     |
| FOR CO. COMMISSIONER<br>4 YEAR  |    |     |    |    |    |    |    |     |    |    |     |     |    |     |    |     |      |     |
| S. P. Snow, Sr.                 | R. | 24  | 1  | 18 | 29 | 22 | 79 | 53  | 76 | 34 | 91  | 116 | 14 | 146 | 22 | 103 | 828  |     |
| O. R. Gillespie                 | D. | 155 | 28 | 27 | 17 | 56 | 10 | 86  | 55 | 19 | 186 | 157 | 13 | 75  | 26 | 114 | 1027 | 199 |
| William McKenzie                | S. | 6   | 1  | 4  | 4  | 37 | 4  | 25  | 5  | 3  | 4   | 2   | 4  | 28  | 4  | 2   | 133  |     |
| William Cook                    |    |     |    |    |    |    |    | 1   |    |    |     |     |    |     |    |     | 1    |     |
| FOR CO. COMMISSIONER<br>2 YEAR. |    |     |    |    |    |    |    |     |    |    |     |     |    |     |    |     |      |     |
| A. W. Anderson                  | R. | 65  | 3  | 18 | 25 | 17 | 78 | 36  | 59 | 35 | 126 | 107 | 9  | 97  | 8  | 174 | 859  |     |
| H. P. Rasmussen, Jr.            | D. | 98  | 21 | 18 | 15 | 25 | 10 | 98  | 71 | 18 | 151 | 166 | 17 | 131 | 43 | 42  | 924  | 65  |
| N. C. Overson                   | S. | 10  | 3  | 13 | 10 | 75 | 5  | 31  | 6  | 3  | 4   | 2   | 3  | 25  | 1  | 2   | 193  |     |
| FOR CO. CLERK                   |    |     |    |    |    |    |    |     |    |    |     |     |    |     |    |     |      |     |
| C. T. Bowen                     | R. | 37  | 4  | 18 | 27 | 32 | 75 | 45  | 50 | 27 | 74  | 45  | 8  | 82  | 4  | 97  | 625  |     |
| W. G. Peacock, Jr.              | D. | 134 | 20 | 29 | 18 | 53 | 16 | 94  | 79 | 26 | 206 | 233 | 19 | 143 | 47 | 121 | 1238 | 613 |
| LeRoy Black                     | S. | 7   | 3  | 2  | 4  | 36 | 2  | 25  | 5  | 3  | 3   | 2   | 3  | 25  | 1  | 2   | 123  |     |
| A. B. Willey                    |    |     |    |    |    |    |    |     |    |    |     |     |    |     | 1  |     | 1    |     |
| FOR CO. TREASURER               |    |     |    |    |    |    |    |     |    |    |     |     |    |     |    |     |      |     |
| Wm. J. Green, Jr.               | R. | 53  | 4  | 14 | 27 | 15 | 56 | 80  | 99 | 26 | 64  | 99  | 6  | 127 | 16 | 76  | 762  |     |
| Carl Berg                       | D. | 115 | 20 | 30 | 20 | 62 | 36 | 61  | 30 | 26 | 220 | 175 | 22 | 101 | 35 | 142 | 1095 | 333 |
| Wt. E. Litster                  | S. | 10  | 3  | 5  | 2  | 41 | 4  | 22  | 6  | 3  | 2   | 2   | 3  | 24  | 1  | 2   | 130  |     |
| FOR CO. SHERIFF                 |    |     |    |    |    |    |    |     |    |    |     |     |    |     |    |     |      |     |
| F. A. Killpack                  | R. | 92  | 6  | 18 | 30 | 28 | 79 | 48  | 59 | 33 | 92  | 62  | 7  | 104 | 18 | 98  | 774  |     |
| O. W. Sitternued                | D. | 77  | 22 | 27 | 16 | 53 | 12 | 94  | 72 | 20 | 187 | 214 | 21 | 112 | 33 | 118 | 1078 | 304 |
| George Peterson                 | S. | 9   | 2  | 4  | 4  | 37 | 4  | 26  | 5  | 3  | 5   | 2   | 3  | 33  | 1  | 2   | 140  |     |
| FOR CO. RECORDER                |    |     |    |    |    |    |    |     |    |    |     |     |    |     |    |     |      |     |
| E. P. Cox.                      | R. | 53  | 4  | 14 | 26 | 19 | 54 | 38  | 59 | 30 | 61  | 146 | 7  | 123 | 14 | 115 | 703  |     |
| Hector T. Evans                 | D. | 108 | 20 | 33 | 20 | 66 | 40 | 103 | 73 | 23 | 224 | 129 | 20 | 104 | 37 | 101 | 1101 | 336 |
| Lillie Engle                    | S. | 9   | 3  | 2  | 4  | 34 | 2  | 25  | 5  | 3  |     | 2   | 3  | 24  | 1  | 2   | 119  |     |
| FOR CO. ATTORNEY                |    |     |    |    |    |    |    |     |    |    |     |     |    |     |    |     |      |     |
| A. D. Dickson                   | R. | 102 | 15 | 23 | 23 | 9  | 74 | 28  | 44 | 28 | 176 | 122 | 9  | 134 | 27 | 91  | 905  |     |
| Louis P. Oveson                 | D. | 65  | 12 | 20 | 24 | 97 | 18 | 107 | 86 | 23 | 104 | 150 | 18 | 92  | 25 | 127 | 948  | 43  |
| N. G. DeFriez                   | S. | 7   | 2  | 6  | 3  | 30 | 2  | 27  | 7  | 5  | 4   | 2   | 3  | 25  |    | 2   | 125  |     |
| FOR CO. SURVEYOR                |    |     |    |    |    |    |    |     |    |    |     |     |    |     |    |     |      |     |
| Robert Woodruff.                | R. | 93  | 4  | 17 | 28 | 20 | 76 | 50  | 59 | 34 | 77  | 106 | 12 | 131 | 20 | 132 | 859  |     |
| Thomas Faddis                   | D. | 81  | 20 | 28 | 18 | 69 | 10 | 90  | 64 | 00 | 206 | 166 | 15 | 97  | 31 | 85  | 1006 | 147 |
| D. H. Wood                      |    |     |    |    |    |    |    |     | 5  |    |     |     |    |     |    |     | 5    |     |
| Geo. Fox                        |    |     |    |    |    |    |    |     |    |    |     |     |    | 1   |    |     | 1    |     |

| FOR CO. ASSESSOR  |   |    |    |    |    |    |    |    |    |    |     |     |    |     |    |     |     |     |
|-------------------|---|----|----|----|----|----|----|----|----|----|-----|-----|----|-----|----|-----|-----|-----|
| Adolph Axelsen    | R | 69 | 3  | 24 | 28 | 13 | 74 | 43 | 54 | 32 | 138 | 96  | 15 | 122 | 18 | 122 | 851 |     |
| E. J. Grange      | D | 85 | 20 | 21 | 16 | 58 | 15 | 87 | 75 | 20 | 142 | 176 | 13 | 104 | 32 | 94  | 958 | 107 |
| Lewis W. Johnson  | S | 15 | 3  | 4  | 4  | 45 | 4  | 36 | 7  | 4  | 4   | 2   | 3  | 24  | 2  | 2   | 157 |     |
| Joseph Hansen     |   |    |    |    |    |    |    |    |    |    |     |     |    | 1   |    |     | 1   |     |
| FOR SUP'T SCHOOLS |   |    |    |    |    |    |    |    |    |    |     |     |    |     |    |     |     |     |
| Evalyn Lowery     | R | 74 | 8  | 17 | 32 | 25 | 80 | 51 | 65 | 34 | 119 | 97  | 14 | 185 | 26 | 127 | 914 |     |
| William T. Reid   | D | 89 | 16 | 30 | 15 | 56 | 13 | 88 | 66 | 16 | 160 | 178 | 14 | 86  | 25 | 90  | 944 | 30  |
| Ethel E. Peterson | S | 12 | 3  | 2  | 3  | 37 | 2  | 27 | 6  | 3  | 4   | 2   | 3  | 24  | 2  | 2   | 132 |     |

FOR PRECINCT OFFICERS

|   |   |   |
|---|---|---|
| <p align="center"><u>Green River</u></p> <p align="center">Justice of the Peace</p> <p>T. S. Turner           <u>33</u><br/>Peat Jones            <u>1</u></p> <p align="center">Constable</p> <p>P. H. Riley            <u>24</u><br/>T. S. Turner            <u>1</u><br/>E. E. Johnston        <u>1</u></p>  | <p align="center"><u>Woodside</u></p> <p align="center">Justice of the Peace</p> <p>Alfred Petersen       <u>23</u><br/>Forrest F. Fox        <u>1</u></p> <p align="center">Constable</p> <p>Forest F. Fox         <u>21</u><br/>Alfred Petersen       <u>1</u><br/>Elmer King            <u>1</u></p> | <p align="center"><u>Desert Lake</u></p> <p align="center">Justice of the Peace</p> <p>Osborn B. Cooley     <u>32</u><br/>Hiram Southworth    <u>6</u><br/>J. F. Jones            <u>1</u></p> <p align="center">Constable</p> <p>Thos. Wells           <u>26</u><br/>J. F. Jones            <u>14</u></p>  |
| <p align="center"><u>Elmo</u></p> <p align="center">Justice of the Peace</p> <p>J. F. Oliver           <u>35</u></p> <p align="center">Constable</p> <p>F. C. Oliver           <u>32</u><br/>Chas. A. Oviatt       <u>1</u><br/>Geo. H. Oviatt         <u>1</u></p>   | <p align="center"><u>Cleveland</u></p> <p align="center">Justice of the Peace</p> <p>Wm. T. Lamph         <u>52</u></p> <p align="center">Constable</p> <p>N. C. Christenson    <u>28</u><br/>Clarence D. Oveson   <u>25</u><br/>Birt Childs            <u>3</u></p>                                    | <p align="center"><u>Mohrland</u></p> <p align="center">Justice of the Peace</p> <p>William Finley        <u>44</u><br/>M. H. Brennan        <u>21</u><br/>J. J. Coan             <u>5</u></p> <p align="center">Constable</p> <p>J. A. Black            <u>47</u><br/>J. J. Coan             <u>21</u></p> |
| <p align="center"><u>Huntington</u></p> <p align="center">Justice of the Peace</p> <p>Ruben Brasher        <u>30</u><br/>M. E. Johnson         <u>5</u><br/>Peter McElprang       <u>2</u><br/>Don A. Wakefield     <u>3</u><br/>Chriss Johnson        <u>2</u><br/>G. A. Johnson         <u>1</u><br/>L. J. Olsen             <u>1</u></p> <p align="center">Constable</p> <p>Peter McElprang     <u>21</u><br/>Don A. Wakefield    <u>6</u><br/>R. Brasher            <u>2</u><br/>Lee Howard            <u>1</u></p> | <p align="center"><u>Lawrence</u></p> <p align="center">Justice of the Peace</p> <p>Griff Thomas         <u>14</u><br/>I. A. Day              <u>3</u></p> <p align="center">Constable</p> <p>A. H. Winstead        <u>13</u><br/>Alden Staker          <u>1</u></p>                                    | <p align="center"><u>Castle Dale</u></p> <p align="center">Justice of the Peace</p> <p>Richard Miller        <u>5</u></p> <p align="center">Constable</p> <p>A. G. Livingston      <u>1</u></p>   |
| <p align="center"><u>Orangeville</u></p> <p align="center">Justice of the Peace</p> <p>J. K. Reid             <u>58</u></p> <p align="center">Constable</p> <p>Herbert Moffitt     <u>55</u><br/>B. J. Moffitt          <u>1</u></p>  | <p align="center"><u>Clawson</u></p> <p align="center">Justice of the Peace</p> <p>A. E. Hall             <u>24</u></p> <p align="center">Constable</p> <p>Charls Prows         <u>24</u></p>   | <p align="center"><u>Ferron</u></p> <p align="center">Justice of the Peace</p> <p>D. A. Lowery         <u>145</u><br/>Jens J. Hansen        <u>65</u></p> <p align="center">Constable</p> <p>H. A. Nelson          <u>152</u><br/>Thomas Cheshire      <u>78</u></p>  |
| <p align="center"><u>Molen</u></p> <p align="center">Justice of the Peace</p> <p>Alexander Larsen     <u>7</u><br/>Nihholas Larsen      <u>6</u><br/>Joseph Caldwell      <u>2</u></p> <p align="center">Constable</p> <p>Neils W. Neilson     <u>14</u><br/>Joseph Swasey        <u>1</u></p>  | <p align="center"><u>Emery</u></p> <p align="center">Justice of the Peace</p> <p>Peter Hansen, Jr.     <u>9</u></p> <p align="center">Constable</p> <p>Isaac Allred          <u>5</u></p>   |   |



On proper motion the Commissioners adjourned until next regular meeting, December 7th. A. D. 1914.

Attest

*C. P. Brown*  
----- Clerk

*James B. Crawford*  
-----  
Chairmen.

X X X X X

Castle Dale, Utah, Dec. 7th. 1914.

The Commissioners of Emery County, Utah, convened in regular session on this the above date, all members present and the following business transacted.

Minutes of the canvass of the General Election returns was read, approved and signed.

Mr. Oliver T. Harmon, Probation Officer for this district came before the Board and made a report relative to the work his office was doing in Emery County, also that ~~the~~ thought the Commissioners should allow him his expenses when he had work to do in this county, that other counties were allowing him his expenses, that his salary was only \$40.00 per month and with this kind of work he had lots of expense that he could not afford to pay. It appearing to the Commissioners that the work that Mr. Harmon was doing was for the best interest of the people of Emery County, that they would allow him the expense he asked for \$45.65 and hereafter there would have to be some other arrangements made for this expense.

SCHOOL DISTRICTS

Citizens from Emery and Ferron school Districts came before the Board in the interests of a school at Rochester and after listening to the remarks of both sides as presented to the Commissioners by the persons from said districts present, the Commissioners requested that the said Ferron and Emery School Districts jointly maintain a school at said place until such a time as the County could be re-districted and Rochester given a school district. This was agreed to by the parties from said School Districts, and nothing further done in the premises.

GEO. M. Milloy, member of the Huntington School Board ~~and the~~ <sup>*Geo. M. Miller*</sup> ~~reported~~ came before the Board in the interest of Huntington School District, said ~~Geo. M. Miller~~ reported that Huntington School population had grown to such an extent that they did not have sufficient buildings to house the school children, that their valuation per capita was very small compared to some of the other Districts and that they would like for the Commissioners to do something to relieve the situation, on proper motion the matter was laid over until an adjourned meeting to be held on the 21st. day of December 1914.

AID TO INDIGENTS.

On proper motion the following named persons were allowed the respective amounts from the Poor Fund of the County, to-wit:-

|                  |             |        |
|------------------|-------------|--------|
| Serena Nielson,  | Orangeville | \$5.00 |
| Mary Peterson    | Castle Dale | 5.00   |
| Mary Tuttle      | Orangeville | 10.00  |
| Mary T. Anderson | Huntington  | 5.00   |
| Sarah Sulzipher  | Huntington  | 5.00   |

Joseph Hadfield Orangeville \$5.00 per month until further notice  
E. B. Dodge Huntington 10.00 " " " " "

Sarah J. Williams, allowed the sum of \$7.00 per month from the Dependent Mothers Fund until further notice.

#### ADJOURNMENT

On proper motion the Commissioners adjourned until Tuesday the 8th. day of December A. D. 1914 at 9 o'clock A. M.

Castle Dale, Utah, December 8th. 1914.

The Commissioners of Emery County, Utah, convened in regular session as per adjournment of the 7th. inst. all members present and the following business transacted, to-wit:-

#### TO CHANGE VAL. OF PROPERTY

On proper motion the County Treasurer is hereby instructed to change the valuation of all personal property Book "B", page 56, line 30 to Book "B" page 56, line 31.

#### Erroneous ASSESSMENTS

On proper motion the following assessments were declared erroneous, to-wit:-  
Assessment of Doc. K. Christensen, Book "B" page 56, line 17, Erroneous on Valuation of Real Estate \$40.00

Assessment of Henrietta Smith, Book "B" page 4, line 32, all of the personal property is erroneous.

#### TO CHECK MOUNDS BRIDGE ACCOUNT

Mr. E. R. Morgan, State Road Engineer telephoned the County Auditor that he desired that he bring all claims that have been paid and all claims that have not been paid to the office in Salt Lake City and check the Account of building the Mounds bridge with him, stating that his expenses would be paid from said account for this trip. This matter was reported to the Commissioners and they granted the request of said Morgan and ordered the Clerk to take the necessary files and check this account with State Road Commission.

#### APPLICATION FOR LICENSE

Application for license from E. J. Franks to conduct a General Merchandise/ at Mohrland, Ut. business was on proper motion laid over until adjourned meeting Dec. 21st. 1914.

#### BIDS FOR REPAIRING COURT HOUSE

The bids for repairing the Court House was opened at this time and contract not awarded to any one for the reason that the weather is so cold and there will have to be so much work done on the building that in the estimation of the Commissioners the work can be done better and quicker if done when the weather is more favorable.

#### TAX CONVENTION

The call for the Tax Convention to be held in Salt Lake City, Utah, Dec. 17th. and 18th. 1914, as sent out by Hon. William Spry, Governor was read and on proper motion it was decided that the hold-over County Commissioner attend said convention at the expense of the county, all other officers requested to attend, but at their own expense.

#### HEALTH OFFICERS AND REGISTRARS AND VITAL STATISTICS APPOINTED.

On proper motion the following named persons were appointed as Health Officers and Registrars of Vital Statistics for the ensuing two years, to-wit:- 1915 and 1916.

Dr. G. W. Middleton, Green River Precinct, Health Officer and Reg. of V. S.

Scott M. Miller Woodside Precinct,

|                         |                       |                                  |
|-------------------------|-----------------------|----------------------------------|
| Henry G. Willis,        | Desert Lake Precinct. | Health Officer and Reg. of V.S.  |
| J. F. Oliver            | Elmo Precinct         | "                                |
| Mrs. Marie Christensen, | Cleveland Precinct.   | "                                |
| Dr. P. K. Bailey        | Mohrland Precinct.    | "                                |
| John L. Breshor         | Huntington Precinct.  | "                                |
| Wm. Arnold              | Lawrence Precinct     | "                                |
| S. F. Snow, Jr.         | Castle Dale Precinct. | "                                |
| C. A. Stilson           | Orangeville Precinct  | Health Officer.                  |
| Mrs. Celia Thayne       | Orangeville Precinct  | Registrar of Vital Statistics.   |
| J. E. Charlesworth      | Clawson Precinct.     | Health Officer and Reg. of V. S. |
| Mrs. Kate Stevens       | Ferrom Precinct       | "                                |
| Hans C. Hansen          | Molen Precinct.       | "                                |
| Geo. E. Williams        | Emery Precinct.       | "                                |

CLAIMS AGAINST EMERY COUNTY NOT ALLOWED, BUT LAID OVER

The claims filed against Emery County on account of building Mounds Bridge, were on proper motion laid over until adjourned meeting Dec. 21st, 1914.

CLAIMS ALLOWED.

On proper motion the following listed claims against Emery County, were audited, approved for payment by the Commissioners and the County Auditor instructed to draw his warrants for same, to-wit:-

| Name                 | Services Etc.           | Am't.  | No. Wt. |
|----------------------|-------------------------|--------|---------|
| J. B. Crawford,      | Commissioner's Expenses | \$2.70 | A-4     |
| Peter Nielsen,       | "                       | 8.80   |         |
| Wm. M. Richardson    | "                       | 7.00   |         |
| Henry Thompson       | Sheriff's Expenses      | 78.95  |         |
| C. T. Bowen          | Clark's Expenses        | 16.40  |         |
| Carl Berg            | Treasurer's Expenses    | 16.40  |         |
| M. J. Blackburn      | Sup't Schools Exp.      | 29.00  | A-10    |
| Rector E. Evans      | Recorder's Exp.         | 4.05   |         |
| U. E. Curtis         | Attorney's Exp.         | 16.90  |         |
| John Peterson        | Assistant Recorder      | 6.00   |         |
| Una Seely            | "                       | 4.25   |         |
| O. J. Anderson       | " Oct. and Nov.         | 50.00  |         |
| Atlanta Berg         | Assistant Treasurer     | 44.00  |         |
| O. J. Anderson       | " Sept. Oct. and Nov.   | 55.00  |         |
| Dagmar Williams      | "                       | 20.75  |         |
| Bess C. Bowen        | Deputy Clerk            | 50.00  |         |
| Mervin Jones         | Assistant Surveyor      | 13.00  |         |
| Asa Lake             | "                       | 13.00  |         |
| Wallace Jones        | "                       | 20.00  |         |
| Thomas R. Faddis     | "                       | 56.00  |         |
| S. V. Acord          | Deputy Sheriff and Exp. | 111.75 |         |
| J. A. Black          | "                       | 14.70  |         |
| S. D. Bunnell        | "                       | 27.25  |         |
| Midland Garage       | Auto Hire for Sheriff   | 10.00  |         |
| U. E. Curtis         | "                       | 11.00  |         |
| New Century Ptg. Co. | Ptg. for Co.            | 11.23  |         |
| Grocer Ptg. Co.      | "                       | 7.61   | A-30    |

|                         |                                  |       |      |
|-------------------------|----------------------------------|-------|------|
| Emery County Progress   | Ptg. for County                  | 6.00  | A-31 |
| Castle Dale Town        | Connecting to City Water Main    | 25.00 |      |
| E.P.&M.Co.              | Light & Court House              | 8.50  |      |
| Mnfg. Ass'n of Utah     | Rent Chamber Commerce            | 10.00 |      |
| C.W.Miller & co.        | Material for Co.Surveyor         | 1.95  |      |
| J.O.Faucett             | Board of Prisoners               | 41.25 |      |
| Dr.J.M.Graham           | Health Officer                   | 11.00 |      |
| C.A.Stilson             | "                                | 6.00  |      |
| S.P.Snow Jr.            | "                                | 11.00 |      |
| J.L.Brasher             | "                                | 2.25  | A-40 |
| H.C.Oveson              | Constable Costs                  | 10.80 |      |
| J.H.Cook                | Justice of Peace Costs           | 2.70  |      |
| Leo Kenney              | "                                | 22.50 |      |
| O.T.Harmon              | Chief Probation Officer Expenses | 39.35 |      |
| O.T.Harmon              | Juvenil Court Officer "          | 9.90  |      |
| A.Anderson              | Coal and Wood Contract           | 43.30 |      |
| Castle Dale Co Op       | Misc for County                  | 3.65  |      |
| Carbon Emery Stores Co. | Misc for Indigent                | 29.35 |      |
| C.C.C.Irr.Co.           | Water Assessment Court House     | .70   |      |
| Geo.E.Williams          | Exp. burying Indigent            | 45.75 | A-50 |
| C.W.Middleton M.D.      | Medical Aid Indigent             | 30.00 |      |
| F.A.Howes & Co.         | Misc for Indigent                | 1.50  |      |
| Broadway Drug Store     | Drugs for Indigent               | 6.50  |      |
| Mrs. Lillian E. Julian  | Care of Indigent Sick            | 60.00 |      |
| M.E.Johnson             | Election Expense                 | 6.00  |      |
| Griff Thomas            | "                                | 1.50  |      |
| Geo.M.Miller            | "                                | 7.50  |      |
| Geo.M.Miller            | Auto Hire Sheriff and County     | 10.00 |      |
| Green River Irr. Dist.  | Rent of Office for Election      | 3.00  |      |
| Geo. Duncan             | Co.Road Work                     | 2.00  | A-60 |
| William Hitchcock       |                                  | 32.20 |      |
| Bell Barney             | Work on Warf Bridge              | 20.00 |      |
| Joe Peterson            |                                  | 16.00 |      |
| Guy King                |                                  | 8.00  |      |
| Frank Hitchcock         |                                  | 16.00 |      |
| B.M.Wells               |                                  | 12.00 |      |
| James Garley            |                                  | 13.00 |      |
| Thomas Wells            |                                  | 5.00  |      |
| Frank Jones             |                                  | 10.00 |      |
| Ray Wells               |                                  | 12.00 | A-70 |
| Yess Hoyer              |                                  | 10.00 |      |
| J.W.Warf                |                                  | 14.00 |      |
| Henry Cook              | County Road Work                 | 6.00  |      |
| Jake Mintchey           |                                  | 2.00  |      |
| Lewis Larsen            |                                  | 2.00  |      |
| Frank Mintchey          |                                  | 8.00  |      |
| Louis P.Oveson          |                                  | 4.00  |      |
| Clayton Kofford         |                                  | 13.00 |      |
| Chriss Petersen         |                                  | 6.00  |      |
| Alex Larsen             |                                  | 6.00  | A-80 |

| Name              | Description                    | Amount | Code  |
|-------------------|--------------------------------|--------|-------|
| Stanley Jensen    | County Road Work               | 3.00   |       |
| Victor Wareham    |                                | 2.00   |       |
| Chris Jensen Jr.  |                                | 3.00   |       |
| LeGrande Swasey   |                                | 5.00   |       |
| Chris Jensen Sr.  |                                | 1.00   |       |
| Anthony Beach     |                                | 1.00   |       |
| Frank Beach       |                                | 17.00  |       |
| J.H.Gordon        |                                | 4.00   |       |
| Ray Staker        |                                | 2.00   |       |
| Ira A.Day         |                                | 7.00   | A-90  |
| I.H.Day           |                                | 20.00  |       |
| Howard Noyes      |                                | 4.00   |       |
| Ervin Ericksen    |                                | 12.00  |       |
| W.F.Oviatt        |                                | 8.00   |       |
| Dee Oviatt        |                                | 8.00   |       |
| Shell Axelsen     |                                | 8.00   |       |
| G.T.Oviatt        | Labor and Material County Road | 6.00   |       |
| B.H.Ericksen      |                                | 31.00  |       |
| H.C.Oveson        |                                | 40.85  |       |
| H.C.Mills         |                                | 31.05  | A-100 |
| Wm.Wells          |                                | 7.50   |       |
| A.M.Sorenson      |                                | 8.40   |       |
| M.E.Mills         |                                | 23.54  |       |
| J.F.Oliver        |                                | 2.00   |       |
| Martin Jensen     | Material for County Roads      | 29.23  |       |
| Martin Jensen     |                                | 4.66   |       |
| Con.W.M.Co.       |                                | 26.36  |       |
| Fail Merc. Co.    |                                | 12.25  |       |
| Miller Merc. Co.  |                                | 12.45  |       |
| J.H.Killpack      | Right of Way County Road       | 150.00 | A-110 |
| J.T.Charlesworth  | Election Judge                 | 5.25   |       |
| Orson Barney      |                                | 4.25   |       |
| William Hitchcock |                                | 4.25   |       |
| J.H.Cook          |                                | 8.20   |       |
| Joseph Zwahlen    |                                | 6.00   |       |
| A.R.Petersen      |                                | 6.00   |       |
| Thos.O.Wakefield  |                                | 5.50   |       |
| John W.Brasher    |                                | 5.50   |       |
| F.Marion Guymon   |                                | 7.50   |       |
| Joseph Smith      |                                | 4.00   | A-120 |
| Thos. Wells       |                                | 4.00   |       |
| Henry G.Mills     |                                | 8.00   |       |
| M.L.Snow          |                                | 8.60   |       |
| J.H.Otterstrom    |                                | 6.00   |       |
| Lewis Whimpey     |                                | 6.00   |       |
| Samuel N.Alger    |                                | 4.25   |       |
| Geo.R.Braithwaite |                                | 4.25   |       |
| Geo.T.Oviatt      |                                | 7.45   |       |
| W.J.Greenland     |                                | 7.50   |       |
| S.B.Bunnel        |                                | 4.50   | A-130 |

|                    |                      |       |       |
|--------------------|----------------------|-------|-------|
| W.L.Marshall       | Election Judge       | 4.50  | A-131 |
| John F.Larson      |                      | 5.25  |       |
| Jos.Caldwell       |                      | 7.45  |       |
| Anthony Beach      |                      | 5.25  |       |
| Alfred Petersen    |                      | 3.25  |       |
| Verna Milton       |                      | 3.25  |       |
| S.M.Miller         |                      | 4.25  |       |
| Frank Cook         |                      | 10.50 |       |
| E.S.Runner         |                      | 4.50  |       |
| J.S.Ladd           |                      | 4.50  | A-140 |
| Orange Olson       |                      | 5.75  |       |
| Frederick E.Larson |                      | 5.75  |       |
| Archer B.Willey    |                      | 5.55  |       |
| J.E.Howard         |                      | 5.75  |       |
| I.J.Olsen          |                      | 7.75  |       |
| M.S.Black          |                      | 5.75  |       |
| Robert Davis       |                      | 7.55  |       |
| Milton Tuttle      |                      | 6.25  |       |
| Clyde Van Buren    |                      | 6.25  |       |
| James Brinkerhoff  |                      | 6.15  | A-150 |
| Wm.Arnold          |                      | 4.25  |       |
| Ole N.Tuft         |                      | 4.25  |       |
| Hans C.Wickman     |                      | 7.59  |       |
| B.J.Peacock Jr.    |                      | 5.75  |       |
| Isaac Allred       |                      | 5.75  |       |
| Geo.E.Williams     | Registration Officer | 38.27 |       |
| Wm.Arnold          |                      | 29.45 |       |
| O.J.Sitterud       |                      | 33.60 |       |
| Wm.Dugmore         |                      | 35.52 |       |
| Heber P.Brookbank  |                      | 34.77 | A-160 |
| John P.Johnson     |                      | 32.42 |       |
| S.P.Snow Jr.       |                      | 33.40 |       |
| Hermann Thiede     |                      | 28.22 |       |
| J.P.Johnson        |                      | 30.50 |       |
| Thomas Wells       |                      | 26.22 |       |
| Scott M.Miller     |                      | 25.45 |       |
| H.P.Rasmussen Jr.  |                      | 30.75 |       |
| Geo.H.Oviatt       |                      | 28.90 |       |
| S.J.Neer           |                      | 36.58 | A-169 |

On proper motion the Commissioners adjourned until December 21st, at 10 O'clock A.M.  
to take up all unfinished business.

Attest

C. T. Brown  
Clerk

James B. Crawford  
Chairman.

Castle Dale, Utah, December 21st. 1914.

The Commissioners of Emery County, Utah, convened in regular <sup>adjourned</sup> session on this the above date, all members present and the following business transacted.

Minutes of the meeting of December 8th. 1914, read, approved and signed.

Mr. J. H. Stevenson of Huntington, Utah came before the Board and requested that the boundary line of the Huntington School District be changed so that the following real estate will be in said Huntington School District instead of Cleveland School district, to-wit:-

Sec. 27, Tp. 17 South, Range 9 East, S.L.M, for the reason that the owners of said real estate reside in said Huntington School District. The said request was not granted for the reason that the same condition exists all over the county and the Commissioners do not feel that they can be changing the boundary lines all the time.

#### TO RE-DISTRICT SCHOOL DISTRICTS.

The matter of re-districting the School districts of the County was taken up at this time. The recommendation of the County Sup't of Schools on file shows that the valuation of the School districts are very unequal according to the School children in each district.

Said Sup't Schools report shows that the valuation per capita in each district ranges from about \$803.00 to \$4147.00 per child and the valuation should be distributed so that each school child should have a valuation of about \$1200.00 per child.

It appearing to the Commissioners that this condition exists and that the school districts should be re-districted and the valuations be more equally distributed among the various districts and that each child in each district should have a valuation of about \$1200.00, also that Rochester is entitled to a School District and be given a valuation of about \$35000.

Thereupon Commissioner Peter Nielsen offered the following motion, which was duly seconded by Commissioner Wm. M. Richardson, put to a vote and carried, all members voting AYE:

That the Commissioners of Emery County, Utah proceed at once to have the school districts of Emery County, Utah, re-districted and that each school district be given a valuation as near \$1200.00 per child of school age as possible and that that Rochester School District be created and given a valuation of about \$35,000.00, that the County Surveyor, with the assistance of the County Clerk proceed to figure up the present valuations in each school district, and by the 31st. day of December report to the Commissioners where the boundaries will have to be established for each district to arrive at the desired result

#### REPORT ACCEPTED

The reports of Leo Kenney, Justice of the Peace of Mohrland Precinct was on proper motion accepted.

#### BOND ACCEPTED

The Bond of Hector T. Evans, County Recorder elect in and for Emery County, Utah, was on proper motion accepted and the Clerk instructed to have the same recorded in the office of the County Recorder and then placed on file in his <sup>the co. clerk's</sup> office.

#### ERRONEOUS ASSESSMENTS

Upon proper investigation and information that the following assessments are erroneous, the Commissioners declared the same erroneous, to-wit:-

Assessment of Edgar Moffitt, Book "B" page 70, line 21, Value of Personal property \$212.00 erroneous.

Assessment of J. W. Hunt, Book "A", page 74, line 26, all erroneous.

valuation \$120.00

## Additional Assessments

On proper motion the County Assessor is hereby instructed to assess J. W. Hunt in Lawrence School District with personal property at valuation of \$80.00

## CLERK'S REPORT

The County Clerk reported that he had complied with the request of the Commissioners and checked the Mounds Bridge Account with the State Road Commission and had the bills, still unpaid, ready for their consideration.

Thereupon the following listed claims against Emery County, Utah, on account of building Mounds Bridge were approved for payment by the Commissioners and the County Auditor instructed to draw warrants for same, to-wit:-

| Name                        | Services Etc.                     | Amt.    | No. Wt. |
|-----------------------------|-----------------------------------|---------|---------|
| W. W. Gardner,              | Engineer's Services Mounds Bridge | \$62.50 | A-178   |
| Clad Cook                   | Labor Mounds Bridge               | 2.50    |         |
| Wm. Hitchcock,              | Labor, Nov. and Dec.              | 144.15  | A-180   |
| Glen Larsen                 | Labor                             | 15.00   |         |
| H. G. Mills                 |                                   | 5.00    |         |
| J. H. Mills                 |                                   | 2.50    |         |
| Wm. Wells                   |                                   | 20.00   |         |
| H. S. Noyes                 |                                   | 18.75   |         |
| John Rhodes                 |                                   | 5.00    |         |
| Guy King                    |                                   | 27.00   |         |
| James Garley                |                                   | 30.00   |         |
| Vess Noyes                  |                                   | 15.00   |         |
| Joe Petersen                |                                   | 80.30   | A-190   |
| Dell Barney                 |                                   | 96.80   |         |
| Cliff Waterman              |                                   | 7.50    |         |
| Frank Jones                 |                                   | 7.50    |         |
| F. Hitchcock                |                                   | 19.00   |         |
| Ray Wells                   |                                   | 5.00    |         |
| H. G. Mills                 |                                   | 57.25   |         |
| Louis Hitchcock             |                                   | 2.50    |         |
| Miller Merc. Co.            | Material                          | 14.20   |         |
| Farmers Exch. and Imp. Co.  | Material                          | 9.00    |         |
| Smoot-Nixon Lumber Co.      | Lumber                            | 35.49   | A-200   |
| Salt Lake Hdw. Co.          | Paint and Freight                 | 33.71   |         |
| Galligher Mach.Co.          | Material and Epress               | 46.61   |         |
| Acme White Lead & Col. Wks. | Paint and Freight                 | 21.12   |         |
| State Road Commission       | Paint                             | 28.40   |         |
| Helper Lumber and Hdw. Co.  | Material                          | 46.69   |         |
| Portland Cement Co.         | Cement and Freight                | 397.50  |         |
| D. & R. G. Ry.              | Water and Freight                 | 4.64    |         |
| Landes and Co.              | Freight on Concrete Mixer         | 16.51   |         |
| O. A. Petersen              | Expenses                          | 62.75   |         |
| W. F. & Co. Exp. Co.        | Express                           | 15.20   | A-210   |
| James J. Burke Co.          | Steel for Bridge                  | 1897.00 |         |
| C. T. Bowen                 | Exp. S. L. Checking account.      | 21.20   |         |



|                  |                         |        |
|------------------|-------------------------|--------|
| Wm. Hitchcock,   | Cash and Board advanced | 161.15 |
| W. W. Gardner    | Engineers Exp.          | 14.85  |
| E. A. Greenhalgh | Telephone Charges       | 6.10   |
| Joseph Hansen    | Auto Hire for Engineer  | 16.00  |

It appearing to the Commissioners that it will be necessary for them to go to Mounds Bridge and formally accept the same if properly constructed, thereupon Comm. Nielson made motion, that they make this trip in company with the County Road Commissioner, on Monday the 28th. day of Dec. 1914, that the Clerk get the plans and specifications from the State Engineer so that they can have them to take along on said date, said motion was seconded by Comm. Richardson, put to vote and carried, all members voting AYE:-

On proper motion the Commissioners adjourned until Monday the 28th. day of December, A. D. 1914, at 9 o'clock A. M.

----- *James B Crawford* -----  
 Chairman

Attest

----- *E. T. Brown* -----  
 Clerk.

x x x x x x

Castle Dale, Utah, Dec. 28th. 1914.

Commissioners of Emery County, Utah, met in adjourned session as per adjournment of Dec. 21st. 1914, present James B. Crawford and Wm. M. Richardson and on proper motion they the following named Commissioners proceeded to Mounds Bridge to examine the same. Upon the arrival at Mounds the said bridge was examined and found to be built according to plans and specifications from State Engineer's Office and was duly accepted by the said Commissioners.

Upon the arrival of the Commissioners from Mounds, at Castle Dale, they adjourned until Tuesday the 29th. day of December, A. D. 1914 at 10 o'clock A. M.

Attest

----- *E. T. Brown* -----

----- *James B Crawford* -----  
 Chairman.

x x x x x x

Castle Dale, Utah, December 29th. 1914.

The Commissioners of Emery County, Utah convened in regular adjourned session as per adjournment of the 28th. inst. All members present and the following business transacted.

Minutes of the meetings of December 21st. and 28th. 1914 read, approved and signed.

Commissioner Peter Nielsen notified the Board that Mrs. Maggie Rowley of Huntington, Utah is now married and not entitled to further relief from the Dependant Mother's Fund on proper motion the Co. Auditor is hereby instructed to discontinue writing her warrants on said Fund.

Commissioner James B. Crawford reported to the Commissioners that he had a talk with Ira R. Browning Co. Surveyor and that the said Browning advised him that he would not have time to do the necessary work that they requested him to do in the re-districting of the School Districts of the County and get it done within the time they required it to be done. Thereupon David H. Wood was employed by the Commissioners to assist the Clerk in getting the County School Districts re-districted and for them to have the work completed by Thursday the 31st. day of December, A. D. 1914 when they would meet again to establish the Boundaries of the Said school districts for the coming year as it will be necessary for them to have these boundaries established before 12 M. of January 1st. 1915. so that the Special District School taxes levied upon the property can be legally collected the coming year.

CALIM ALLOWED

The claim of the Castle Valley Auto Co for \$20.00 for taking the Commissioners from Castle Dale to Mounds and return to accept the Mounds Bridge was allowed and Co. Auditor instructed to draw his warrant for same also to charge the same to the account of building said Mounds Bridge.

The County Auditor advised the Commissioners that the total amount of the calims paid by Emery County, Utah on account of building the Bridge at Mounds amounts to the sum of \$5697.41. Thereupon Commissioner Wm. M. Richardson made motion that a demand be made upon the State of Utah for the said amount and on account of the building of this bridge, that the said demand be signed by the Chairman of the Board of County Commissioners, said motion was duly seconded by Commissioner Nielsen, put to vote and carried, all members voting AYE.

The said demand for the said amount was duly made, signed by said Chairman and transmitted to the State Board of Examiners at Salt Lake City, Utah.

On proper motion the Commissioners adjourned until Thursday the 31st. day of December, A. D. 1914 to establish the boundaries of the School Districts of Emery County for the year 1915 or until it is necessary to again change these boundaries ~~again~~ for the proper distribution of the property of the county.

Attest

*A. T. Brown* - - - - Clerk

*James B. Crawford*  
Chairman.

x x x x x

Castle Dale, Utah, December 31st. 1914 .

The Commissioners of Emery County, Utah convened in regular adjourned session as per adjournment of the 29th. inst. All members present and the following business transacted.

Minutes of the meeting of December 29th. 1914, read, approved and signed.

REPORT.

David H. Wood, the surveyor employed by the Commissioners to assist in re-districting the School Districts of Emery County, Utah, and C. T. Bowen, County Clerk, reported to the Commissioners, that they has complied with the instructions given them by the Commissioners, relative to re-districting the School Districts of Emery County, Utah and their findings are as follows to-wit:-

That in reapportioning the property of the County to the various school districts and creating a School District at Rochester, they found that it was necessary to leave in Mohrland School District a valuation for each child of school age the sum of approximately \$2,438.00 and in Green River School District a valuation of approximately \$1,529.00 per child of school age, that the balance of the School Districts of the County have a valuation of approximately \$1,135.00 per each child of school age, and that they had figured out a school Dist. for Rochester at a valuation of approximately \$35,000.00

That owing to certain conditions existing in said Mohrland and Green River School Districts it was absolutely impossible to apportion the property in said school districts equal with the rest of the County, therefore they have a higher valuation per school child than the balance of the School Districts of the county.

That they had figured out where the boundaries of the various school districts of the county will have to be located to apportion the property of the county as above stated and to arrive at the results mentioned above

That to arrive at the results mentioned above it will be necessary to establish the boundaries of the School Districts of Emery County, Utah, as follows, to-wit:-

GREEN RIVER SCHOOL DISTRICT  
No. One.

Beginning at the S. E. Cor. of Sec. 16, Tp. 21 S., R 15 E., S. L. M., th. west one mile; North one Mile; West two Miles; North to North boundary of Township 21 S., R. 16 E; West on Township Line to the S. W. Cor. of Tp. 20 S., R. 15 E., North 6 Miles; Th. East to East boundary of Emery County; Th. South along river bank to place of beginning.

Woodside School District  
No. Two.

Beginning at the N. W. Cor. of Sec. 33, Tp. 17 S., R 14 East, Th. South  $2\frac{1}{2}$  Miles; West 2 Miles; South One Mile; East Four Miles; South  $3\frac{1}{2}$  miles; East to Green River; North-easterly along said river Seven Miles; Th. West to the place of beginning.

DESERT LAKE SCHOOL DISTRICT  
NO. Three.

Beginning at the N. W. Cor. of Sec. 2, Tp. 17 S., R 10 East,; Th. South one Mile; West One Mile; South Two Miles; East Nine Miles; North Four Miles; East Five Miles; North Five; Miles; West One Mile; South Two Miles; West Ten Miles; South Four Miles; West Two Miles to place of beginning.

CLEVELAND SCHOOL DISTRICT  
NO.Four.

Beginning at the N. W. Cor . S  
ec.

34, Tp. 16 South; Range 9 East,. Th. South Six Miles; East Nineteen Miles; North Four Miles; East Six and one-half Miles; North Four Miles; East to Green River; Th. North to North-east Cor. of Emery County; Th. West on North boundary of Emery County to the North-west Cor. Sec. 1, Tp. 16 South, Range 12 East; Th. South Five Miles; West Five Miles; South Four Miles; West Nine Miles; North Two Miles; West Three Miles; North Two Miles; West Three Miles to place of beginning.

HUNTINGTON SCHOOL DISTRICT  
No. Five.

All of the property within the following described boundary, except that part within the boundary lines <sup>beginning</sup> established as Mohrland School District No. Fourteen, to-wit:- Beginning at the N. W. Cor. of Emery County, Th. South to the N. E. Cor. Sec. 4, Tp 16 South, Range 6 East; Th. East two miles; South eight miles; East one mile; South one mile; East six miles; South one mile; East three miles; South four miles; East three miles; North two miles; East one mile; North one-half mile; East two miles; North six and one-half miles; East one mile; North four miles; East Fourteen miles; South three-quarters of a mile; East two and one-half miles; North one and three-quarter miles; West to the N. W. Cor. Tp. 16 S., Range 8 East, Th. North-westerly along the line <sup>between</sup> Emery and Carbon Counties to place of beginning.

LAWRENCE SCHOOL DISTRICT  
NO. Six.

Beginning at the S. W. Cor of Sec. 19, Tp. 18 S., R 9 East, .Th. East 24 Miles; North Eight and one-half miles; West two miles; South Four Miles; West to the South West Cor. of Sec. 27, Tp. 17 S., R 9 East, Th. South one-half Mile; West Two Miles; South one-half Mile; West one mile; South Four Miles to place of beginning.

Castle Dale School District  
No. Seven.

Beginning at the N. W. Cor. of Tp. 16 S., R 6 E., Th. South 12 miles; East 14 miles; South 7 miles; East 4 Miles; South Three Miles; East 20 miles; North  $4\frac{1}{2}$  miles; East  $5\frac{1}{2}$  miles; North to the N. W. Cor. Sec. 28, Tp. 17 S., R 13 E., Th. East 6 miles; South one mile; East to East boundary of Emery County; Th. North-easterly along Green River to a point Three miles South of the N. E. Cor. of Emery, Co.; Th. West to the one-quarter Cor. between Sec. 14 and Sec. 23, Tp. 16 S., R 13 East., Th. South 4 miles; West  $4\frac{1}{2}$  miles; South  $8\frac{1}{2}$  miles; West to the S. W. Cor. Sec. 19, Tp. 18 S., R 9 East; Th. North 2 miles; West 3 miles; North 4 Miles; West 3 Miles; North one mile; West 6 Miles ; North one mile; West one mile; North 8 Miles; West to place of beginning.

ORANGEVILLE SCHOOL DISTRICT  
NO Eight.

Beginning at the S. W. Cor. Tp. 17 S., R 6 East, Th. East to the N. E. Cor. of Sec. 5, Tp. 18 South, R 8 East; Th. South 7 miles; East 4 Miles; South 3 miles; East 20 miles; North  $4\frac{1}{2}$  miles; East  $5\frac{1}{2}$  miles; Th. North to the N. W. Cor. Sec. 28, Tp. 17 S., R 13 East; Th. east 6 miles South  $3\frac{1}{4}$  miles; West 2 miles; South 1 Mile; East 4 miles; South  $3\frac{1}{2}$  miles; West  $12\frac{1}{2}$  miles; South  $5\frac{1}{2}$  miles; West to the S. W. Cor. Sec. 25, Tp. 19 S., Range 8 East; North 3 miles; West to the west boundary of Emery County; Th. North to place of beginning.

FERRON SCHOOL DISTRICT  
NO. Nine.

Beginning at the N. W. Cor. of Tp. 20 S., R 6 East; Th. South to the N. W. Cor. Emery School District; Th. East 6 miles; North 4 miles; East to the West Boundary Sec. 4, Tp. 21 S., R 14 East, ; Th. North one-half mile; East 4 miles; South to the S. W. Cor. Sec. 7, Tp. 21 South, R 15 East; Th. East 2 miles; North to Township line ; West one-quarter mile; North

6 miles; East to Green River; North along said river  $3\frac{1}{2}$  miles; West 16 miles; South 5 miles; West to the N. W. Cor. Sec. 15, Tp. 20 South, R 8 East, Th. South 3 miles; West  $4\frac{1}{2}$  miles; North 5 miles; West to place of beginning.

MOLEN SCHOOL DISTRICT  
No. Ten.

Beginning at the one-quarter Cor. on North boundary of Sec. 2, Tp. 20 S., R 7 East; South 5 miles; East  $4\frac{1}{2}$  miles; North 3 miles; East 33 miles; North 5 miles; East 16 miles to Green River; Th. North-easterly along said river  $1\frac{1}{2}$  miles; Th. West  $22\frac{1}{2}$  miles; South 4 miles; West to place of beginning.

EMERY SCHOOL DISTRICT  
No. Eleven.

Beginning at the N. W. Cor. of Sec. 30, Tp. 21 S., Range 6 East; Th. East 6 miles; South 2 miles; East to the S. E. Cor. Sec. 33, Tp. 21 South; R 15 East; Th. North to the N. W. Cor. of Sec. 3 Tp. 21 South, Range 15 East; Th. East 3 miles; South to the S. W. Cor. of Sec. 7, Tp. 21 South; Range 16 East; Th. East two miles; South one mile; Th. east to Green River; Th. South-easterly along said river to the South East Cor. of Emery County; West along said South boundary of Emery Co. to S. W. Cor. of Emery County; Th. North to place of beginning.

CLAWSON SCHOOL DISTRICT  
No Twelve.

Beginning at the N. E. Cor. Sec. 14, Tp. 19 South; Range 8 East; Th. West to the west boundary of Emery County; South 4 miles; East 42 miles; North 4 miles; East to Green River; North-easterly  $4\frac{1}{2}$  miles; West 26 miles; South  $5\frac{1}{2}$  miles; West to the S. W. Cor. Sec. 25, Tp. 19 S., R 8 East, ; Th. North to place of beginning.

ELMO SCHOOL DISTRICT  
No. Thirteen.

Beginning at the N. W. Cor. Sec. 11, Tp. 16 S., R 9 East, ; Th. South 4 miles; East Two miles; South 2 miles; East 4 miles; North one mile; East Two miles; North 4 miles; East 10 Miles; North 2 miles; West  $1\frac{1}{2}$  miles; South one and  $\frac{3}{4}$  miles; West  $2\frac{1}{2}$  miles; North  $\frac{3}{4}$  mile; West 14 Miles to place of beginning.

MOERLAND SCHOOL DISTRICT  
NO Fourteen.

Beginning at the S. E. Cor. of Sec. 30, Tp. 16 S., R 9 East, Th. North 3 miles; West 3 miles; North one mile; West four miles; South one mile; East 3 miles; South one mile; East one mile; South two miles; East three miles; to place of beginning.

ROCHESTER SCHOOL DISTRICT  
NO Fifteen.

Beginning at the N. W. Cor. of Tp. 21 South, Range 7 East, Th. South 6 miles; East to S. E. Cor. of Sec. 33, Tp. 21 S., Range 15 East; North to the N. W. Cor; Sec. 3, Tp. 21 South, Range 15 East, Th. West one and one-eighth mile; South to the S. E. Cor. of Sec. 8, Tp. 21 South; Range 15 East; West two miles, North to the N. W. Cor. Tp. 21 South, Range 15 East; West 4 miles; South one-half mile; Th. west to place of beginning.

The said report of the said David H. Wood and C. T. Bowen was carefully examined by the said County Commissioners, the boundaries of the respective School Districts as above described were duly examined by said Commissioners.

Thereupon Commissioner Wm. M. Richardson, made the following motion, to-wit:-  
That we the County Commissioners of Emery County, Utah, this day, accept the said report of the

findings of said David H. Wood and C. T. Bowen, relative to the redistricting of the School Districts of Emery County, Utah. That the boundary lines of the respective School Districts of Emery County, Utah, as above described, be designated as the boundary lines of the said respective School Districts of Emery County, Utah, by the said County Commissioners, and the map of Emery County, Utah, showing the boundary lines of said districts/and prepared by said David H. Woods, Surveyor, be accepted and approved of this date.

Commissioner, Peter Nielson duly seconded the said motion of the said Wm. M. Richardson, the same was put to a vote and carried, all members voting AYE:

APPOINTMENT OF SCHOOL TRUSTEES

In as much as Rochester School District No. 15 has been created and it is necessary to appoint three Trustees for said School District ~~until~~ to serve until a regular election of school trustees in said district, the following named persons residents of said Rochester School District No. 15 were duly appointed by the said County Commissioners as Trustees in and for said School District, to-wit:- Geo. B. Funk; James F. Olsen and L. C. Moore, and the Clerk to notify them of their appointment.

ADJOURNMENT

On proper motion the Commissioners adjourned until next regular meeting, January ~~4th~~ 1915, at 10 o'clock A. M.

Attest

----- *C. T. Bowen* ----- Clerk

----- *James B. Crawford* -----  
Chairman.

Castle Dale, Jan. 4, 1915.  
The Commissioners of Emery County Convened in regular session on the above date. All members present and the following business transacted:.....

Minutes of the regular adjourned session, or meeting, of Dec. 31, 1914, were read, approved and signed.

BONDS APPROVED.

The following Bonds of County and Precinct officers elected at November election 1914, were duly approved by the County Commissioners, and County Attorney, and were ordered to be recorded in the office of the County Recorder and then placed on file. Proper office to wit:-

|                      |  |
|----------------------|--|
| O.R. Gillispie, ---- | 4 year Commissioner.                       |
| H.F. Nesmussen ----- | 2 " "                                      |
| E.J. Grange.         | Co. Assessor.                              |
| Louis P. Oveson.     | Co. Attorney                               |
| Wm T. Reid.          | Co. Supt. of Schools.                      |
| O.W. Sitterud.       | Co. Sheriff.                               |
| W.G. Peacock, Jr.    | Co. Clerk.                                 |
| Peter H. Riley.      | Constable, Green River Precinct.           |
| Reuben Brasher.      | Justice of the Peace, Huntington Precinct. |
| John K. Reid.        | " " " " Orangeville "                      |
| A.E. Hall.           | " " " " Clawson. "                         |
| Richard C. Miller.   | " " " " Castle Dale. "                     |
| Forrest F. Fox.      | Constable Woodside Precinct .              |
| C.P. Prows.          | " " Clawson. "                             |
| Thomas Wells.        | " " Desert Lake "                          |

REPORT of William Hitchcock, Co. Road Commissioner filed. Showing the amount of money expended in the respective precincts of Emery County for the year 1914. said report was duly examined by Commissioners, and on motion by Peter Nielson, seconded by Con. Richardson, was accepted.

12 O'clock. *Now*  
New elected Co. Officers take charge and Old officers retire.

----- *C. T. Bowen* -----  
Clerk.

----- *Peter Nielson* -----  
Chairman.

The New Board of County Commissioners met on the above day at 12 o'clock noon. On motion of O.R. Gillispie, seconded by H.P. Rasmussen, Jr. Peter Neilsen, was duly appointed Chairman of the Board of County Commissioners.

..... APPOINTMENTS.....

On motion of O.R. Gillispie, seconded by H.P. Rasmussen, Jr. W.A. Petty was appointed Justice of the peace at Emery, and his bond approved.

On request of E. J. Grange, the following were appointed Deputy Assessors for Emery County. J.H. Killpack; Louis W. Peterson; Arthur Grange; and F.M. Guyton;

On request of W.G. Peacock, Jr. Co. Clerk. G.J. Sitterud was appointed deputy clerk. Report of R.C. Miller, Justice of the Peace for Castle Dale Precinct was accepted on Motion of H.P. Rasmussen, Jr. seconded by O.R. Gillispie.

Application of E.J. Franks for Merchants license to conduct a store at Mohrland, was laid over for further investigation.

Bond of Thomas R. Faddis, was approved by the Commissioners. *County Surveyor*

CLAIMS ALLOWED.....

on proper motion the following listed claims against Emery County, were audited, approved for payment by the Commissioners and the County Auditor was instructed to draw his warrants for same;-----

|                     |                             |         |      |
|---------------------|-----------------------------|---------|------|
| Christina Pearson.  | Aid from poor fund.         | \$ 5.00 | A251 |
| Louis P. Oveson.    | Atty. Exp.                  | 6.70    | 2    |
| H.P. Rasmussen, Jr. | Com. Exp.                   | 5.15    | 3    |
| Peter Neilsen.      | Com. Exp.                   | 36.00   | 4    |
| O.R. Gillispie.     | Com. Exp/                   | 21.90   | 5    |
| Earl Barber         | Road Work.                  | 1.25    | 6    |
| Earl Barber.        | Auto Hire.                  | 10.00   | 7    |
| Mary Peterson.      | Aid from poor fund.         | 5.00    | 8    |
| J.E. Crawford.      | Com. exp.                   | 6.75    | A260 |
| U.B. Curtis.        | Atty Exp.                   | 16.90   | 1    |
| Henry Thompson.     | Sheriff Exp/                | 79.99   | 2    |
| S.V. Accord.        | Dep. " "                    | 24.50   | 3    |
| L.C. Moore.         | Road Work.                  | 5.00    | 4    |
| G.T. Olsen.         | Road Work.                  | 5.00    | 5    |
| Wm. M. Richardson.  | Com. Exp/                   | 17.35   | 6    |
| David H. Wood.      | Asst. Co. Surveyor.         | 14.25   | 7    |
| William Arnold.     | Health Officer.             | 3.00    | 8    |
| Thomas R. Faddis.   | Deputy Surveyor Exp.        | 10.50   | 9    |
| M.J. Blackburn.     | Supt. S. Exp/               | 38.50   | 270  |
| Hector T. Evans.    | Recorder Exp.               | 5.25    | 1    |
| Carl Berg.          | Treas Exp.                  | 11.20   | 2    |
| Dagmar Williams.    | Asst. Treas.                | 14.00   | 3    |
| O.J. Anderson.      | " "                         | 28.00   | 4    |
| Caroline Bewllyn.   | Aid from Dep. Mothers fund. | 5.00    | 5    |
| Emery Co. Progress. | Pub. delinquent tax list.   | 403.37  | 6    |
| Bess C. Bowen.      | Deputy Clerk.               | 58.00   | 7    |
| Atlanta Berg.       | Asst. Treas.                | 34.00   | 8    |
| Hannah E. Evans.    | Asst. Recorder.             | 12.00   | 9    |
| O.J. Anderson.      | Asst. Recorder.             | 25.00   | 280  |
| John Peterson.      | " "                         | 24.00   | 1    |
| J.T. Cliver.        | Reg. V.S.                   | 5.50    | 2    |

|                              |                              |       |     |
|------------------------------|------------------------------|-------|-----|
| Geo.E.Williams.              | Health Officer.              | 3 00  | 283 |
| J.W.Nixon.                   | Jury Com.                    | 6 00  | 4   |
| S.P.Snow.                    | " "                          | 9.00  | 5   |
| Electric Power & Milling Co. | Lights.                      | 4.25  | 6   |
| J.O.Fausett.                 | Board of Brisoners.          | 61.50 | 7   |
| Castle Dale Town             | water                        | 1 50  | 8   |
| D E Baldwin                  | Auto hire for Co.            | 5 50  | 9   |
| Castle Valley Auto Co.       | " " " Comm.                  | 7.50  | 290 |
| R.C.Miller.                  | Justice Fees.                | 4 90  | 1   |
| Clarence Clair.              | Honey for Exp.               | 3.60  | 2   |
| Peter H.Riley.               | Dep.Sheriff Exp.             | 6.10  | 5   |
| The Green River Dispatch.    | Printing Del.Tax list.       | 61.75 | 4   |
| The Arrow Press.             | Clerk.Supplies.              | 1.60  | 5   |
| Pembroke Co.                 | " "                          | 13.52 | 6   |
| The Arrow Press.             | Supplies.                    | 14.14 | 7   |
| C.T.Bowen.                   | Clerks Exp.                  | 20.90 | 8   |
| Alonzo Brinkerhoff.          | Honey sent to Exposition.    | 3.50  | 9   |
| A.W.Anderson.                | " " " "                      | 3.50  | 300 |
| Walter N.Rutt.               | Asst.Sheriff.                | 20.00 | 1   |
| Galligher Machinery Co.      | Rail for Mounds bridge.      | 2.80  | 2   |
| J.W.Warf.                    | Road Work.                   | 12.00 | 3   |
| Fred Zwhalen.                |                              | 1.50  | 4   |
| Iem Williams.                | wire for Mohrland Road.      | 4.80  | 5   |
| Leal Howard.                 | Fencing " "                  | 3.00  | 6   |
| James Heilsen.               | Road Work.                   | 8.00  | 7   |
| S.R.Gordon.                  | " " and posts.               | 26.40 | 8   |
| Dee Oviatt                   | " "                          | 4.00  | 9   |
| Singleton & Conover.         | Lumber and nails for bridge. | 3.80  | 310 |
| W.A.Haumann                  | Road Work                    | 1.75  | 1   |
| Henry G.Mills.               | " "                          | 6. 00 | 2   |
| John D.Peters.               |                              | 1.50  | 3   |
| Robert Wolf                  |                              | 4.50  | 4   |
| J.H.Gordon.                  |                              | 12.00 | 5   |
| William Hitchcock.           | Road Com.Exp.                | 32.00 | 6   |
| Henry G.Mills.               | Road Work.                   | 38.00 | 7   |
| H.E.Blake                    | " "                          | 1.00  | 8   |
| J.T.Charlesworth             | Health officer Salary 24 mo. | 24.00 | 9   |
| Minnie Walkington.           | Aid from poor fund.          | 5.00  | 320 |
| Mary T.Anderson.             | " " " "                      | 5.00  | 1   |
| Sariah Pulsifer.             | " " " "                      | 5.00  | 2   |

CLAIMS NOT ALLOWED.....

The claim of A.W.Anderson, of Emery, as Deputy Bee Inspector, was held over for the OK, of the inspector.....



..... ERRONEOUS ASSESSMENTS.....

E.L. Geary of <sup>then</sup> Hunting appeared before the Board of Commissioners and asked for a change in his tax notice. Property was assessed in the Town of Huntington, when it should have been assessed out of town, same being granted. Erroneous assessment \$----- Book A. Line 25,

Assessment of Joseph A. Lott, of Huntington, Book A. Line, 9 Page. 71. Same was listed and assessed in town while it should have been assessed out of town. Amount erroneously assessed \$\_\_\_\_\_. *Lower portion declared erroneous.*

On proper motion the above assessments were declared erroneous.

On proper motion the board adjourned to meet Jan. 5, 1915, at 2 o'clock, A.M.

Castle Dale, Jan. 5, 1915.

The Board of Commissioners meet as per adjournment from Jan. 4, 1915, and transacted the following business.

..... APPOINTMENTS .....

On request of Louis P. Oveson, J.N. Powers was appointed Deputy <sup>County</sup> Attorney for Green River.

On request of O.W. Sitterud, the following deputy sheriffs were appointed: J.R. Earp, Green River, and Carl Wilberg, Castle Dale.

John W. Brasher, of Huntington, Utah, was nominated by Peter Neilsen, for the office of Road Commissioner of Emery County.

Lars Christensen of Castle Dale, Utah, was nominated by O.R. Gillispie for the office of Road Commissioner of Emery County.

--- Vote---

Neilsen voting for Brasher, and Gillispie and Rasmussen voting for Christensen, Lars Christensen being appointed Road Commissioner of Emery County.

Nominations for County Physician.

T.C. Hill was nominated by Peter Neilsen, J.M. Graham, was nominated by O.R. Gillispie.

----- Vote-----

Neilsen voting for Hill, and Gillispie and Rasmussen voting for Graham.

J.M. Graham was declared appointed County Physician.

On proper motion the Treasurer was instructed to transfer \$1000.00 from the School fund to the Supt. Of Schools Salary and Expense fund.

ADJOURNMENT.

On proper motion the Commissioners adjourned until next regular meeting, February, 11, 1915, at 10 o'clock.

Attest.

*A.L. Craddock*  
CLERK.

*O.R. Gillispie*  
Chairman.

Castle Dale, Feb.1,1915.

This being the date for the regular meeting of the Board of County Commissioners of Emery County, and H.P.Rasmussen, Jr. being the only Commissioner present, the regular meeting was duly postponed until Thursday the 4th of February, 1915.

-----o-----  
Castle Dale, Feb.4,1915.

The Board of County Commissioners of Emery County, met on this the above date as per adjournment from Feb.1,1915. O.R.Gillispie, and H.P.Rasmussen, Jr. being present. On motion of H.P.Rasmussen, Jr. O.R.Gillispie was made temporary Chairman in the absence of Chairman Neilson, and transacted the following business.

Minutes of meeting of Jan.4,1915, were read by the clerk and on proper motion were approved and signed.

Appointments.  
-----o-----

On recommendation of Sheriff O.W.Sitterud, W.D.Thompson, was appointed Deputy Sheriff for Green River, Utah, at a salary of \$30.00 per month.

On recommendation of W.G.Peacock Jr. County Clerk. Lloyd C.Beebe was appointed Deputy County Clerk for Green River.

On Recommendation of Lars Christensen Road Commissioner of Emery County The following named persons were appointed Precinct Road Supervisors for Emery County.

|                   |                    |                    |          |
|-------------------|--------------------|--------------------|----------|
| John D.Peters.    | Green River, Utah. | William Hitchcock. | Clawson. |
| Mason L.Snow.     | Cleveland.         | Joseph Caldwell.   | Molen.   |
| Jonathan Killpack | Huntington.        | Fred Zwahlen       | Ferron.  |
| William Tatton.   | Orangeville.       | John T.Olsen.      | Emery.   |

-----o-----  
On proper motion J.N.Powers was allowed a salary of \$10.00 per month as Deputy County Attorney for Green River .

-----o-----  
San Rafael Bridge.

Thomas R.Faddis, County Surveyor, made a report on the condition of the bridge crossing the San Rafael River. This bridge had been sagging for some time, and was in danger of giving away. The bridge being unsafe, and if not repaired at once, would be liable to give away, which would mean an entire loss of the bridge, as it was tied together with a cable. Mr. Faddis estimated that the bridge could be put in first class condition with an expenditure of about \$900.00

On proper motion The County Road Commissioner was instructed to commence repairs on the San Rafael bridge at once.

On proper motion the Clerk was instructed to write Mr. Ira R.Browning, representative from Emery County, and see if he could get the Legislature to make an appropriation to cover the expense in repairing the San Rafael Bridge.

Communication.

A communication was read from the State Board of Equalization, concerning the 1915 assessments .

On proper motion the Report of O.J.Sitterud, Justice of the Peace for Orangeville Precinct, for 4th quarter 1915, was read and accepted.

Mr. E.E.Adams, Secretary of the Green River High School District presented a petition from the people of Green River, asking that the Commissioners adjust the boundary lines of thier School District to conform to the location as it existed prior to the action of the retiring Board of County Commissioners. Stating that the effect of rednoing thier valuation would be to cause the shortening of thier term of school and to reduce teachers salary.

Attorney Houts appeared before the Board in behalf of the Mohrland School District asking that thier boundary lines of thier school district be adjusted to conform to the location as it existed prior to the action of the retiring Board of County Cgmmisioners.

On proper motion this matter was laid over until Feb.15,1915, in order to get more information concerning the redistricting.

On proper motion the following named parties were granted temporary relief from the poor fund. George Meade \$10.00. Minnie Walkington \$10.00. Christina Pearson, \$5.00 Mary Peterson, \$5.00 . Mary T. Anderson. \$5.00

On proper motion the following listed claims against Emery County ,were audited, approved for payment by the Commissioners, and the County Auditor was instructed to draw his warrants for same.

| Name               | Service etc.   | Amount,  | No.Warrant. |
|--------------------|--|----------|-------------|
| Earl Barber.       | Assisting County Surveyor.                               | \$ 39.00 | A335        |
| Clay Asimus.       | Assisting County Surveyor.                               | 12.00    | 6           |
| O.R.Gillisple.     | Commissioner's Expense.                                  | 22.90    | 7           |
| H.P.Rasmussen, Jr. | Commissioner's Expense.                                  | 9.80     | 8           |
| Louis P.Oveson.    | Attorney's expense                                       | 26.14    | 9           |
| Earl Barber.       | Auto Hire for Surveyor.                                  | 6.00     | A340        |
| G.M.Middleton.     | Reg.V.S.   | 7.00     | 1           |
| O.J.Sitterued.     | Deputy Clerk.  | 26.00    | A364        |
| O.J.Sitterued.     | Justice of the Peace Fees.                               | 2.00     | 5           |
| O.J.Anderson.      | Deputy Co.Surveyor.                                      | 40.00    | 6           |
| Justis W.Seely.    | Deputy Treasurer.  | 15.00    | 7           |
| Celia Thayne.      | Reg.V.S.   | 5.50     | 8           |
| Atlanta Berg.      | Assistant Treasurer.                                     | 32.00    | 9           |
| Dagmar Williams.   | " "  | 10.00    | A370        |
| Hannah B.Evans.    | " Recorder.  | 48.00    | 1           |
| John Peterson.     | " "  | 22.50    | 2           |
| S.V.Acord.         | Deputy Sheriff Exp.                                      | 2.50     | 3           |
| L.W.Peterson.      | " Assessor.  | 38.00    | 4           |
| O.W.Sitterued.     | Sheriff Expense.   | 11.65    | 5           |
| Hector T.Evans.    | Recorder Expense.  | 6.56     | 6           |
| Carl Berg.         | Treasuer Expense.  | 10.26    | 7           |
| W.G.Peacock, Jr.   | Clerks Exp.Tax Convention.                               | 15.00    | 8           |
| Thomas R.Paddis.   | Surveyor's Expense.                                      | 125.05   | 9           |
| Carl Berg.         | Treasuer's Exp.Tax Convention.                           | 15.00    | A380        |
| William T.Reid.    | Supt.of Schools Exp.                                     | 15.80    | 1           |
| W.G.Peacock, Jr.   | Clerks office expense.                                   | 7.40     | 2           |
| Pembroke Cp.       | Supplies for Clerks office.                              | .60      | 4           |
| O.T.Harmon.        | Exp.Taking Louis McDaniel to Industrial School at Odgen. | 33.25    | 5           |
| Arrow Press.       | Stenographers Books.                                     | 7.71     | 6           |
| Carl Wilberg.      | Provisions for Indigent.                                 | 6.00     | 87          |

|                            |                                  |         |      |
|----------------------------|----------------------------------|---------|------|
| Emery County Progress.     | Supplies for Offices.            | \$63.84 | A388 |
| P.H.Riley.                 | Deputy Sheriff Exp.Green River.  | 15.15   | 9    |
| Carl Wilberg.              | Deputy Sheriff Exp               | 89.25   | A390 |
| N.C.Oveson.                | Constable Exp.                   | 3.00    | 1    |
| N.C.Oveson.                | " "                              | 4.00    | 2    |
| Price Emery Auto Line.     | Sheriff's exp.Auto hire.         | 44.00   | 3    |
| J.O.Faucitt.               | Board of Prisoners.              | 19.75   | 4    |
| W.K.Henry.                 | " " "                            | 4.50    | 5    |
| G.T.Bowen.                 | Telephone Expense.               | 3.45    | 6    |
| Manufacturers Association. | Space rent, Chamber of Commerce. | 10.00   | 7    |
| Electric Power & M.Co.     | Lights. for January.             | 4.25    | 8    |
| Con.Wagon & Machine Co.    | Heat for Jail                    | 15.00   | 9    |
| Samuel Wells.              | Health officer.                  | 3.00    | A400 |
| T.H.Raley.                 | Health officer expense.          | 23.89   | 1    |
| Marie Christensen.         | Health Officer.                  | 7.00    | 2    |
| J.F.Oliver.                | Health Officer.                  | 11.75   | 3    |
| Kate Stevens.              | Health Officer.                  | 11.00   | 4    |
| Samuel Wells.              | Reg.V.S.                         | 1.00    | 5    |
| Hans C.Hansen.             | Reg. V.S.                        | 4.50    | 6    |
| Bertha Brasher.Leonard.    | Deputy Reg.V.S.                  | 10.50   | 7    |
| Marie Christensen.         | Reg. V.S.                        | 3.50    | 8    |
| Geo.E.Williams.            | Reg.V.S.                         | 4.50    | 9    |
| Lars Christensen.          | Road Work                        | 6.50    | A410 |
| M.L.Snow.                  | Road Work.                       | 6.00    | 1    |
| Cliff Waterman.            | Use of tank for road work.       | 5.00    | 2    |
| Robert Logan.              | Road work.                       | 3.75    | 3    |
| William H.Jewkes,Jr.       | Road Work.                       | 2.75    | 4    |
| Martin Jensen.             | Lumber for roads.                | 25.01   | 5    |
| Chester Christensen.       | Road work                        | 1.50    | 6    |

On proper motion meeting adjourned untill Monday, February, 15, 1915. at 10 A.M.

To consider the matter of the redistricting of the Schools of Emery County.

Attest.

M. L. Snow  
Clerk.

C. R. Williams  
Chairman.

Castle Dale, Feb.15,1915.

The Board of County Commissioners met on the above date as per adjournment from Feb.4,1915. All members being present.Purpose of meeting was to consider the matter of the School Redistricting of Emery County.

Minutes of Feb.4,1915,were read by the Clerk,and on proper motion,were accepted,with the condition that the appropriation for the repairing of the San Rafael bridge should not exceed \$900.00,which amount was the estimated amount necessary to repair the said bridge.Chairman Peter Weilsen made a protest against the appropriation exceeding the \$900.00.

Chairman Weilsen, made a statement of the redistricting of the School Districts of the County,which was done by the Old Board.and was followed by the following speakers who spoke in favor of leaving the School Districts as they are.Ex-Commissioners Crawford,and Richardson, L.A.Olsen of Ferron,School Board,; George M.Miller,Huntington,;M.L.Snow,Cleveland;Carl Berg, Castle Dale;S.P.Snow,Br,Orangeville; L.C.Moore, Rochester; Wm.A.Petty Emery; J.B.Meeks Huntington; D.H.Leonard Huntington ; and M.J.Blackburn Former Superintendent.

Statements opposing the present schooldistricting were made by E.E.Adams,of Green River, H.J.Hansen Woodside, Ole N.Tuft,Lawrence; Attorney D.W.Houtz,in behalf of the Mohrland School District.Samuel Wells, Elmo.

Statements were made by Commissioners Gillispie and Rasmussen,and ExAttorney Curtis, and on proper motion the matter of the redistricting of the Schools of the County was laid over until the March Session of the Board.

Attest.

H.G. Pascoe Jr.  
Clerk

Peter Weilsen  
Chairman.

Castle Dale, March,1,1915.

The Board of County Commissioners met on the above date in regular session Allmembers present and the following business transacted.Minutes of Feb.15,1915 were read by Clerk and on Proper motion approved and ( APPOINTMENTS ) Signed.

On proper motion Leo Kenney was appointed Justice of the Peace for Mohrland Precinct.

On proper motion Bertha Brasher Leonard was appointed Health Officer and Registrar of Vital Statistics for Huntington Precinct.

LICENSE GRANTED

On proper motion Application of E.J.Franks for a merchants license to conduct a store at Mohrland,was approved.

PETITION

A petition signed by L.C.Moore and twenty other residents of Rochester,Utah, praying that the Commissioners change the County road that now exists in Rochester District as follows. to wit:- Said road leaves the State road in the North half of Sec.17,Tp.21 S Range 7 East. S.L.M. following the half section line south to the south line of Sec.29,thence West untill it again joins the State Road.To be changed as follows.

To leave the State Road in the North East Quarter of Section 8,and follow the Section line South three miles,thence West on Sec.line one half mile ,there connecting with the now existing road.

On proper motion,the above petition was laid over for investigation by the County Road Commissioner.

COMMUNICATIONS.

A. Letter from the State Road Commission, was read, stating that there was \$4464.29 available in the State Road Fund, for us in Emery County, for State Road use, that in order to receive this amount, the County Commissioners would have to appropriate \$2232.14 to meet the requirements of Sec.6 Chapter 47 Secession Laws 1913.

On proper motion the above communication was laid over until the next regular meeting of the Board.

DEMANDS FOR TRANSITORY STOCK TAX The demands of Grand, Utah, Sevier, and Sanpete Counties for tax account of Transitory Stock, was on proper motion laid over until next regular meeting.

TRANSFER OF FUNDS On proper motion the Clerk was instructed to notify the Treasurer to transfer \$2,000.00 from the General Fund of the County to the Salary Fund.

AID FROM POOR FUND. The following named persons were allowed \$5.00 per month from the Poor Fund of the County until further notice. Christina Pearson, Mary T. Anderson, Mary Peterson, Sarah Pulsifer, Louisa Frowse. Caroline Nelson, was allowed \$9.00 per month, from the poor fund of the county until further notice.

CLAIMS HELD OVR.

The following claims were held over until next regular meeting.

William Tatton. for OK of Road Commissioner.

The Galigher Machinery Co. \$175.00 held over for the OK of Surveyor.

Castle Valley Auto Company. \$8.75 held for the OK of Former Sheriff.

Castle Dale Co-op. \$3.75 held for OK of Janitor.

Emery County Bank. \$100.00

Thomas R. Faddis. \$96.92

E. J. Grange. \$30.65

CLAIMS ALLOWED

On proper motion the following listed claims against Emery County, were audited, approved for payment by the Commissioners, and the County Auditor instructed to draw his warrants for same.

| name                 | Service                          | Amount  | No. Warrant. |
|----------------------|----------------------------------|---------|--------------|
| O. R. Gillispie.     | Commissioners Expense.           | \$56.00 | A433         |
| Peter Nielsen.       | " "                              | 10.30   | 4            |
| H. P. Rasmussen, Jr. | " "                              | 26.90   | 5            |
| Louis P. Oveson.     | Attorney's expense.              | 28.30   | 8            |
| J. H. Killpack.      | Asst. Assessor.                  | 117.30  | 9            |
| J. H. Killpack.      | " "                              | 85.15   | A440         |
| O. W. Sitterud.      | Sheriff Exp.                     | 39.10   | 1            |
| J. R. Sitterud.      | Hauling prisoners to Price. Etc. | 10.75   | 20           |
| Arthur Grange.       | Asst. Assessor.                  | 47.50   | 3            |
| Peter H. Riley.      | Constable Expense                | 5.35    | 4            |
| J. I. Jewkes.        | Team for Sheriff.                | 8 1/25  | 5            |
| Dagmar Williams.     | Asst. Assessor.                  | 57.00   | 6            |
| Bees C. Bowen.       | " "                              | 57.00   | 7            |
| U E Curtis.          | Deputy Attorney Exp.             | 10.50   | 8            |
| Hannah B. Evans.     | Asst. Recorder.                  | 32.00   | 9            |
| Carl Wilberg.        | Deputy Sheriff Exp.              | 160.60  | A450         |
| O. J. Sitterud.      | Deputy Clerk.                    | 33.00   | 1            |
| Atlanta Berg.        | Asst. Treasurer.                 | 30.00   | 2            |
| Hector T. Evans.     | Recorder Exp.                    | 4.60    | 3            |

|                          |                               |         |      |
|--------------------------|-------------------------------|---------|------|
| E.J.Grange.              | Assessor Exp.                 | \$ 3.25 | A454 |
| W.G.Peacock, Jr.         | Clerk's Exp.                  | 4.85    | 5    |
| W.T.Reid.                | Supt.of Schools Exp.          | 4.00    | 6    |
| Carl Berg.               | Treasuer Expencc.             | 5.21    | 7    |
| Emery County Progress.   | Printing Supplies.            | 32.00   | 8    |
| New Century Printing Co. | Supplies.                     | 10.35   | 9    |
| Underwood Typewriter Co. | Ribbons for typewriters.      | 3.50    | A460 |
| A.W.Anderson.            | Deputy Bee Inspector.         | 21.25   | 1    |
| J.Knight.                | County Bee Inspector.         | 12.50   | 2    |
| John Behling.            | Deputy Bee Inspector.         | 8.00    | 3    |
| Mart Jensen.             | Lumber for San Rafael Bridge. | 272.03  | 4    |
| Grover Christensen.      | Labor County Roads.           | 4.50    | 5    |
| Lars Christensen.        | Labor on county roads.        | 73.29   | 6    |
| Chriss Johnson.          | Justice fees.                 | 9.59    | 7    |
| W.K.Henry.               | Board of Prisoners.           | 6.50    | 8    |
| City of Green River.     | Board of Prisoners.           | 10.00   | 9    |
| Andrew H.Hansen.         | Witness fee Justice Court.    | 1.50    | A470 |
| O.T.Harmon.              | Probation Office Exp.         | 28.70   | 1    |

#### REPAIRING COURT HOUSE

Deputy Sheriff Wilberg, called the attention of the Board to the request of the Hon. A.H.Christenson, Judge of the Seventh Judicial District Court, that some repairs be made on the Court Room, of the County Court House.

On Proper motion same was laid over until next regular meeting of the Board.

A letter from Robert Woodruff, of Green River, Utah, was read by the Clerk, said letter called the Board's attention to some necessary repairs on the Green River Bridge, which should be done.

On proper motion said letter was referred to the State Road Commission for attention, as the Bridge over the Green River, is a State Bridge, .

The matter of the changing of the boundary lines of the School Districts of Emery County, was taken up at this time.

After listening to remarks made at length by the following in favor of making the change, Atty. D.D. Houtz, representing the Mohrland School District, E.E. Adams, of Green River, and from George M. Miller, of Huntington; L.A. Olsen of Ferron, Guy King of Clawson; G.P. Olsen Rockastor; who were opposed to the proposed change, the Board went into executive secession.

Commissioner O R Gillispie, offered the following resolution.

#### RESOLUTION.

Whereas the several School Districts of Emery County, numbered and designated as Green River School District No.1 ; Woodside School District No.2 ; Desert Lake School District No.3 ; Cleveland School District No.4; Huntington School District No.5; Lawrence School District No.6 ; Castle Dale School District No.7; Orangeville School District No.8. Ferron School District No.9; Molen School District No.10; Emery School District No.11; Clawson School District No.12; Elmo School District No.13; Mohrland School District No.14; were existing on the 31st day of December A D 1914. by order of the Board of Conuty Commissioners of said County. and

Whereas the County Commissioners of said County, on the 31st day of December 1914. changed the boundary lines of said districts so as to make the descriptions of said several school districts be as follows to wit;:-

#### GREEN RIVER SCHOOL DISTRICT NO.1.

Begining at the S E Cor. of Sec.16 Tp.21 S , R 15 E S.L.M.th. west one mile; North one mile; West two miles; north to North boundary of Township 21 S, R .16 E; West on Township line to the

the S.W. Cor of Tp.20 S R.15 E North 6 miles; Th.East to East boundary of Emery County; Th.South along river bank to place of beginning.

Woodside School District.

No.2.

Beginning at the N W Cor.of Sec.33 Tp.17 S. Range 14 East.Th South  $2\frac{1}{2}$  miles; West 2 miles; South one mile; East four miles; South  $3\frac{1}{2}$  Miles; East to Green River ; North<sup>EA</sup>westerly along said river Seven miles ;Th.West to the place of beginning.

Desert Lake School District.

No.3.

Beginning at the N.W. Cor of Sec.2 Tp.17nS., R 10 East; Th.South one Mile; West One Mile; South Two Miles; East Nine Miles; North four miles; East five miles; North five Miles; West One mile; South two miles; West Ten Miles; South Four Miles ; West Two Miles to place of beginning.

Cleveland School District.

No.4.

Beginning at the N.W.Cor Sec.34.Tp.16 South; Range 9 East; ThSouth Six miles; East Ninteen M miles; North four miles; East six miles and one half;North four miles; East to Green River; th North to northeast cor.of Emery Count; Th West on North boundary of Emery Count to the North-west C Cor Sec.1. Tp.16m South,Range 12 East;Th South five miles; West five miles; South four miles; west nine miles; North two miles; West three miles; North two miles; West Three miles to plac e of beginning.

Huntington School District.

No.5.

All of the property within the following described boundary ,except that part within the boundary lines hereinafter established as Mohrland School District No.14.to wit;- Beginning at the N.W.Cor.of Emery Count,Th.South to the N E Cor.Sec.4,Tp 16 South,Range 6 East; Th East two miles;South eight miles;East one mile; South one mile; East six miles; South One mile;East three miles; South four miles; East three miles; North two miles;East one mile; North one half mile; East two miles; North six and one half miles; East one mile; North four miles; East fourteen miles; South three-quarters of a mile;East two and one half miles; North one and three quarter miles; West to the N W Cor Tp.16 South; Range 8 East Th North-westerly along the line between Emery and Carbon Counties to place of beginning.

Lawrence School District

No.6.

Beginning at the S W Cor of Sec.19 Tp.18 S.R  $\frac{1}{2}$  East Th East 24 miles North Eight and one half miles; West two miles; South four miles; West to the South west Cor .of Sec.27 Tp. 17 S Range 9 East ; Th.South one half mile; West two miles; South one half mile;West one mile; South four miles to place of beginning.

Castle Dale School District.

No.7.

Beginning at the N.W.Cor of Tp.16 So Range 6 East.Th.South 12 miles; East 14 miles; South 7 miles; East 4 Miles; South Three miles; East 20 miles; North  $4\frac{1}{2}$  miles; East  $5\frac{1}{2}$  miles;North to the N.W.Cor Sec.26,Tp.17 S.R 13 E.Th East 6 miles; South one mile; East to east boundary of Emery County; Th.North essterly along Green River to a point three miles South of the N.E.Cor of Emery County; Th.West to the one quarter Cor.between Sec.14,and Sec.23,Tp.16 S. R.13 E;Th South 4 Miles; West  $4\frac{1}{2}$  miles; South  $8\frac{1}{2}$  miles ; West to the S.W.Cor.Sec.19 ,Tp.18 S.R.9 East; Th North 2 miles;West 3 miles; North 4 Miles;West 3 miles; North one mile;West 6 Miles; North one mile; West one mile;North <sup>4</sup> ~~one~~ mile; West to place of beginning.



ORANGEVILLE SCHOOL DISTRICT

No.8.

Beginning at the S.W.Cor.Tp.17 S.R 6 East; Th East to the N E Cor.of Sec.5, Tp.18 South, R 8 East; Th South 7 miles; East 4 miles; South 3 miles; East 20 miles; North  $4\frac{1}{2}$  miles; East  $5\frac{1}{2}$  miles; Th.North to the N W Cor Sec.28 Tp.17 S,R 13 East; thence East 6 miles; South  $3\frac{1}{2}$  Miles; West 2 miles; South 1 mile; East 4 miles; South  $5\frac{1}{2}$  miles; West  $12\frac{1}{2}$  Miles; South  $5\frac{1}{2}$  miles; West to the S.W.Cor Sec.25, Tp.19 S.Range 8 East ; North 3 miles; West to the west boundary of Emery County; Th North to place of beginning.

FERRON SCHOOL DISTRICT

No.9.

Beginning at the N.W.Cor.of Tp.20 S,R 6 East; Th South to the N W Cor.Emery School District Th East 6 miles; North 4 miles East to the West Boundary Sec.4. Tp.21 S.R.14 East; Th North one half mile; East 4 miles; South to the S W Cor.Sec.7, Tp.21 South R.15 East; Th East 2 miles; No north to Township line; West one quarter mile;North 6 miles; East to Green River; North along said river  $3\frac{1}{2}$  miles;West 16 miles; South 5 Miles; West to the N W Cor Sec.15, Tp.20 South, Range 8 East. Th.South 3 Miles; West  $4\frac{1}{2}$  miles; North 5 miles; West to place of beginning.

Moles SCHOOL DISTRICT.

No. 10

Beginning at the one quarter Cor.on North boundary of Sec.2 Tp.20 South R.7 East ; South 5 miles; (~~East  $4\frac{1}{2}$  miles~~) East  $4\frac{1}{2}$  Miles; North 3 miles; East 55 miles; North 5 miles; East 16 miles to Green River; Th; North<sup>E</sup>asterly along said river  $1\frac{1}{2}$  miles; Th West  $22\frac{1}{2}$  Miles; South 4 miles; West to place of beginning.

EMERY SCHOOL DISTRICT

no.11.

Beginning at the N.W.Cor.of Sec.30 Tp.21 S. Range 6 East; Th East 6 miles; South 2 miles; East to the S E Cor.Sec.33 Tp.21 South;R.15 East; Th North to the N.W.Cor of Sec.3. Tp. 21 South, Range 15 East; Th East 5 miles ; South to the S.W.Cor of Sec.7.Tp.21 South; Range 16 East; Th.East 2 miles; South one mile;Th.East to Green River; Th Southeasterly along said river to the South East Cor; of Emery County; West along said South boundary of Emery County, to S.W. Cor.of Emery County; Th North to place of beginning.

CLAWSON SCHOOL DISTRICT.

No.12.

Beginning at the N E Cor Sec .14, Tp.19 South; Range 8 East ; Th West to the west boundary of Emery County; South 4 miles; East 42 Miles; North 4 miles; East to Green River ; Northeasterly  $4\frac{1}{2}$  miles; West 26 miles; South  $5\frac{1}{2}$  Miles; West to the S W Cor Sec.25, Tp.19 S R 8 East; Th North to place of beginning.

ELMO SCHOOL DISTRICT.

no.13.

Beginning at the N.W.Cor of Sec.11, Tp.16 S Range 9 East; Th South 4 miles; East two miles; South 2 miles; East 4 miles; North one mile; east two miles; North 4 miles; East 10 miles; North 2 miles; West  $1\frac{1}{2}$  miles; South one and  $\frac{3}{4}$  miles; West  $2\frac{1}{2}$  miles; North  $\frac{3}{4}$  miles West 14 miles to place of beginning.

MOBELAND SCHOOL DISTRICT.

No.14.

Beginning at the S E Cor of Sec.30, Tp.16 S., R 9 East; Th North 3 miles; West 3 miles North one mile; West four miles; South one mile; East 3 miles; South one mile; ; ~~East three miles; South one mile;~~ East one mile; South two miles; East three miles to place of beginning.

Rochester School District

No.15.

Beginning at the N W Cor of Tp.21 South, Range 7 East. Th South 6 miles; East to S E Cor of Sec.33 Tp.21 South; Range 15 East ; North to the N W Cor; Sec.3 Tp.21 South, Range 15 East, Th. West one and one eight mile; South to the S E Cor of Sec.8 Tp.21 South; Range 15 East; West two miles; North to the N W Cor Tp.21 South, Range 15 East; West 4 miles; South one half mile; Th. West to place of beginning.

And whereas The County Commissioners of said County in regular secession, assembled deem it for the best interest of the said several School Districts to modify and change the boundary lines thereof, so as to make said several School Districts conform to the same as they severally were before said change on the 31st day of December A D 1914.

Now therefore be it resolved that Said School Districts of Emery County, State of Utah, be and the same are hereby established and described as follows. to wit:-

GREEN RIVER SCHOOL DISTRICT

NO.1.

Beginning at the intersection of the North boundary of Tp.20 South, Range 16 East, with Green River. Thence West to the N W Cor. of Tp.20 South, Range 15 East; thence South to the S W Cor of said township and range , thence East  $2\frac{1}{2}$  Miles; thence South to the Cor. of Sec. <sup>to Green River</sup> 26, 27, 34, 35, Tp.21 South, Range 15 East, thence West 12 miles, thence Northwesterly along said River to place of beginning. *thence East to S Boundary of Emery Co; thence along said Boundary*

Woodside School District

No.2.

Beginning at the Cor. of Sec's 4, 5 , 8, 9 Tp.17 South, R. 13 East, thence East  $\frac{1}{2}$  mile, South  $\frac{1}{2}$  mile; East  $\frac{1}{2}$  Mile; South 1 Mile; East  $\frac{1}{2}$  Mile; South  $\frac{1}{2}$  mile; East 1  $\frac{5}{10}$  miles; South  $\frac{1}{2}$  Mile East  $\frac{1}{2}$  mile; South  $\frac{1}{2}$  mile; East  $\frac{1}{2}$  Mile; South  $\frac{1}{2}$  mile; East  $\frac{1}{2}$  mile; South  $\frac{1}{2}$  mile; East  $\frac{1}{2}$  mile South  $\frac{1}{2}$  Mile; West  $\frac{1}{2}$  mile; South 1 mile; East  $\frac{1}{2}$  mile; South  $\frac{1}{2}$  mile; East 3 miles; North  $\frac{1}{2}$  mile; East 13 miles; South 3 miles; West to the Clark Valley Guide, and Mer. North to the SW.

Cor. of Tp.17 South, Range 13 East, thence East 2 miles; North 5 miles to place of beginning.

DESERT LAKE SCHOOL DISTRICT.

No.3.

Beginning at the N W Cor of Sec.18, Tp.16 South, Range 11 East. Th South 4 miles; West 2 miles South 1 Mile; West 1 mile; South 2 miles; East 9 miles; North 4 miles; East to the SE Cor of Sec.29, Tp.16 South, Range 13 East, North 2 miles; East to Green River , North Westerly along said river, to the 3rd Standard paralell South, West to the N W Cor, Sec.3, tp 16 South Range 13 East, South 2 miles; East 15 miles to place of beginning.

CLEVELAND SCHOOL DISTRICT

No.4.

Beginning at the N W Cor. Sec.34 Tp.16 South, Range 9 East , Thence South 6 miles; East 19 miles; North 4 miles; East 2 miles; North 1 mile; East 2  $\frac{5}{10}$  miles; South  $\frac{1}{2}$  mile; East  $\frac{1}{2}$  South  $\frac{1}{2}$  mile; East  $\frac{1}{2}$  mile; South 1 mile; East  $\frac{1}{2}$  mile; South  $\frac{1}{2}$  mile, East to Green River, North ly along the river to a point 3 miles South of the Third standard paralell, thence West to the N W Cor of Sec.21, Tp.16 South, Range 13 East. South 2 miles; West 8 Miles; South 4 miles; West 9 miles; North 2 miles; West 3 miles; North 2 miles, West 3 miles; to place of beginning.

HUNTINGTON SCHOOL DISTRICT

NO. 5

Beginning at the N W Cor. Emery County, thence South to the 3rd Standard Paralell South Th. East to the N E Cor. of Sec.2 Tp.16 South, Range 6 East, Thence South 8 miles; East 1 mile; South 1 mile; East to the S E Cor of Sec 13 Tp.17 South, Range 7 East, Thence South 1 mile;

East 3 miles; South 4 miles; East 3 miles; North 2 miles; East 1 mile; North  $\frac{1}{2}$  mile; East 2 miles North  $6\frac{5}{10}$  miles; East 1 mile. North 4 miles; East 14 miles; South  $\frac{3}{4}$  mile East 3 miles; North  $1\frac{3}{4}$  miles; West to the N W Cor. of Sec. 1, Tp 16 South, Range 8 East. Thence South 1 mile; East 2 miles; South 4 miles; West 7 miles; North 2 miles; West 4 miles; North to the east Water shed of Huntington Creek; Thence north westerly along said water shed to place of beginning.

LAWRENCE SCHOOL DISTRICT NO. 6.

Beginning at the N W Cor. Sec. 34, Tp. 17 South Range 9 East, Thence South  $\frac{1}{2}$  mile; West 2 miles; South  $\frac{1}{2}$  mile; West 1 mile; South 4 miles; East 24 miles; to the Clark Valley Guide; Mer. Thence North 4 miles; East 2 miles; North 5 miles; East  $\frac{1}{2}$  mile; South  $\frac{1}{2}$  mile; East  $\frac{1}{2}$  mile; South 1 mile; East  $\frac{1}{2}$  mile; South  $\frac{1}{2}$  mile; East  $1\frac{5}{10}$  miles; South  $\frac{1}{2}$  mile; East  $\frac{1}{2}$  mile; South  $\frac{1}{2}$  mile; East  $\frac{1}{2}$  mile; South  $\frac{1}{2}$  mile; (East  $1\frac{5}{10}$  miles; South  $\frac{1}{2}$  mile;) East  $\frac{1}{2}$  mile, South  $\frac{1}{2}$  mile; East  $\frac{1}{2}$  mile; South  $\frac{1}{2}$  mile; East  $\frac{1}{2}$  mile; South  $\frac{1}{2}$  mile; East  $\frac{1}{2}$  mile; South  $\frac{1}{2}$  mile; East to Green River Northerly along the River to and 2.5 West to the  $\frac{1}{2}$  Cor. between 14 and 15 Tp. 17 South, Range 13 east, Thence North  $\frac{1}{2}$  mile; West  $\frac{1}{2}$  mile; North 1 mile; West  $\frac{1}{2}$  mile; North  $\frac{1}{2}$  mile West  $\frac{1}{2}$  mile, North  $\frac{1}{2}$  mile; West  $2\frac{5}{10}$  miles; South 1 mile; West 2 miles; South 4 miles; West 19 miles to place of beginning.

CASTLE DALE SCHOOL DISTRICT NO. 7

Beginning at the N W Cor. of Tp. 16 South, Range 6 East, Thence south 12 miles; East 14 miles; South 7 miles; East 4 miles; South 3 miles; East 30 miles; North 5 miles; East to Green River, thence North Easterly along said river about 6 miles, West to the  $\frac{1}{2}$  Cor. between Sec's 30 and 31 Tp 17 South, Range 14 East; Thence south 1 mile; East  $\frac{1}{2}$  mile; South  $\frac{1}{2}$  mile; East 3 miles; North  $\frac{1}{2}$  mile; East 13 miles; South 3 miles; West 23 miles; South 1 mile; West to the S. W. Cor. Sec. 19 Tp. 15 South, Range 9 East; Thence North 2 miles; West 3 miles; North 4 miles; West 3 miles; North 1 mile; West 5 miles; North 1 mile; West 1 mile; North 8 miles; West 5 miles to place of beginning.

ORANGEVILLE SCHOOL DISTRICT NO. 8.

Beginning at the S W Cor. Sec. 31. Tp. 17 South, Range 6 East, Thence South 8 miles; East to the N E Cor Sec. 14. Tp. 19 South, Range 8 East; Thence South 3 miles, East 22 miles; North 1 mile; East to Green River, Thence Northeasterly along said River for about 5 miles; West 27 miles; South 5 miles; West to the S W Cor of Sec. 19, Tp. 19 South Range 9 East; Thence North 3 miles, West 4 miles; North 7 miles; West to the place of beginning on the West boundary of the County.

FERRON SCHOOL DISTRICT NO. 9.

Beginning at the N W Cor Tp 20 South, Range 6 East; Thence South along the boundary of the West County 10 miles; Thence East to the S W Cor of Sec. 20, Tp 21 South, Range 14 East; Thence North 3 miles; East 5 miles; North  $1\frac{1}{2}$  Miles; East  $1\frac{3}{4}$  Miles; North 5 miles; West  $9\frac{1}{2}$  miles; South  $5\frac{1}{2}$  miles; West to the  $\frac{1}{2}$  Cor. on the South of Sec. 35 Tp 20 South, Range 7 East; Thence North 6 Miles; Thence west to place of beginning.

MOLEN SCHOOL DISTRICT No. 10

Beginning at the N W Cor. Sec 4. Tp 21 South, Range 8 East; Thence West  $5\frac{1}{2}$  miles; South 6 miles; East  $53\frac{1}{2}$  Miles; North  $5\frac{1}{2}$  miles; East  $9\frac{1}{2}$  miles; North 1 mile; East to Green River, North along said river 1 mile; West 22 miles; South 2 miles; West to the S W Cor sec 4. Tp 21 South, Range 8 East, North 1 mile; to place of beginning.

EMERY SCHOOL DISTRICT NO. 11.

Beginning at the N W Cor Sec. 30, Tp. 21 South, Range 6 East; Thence South along the west boundary of Emery County to the S W Cor of Emery County, Thence East along the South Boundary of Emery Count to the West boundary of Green River School District, thence North 31 miles; East

12 miles; North  $5\frac{1}{2}$  miles; West 4 miles; South  $1\frac{1}{2}$  miles; West 5 miles; South 3 miles, West to place of beginning.

CLAWSON SCHOOL DISTRICT NO. 12.

Beginning at the N W Cor of Sec. 13, Tp. 19 South Range 8 east; Thence West to the West boundary of Emery County; Thence South along said boundary 4 miles; thence East to the N E Cor Sec. 6 tp 20 South; Range 8 East, Thence South 1 mile; East 27 miles; North 2 miles; East to Green River; thence North east along said river about  $1\frac{5}{10}$  miles; thence West  $24\frac{1}{2}$  miles; South  $1\frac{1}{2}$  miles; West to the S W Cor; Sec. 25 Tp. 19 South, Range 8 East; thence North 3 miles; to place of beginning.

ELMO SCHOOL DISTRICT NO. 13.

Beginning at the N W Cor Sec. 11, Tp. 16 South, Range 9 East; Thence South 4 Miles; East 2 miles; South 2 miles; East 4 miles; North 1 mile; East 2 miles; North 4 miles; East 15 miles; North 2 miles; West 6 miles; South  $1\frac{3}{4}$  miles; West 3 miles; North  $\frac{3}{4}$  miles; West 14 miles to place of beginning.

MOHRLAND SCHOOL DISTRICT NO. 14 .

Beginning at the N W Cor Sec. 1 Tp. 16 South, Range 8 East; Thence South 1 mile; East 2 miles South 4 miles; West 7 miles; North 2 miles; West 4 miles; North to the east Water Shed of Huntington Creek, thence South Easterly along said <sup>water</sup> shed to the N W Cor. Tp. 16 South, Range 8 East; Thence East 5 miles to place of beginning.

Commissioner O R Gillispie made a motion to adopt the foregoing resolution, seconded by Commissioner H. P. Rasmussen, Jr.

The question was put, O. R. Gillispie and H. P. Rasmussen, Jr. voting for the passage of the resolution and Peter Nielsen, voting against the resolution.

On proper motion the Board adjourned until next regular meeting, April 5, 1915.

Attest.

W. G. Percock, Jr.  
Clerk.

Peter Nielsen  
Chairman

Castle Dale, April, 5, 1915.

The Commissioners of Emery County meet in regular session on the above date, all members present, and transacted the following business.

Minutes of regular meeting of March, 1, 1915, were on proper motion approved and signed.

Justice Report

On proper motion, the Report of R C Miller, Justice of the Peace for Castle Dale Precinct, for the 1st quarter ending March, 31, 1915, was accepted.

Change of County Road.

The Road Commissioner, reported on the proposed change of road, which the residents of Rochester petitioned for at the last regular meeting of the Board. Stating that the change would be of great benefit to the people of this precinct, as the new road would pass through the residential part of the town. On proper motion, the Road Supervisor was instructed to make the change in the road according to their petition, which is on file.

Report on Inquest.

A report from Leo Kenney, Justice of the Peace, for Mohrland Precinct, of the inquest held over the body of Emil Rizzi, deceased, was on proper motion approved.

P e t i t i o n .

A petition signed by 24 of the citizens of Lawrence asking that I N Day be appointed Road Supervisor for Lawrence Precinct, was read, and on proper motion was laid over until next regular meeting of the board.

The Demands of the different counties, for their portion of the transitory stock tax was again laid over until next regular meeting of the Board.

Advertise for Bids to Repair Court House.

On proper motion the Clerk is hereby instructed to advertise for bids to repair plaster, paint both the outside and inside, and paper the inside of the Court House, also to repair the roof. Bids to be filed not later than May, 1, 1915, and to be opened at the next regular meeting of the Commissioners. Commissioners reserving the right to reject any or all bids.

TO TAKE AUDITOR'S TAX DEEDS.

On proper motion the County Auditor is hereby instructed to take Auditor's Tax Deeds for Real Estate in Emery County, Utah, sold to said Emery County, Utah, for 1910 taxes, and which has not been redeemed, to have said deeds filed and recorded in the office of the County Recorder and to advertise said property for sale, and to sell the same in the name of the Commissioners of Emery County, Utah on the 25th day of May, A D 1915, at 10 o'clock A M, at the East Door of the County Court House, in Castle Dale, Emery County, Utah, and at said sale to sell <sup>no</sup> property for any amount less than the taxes, interest and costs accrued to date.

RELIEF GRANTED TO CO. TREASURER.

The County Treasurer and County Auditor presented a statement of the amount of the relief the County Treasurer is entitled to on account of taxes not collected for the year 1914, and on proper motion the Treasurer was granted the following relief on account of 1914 taxes not collected, and the report accepted to wit:-

The total amount of the relief on account of 1914 tax sales; subsequent tax sales; Abatements by the County Commissioners; Erroneous and Double assessments; ~~unpaid state taxes~~ and uncollectable is \$ 38,526.63.

Of the above amount, the State and State School Fund stands, \$2276.22; The County stands \$1460.33; The County School stands \$618.98; The District Schools stand \$3609.04; Bond, Interest, Bond sinking, and Poor funds, stand \$545.95; State Road Fund stands \$2067.44; The cities and towns stand \$879.41 ;

The State Bounty Fund stands \$67.47 ; The Green River Irrigation District stands \$26,072.33;  
The Green River High School stands \$489.46.

APPOINTMENTS

ON PROPER MOTION the following named parties were appointed Health Officers and Registers of Vital Statistics for thier various precincts.

N.C.Oveson,Cleveland Precinct; Thomas Wells Desert Lake Precinct. H.J.Hinson, Woodside Precinct.

On proper motion the following were appointed Road Supervisors for thier various precincts,  
Geo.B.Fund, Rochester Precinct.; Geo.H.Oviatt,Elmo Precinct.

BONDS APPROVED.

On proper motion the following bonds were approved,and the clerk instrusted to have same recorded by the County Recorder.

|   |                                    |
|---|------------------------------------|
| Carl Berg,Treasurer Emery County.       | A.H.Wilstead, Constable,Lawrence.  |
| J.A.Black, Constable ,Mohrland.         | John Olsen,Road Supervisor, Emery. |
| Peter McElprang,Constable,Huntington.   | M.L.Snow, " " Cleveland.           |
| Joseph Caldwell,Road Supervisor, Molen. |                                    |

On proper motion the following were placed on the regular list receiving aid from the Poor Fund of the County,until further action,Louisa Matilda Jensen \$5.00; Annie Brasher \$5.00 Clarissa Schvill.

On proper motion the Clerk was instructed to issue warrants to those parties who have been on the regular list receiving aid from the Dependent Mothers Fund,for the month of April, and to have the submit new petitions for consideration by the Board.

COMMUNICATION.

A letter from Peter H Riley,Constable at Green River,was read by the Clerk,asking that the Commissioners furnish him a set of the State Statutes for his office. On proper motion the Clerk was instrusted to write Mr. Riley that the Board had not been furnishing the Constables with these books.

Robert H.Stewart County Demonstrator,appeared before the Board,and asked for an appropriation to assist in paying off the obligations of the Carbon-Emery Fair of 1914, *in order to pay the obligation*  
On proper motion the Board made an appropriation of \$75.00 for this purpose.

The following bills were held over for further consideration.

|                           |         |
|---------------------------|---------|
| E.J.Grange, Assessor Exp. | \$30.20 |
| I.N.Day. Road Work.       | 18.00   |
| A.M.Sorenson. " "         | 12.00   |

The following listed claims against Emery County,were audited,approved for payment by the Commissioners,and on proper motion the County Auditor was instructed to draw his warrant for same.

| Name              | Service         | Amount  | No Warrant. |
|-------------------|-----------------|---------|-------------|
| O.R.Gillispie,    | Com. Exp.       | \$23.90 | A524        |
| Earl Barber       | Road Comm.Exp.  | 79.34   | 5           |
| H.P.Rasmussen,Jr. | Comm.Exp.       | 3.90    | 6           |
| Peter Neilsen     | Com. Exp.       | 3.90    | 7           |
| Louis P Oveson.   | Atty.Exp.       | 30.20   | 8           |
| J.H.Killpack.     | Asst.Assessor.  | 33.00   | 9           |
| E.J.Grange.       | Assessor Exp.   | 23.20   | A530        |
| Bess C Bowen.     | Asst.Assessor.  | 81.00   | 1           |
| Dagmar Williams.  | Asst. Assessor. | 81.00   | 2           |
| Arthur Grange.    | Asst. Assessor. | 130.00  | 3           |
| F.Marion Guymon.  | Asst. Assessor. | 119.00  | 4           |

|  |   |         |      |
|--|---|---------|------|
| O.W.Sitterud.                                  | Aid Furnished Indigent.                         | \$10.00 | A535 |
| O.W.Sitterud.                                  | Sheriff Exp.                                    | 17.40   | 6    |
| William T Reid.                                | Supt.Schools Exp.                               | 48.05   | 7    |
| W.G.Peacock, Jr.                               | Clerks Exp.                                     | 7.65    | 8    |
| O.J.Anderson,                                  | Asst Recorder.                                  | 51.75   | 9    |
| Carl Berg.                                     | Treasuer Exp.                                   | 7.01    | A540 |
| O.J.Anderson.                                  | Asst. Treasurer.                                | 42.00   | 1    |
| Atlanta Berg.                                  | Asst. Treasurer.                                | 35.50   | 2    |
| L.W.Peterson.                                  | Asst. Assessor.                                 | 33.00   | 3    |
| L.W.Peterson.                                  | Asst. Assessor.                                 | 17.50   | 4    |
| O.J.Sitterud.                                  | Deputy Clerk.                                   | 15.25   | 5    |
| Hector T Evans.                                | Recorder Exp.                                   | 6.65    | 6    |
| Hannah B Evans.                                | Asst. Recorder.                                 | 48.00   | 7    |
| M.L.Snow.                                      | Road Work.                                      | 10.50   | 8    |
| Fred Zwahlen.                                  | Road Work.                                      | 4.00    | 9    |
| Grover C Killpack. <sup>1</sup> / <sub>2</sub> | Road Work.                                      | 13.50   | A550 |
| J.H.Killpack. <sup>1</sup> / <sub>2</sub>      | Road Work.                                      | 22.50   | 1    |
| Lars Christensen.                              | Road Work.                                      | 102.00  | 2    |
| Richard C Miller.-                             | Road Material.                                  | 4.50    | 3    |
| Con.Wagon & Machine Co.                        | Road Material.                                  | 5.80    | 4    |
| Grover Christensen.                            | Road Work.                                      | 42.50   | 5    |
| Emery County Bank.                             | Money advanced Road Comm,For San Rafael Bridge. | 111.95  | 6    |
| Chester Christenson.                           | Road Work.                                      | 42.50   | 7    |
| The Galligher Mach.Co.                         | Freight on Iron Work for San Rafael Bridge.     | 25.83   | 8    |
| The Galligher Mach.Co.                         | Iron work for San Rafael Bridge.                | 175.00  | 9    |
| Salt Lake Hardward Co.                         | Hardward for San Rafael Bridge.                 | 16.08   | A560 |
| Geo.W.Snow.                                    | Blacksmith work.                                | 5.00    | 1    |
| G.W.Middleton.                                 | Health Officer.                                 | 6.50    | 2    |
| Geo E Williams.                                | Health Officer.                                 | 3.00    | 3    |
| C.A.Stilson.                                   | Health Officer.                                 | 3.00    | 4    |
| William Arnold.                                | Health Officer.                                 | 3.00    | 5    |
| CastleDale Telephon Co.                        | Telephone Exp.Sheriff's Office.                 | 5.13.   | 6    |
| Electric Power & Milling Co.                   | Lights.   | 10.00   | 7    |
| Pembroke Company.                              | Supplies for offices.                           | 3.35    | 9    |
| Emery County Progress.                         | Supplies for offices.                           | 15.25   | A570 |
| Underwood Typewriter Co.                       | Supplies for Typewriters.                       | 5.00    | 1    |
| Manufactors Association                        |   |         |      |
| of Utah.                                       | Rent in Chamber of Commerce.                    | 5.00    | 2    |
| Castle Dale Coop.                              | Supplies for Court House.                       | 3.75    | 3    |
| Carl Wilberg.                                  | Deputy Sheriff.                                 | 147.05  | 4    |
| Thomas R Faddis.-                              | Surveyor  | 90.90   | 5    |
| Thomas R.Faddis.                               | Surveyor.                                       | 96.92   | 6    |
| Guthiel-Broker Co.                             | Auto Exp.Sheriff Office.                        | 7.00    | 7    |
| Castle Valley Auto Co.                         | Auto Exp.Sheriff's Office,1914.                 | 8.75    | 8    |
| Richard C Miller.                              | Justice of the Peace Fees.                      | 8.60    | 9    |
| Lars P Jensen.                                 | For Assistance furnished Indigent.              | 6.00    | A580 |
| Carl Berg.                                     | Over payment on Taxes.G.F.                      | 12.83   | 1    |
| Carl Berg.                                     | Over Payment on Taxes.S F                       | 7.62    | 2    |

|                     |                            |         |      |
|---------------------|----------------------------|---------|------|
| D.C.Leavitt.        | Juror Justice Court.       | \$ 4.90 | A584 |
| Geo.W.Hinson.       | Witness " "                | 4.90    | 5    |
| Leon Chabon.        | Witness " "                | 1.20    | 6    |
| Lewis Tonga         | Witness " "                | 1.20    | 7    |
| Ezra Harrison.      | " " "                      | 1.20    | 8    |
| Bart Benedict.      | " " "                      | 1.20    | 9    |
| B.M.Gould.          | " " "                      | 1.20    | A590 |
| M.L.Garvey.         | " " "                      | 1.20    | 1    |
| Joe Aredy.          | " " "                      | 1.20    | 2    |
| Joe Treloar         | Juror " "                  | 4.90    | 3    |
| C.A.Johanson.       | " " "                      | 4.20    | 4    |
| W.E.McKean.         | " " "                      | 4.20    | 5    |
| Roy Manchester.     | " " "                      | 4.20    | 6    |
| E.L.Johnson.        | Witness " "                | 1.40    | 7    |
| George Rizzi        | " " "                      | 1.40    | 8    |
| George Pearson.     | " " "                      | 1.40    | 9    |
| Scot Westfall       | " " "                      | 1.40    | A600 |
| C.L.Artuhr          | " " "                      | 1.40    | 1    |
| Lyle Tatton.        | " " "                      | 1.40    | 2    |
| Dr. P.R.Wehler      | " " "                      | 1.40    | 3    |
| Clarence Commons.   | " " "                      | 1.40    | 4    |
| Geo Dunbar.         | " " "                      | 1.40    | 5    |
| Tom Humphrey.       | " " "                      | 1.40    | 6    |
| C.E.Wayman.         | " " "                      | 5.90    | 7    |
| Abe Day.            | " " "                      | 4.90    | 8    |
| John Gilbert.       | " " "                      | 1.50    | 9    |
| Andrew Hansen.      | " " "                      | 1.50    | A610 |
| Oscar Robertson.    | " " "                      | 1.50    | 1    |
| Carl Wilberg        | " " "                      | 1.50    | 2    |
| John Gilbert.       | " " "                      | 2.70    | 3    |
| Oscar Robertson.    | " " "                      | 2.30    | 4    |
| Leroy Black.        | " " "                      | 5.90    | 5    |
| Marion Cox.         | " " "                      | 1.50    | 6    |
| Ray Grange.         | Juror " "                  | 1.50    | 7    |
| Albert Collard.     | " " "                      | 1.50    | 8    |
| Vola Acord          | Witness " "                | 1.50    | 9    |
| Carl Larsen.        | " " "                      | 5.90    | A620 |
| Mrs. Carl Larsen.   | " " "                      | 5.90    | 1    |
| Arthur Cox.         | " " "                      | 5.90    | 2    |
| Vern Kofford.       | " " "                      | 1.50    | 3    |
| Wm.J.Green.         | " " "                      | 1.50    | 4    |
| John Larsen.        | " " "                      | 5.90    | 5    |
| Reuben Brasher.     | Justice of the Peace Fees. | 9.45    | 6    |
| Reuben Brasher      | Justice Fees.              | 6.45    | 7    |
| Charles Larsen.     | Witness Justice Court.     | 3.90    | 8    |
| Annie Larsen.       | " " "                      | 3.90    | 9    |
| Carl Vistor Larsen. | " " "                      | 3.90    | A630 |
| G.Leon Carpenter    | " " "                      | 1.40    | 1    |



|                   |   |         |      |
|-------------------|---|---------|------|
| J.A.Black.        | Constable Exp.  | \$ 7.75 | A632 |
| H.C.Bates.        | Stenographer Exp  | 10.00   | 3    |
| Chas.E.Hassinger. | " "   | 10.00   | 4    |
| Leo Kenney.       | Justice Fees.   | 15.00   | 5    |
| Peter McElprang.  | Constable   | 2.75    | A649 |
| J.W.Hammond       | Adv. & Exhibition purposes for<br>Carbon - Emery Fair 1914. | 75.00   |      |

On proper motion The Board of County Commissioners adjourned until regular May Seession.

Attest

*W. B. Bennett*  
Clerk.

*Peter Neilsen*  
Chairman.

Castle Dale, May, 3, 1915.

This being the date set for the regular meeting of the Board of County Commissioners, and Peter Neilsen being the only Commissioner present, the regular meeting of the Board was duly postponed until the 11th day of May, 1915.

Attest

*W. B. Bennett*  
Clerk.

*Peter Neilsen*  
Chairman.

Castle Dale, May, 11, 1915.

The Commissioners of Emery County, Utah, met on the above date, in adjourned secession of the Board, and transacted the following business.

Minutes of regular meeting of April, 5, 1915, and adjourned secession of May, 3, were read by the Clerk and on proper motion approved and signed.

#### STATE ROAD APPROPRIATION.

The matter of making an appropriation for state road construction was taken up at this time, and the Clerk, on proper motion was instructed to write the State Road Commission, that the Board of County Commissioners of Emery County were willing to make an appropriation to meet the amount apportioned by the State Road Commission for State Road Construction in Emery County.

#### COMMUNICATIONS.

A letter from the State Horticultural Commission was read by the clerk, wherein the requested the Board of County Commissioners to appoint a Horticultural inspector for Emery County.

A letter from E.S. Peterson, Director of The Extension Division of the Utah Agricultural College asking the Commissioners to continue the same arrangement regarding farm demonstration work as existed during the year ending June 30 1914. Under this arrangement the County would have to remit as during the previous year to the College, \$240.00 due on farm demonstration work from July, 1, 1914, to December 31, 1914. Under this arrangement \$240.00 would be due June, 30, 1915, for farm demonstration work from January 1, 1915, to June, 30, 1915.

On proper motion the Clerk was instructed to write the College, and see if a farm demonstrator could be furnished for Emery County alone.

P E T I T I O N

A PETITION signed by Vern Kofford, and 30 other residents of Molen was presented to the Board asking that they designate as county roads, the following, to wit; -Beginning at the N.W. corner of Sec. 18 Tp. 20, south Range 8 East, Salt Lake meridian, thence running South one fourth mile. also beginning at the N E corner of the N.W.  $\frac{1}{4}$  of the same section, thence running East  $\frac{1}{2}$  mile to the Cemetery.

On proper motion same was laid over for investigation by the County Road Commissioner.

TO ORDER LAWS OF UTAH.

ON PROPER MOTION the Clerk was instructed to order 20 of the 1915 Secession Laws of Utah for County and Precinct Officers.

AFFOINMENT.

ON PROPER MOTION Nathalie Anderson was appointed as health officer and registrar of Vital Statistics for Castle Dale Precinct.

BIDS FOR REPAIRING COURT HOUSE.

The bids for repairing the Court House as advertised for at the last meeting of the Board, were opened by the Commissioners. The Contract for making the repairs on the Court House was awarded to Orson Madson, of Castle Dale, at \$212.50, his bid being the only one presented. The Clerk was instructed to notify him of this order.

P E T I T I O N

A petition signed by Christian Otteson, Bert Westover, Geo. M. Miller and M. J. Blackburn was read by the Clerk, wherein they requested the Board of County Commissioners to have the County Surveyor survey or find the correct lines of this section, being No. 14, in Range 8 East and 17 South, so each signer can get his correct apportionment of the land. On proper motion the Clerk was instructed to notify the Surveyor to find the correct lines at the signers expense.

DEPENDENT MOTHERS PETITIONS.

As per an order of the Board of County Commissions, the following parties again presented petitions to participate in the Dependent Mothers Fund of the County. Abbie Porter; Delia Hector; Lilly Ingles; Estelle Palmer; Lara E Brown; Ada Nickolson; Mary Ellen Meeks; Petrea Johnson; Sarah E Wilson; Minnie Ipson; Loretta Tullis; Mary A Young, and Anna E Anderson;

On proper motion the Clerk was instructed to draw warrants in favor of the following until further order by the Board.

Abbie Porter \$4.00; Delia Hector \$3.00; Lilly Ingles \$5.00; Estelle Palmer \$5.00; Lara E Brown \$8.00; Ada Nickolson \$4.00; Mary Ellen Meeks, \$3.00; Minnie Ipson \$4.00; Mary A. Young, \$5.00; Anne E Anderson, \$5.00;

The petitions of Petrea Johnson, and Sarah E. Wilson, were not allowed for the reason that they did not come within the provisions of the law, but were allowed their monthly warrant for the present month, and the Clerk was instructed to write them and have them present petitions for allowances from the Poor fund of the County.

The Petition of Loretta Tullis, was not allowed for the reason that her brother Thomas E Tullis, had made out the petition for her.

W. W. Moffitt, of Orangeville appeared before the board and asked for an allowance from the Poor Fund of The County for Etta Stevenson, an invalid who is dependent on him for her support. On proper motion she was granted an allowance of \$5.00 per month from the Poor Fund of the County until further notice.

On recommendation of the County Road Commissioner, Francis Grundvig was appointed as Road Supervisor for Mohrland Precinct.

#### ORDINANCE

An ordinance granting to the City of Green River, a Municipal corporation, a franchise to operate an electric and power system and right away upon and under certain highways in Emery County, was introduced. O.R. Gillispie made a motion that the ordinance be passed, seconded by H.P. Rasmussen, motion put to a vote, all members voting aye.

#### RESOLUTION.

Commissioner O.R. Gillispie, introduced and moved the adoption of the following resolution and order, which was duly seconded by H.P. Rasmussen, Jr. put to a vote, and unanimously carried, all members voting aye.

Whereas the State Legislature during its Eleventh session passed a law whereby each County with<sup>in</sup> the State shall constitute a County School District of the First Class. Chapter 78, Section 1891x1, Session Laws of Utah, 1915.

That we proceed to consolidated the schools of the County into a district of the First Class to be known as The Emery County School District.

That the County be divided into five representative precincts, and from each precinct appoint a member of the Board of Education for said School District.

That the County be divided as follows, to wit:-

Precinct No.1.

Green River, Woodside.

Precinct No.2.

Cleveland, Elmo, Desert Lake, Victor.

Precinct No.3.

Huntington, Lawrence, and Mohrland,

Precinct No.4.

Castle Dale, Orangeville, and Clawson.

Precinct No.5.

Ferron, Molen, and Emery.

NOW THEREFORE it is hereby ordered that the Schools of Emery County, State of Utah are hereby consolidated into a District of the First Class to be known as The Emery County School District.

That the County shall be divided as follows, to wit; Green River, and Woodside, shall constitute Precinct No.1. Cleveland, Victor, Elmo and Desert Lake, Precinct No.2. Huntington Lawrence and Mohrland, Precinct No.3. Castle Dale, Orangeville, and Clawson, Precinct No.4. Ferron, Molen and Emery Precinct No.5.

#### APPOINTMENT OF BOARD OF EDUCATION.

On motion of O.R. Gillispie, duly seconded by H.P. Rasmussen, Jr. E. E. Adams, was nominated as a member of this board, motion put to a vote, all members voting aye. Mr. Adams was declared appointed, as a member of the Board of Education.

On motion of H.P. Rasmussen, Jr. seconded by O.R. Gillispie, M.L. Snow was nominated, motion put to a vote, and carried, all members voting aye. Mr. Snow was duly declared appointed as a member of The Board of Education.

On motion of Peter Neilsen, Edward G. Geary, was nominated as a member of this Board, Seconded by Gillispie, motion put to a vote, and carried, all members voting aye. Mr. Geary was duly declared appointed as a member of the Board of Education.

On motion of H.P. Rasmussen, Jr. R.O. Justensen, was nominated as a member of this board, duly seconded by Gillispie, motion put to a vote, and carried, all members voting aye. Mr. Justensen, was duly declared appointed as a member of the Board of Education.

On motion of O.R.Gillispie, B.J. Peacock, Jr. was nominated as a member of this board, duly seconded by H.P. Rasmussen, Jr. motion put to a vote, and carried, all members voting aye, Mr. Peacock, was duly declared appointed as a member of the Board of Education.

OFFICIAL BOND

H.P. Rasmussen, Jr. made a motion that each member of the Board of Education of Emery County be required to file a bond in the sum of \$5,000.00, before entering upon any of the duties of his office. Motion was duly seconded by O.R. Gillispie, Motion put to a vote and carried all members voting aye.

SALARY.

O.R. Gillispie made a motion that the salary of the members of the Board of Education be fixed at \$200.00 per year, with the necessary traveling expenses, not to exceed \$100.00 per year.

POOR FUND.

On proper motion Mary H. Bullard, of Lawrence was granted an allowance of \$5.00 per month from the Poor Fund of the County, until further action.

DEMANDS.

THE DEMANDS of the different Counties were again laid over until the next regular meeting of the Board.

BOARD OF EQUALIZATION.

On proper motion the Clerk is hereby directed to give notice, by publication, that the Commissioners will sit as a Board of Equalization on the First Monday of June. That the first day special attention will be give to "Book A" and the second day special attention will be given to "Book B"

CLAIMS HELD OVER.

Merrill Bolinger Lumber Co. \$1.00  
 Con. Wagon & Machine Co. 9.00  
 E. J. Grange. 30.70

CLAIMS ALLOWED.

On proper motion the following listed claims against Emery County, were audited, approved for payment by the Commissioners, and the County Auditor instructed to draw his warrants for same.

| Name                | Service                   | Amount  | No. Warrant. |
|---------------------|---------------------------|---------|--------------|
| O.R. Gillispie      | Commissioners Expense.    | \$23.90 | A688         |
| H.P. Rasmussen, Jr. | Commissioners Expense     | 5.90    | 4            |
| Peter Neilsen       | Commissioners Expense.    | 9.30    | 5            |
| Louis P Oveson.     | Attorney's Expense.       | 10.00   | 6            |
| Louis P Oveson.     | Auto for Sheriff.         | 27.40   | 7            |
| G.M. Middleton.     | Attorney's Expense.       | 45.85   | 8            |
| J. Simmonson.       | Medicial Aid to Indigent. | 10.00   | 9            |
| Robert Wolf.        | Road Work.                | 11.50   | A690         |
| Joseph Caldwell     | Road Work.                | 10.00   | 1            |
| Carl Wilberg.       | Deputy Sheriff            | 35.95   | 2            |
| O.J. Sitterud       | Deputy Clerk              | 19.00   | 3            |
| L.W. Peterson.      | Asst. Assessor.           | 19.00   | 4            |
| J.H. Killpack.      | Asst. Assessor.           | 26.61.  | 5            |
| Arthur Grange       | Asst. Assessor.           | 14.00   | 6            |
| Geneve Fullmer.     | Asst. Assessor.           | 7.00    | 7            |
| Bess C Bowen        | Asst. Assessor.           | 124.00  | 8            |
| Dagmar Williams.    | Asst. Assessor            | 124.00  | 9            |

|  |                                |           |      |
|--|--------------------------------|-----------|------|
| Hannah B Evans.  | Asst. Recorder.                | \$ 35.00. | A700 |
| John Peterson.   | Asst. Recorder.                | 7.00      | 1    |
| W.L.Guymon.  | Asst. Treasurer.               | 10.00     | 2    |
| Atlanta Berg.  | Asst. Treasurer.               | 15.00     | 3    |
| Carl Berg.   | Treasurer Expense              | 5.35      | 4    |
| William T.Reid.  | Supt.Schools Exp.              | 13.10     | 5    |
| Thomas R.Faddis.   | Surveyor.                      | 25.00     | 6    |
| Hector T.Evans.  | Recorder Expense               | 4.75      | 7    |
| E.J.Grango.  | Assessor Expense.              | 19.45     | 8    |
| E.J.Grango.  | Assessor. Expense.             | 32.70     | 9    |
| W.G.Peacock,Jr.  | Clerks Office Expense.         | 15.79     | A710 |
| O.W.Sitterud.  | Sheriff's Expense              | 14.60     | 1    |
| Castle Dale Telephone Co. Phone and Phone Exp for Sheriff's<br>Office. |                                | 15.71     | 2    |
| Eastern Utah Telephone Co. Phone Expense for Sheriff.                  |                                | 1.37      | 3    |
| Pembroke Company.  | Supplies for offices           | 24.89     | 4    |
| New Century Printing Co.Supplies for offices.                          |                                | 16.40     | 5    |
| Pembroke Company.  | Supplies for offices.          | 11.21.    | 6    |
| Kelly Company.   | Supplies for offices.          | 42.48     | 7    |
| Emery County Progress. Printing for Treasurer's office.                |                                | 99.15     | 8    |
| Dalton Adding Machine Co. Repairs on Adding Machine.                   |                                | 1.88      | 9    |
| Electric Power & M.Co.Lights for Court House.                          |                                | 4.25      | A720 |
| A.H.Wilstead.  | Constable Exp.                 | 1.00      | 1    |
| Manufacturers Association.Rent in Chamber of Commerce                  |                                | 10.00     | 2    |
| Peter Peterson.  | Clearing Court House Yard.     | 14.00     | 3    |
| Castle Dale Coop.  | Hose etc.                      | 13.05     | 4    |
| Carl Wilberg.  | Right away over land.          | 55.00     | 5    |
| Miller Mercantile Co.  | Burial Expense of an Indigent. | 25.07     | 6    |
| W.K.Henry/   | Board of Prisoners.            | 9.25      | 7    |
| I.N.Day.   | Road Work.                     | 19.00     | 8    |
| Geo.H.Oviatt.  | Road Work.                     | 26.48     | 9    |
| Walter Clegg.  | Road Work.                     | 4.00      | 1    |
| William Hitchcock.   | Road Work.                     | 3.00      | 2    |
| J.H.Killpack.  | Road Work.                     | 5.50      | 3    |
| John. T.Olsen.   | Road Work.                     | 6.00      | 4    |
| M.L.Snow.  | Road Work.                     | 10.00     | 5    |
| William Tatton.  | Road Work.                     | 17.75     | 6    |
| J.T.Charlesworth   | Health Officer. Reg.V.S.       | 2.50      | 7    |
| Kate Stevens.  | Reg.V.S.                       | 6.00      | 8    |
| Bertha Brasher Leonard.  | Reg.V.S.                       | 7.50      | 9    |
| Geo.E.Williams   | Reg.V.S                        | 5.00      | A730 |
| Celia Thayne   | Reg.V.S.                       | 2.50      | 1    |
| William Arnold.  | Road Work.                     | 3.50      | 2    |
| Con.Wagon & Machine Co. Nails.   |                                | 17.00     | 3    |

On proper motion the Board of County Commissioners adjourned until regular June, Seession.

Attest.

W.G. Peacock Jr.  
Clerk.

Peter Nielson  
Chairman

Castle Dale, May, 17, 1915.

This being the date set by Laws of Utah, 1915, for the Board of County Commissioners to sit as a board of equalization, and H.P. Rasmussen, Jr. being the only Commissioner present, said meeting was duly postponed to June, 7, 1915, at 10 O'clock A.M.

ATTEST.

W.G. Peacock Jr.  
Clerk.

Peter Nielson  
Chairman.

Castle Dale, June, 7, 1915.

The Commissioners of Emery County, Utah, met in regular secession on this the above date, all members present and the following business transacted.

Minutes of the regular secession of May, 11, 1915, were read, approved and signed.

On proper motion the Board adjourned as a Board of County Commissioners, to again convene at the convenience of themselves, and convened as a County Board of Equalization, and the following business transacted.

ABATEMENTS.

| Assessment of      | "A" | Page, | Line  | Abated | \$    |
|--------------------|-----|-------|-------|--------|-------|
| Samuel Grange      | "   | 71    | 33    | "      | 10.00 |
| Eliza M. Anderson. | "   | 70    | 19    | "      | 10.00 |
| Estelle Palmer     | "   | 66    | 17    | "      | 10.00 |
| Adelia McElprang.  | "   | 67    | 22    | "      | 10.00 |
| Albert E. Collard. | "   | 84    | 1     | "      | 10.00 |
| Edgar A Johnson.   | "   | 70    | 17    | "      | 10.00 |
| James B Roburry.   | "   | 70    | 11    | "      | 10.00 |
| Mary Jane Wood     | "   | 67    | 23    | "      | 10.00 |
| Andrew Mortensen   | "   | 102   | 1     | "      | 10.00 |
| Mary H Bullard.    | "   | 101   | 11    | "      | 10.00 |
| Sarah C. Wilson.   | "   | 103   | 33    | "      | 10.00 |
| John W. Wilson.    | "   | 107   | 7     | "      | 10.00 |
|                    |     | 101   | 10    |        |       |
|                    |     | 102   | 4     |        | 10.00 |
| Sorena Neilsen     | "   | 61    | 27    | "      | 10.00 |
| Ann Thomas.        | "   | 54 55 | 11-34 | "      | all   |
| Sarah Leroy        | "   | 2 69  | 19    | "      | All   |
| Laura S. Wood.     | "   | 102   | 16    | "      | 10.00 |
| Petra Johnson.     | "   | 102   | 4     | "      | 10.00 |
| Elmina H. Black.   | "   | 66    | 14    | "      | 10.00 |

ERRONEOUS.

|                   |   |    |    |   |          |
|-------------------|---|----|----|---|----------|
| C.S. Collard.     | " | 90 | 5  | " | 144.00 ✓ |
| Adelbert Marshall | " | 74 | 4  | " | 197.00 ✓ |
| Andrew Allen      | " | 73 | 3  | " | 70.00 ✓  |
| Joseph A. Lott.   | " | 90 | 11 | " | 132.00 ✓ |

| <u>VALUATION LOWERED.</u> |   | "A" | Page | 53 | Line | 18 | Reduced | \$180.00 |
|---------------------------|---|-----|------|----|------|----|---------|----------|
| Evan S Thomas.            | " | "   | 50   | "  | 36   | "  | 15.00   | ✓        |
| Antho. Cramer.            | " | "   | 57   | "  | 7    | "  | 75.00   | ✓        |
| John E. Johnson.          | " | "   | 50   | "  | 24   | "  | 10.00   | ✓        |
| Anton Cramer.             | " | "   | 50   | "  | 26   | "  | 15.00   | ✓        |
| Anton Cramer.             | " | "   | 50   | "  | 35   | "  | 15.00   | ✓        |
| Anton Cramer.             | " | "   | 50   | "  | 25   | "  | 30.00   | ✓        |
| Anton Cramer.             | " | "   | 50   | "  | 30   | "  | 30.00   | ✓        |
| Anton Cramer.             | " | "   | 50   | "  | 31   | "  | 15.00   | ✓        |
| Anton Cramer.             | " | "   | 50   | "  | 27   | "  | 15.00   | ✓        |
| Anton Cramer.             | " | "   | 56   | "  | 33   | "  | 17.00   | ✓        |
| Castle Valley Banking Co. | " | "   | 75   | "  | "    | "  | 2100.00 | ✓        |

D.D. Houtz and Mr. Forrester, and Mark Hopkins, appeared before the Board,

and asked that the valuation of the Castle Valley Coal Co. Black Hawk Coal Company, and Keely & Ivers Coal Land be lowered, where it has been assessed at more than \$25.00 per acre. to \$20.00 per acre. This matter was taken under advisement by the Board.

Mr. Houtz also requested that the grazing assessment on coal lands, which have been assessed as coal land, and where the company are not leasing the land for grazing purposes be taken off. This matter was also taken under advisement, by the board.

On proper motion the Board of Equalization adjourned to Tuesday, June, 8, 1915, at 10 O'clock A.M.

Castle Vale, June, 8, 1915.

The Board of County Commissioners met in secession as a Board of Equalization as per adjournment from June, 7, 1915. All members present and transacted the following business.

ABATEMENTS.

|                       | Book | B | Page, | 3 | Line, | 18 | Abated | \$10.00 |
|-----------------------|------|---|-------|---|-------|----|--------|---------|
| John Peterson.        | "    | B | 53    | " | 9     | "  | 10.00  |         |
| Hannah Ralphs.        | "    | B | 25    | " | 27    | "  | All.   |         |
| Susannah Jewkes.      | "    | B | 24    | " | 27    | "  | 10.00  |         |
| Celia Thayne.         | "    | B | 15    | " | 19    | "  | 10.00  |         |
| Mrs. L.A. Cliphant.   | "    | B | 45    | " | 27    | "  | 10.00  |         |
| James P. Davis.       | "    | B | 82    | " | 36    | "  | 10.00  |         |
| Ira Beal              | "    | B | 14    | " | 12    | "  | 10.00  |         |
| Emma D. Dickson.      | "    | B | 6     | " | 15    | "  | 10.00  |         |
| Annie Rasmussen.      | "    | B | 6     | " | 6     | "  | 10.00  |         |
| Matilda Bolden.       | "    | B | 8     | " | 20    | "  | All    |         |
| Mary Gregerson.       | "    | B | 55    | " | 35    | "  | 10.00  |         |
| Mary D. Young.        | "    | B | 2     | " | 17    | "  | 10.00  |         |
| Amie E. Anderson.     | "    | B | 24    | " | 36    | "  | 10.00  |         |
| Azariah Tuttle.       | "    | B | 26    | " | 23    | "  | All.   |         |
| Caroline Christensen. | "    | B | 24    | " | 5     | "  | All.   |         |
| Clarissa Seovill.     | "    | B | 3     | " | 13    | "  | 10.00  |         |
| Mary A. Gould         | "    | B | 25    | " | 12    | "  | 10.00  |         |
| Julia McNeill         | "    | B | 36    | " | 22    | "  | 10.00  |         |
| Amanda Tuttle.        | "    | B | 23    | " | 16    | "  |        |         |
| Albrtons Jensen.      | "    | B | 54    | " | 18    | "  | 10.00  |         |

ABATEMENTS

|                    |   |         |         |        |         |
|--------------------|---|---------|---------|--------|---------|
| Maggie Robins.     | A | Page 70 | Line 35 | abated | \$10.00 |
| Dissrene Lemon     | A | " 68    | " 10    | "      | 10.00   |
| Thomas Wakefield.  | A | " 67    | " 10    | "      | 10.00   |
| Eliza Brasher.     | A | " 71    | " 30    | "      | 10.00   |
| Sarah R. Pulsifer. | A | " 71    | " 10    | "      | All.    |
| Minnie Ipson.      | A | " 69    | " 9     | "      | 10.00   |
| Ann Brasher.       | A | " 71    | " 71    | "      | 10.00   |
| Mary A.L. Young.   | A | " 66    | " 27    | "      | 10.00   |
| Mary Ellen Meeks   | A | " 90    | " 13    | "      | all.    |
| Joseph E Johnson.  | A | " 88    | " 15    | "      | 10.00   |
| Abigail Porter     | A | " 70    | " 10    | "      | 10.00   |
| Ruth Alger         | A | " 66    | " 26    | "      | 10.00   |

REDUCED VALUATION.

|                     |   |      |      |          |                    |               |
|---------------------|---|------|------|----------|--------------------|---------------|
| Wm. J. Green.       | A | " 72 | " 1  | Reduced. | 50.00              | Improvements. |
| Haylier Nielsen     | A | " 57 | " 18 | "        | 198.00             | Real Estate   |
| Lewis P Oveson.     | " | " 49 | " 6  | "        | 20.00              | " "           |
| Andrew J Walton.    | B | " 97 | " 1  | "        | 310.00             | " "           |
| Ruth Alger.         | A | " 66 | " 26 | "        | 196.00             | " "           |
| Anna Thurman        | B | " 31 | " 33 | "        | 320.00             | " "           |
| Clara O Johnson.    | A | " 89 | " 11 | "        | 25.00              | " "           |
| Geo. E Thurman.     | A | " 29 | " 13 | "        | 23.00              | " "           |
| Geo. H. Thurman.    | A | " 26 | " 25 | "        | 107.00             | " "           |
| Elizabeth K Kelly   | A | " 28 | " 32 | "        | 13.00              | " "           |
| " " " "             | A | " 29 | " 3  | "        | 50.00              | " "           |
| Emery County Bank   | B | " 70 | " 10 | "        | 3500.00<br>5375.00 | " "           |
| George Sitterud     | B | " 35 | " 31 | "        | 12.00              | Real Estate   |
| Joseph Dennisen     | B | " 39 | " 25 | "        | 17.00              | " "           |
| Mary H Erickson.    | B | " 96 | " 15 | "        | 100.00             | " "           |
| James E Peterson.   | B | " 17 | " 35 | "        | 81.00              | " "           |
| Emma Lemon.         | B | " 60 | " 36 | "        | 100.00             | Improvements. |
| J. J. Rasmussen     | B | " 63 | " 26 | "        | 150.00             | Real Estate   |
| Annie M. Fitt.      | B | " 15 | " 21 | "        | 196.00             | " "           |
| Oscar Rasmussen.    | B | " 57 | " 18 | "        | 10.00              | " "           |
| Castle Dale J.A.'s  | B | " 8  | " 18 | "        | 300.00             | " "           |
| J.W. Payne.         | B | " 60 | " 15 | "        | 630.00             | " "           |
| Hans Larsen/        | B | " 54 | " 34 | "        | 25.00              | personal.     |
| Emma C Lund.        | B | " 4  | " 1  | "        | 40.00              | Real          |
| Annie Swenson.      | B | " 45 | " 23 | "        | 26.00              | " "           |
| Erastus P Rasmussen | " | " 9  | " 8  | "        | 22.00              | Personal.     |
| Albert F Behling    | B | " 66 | " 2  | "        | 150.00             | Imp.          |
| Orion A Farham.     | B | " 32 | " 4  | "        | 20.00              | "             |
| Orin A Farham       | B | " 32 | " 6  | "        | "                  | "             |

*Handwritten notes and scribbles at the bottom of the page.*



\$560.00

REDUCED VALUATION.

| Name                   | Book | Page | Line | Reduced | Value       | Category    |
|------------------------|------|------|------|---------|-------------|-------------|
| Zadie P.F.Fox,         | B    | 32   | 3    |         | \$25.00     | Imp.        |
| A.D.Dickson.           | B    | 17   | 13   |         | 150.00      | Real Estate |
| A.D.Dickson.           | B    | 4    | 34   |         | 100.00      | Imp.        |
| Emma E Dickson.        | B    | 14   | 15   |         | 50.00       | Real Estate |
| Ira R Browning         | B    | 94   | 21   |         | 1365.00     | "           |
| Ira R Browning.        | B    | 93   | 33   |         | 269.00      | "           |
| Theodore F.Housekeepet | B    | 26   | 24   |         | 57<br>55.00 | "           |
| John I Evans.          | B    | 13   | 28   |         | 285.00      | Real Prop.  |
| P.J.Quealy             | B    | 92   | 32   |         | 840.00      | real Prop.  |

ERRONEOUS

|                    |   |    |    |                             |           |           |
|--------------------|---|----|----|-----------------------------|-----------|-----------|
| Richard W.Young    | A | 79 | 11 |                             | All       |           |
| Wm.E.Stratton.     | A | 46 | 11 |                             | All       |           |
| Soren A Anderson.  | A | 90 | 4  |                             | All       |           |
| Thos.N.Guymon.     | B | 41 | 7  |                             | All       |           |
| F.L.Cox            | B | 68 | 8  |                             | All       |           |
| Stanley Jensen.    | B | 78 | 4  |                             | 80.00     |           |
| Deborah Huntsman   | B | 68 | 15 |                             | 300.00    | Imp.      |
| "                  | B | 63 | 32 |                             | 250.00    | Imp.      |
| Geo.W.Brandon.     | B | 16 | 26 |                             | 150.00    | Imp.      |
| Martin Swenson.    | B | 62 | 26 |                             | All       |           |
| Ideal Creamery     | B | 65 | 17 |                             | All       |           |
| Oscar Rasmussen.   | B | 55 | 17 |                             | 20.00     | Imp.      |
| Jos. Nielsen       | B | 80 | 16 |                             | 44.00     |           |
| Nad Olsen.         | B | 20 | 6  |                             | All       |           |
| Rebecca D.Jones.   | B | 4  | 11 |                             | 105.00    | Personal. |
| Hans Larsen.       | B | 74 | 33 |                             | 50.00     | Imp.      |
| Hannah Johnson.    | A | 53 | 31 |                             | 152.00    | Personal  |
| James Brinkerhoff  | A |    |    | 50 head of cattle @ \$20.00 | \$1000.00 |           |
| Samuel Naylor Jr." | A | 94 | 15 |                             | All       |           |

ADDITIONAL ASSESSMENTS.

|                   |   |     |    |                                      |         |       |
|-------------------|---|-----|----|--------------------------------------|---------|-------|
| Louis B Allred.   | B | 63  | 28 | Raised                               | 400.00  | Imp.  |
| F.A.Killpack.Agt. | A | 51  | 1  |                                      | 760.00  | Real. |
| John Anderson.    | A | 51  | 1  |                                      | 760.00  | Real. |
| W.H.Staker.       |   |     |    | Raise of 40 head of Cattle @ \$20.00 | 800.00  |       |
| L.R.Staker.       |   | 40  |    | @ \$20.                              | 800.00  |       |
| W.A.Staker.       |   | 60  |    | @ \$20.                              | 1200.00 |       |
| George Fox.       |   | 50  |    | @ \$20.                              | 1000.00 |       |
| Joseph O Luke.    |   | 30  |    | @ \$20.                              | 600.00  |       |
| George Mortenson. |   | 200 |    | @ \$20.                              | 4000.00 |       |
| John A Aiken.     |   | 25  |    | @ \$20.                              | 500.00  |       |
| Samuel A Aiken.   |   | 25  |    | @ \$20                               | 500.00  |       |
| David R.Seely.    |   | 25  |    | @ \$20                               | 500.00  |       |
| H.A.Seely.        |   | 25  |    | @ \$20                               | 500.00  |       |

RESOLUTION.

Commissioner O.R.Gillispie, introduced the following resolution, and order, and moved that it be adopted, which was duly seconded by Commissioner H.P.Rasmussen, Jr. Motion put to a vote and carried. Gillispie and Rasmussen voting for the resolution, and Neilsen voting against it.

Whereas it appears from a thorough investigation, that a great inequality exists in the assessment of lands containing coal in Emery County, Utah.

Therefore be it resolved that we now proceed to equalize the assessed valuation of all such lands containing coal in Emery County, Utah, by reducing the assessed valuation of such lands, where they have been assessed at more than \$20.00 per acre, to \$20.00 per acre. And raising the assessed valuation of such lands, where they have been assessed at less than \$20.00 per acre to \$20.00 per acre.

NOW THEREFORE it is hereby ordered that the assessed valuation of the following coal lands be raised to \$20.00 per acre.

|                            |        |                   |        |         |
|----------------------------|--------|-------------------|--------|---------|
| Ruth Freed                 | Book A | Page 78, Line 28, | raised | \$600.✓ |
| Louise Freed               | "      | 78 " 29           | "      | 2400.✓  |
| Lester D Freed.            | "      | 78 " 32           | "      | 800.✓   |
| Louise Freed.              | "      | 78 " 31           | "      | 1600.✓  |
| Louise Freed               | "      | 78 " 34           | "      | 200.✓   |
| Claude W Freed             | "      | 78 " 35           | "      | 800.✓   |
| Louise Freed               | "      | 79 " 1            | "      | 600.✓   |
| Louise Freed               | "      | 79 " 2            | "      | 600.✓   |
| Louise Freed               | "      | 79 " 4            | "      | 2400.✓  |
| Louise Freed               | "      | 79 " 8            | "      | 400.✓   |
| Huntington Coal Co.        | "      | 79 " 30           | "      | 1200.✓  |
| Jonathan H Killpack, et al | "      | 80 " 1            | "      | 1600.✓  |
| James H Mayes,             | "      | 80 " 13           | "      | 1600.✓  |
| James H Mayes,             | "      | 80 " 17           | "      | 800.✓   |
| Utah Fuel Co.              | "      | 77 " 7            | "      | 4400.✓  |
| Utah Fuel Co.              | "      | 77 " 9            | "      | 2000.✓  |
| F.C.Schramm                | "      | 78 " 23           | "      | 200.✓   |
| Louise Freed               | "      | 78 " 22           | "      | 2400.✓  |
| E.F.Madden                 | "      | 78 " 19           | "      | 400.✓   |
| F.D.Brown                  | "      | 78 " 18           | "      | 400.✓   |
| Lester D Freed             | "      | 78 " 12           | "      | 400.✓   |
| F.C.Schramm                | "      | 78 " 11           | "      | 800.✓   |
| Louise Freed               | "      | 78 " 10           | "      | 2000.✓  |
| F.C.Schramm.               | "      | 78 " 8            | "      | 400.✓   |
| Lester D Freed.            | "      | 78 " 3            | "      | 400.✓   |
| Louise Freed               | "      | 78 " 6            | "      | 1200.✓  |
| Sanpete Valley Coal Co.    | "      | 77 " 35           | "      | 1600.✓  |
| Kemmerer Coal Co.          | "      | 77 " 30           | "      | 4000.✓  |
| Kemmerer Coal Co.          | "      | 77 " 22           | "      | 1600.✓  |
| Edwin R Murphey            | "      | 77 " 18           | "      | 200.✓   |
| Utah Fuel Co.              | "      | 77 " 10           | "      | 712.✓   |
| Utah Fuel Co.              | "      | 77 " 5            | "      | 400.✓   |
| Louise Freed               | "      | 79 " 6            | "      | 800.✓   |
| Ruth Freed                 | "      | 78 " 24           | "      | 200.✓   |
| James H Mayes.             | "      | 80 " 15           | "      | 3200.✓  |

|                      |        |         |         |        |          |
|----------------------|--------|---------|---------|--------|----------|
| C.M.Freed            | Book A | Page 78 | Line 25 | raised | 400 ✓    |
| F.C.Schramm          | A      | " 78    | " 27    | "      | 200 ✓    |
| Louise Freed         | A      | " 78    | " 21    | "      | 800 ✓    |
| Ivy Creek Coal Co.   | Book B | Page 94 | Line 26 | Raised | \$6400 ✓ |
| Ivy Creek Coal Co.   | "      | 94      | " 25    | "      | 3200 ✓   |
| San Rafael Fuel Co.  | "      | 94      | " 24    | "      | 3200 ✓   |
| San Rafael Fuel Co.  | "      | 94      | " 3     | "      | 3200 ✓   |
| San Rafael Fuel Co.  | "      | 94      | " 1     | "      | 6400 ✓   |
| San Rafael Fuel Co.  | "      | 93      | " 35    | "      | 4900 ✓   |
| San Rafael Fuel Co.  | "      | 93      | " 10    | "      | 3200 ✓   |
| San Rafael Fuel Co.  | "      | 93      | " 3     | "      | 4800 ✓   |
| Rock Canyon Coal Co. | "      | 37      | " 21    | "      | 5410 ✓   |
| James H Mayes.       | "      | 13      | " 6     | "      | 3340 ✓   |
| James H Mayes.       | "      | 15      | " 4     | "      | 400 ✓    |
| Louisa Freed         | A      | " 79    | " 6     | "      | 800 ✓    |
| San Rafael Fuel Co.  | B      | " 94    | " 23    | "      | 1600 ✓   |

NOW THEREFORE it is hereby ordered that the assessed valuation of the following coal lands be reduced to \$20.00 per acre.

|                           |        |         |        |         |            |
|---------------------------|--------|---------|--------|---------|------------|
| Kelley & Ivers.           | Book A | Page 45 | Line 7 | Reduced | \$78,200 ✓ |
| Patrick Ryan.             | "      | 45      | " 6    | "       | 1200 ✓     |
| Castle Valley Coal Co.    | "      | 62      | " 1    | "       | 1220 ✓     |
| Castle Valley Coal Co.    | "      | 62      | " 3    | "       | 2025 ✓     |
| Castle Valley Coal Co.    | "      | 62      | " 9    | "       | 680 ✓      |
| American Steel & Fuel Co. | "      | 79      | " 1    | "       | 1000 ✓     |
| Wm Delenback.             | "      | 78      | " 3    | "       | 800 ✓      |
| Oliver T Cody.            | "      | 78      | " 4    | "       | 800 ✓      |
| American Steel & Fuel Co. | "      | 78      | " 15   | "       | 375 ✓      |
| Consolidated Fuel Co.     | "      | 78      | " 16   | "       | 3542 ✓     |
| Blackhawk Coal Co.        | "      | 79      | " 16   | "       | 10836 ✓    |
| Blackhawk Coal Co.        | "      | 79      | " 18   | "       | 12057 ✓    |
| Castle Valley Coal Co.    | "      | 79      | " 19   | "       | 800 ✓      |
| Castle Valley Coal Co.    | "      | 79      | " 23   | "       | 3200 ✓     |
| Castle Valley Coal Co.    | "      | 79      | " 25   | "       | 9630 ✓     |
| Castle Valley Coal Co.    | "      | 79      | " 27   | "       | 975 ✓      |
| Castle Valley Coal Co.    | "      | 79      | " 29   | "       | 1400 ✓     |
| Castle Valley Coal Co.    | "      | 79      | " 32   | "       | 6600 ✓     |
| Huntington Coal Co.       | "      | 79      | " 33   | "       | 200 ✓      |
| Castle Valley Coal Co.    | "      | 79      | " 35   | "       | 200 ✓      |
| S.B.McCormick             | Book B | " 13    | " 5    | "       | 800 ✓      |

until June, 9, 1915, at 10  
The Board of County Commissioners adjourned as a Board of Equalization and  
convened as a Board of County Commissioners.

On proper motion the Board of County Commissioners adjourned until June, 9, 1915,  
at 8 o'clock A.M.

Castle Dale, June, 9, 1915.

The Commissioners of Emery County, Utah, convened as a Board of County Commissioners  
as per adjournment from June, 8, 1915, all members present and transacted the following business.

On proper motion L.D. Cox, was appointed, Constable for Ferrons Precinct.

#### POOR FUND

On proper motion Petrea Johnson, and Sarah J Wilson, were allowed \$5.00 per month  
from the Poor Fund of The County, until further notice.

#### SALE OF PROPERTY

The Clerk of the Board of County Commissioners reported that pursuant to thier order  
he had offered for sale at public auction at the East Door of the County Court House  
in Castle Dale, Emery County, Utah on the 1st day of June, A D 1915, all the property heretofore  
sold to Emery County, for 1910 taxes and which had not been redeemed and Auditor's Tax Deeds  
having been issued to Emery County, Utah.

That at said sale he sold 11 pieces of property for the amount of the taxes, interest  
and costs accrued to date and that he issued to the purchasers thereof Quit Claim Deeds for  
same.

On proper motion the sale of said property at that time is hereby confirmed and  
approved.

#### SALE OF PROPERTY

David Behumin came before the Board and offered them \$49.10, which was the amount  
of taxes, interest, and costs to date for E $\frac{1}{2}$  SW $\frac{1}{4}$ ; W $\frac{1}{2}$  SE $\frac{1}{4}$ , Sec. 28, Tp. 19 S, Range 8 East, S.L.M.  
on which Auditor's Tax Deed has been issued to Emery County. On proper motion the above  
offer was accepted and the Clerk authorized to issue Quit Claim Deed to the purchaser.

Jonathan Blackburn appeared before the Board and offered them \$28.00 for the SE $\frac{1}{4}$   
NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section, 29, T $\frac{1}{2}$ . 19 South, Range 8 East, S.L.M. on which Auditor's Tax Deed has  
been issued to Emery County, this amount being part taxes on the above property.

On proper motion the above offer was accepted and the Clerk authorized to issue  
a Quit Claim deed to the said Jonathan Blackburn.

The Offer of J.H. Parton of \$25.00 for the peice of land described as follows - to wit-  
Beg. 40 rods E cen Sec. 16, th, E 20 rods, S, 40 rods, E 20 rods, S 40 Rods; N 80 rods to beg, Sec. 16  
Tp. 21S, Range 16 East, Salt Lake Meridian, on which Auditor's Tax Deed has been issued to Emery  
County.

On proper motion the above offer was accepted by the Commissioners and the Clerk  
was instructed to issue a Quit Claim Deed to the said J.H. Parton.

#### TO DESIGNATE COUNTY ROAD.

The petition heretofore filed by Vern Kofford and 30 other residents and taxpayers  
of Molen Precinct, for the designation of a certain road as a County Road, was again brought  
before the Board. The Road Commissioner reported that he had investigated the proposed road,  
and recommended that the Board Designate as a County Road, the road as stated in said petition

Commissioner O.R. Gillispie made a motion that the Board of County Commissioners  
make the designation of the road as prayed for in the petition, Seconded by Commissioner  
H.P. Rasmussen, Jr. The Question was put, Gillispie and Rasmussen voting for the motion and  
Neilsen voting against it.

*Ag. Agent Emery*

COMMUNICATIONS

A Letter from Robert H Stewart, Farm Demonstrator for Carbon and Emery Counties, was read concerning the holding of a county fair this year, also if the Commissioners were willing to make an appropriation to help defray the expenses of this fair.

The Clerk was instructed to write Mr. Stewart that the Commissioners of Emery County were in favor of holding another county fair this year, and that they would help in a financial way as of other years.

A letter from Attorney General A.R. Barnes, concerning an act of the last legislature entitled "An Act making it unlawful to sell, solicit orders for, deliver in, consign to or as a common carrier or for agent, or employe thereof, to receive for transportation or to transport to or deliver in localities within this State, where the sale thereof is prohibited by law, intoxicating liquors, and providing punishment for a violation of the provisions of this act "

A letter from A.G. Mackenzie, Secretary of the Utah Expositions Commission, concerning thier proportion of the Advertising and Exhibition Fund, as to how much, and when it will be available.

On proper motion the Clerk was instructed to write the Commission that the Board of County Commissioners have appropriated \$150.00, and that it is available now.

A letter from E.G. Peterson, Director of the Extension Division of the Utah Agricultural College, was read, concerning Farm Demonstration work in Emery County, and also furnishing Emery County a Demonstrator.

A communication from Horace S. Masign, Secretary of the Utah State Fair Association concerning the State Fair for the year 1915.

A communication from Ferdinand Erickson, calling the attention of the Commissioners to the Law, in regards to the Green River Irrigation District.

APPOINTMENT

On recommendation of Lars Christensen, County Road Commissioner, Henry C Mills, was appointed supervisor for Victor Precinet.

DEPENDENT MOTHERS FUND.

On proper motion Loretta Tallis, was granted a month allowance of \$4.00 until further notice.

APPORTIONMENT OF MONEY

The Board of County Commissioners apportioned the Money received from the Forrest Reserve, which is \$5,090.18, as follows, \$1045.09 to School Fund, and \$1045.09 to the Road Fund of the County.

APPLICATION FOR FILING SYSTEM.

Upon the request of the County Auditor, W.G. Peacock, Jr. the Board on proper motion authorized him to purchase a steel filing case for his office, which will cost in the neighborhood of \$125.00

RESOLUTION.

Commissioner H.P. Raemussen, Jr. offered the following resolution, and moved its adoption, Seconded by G.R. Gillispies. Question put all members voting aye.

That we will rent the County concrete mixer to the public, under the direct supervision of the Road Commissioner of the County, at a rate of 10¢ per hour.

The Following listed claims against Emery County, were audited, approved for payment and the County Auditor instructed to draw his warrants for same.

| Name                         | Service                       | Amount  | No. Warrant. |
|------------------------------|-------------------------------|---------|--------------|
| O.R.Gillispie                | Comm. Exp.                    | \$24.40 | A801         |
| Peter Neilsen                | Com. Exp.                     | 7.90    | 2            |
| H.P.Rasmussen, Jr.           | Comm. Exp.                    | 11.80   | 3            |
| Louis P Oveson.              | Attorney's exp.               | 30.32   | 4            |
| O.J.Sitterud.                | Deputy Clerk.                 | 10.50   | 5            |
| W.G.Peacock, Jr.             | Clerks Office Exp.            | 7.75    | 6            |
| W.T.Reid.                    | Supt.Schools Exp.             | 5.95    | 7            |
| Thomas R Paddis.             | Surveyor.                     | 55.50   | 8            |
| O.J.Anderson.                | Asst. Treasurer.              | 20.00   | 9            |
| Vera Berg.                   | " "                           | 10.00   | A810         |
| Atlanta Berg.                | " "                           | 40.00   | 1            |
| W.L.Guymon.                  | " "                           | 45.00   | 2            |
| Maud Ungerman.               | " "                           | 22.00   | 3            |
| Carl Berg.                   | Treasurer's Office Exp.       | 57.00   | 4            |
| Carl Wilberg.                | Deputy Sheriff.               | 21.15   | 5            |
| O.W.Sitterud.                | Sheriff's Office Exp.         | 15.50   | 6            |
| Hector T Evans.              | Recorder's Office Exp.        | 5.25    | 7            |
| O.J.Andersen.                | Asst. Recorder.               | 35.00   | 8            |
| Hannah B Evans.              | " "                           | 37.50   | 9            |
| E.J.Grango.                  | Assessor's Exp.               | 30.70   | A820         |
| J.H.Killpack.                | Asst. Assessor.               | 10.50   | 1            |
| E.J.Grango.                  | Assessor's Exp.               | 28.50   | 2            |
| Minnie Stoker                | Asst. Assessor.               | 15.00   | 3            |
| Maurine Oliver.              | " "                           | 5.00    | 4            |
| Josephine King.              | " "                           | 5.00    | 5            |
| Joe.J.Christensen.           | " "                           | 8.00    | 6            |
| New Century Printing Co.     | Supplies for Justices         | 36.35   | 7            |
| Pembroke Company.            | Supplies for Surveyors Office | 7.49    | 8            |
| Emery County Progress.       | Adv.notice for teachers exam. | 3.75    | 9            |
| Emery County Progress.       | Printing and Avertising.      | 93.55   | A830         |
| Utah Manufactos Association  | Rent in Chamber of Commerce.  | 5.00    | 1            |
| Electric Power & Milling Co. | Lights for current month.     | 4.25    | 2            |
| Wallace Jones.               | Hauling sand for Court House  | 2.50    | 3            |
| Con Wagon & Machine Co.      | Roofing for Court House.      | 10.80   | 4            |
| Vern Boulden                 | Hauling sand etc.Court House. | 5.75    | 5            |
| Castle Dale Coop.            | Material for Court House.     | 81.58   | 6            |
| Leonard Olsen/               | Hauling fish to Mountains.    | 12.00   | 7            |
| George Williams.             | " " " "                       | 21.50   | 8            |
| Thomas Thompson.             | " " " "                       | 12.00   | 9            |
| Guthiel-Broker Co.           | Hauling fish to Ferron.       | 15.00   | A840         |
| Brick Erickson.              | Timber for roads.             | 3.00    | 1            |
| M.L.Snow.                    | Road Work.                    | 16.00   | 2            |

|                            |                            |       |      |
|----------------------------|----------------------------|-------|------|
| Harry Mortenson.           | Road Work.                 | 12.00 | 3    |
| Levi Mortenson.            | Road Work.                 | 2.00  | 4    |
| N.C.Oveson.                | Road Work.                 | 6.00  | 5    |
| Joe Otterstrom             | Road Work.                 | 8.00  | ASB6 |
| E.M.Mortenson.             | Road Work.                 | 2.00  | 7    |
| Abraham Blood.             | Road Work.                 | 2.00  | 8    |
| Henry Cook.                | Road Work.                 | 2.00  | 9    |
| Merril Bollinger Co.       | Material for roads.        | 2.85  | ASB0 |
| J.E.Killpack.              | Road Work.                 | 9.00  | 1    |
| John T Olsen.              | Road Work.                 | 6.25  | 2    |
| Earl Barber                | Road Work.                 | 11.25 | 3    |
| Earl Barber                | Road Work.                 | 11.00 | -    |
| Nels Peterson.             | Repair on grader.          | .75   | 4    |
| Ralph Jensen               | Road Work.                 | 12.00 | 5    |
| Anthony Beach.             | Road Work.                 | 4.00  | 6    |
| Grover C Killpack.         | Road Work.                 | 9.00  | 7    |
| Ears Christenson.          | Road Work.                 | 45.00 | 8    |
| Geo.H.Cviatt.              | Road Work.                 | 18.75 | 9    |
| Green River Lumber & S Co. | Material for roads.        | 15.45 | ASB0 |
| Glen H Brieker             | Road Work.                 | 10.00 | 1    |
| A.M.Sorenson.              | Road Work.                 | 12.00 | 2    |
| Fred Zwahlen               | Road work.                 | 12.00 | 3    |
| The Salt Lake Hardware Co. | Freight on bolts etc.      | 2.24  | 4    |
| Earl Barber                | Aid to Geo.Meis,(Indigent) | 13.50 | 5    |
| W.F.Asinus                 | Burial Expense of Indigent | 45.40 | 6    |
| F.H.Riley.                 | Constable Exp.             | 10.00 | 7    |
| Frank Phillips             | Assisting Deputy Sheriff   | 7.50  | 8    |
| J.W.Kirby,                 | Coffin for indigent        | 4.00  | 9    |
| Charles Prows.             | Constables Exp.            | 4.00  | AS70 |
| C.T.Harmon.                | Probation Officer Exp.     | 18.50 | 1    |
| N.C.Oveson.                | Reg.V.S.                   | 5.00  | 2    |
| C.A.Stilson.               | Health Officer.            | 5.00  | 3    |
| Castle Dale Telephone Co.  | Phone for Sheriff          | 1.75  | 4    |

On proper motion the Board of County Commissioners adjourned until the July Session, July, 6, 1915. and Convened as a Board of Equalization.

Attest.

M.G. Peacock Jr.  
Clerk.

Peter Nielson  
Chairman.

Castle Dale, June, 9, 1915.

The Board of County Commissioners met as a board of Equalization, as per adjournment, from June, 8, 1915, all members present and transacted the following business.

On motion of C.R. Gillispie, Seconded by Commissioner H.E. Rasmussen, Jr. that the assessment of the following lands be raised to \$30.00 per acre.

|                   |        |                     |        |             |
|-------------------|--------|---------------------|--------|-------------|
| Kemmerer Coal Co. | Book A | Page, 77, Line, 25, | raised | \$59,440. ✓ |
| Kemmerer Coal Co. | "      | 77 " 22 "           | "      | 1,840       |
| Kemmerer Coal Co. | "      | 77 " 3 "            | "      | 12,187 ✓    |
| Kemmerer Coal Co. | "      | 77 " 33 "           | "      | 10,980 ✓    |
| Utah Fuel Co.     | "      | 77 " 26 "           | "      | 2,720 ✓     |
| Utah Fuel Co.     | "      | 77 " 23 "           | "      | 8,840 ✓     |
| Utah Fuel Co.     | "      | 77 " 19 "           | "      | 1,360 ✓     |
| Utah Fuel Co.     | "      | 77 " 1 "            | "      | 10,880 ✓    |

This completing the business of the Commissioners as a Board of Equalization at this time, on proper motion the said Board adjourned until Monday, the 28th day of June, A D 1915. at 10 O'clock A.M.

Attest.

A.S. Peacock Jr.  
Clerk

Peter Nielson  
Chairman

Castle Dale, June, 23, 1915.

The Board of County Commissioners convened as a Board of Equalization on the above date as per adjournment from June, 9, 1915. All members present and transacted the following business.

ADDITIONAL ASSESSMENTS.

|                           |                |            |
|---------------------------|----------------|------------|
| Horace G. Whitney.        | Real Estate    | \$218.00 ✓ |
| Lewis B McCormick         | " "            | 132.00 ✓   |
| Lafayette F Whitney.      | " "            | 173.00 ✓   |
| Richard W. Young.         | " "            | 727.00 ✓   |
| Mary Swacey,              | Personal Prop. | 214.00 ✓   |
| Emery County Bank.        | Surplus Stock. | 8000.00 ✓  |
| Castle Valley Banking Co. | Real Estate    | 100.00     |
| Castle Valley Banking Co. | Improvements.  | 3000.00    |

REDUCED VALUATION.

|                            |        |            |         |           |                |
|----------------------------|--------|------------|---------|-----------|----------------|
| Castle Valley Coal Company | Book   | Page       | Line    | 450.00 ✓  | Real Estate.   |
| Elizabeth Stovekin.        | Book A | " 31 "     | 26      | 300.00 ✓  | " "            |
| George Fox.                | 15     | Head Range | Cattle  | 380.00 ✓  |                |
| Joseph O Luke.             | 19     | Head Range | Cattle  | 300.00 ✓  |                |
| George Mortenson.          | 150    | Head Range | Cattle  | 3000.00 ✓ |                |
| Alonzo Brinkerhoff         | Book B | Page 89    | Line 29 | 125.00    | Real Estate. ✓ |

Erroneous Assessments.

|             |        |                   |       |
|-------------|--------|-------------------|-------|
| Red Swacey. | Book B | Page 41, Line, 17 | All ✓ |
|-------------|--------|-------------------|-------|



ABATEMENTS.

|                     |         |         |          |        |         |
|---------------------|---------|---------|----------|--------|---------|
| Mary E Caymon.      | Books B | Page 33 | Line 10. | Abated | \$10.00 |
| Peter R. Neilson    | " B "   | 82 "    | 4 "      | "      | 10.00   |
| Casper Christensen. | " B "   | 80 "    | 13 "     | "      | 10.00   |
| Neilis P. Miller.   | " B "   | 82 "    | 14 "     | "      | All     |
| F.W. Tallis.        | " A "   | 102 "   | 20 "     | "      | 10.00   |
| Edward F Bailey     | " B "   | 73 "    | 16 "     | "      | 10.00   |
| Eliza Howard.       | " A "   | 68 "    | 2 "      | "      | 5.00    |
| Margaret A Keel     | " B "   | 80 "    | 32 "     | "      | 10.00   |
| Susan M Beach.      | " B "   | 76 "    | 15 "     | "      | 10.00   |
| Serena Nelson.      | " B "   | 81 "    | 27 "     | "      | 10.00   |

Ira R. Browning, of Castle Dale, appeared before the Board and protested against the raise in valuation of the Kemmerrer, and San Rafael company, coal lands.

L.R. Staker, and Mrs. W.H. Staker of Lawrence, Utah, appeared before the Board and protested against the raise on thier cattle. After listening to thier protests, the board decided to leave the assessment as it now stands.

James Peterson, and Jonathan Killpack, appeared before the Board and protested against the raise of thier coal lands.

C.H. Gibbs, representing the Utah Fuel Company, appeared before the Board and filed a written protest against the raise in the assessed valuation of thier coal lands.

The Board after hearing thier protests, and duly considered the same, on proper motion unanimously voted to leave the coal land assessments as they now are.

This completing the business of the Board of County Commissioners as a Board of Equalization, meeting was duly adjourned until July, 5, 1915, at 10 o'clock A.M.

Attest.

  
Clerk.

  
Chairman.

Castle Dale, July, 6, 1915.

The Board of County Commissioners of Emery County convened in regular session on this the above date, all members present, and transacted the following business.

Minutes of regular meeting of June, 7, and adjourned sessions of June, 28, 1915, were read approved and signed.

APPOINTMENTS.

On recommendation of Lars Christensen, County Road Commissioner, James Wilson was appointed Road Supervisor for Lawrence Precinct.

On proper motion W.W. Moffitt, was appointed Constable for Orangeville Precinct.

On proper motion H.A. Fowler was appointed County Horticultural Inspector of Emery County, to receive \$3.00 per day and expenses for actual time spent. The Compensation of deputy inspectors was placed at \$3.00 per day, no expenses allowed.

REPORTS.

On proper motion the report of Richard C Miller Justice of the Peace for Castle Dale Precinct was approved.

On proper motion the report of A.E. Hall, justice of the Peace of Clawson precinct was approved.

BONDS ACCEPTED

On proper motion, the bond of James Wilson, Road Supervisor for Lawrence Precinct was approved.

On proper motion the Official Bond of Ludene Cox, constable for Ferron Precinct was approved.

On proper motion the Official Bond of George B. Funk, Road Supervisor for Rochester precinct was approved.

REPORT.

The report of N.C. Oveson, Constable for Cleveland Precinct on the sale of stray animals was approved.

COMMUNICATIONS.

A letter from L.G. Kelly, State Auditor, was read, concerning the keeping of assessors plats and maps up to date, and the proportion of the expense the State Will pay of the same.

A letter from the Manufacturers Association of Utah, concerning the using of home manufactured culverts, was read.

APPLICATIONS.

Applications from the Editor of the Green River Valley Dispatch and the Editor of the Emery County Progress, to publish the Financial Report of Emery County for the year 1915, were read, and after the matter was duly considered the Clerk was instructed to advertise in the Emery County Progress, as said paper had a better general circulation, and would be able to reach more people, than other wise by publishing in the Green River paper.

REPORT.

The County Auditor's Financial Report for the year 1914-1915, was upon proper motion approved.

DEPENDENT MOTHERS

On proper motion the application of Mrs. Blanche Jones for a monthly allowance from the Dependent Mothers Fund of the County, was on proper motion granted. She is allowed \$3.00 per month until further notice.

TAX DEMANDS

The transitory tax demands of Seveir, Grand, Sanpete, Wasatch, and Utah Counties, were taken up at this time, and all the papers appearing regular, the County Auditor is hereby authorized to draw his warrant for thier portion of the transitory taxes collected in this county during the year 1914.

The County Surveyor is hereby instructed to make a map of Emery County showing the voting precincts.

The County Surveyor is hereby instructed to establish the correct line between Carbon and Emery County, in the head of Huntington Canyon.

COMMITTEE

Jesse D. Jewkes, State Treasurer and a member of the State Road Commission, J.F. Killian, E.R. Cox, and B.F. Jewkes, met with the Board concerning the designating of the road through Straight Canyon, as a State Road, to connect with the Road in Ephraim Canyon. After giving the matter careful consideration, the Board of County Commissioners authorized the Clerk to Write the State Road Commission and request them to make the designation as above stated.

TAX LEVIES FOR YEAR 1915.

Commissioner O.R. Gillispie, made motion that the tax levies for the year 1915, made by the Commissioners, as provided by law, be placed at the following rate, to wit:-

1915 Levies.

- 5 Mills on the Dollar for General Purposes.
- 1/4 Mill on the Dollar for Exhibition purposes.
- 1/4 Mill on the Dollar for Bond Interest Fund.
- 1/8 Mill on the Dollar for Bond Sinking Fund.
- 1/8 Mill on the Dollar for Poor Fund.
- 3 Mills on the Dollar for County School Purposes.
- 13 1/2 Mills on the Dollar Special School Levy.

BOUNTY FUND.

- 5 Mills on the Dollar on all Sheep and Goats.
- 4 Mills on the Dollar on all range cattle and horses.

STATE ROAD

- 3 Mills on the Dollar on all the taxable property of the County.

IRRIGATION DISTRICT

- 7¢ on the Dollar for Bond Interest Fund.
- 3¢ on the Dollar for Construction Fund.
- 1 7/10¢ on the dollar for General Fund.

The above motion was duly seconded by Commissioner H.P.Rasmussen, Jr. put to a vote and carried, all members voting AYE.

CLAIMS ALLOWED.

The following listed Claims against Emery County, were audited, approved, and the County Auditor, on proper motion was instructed to draw his warrants for same.

| Name                      | Service, etc.                  | Amount, | No. Wt. |
|---------------------------|--------------------------------|---------|---------|
| Peter Neilsen             | Comm. Expense.                 | \$ 8.55 | A925    |
| H.P.Rasmussen, Jr.        | Comm. Expense.                 | 8.55    | 6       |
| O.R.Gillispie.            | Comm. Expense.                 | 34.40   | 7       |
| Louis F Oveson.           | Attorneys Expense.             | 31.90   | 8       |
| William Arnold.           | Witness Justice Court.         | 3.10    | 9       |
| William Arnold, Jr.       | Witness Justice Court.         | 3.10    | A930    |
| James Brinkerhoff.        | Witness Justice Court.         | 3.10    | 1       |
| William Arnold.           | Health Officer.                | 4.00    | 2       |
| W.G.Peacock, Jr.          | Clerk's Office Expense         | 11.05   | 3       |
| O.J.Sitterud.             | Deputy Clerk                   | 32.50   | 4       |
| Carl Berg.                | Treasurer's Office Expense.    | 5.37    | 5       |
| Thomas R Faddis.          | Surveyor.                      | 39.90   | 6       |
| Hilda Otterstrom.         | Asst. Assessor.                | 7.00    | 7       |
| Bessie Straus             | do                             | 10.000  | 8       |
| Pearl Mills,              | do                             | 5.00    | 9       |
| John Peterson.            | do                             | 10.00   | A940    |
| Arthur Grange.            | do                             | 9.00    | 1       |
| E.J.Grange.               | do                             | 7.50    | 2       |
| Hannah B Evans.           | Asst. Recorder.                | 35.00   | 3       |
| Hector T Evans.           | Recorders Office Expense.      | 6.95    | 4       |
| William T Reid.           | Supt. Expense.                 | 25.15   | 5       |
| Emery County Progress     | Supplies for offices.          | 16.00   | 6       |
| Castle Dale Telephone Co. | Telephone Exp.Sheriffs Office. | 15.21   | 7       |

|                              |                                    |         |      |
|------------------------------|------------------------------------|---------|------|
| Pembroke Company.            | Office Supplies.                   | \$ 3.80 | 8    |
| Electric Power & Milling Co. | Lights.                            | 4.25    | 9    |
| Richard C Miller.            | Justice Fees.                      | 11.85   | A950 |
| Alx Hambrick.                | Witness Justice Court.             | 1.70    | 1    |
| Carl Wilberg.                | Deputy Sheriff.                    | 132.00  | 2    |
| O.W.Sitterud.                | Sheriff's Expense.                 | 37.60   | 3    |
| G.M.Nelson.                  | Hauling cans to Price.             | 4.00    | 4    |
| Mrs. Ellen Winders.          | Assistance rendered criminal case. | 2.50    | 5    |
| J.A.Black.                   | Constables fees.                   | 31.54   | 6    |
| Castle Dale Coop.            | Material Court House.              | 7.95    | 7    |
| Orson Madson.                | To repairs on Court House.         | 213.50  | 8    |
| Richard C Miller.            | To material for Court House.       | 61.10   | 9    |
| B.J.Peacock & Sons.          | nails.                             | 1.80    | A960 |
| R.Jacobson & Co.             | Lumber for roads.                  | 189.10  | 1    |
| Chester Christensen.         | Road Work.                         | 4.00    | 2    |
| Chester Christenson.         | Road Work.                         | 8.00    | -    |
| A.O.Beach.                   | " "                                | 9.50    | 3    |
| Anthony Beach.               | " "                                | 5.00    | 4    |
| J.E.Caldwell.                | " "                                | 10.00   | 5    |
| C.Jensen                     | " "                                | 2.00    | 6    |
| J.F.Larsen.                  | " "                                | 14.50   | 7    |
| Elic Larsen.                 | " "                                | 10.30   | 8    |
| A? Rasmussen,                | " "                                | 7.00    | 9    |
| Johanas Larsen.              | " "                                | 2.50    | A970 |
| Chris Peterson.              | " "                                | 4.25    | 1    |
| Vern Kofford.                | " "                                | 2.00    | 2    |
| Niels Nelson.                | " "                                | 7.00    | 3    |
| Joseph Caldwell.             | " "                                | 35.00   | 4    |
| Chris Christensen.           | " "                                | 6.00    | 5    |
| John Westenskew.             | " "                                | 8.00    | 6    |
| Nicklos Larsen.              | " "                                | 6.00    | 7    |
| Niels Rosenkrantz.           | " "                                | 14.00   | 8    |
| Lars Christensen.            | " "                                | 42.50   | 9    |
| M.L.Snow.                    | " "                                | 8.00    | A980 |
| Rulon Snow.                  | " "                                | 7.50    | 1    |
| John T Thorderson.           | " "                                | 2.00    | 2    |
| William Tatton.              | " "                                | 23.00   | 3    |
| George Tatton.               | " "                                | 20.00   | 4    |
| George Jensen.               | " "                                | 24.00   | 5    |
| Wilford Stephens.            | " "                                | 10.00   | 6    |
| Howard Robertson.            | " "                                | 6.00    | 7    |
| William Cliphant.            | " "                                | 17.50   | 8    |
| Elgin Cliphant.              | " "                                | 3.50    | 9    |
| Garret Burnett               | " "                                | 2.00    | A990 |
| C.N.Jensen.                  | Blacksmith Work.                   | 3.25    | 1    |
| Joseph Grange.               | " "                                | 1.00    | 2    |

|                               |                     |         |       |
|-------------------------------|---------------------|---------|-------|
| Glen Larsen.                  | Road Work.          | \$ 8.00 | 3     |
| Con. Wagon & Machine Company. | Material for Roads. | 13.55   | 4     |
| Singleton & Conover.          | " " "               | 6.40    | 5     |
| George Morrey.                | Road Work.          | 2.90    | 6     |
| Victor Barney.                | " "                 | 6.00    | 7     |
| Charles Prows.                | " "                 | 2.00    | 8     |
| William Jorgenson.            | " "                 | 2.00    | 9     |
| Ed Jenkins.                   | " "                 | 2.00    | A1000 |
| Abe Day.                      | " "                 | 6.00    | 1     |
| John Fullmer.                 | " "                 | 2.00    | 2     |
| W.L.Barney.                   | " "                 | 2.00    | 3     |
| J.T.Charlesworth.             | " "                 | 2.00    | 4     |
| Guy King.                     | " "                 | 2.00    | 5     |
| William Hardy.                | " "                 | 4.00    | 6     |
| Orson Barney.                 | " "                 | 2.00    | 7     |
| Parley Miller.                | " "                 | 2.50    | 8     |
| A.E.Hall.                     | " "                 | 1.50    | 9     |
| William Hitchcock             | " "                 | 22.70   | A1010 |
| A.Thiede                      | " "                 | 2.00    | 1     |
| Herman Hall.                  | " "                 | 2.00    | 2     |
| Louis Hitchcock.              | " "                 | 2.00    | 3     |
| Geo E.Williams.               | Health Officer.     | 7.00    | 4     |
| J.P.Oliver.                   | Reg. V.S.           | 5.00    | 5     |
| Sevier County.                | a/c Transitory Tax. | 119.07  | 8     |
| Wasatch County.               | a/c " "             | 17.10   | 9     |
| Utah County.                  | " " "               | 19.10   | A1020 |
| Sanpete County                | " " "               | 16.66   | 1     |
| Grand County.                 | " " "               | 3.30    | 2     |

On proper motion the Board of County Commissioners of Emery County adjourned until regular August Meeting, 1915.

ATTEST.

W.G. Peacock, Jr.  
Clerk.

Peter Nielsen  
Chairman.

Castle Dale, July, 26, 1915.

The Board of County Commissioners of Emery County, Utah, met in special session at 11 o'clock A.M. on the above date.

There were present Chairman Peter Nielsen, Commissioners O.R. Gillispie and H.P. Rasmussen, Jr. and County Clerk, W.G. Peacock, Jr.

Chairman Peter Nielsen, presided.

The Chairman stated that the meeting was called for the purpose of considering and acting upon the application of the Utah Power & Light Company for a franchise to construct, maintain and operate certain electric transmission and distribution lines along, upon and across the roads and highways of Emery County, and directed that the Clerk read and enter upon the Minutes the Waiver of Notice of Special Meeting signed by all the members of the Board of Commissioners and pursuant to which the Meeting was held. Said Waiver of Notice is as follows, to wit;-

WAIVER OF NOTICE OF SPECIAL MEETING.

We the undersigned, members of the Board of Commissioners of Emery County, State of Utah, hereby waive notice of a Special Meeting of said Board of County Commissioners to be held at Castle Dale, Utah, the 26th day of July, 1915, at 11 o'clock A.M. of said day, and consent that at such meeting the matter of the application of Utah Power and Light Company for a franchise for the construction, operation and maintenance of certain electrical transmission and distribution lines upon the roads and highways in said County of Emery, may be considered and if deemed advisable that a franchise may at such meeting be granted to said Company.

Dated July, 26, 1915.

Peter Nielson,  
O.R. Gillispie,  
H.P. Rasmussen, Jr.

The application of the Utah Power & Light Company for a franchise was then read in full by the Clerk, and the question of granting such a franchise to the applicant was discussed; and it appearing that the Commissioners favored granting such a franchise, the franchise, the following proposed Ordinance was prepared and presented to the Board.

ORDINANCE GRANTING TO UTAH POWER & LIGHT COMPANY, ITS SUCCESSORS AND  
ASSIGNS, AN ELECTRIC LIGHT, HEAT AND POWER FRANCHISE.

The Board of Commissioners of the County of Emery, State of Utah, Ordains as follows,

SECTION 1.

That there is hereby granted to Utah Power & Light Company, its successors, and assigns, (herein called the Grantee) the right, privilege or franchise until July, 26, 1965, to construct, maintain and operate along, upon and across the present and future roads and highways of Emery County, outside of the incorporated cities and towns therein, electric light and power lines with all the necessary or desirable appurtenances, (including underground conduits, poles, towers, wires, transmission lines, and telegraph and telephone lines for its own use) for the purpose of transmitting and supplying electricity to the inhabitants, of said Emery County, and persons and corporations residing beyond the limits thereof, for light, heat, power and other purposes.

SECTION II.

Poles and towers shall be so constructed as to interfere as little as possible with traffic over said roads and highways. The location of all poles, towers and conduits shall be fixed under the supervision of the Board of County Commissioners of said County of Emery, but not so as to unreasonably interfere with the proper operation of said lines.

SECTION III.

All lines constructed under this grant shall be constructed in accordance with the best established practices with respect to electrical construction.

SECTION IV.

The Grantee will hold the County of Emery harmless for all expense or liability for any act or neglect of the Grantee hereunder.

SECTION V.

The Grantee shall file its written acceptance of this franchise within thirty days after its passage,

SECTION VI.

This ordinance shall take effect upon acceptance and after publication as required by law.

Passed by the Board of County Commissioners of Emery County, State of Utah, this 26th day of July, A D 1915.

PETER NEILSEN.

By direction of the Chairman the proposed Ordinance was read in full by the Clerk.

Thereupon Commissioner C.R.Gillispie moved that the Ordinance as presented pass upon its first reading.

The Motion was seconded by Commissioner H.P.Rasmussen, Jr. and upon being put to a vote was duly carried.

The Ordinance was then read for a second time by title, and Commissioner H.P.Rasmussen, Jr. then moved that the Ordinance pass upon its second reading.

The Motion was seconded by Commissioner C.R.Gillispie, and upon being put to a vote was duly carried.

Thereupon Commissioner C.R.GILLISPIE, moved that the Ordinance be read in full by the Clerk, and the vote upon the final passage of the Ordinance called by the Chairman. The Roll call resulted as follows,;

Commissioner H.P.Rasmussen, Jr. AYE.

Commissioner R.C.Gillispie, AYE.

Chairman. Peter Nielsen. AYE.

Total Ayes. 3

Nos. None.

The Chairman declared the motion carried and the Ordinances adopted.

On proper motion the Emery County Progress was designated as the Paper in which the Ordinance is to be published.

There being no further business before the Commissioners, the meeting was upon motion adjourned.

ATTEST.

*H.A. Peacock Jr.*  
COUNTY CLERK.

*Peter Nielsen*  
CHAIRMAN.

Castle Dale, August, 2, 1915.

The Board of County Commissioners of Emery County, Utah, met on this the above date, in regular session. All members being present and transacted the following business.

Minutes of Regular Meeting Held July, 6, 1915, were read and on proper motion approved and signed.

Minutes of Special Meeting held July, 26, 1915, were read and on proper motion were approved and signed.

REPORTS.

The Report of O.T. Harmon, Chief Probation officer was read, and accepted. Said report being for the first half of the year 1915.

The Report of T.S. Turner, on the Inquest held over the body of William Chisholm, deceased, was read and on proper motion approved.

E.G. Peterson, Director of the Extension Division of the Utah Agricultural College met with the Board of Commissioners, in connection with the Farm Demonstration Work in Emery County. A memorandum of Agreement between the County Commissioners of Emery County, and the Agricultural College of Utah, relative to Agricultural Studies and Demonstrations in Emery County, Utah, was signed.

BOND APPROVED.

The Official Bond of O.Sorenson, Jr. County Abstractor was on proper motion approved.

APPLICATION.

The application of Maggie Robbins, of Huntington, Emery County, Utah, asking for an allowance from the Poor Fund of the County was read and on proper motion she is hereby allowed a monthly allowance from the Poor Fund of the County, \$5.00 until further notice of the Board.

The offer of Utah Savings & Trust Company, for the peice of land sold to Emery County for 1910 taxes, and which Emery County has received a Auditor's tax deed, of \$6.57 was accepted and the Clerk authorized to issued deed for said land. This peice of land was sold in the name of Calvin W. Moore.

COMMUNICATION.

A letter from H.E. Lewis, and N.A. Williams, of Price, Utah, asking the Commissioners to make an appropriation of \$70.00 to help defray the expenses in putting in rock to protect the piers of the Woodside bridge, was read and on proper motion hold over.

The Following claims were held over for further consideration and information.

- Chester T. Bowen, Damage to Car going into wash<sup>et</sup> Cleveland. \$51.80
- Dr. F.F. Fisk, To medical Aid furnished 3 injured people, by auto going into wash. Carbon County. Medical and Surgical assistance given Thomas Tomlinson. \$88.70

The following listed claims against Emery County, were audited, and approved and the County Auditor is hereby instructed to draw his warrants for same.

\*\*\*

| Name.                     | Service.                        | Amount, | Number of Wt. |
|---------------------------|---------------------------------|---------|---------------|
| Peter Nielsen.            | Comm. Expense.                  | \$3.90  | A1036         |
| C.R. Gillispie.           | Comm. Expense.                  | 21.90   | 7             |
| H.P. Rasmussen, Jr.       | Comm. Expense.                  | 3.90    | 8             |
| Louis P Oveson.           | Attorneys Expense.              | 22.20   | 9             |
| O.J. Sitterud.            | Deputy Clerk.                   | 37.00   | A1041         |
| O.W. Sitterud.            | Aid Furnished Indigents.        | 17.75   | 2             |
| O.W. Sitterud.            | Sheriffs Expense.               | 41.00   | 3             |
| Hannah B Evans.           | Assistant Recorder.             | 11.50   | 4             |
| Hector T Evans.           | Recorder's Office Expense.      | 3.85    | 5             |
| Carl Berg.                | Treasuer's Office Expense.      | 6.54    | 6             |
| W.G. Peacock, Jr.         | Clerks Office Expense.          | 12.20   | 7             |
| Thomas R Paddis.          | Surveyor's                      | 50.00   | 8             |
| Carl Wilberg.             | Deputy Sheriff.                 | 68.15   | 9             |
| Electric Power & M. Co.   | Lights for July.                | 4.25    | A1050         |
| Robert Davis.             | Deputy Sheriff.                 | 4.00    | 1             |
| Castle Dale Telephone Co. | Phone Expense Sheriff's Office. | 14.04   | 2             |
| O.T. Harmon.              | Probation Officer's Expense.    | 12.35   | 3             |
| O.T. Harmon.              | Do                              | 8.50    | 4             |
| N.C. Oveson.              | Constables Fees.                | 8.30    | 5             |
| Peter H Riley,            | do                              | 78.14   | 6             |
| Mike Lafas,               | Witness Justice Court.          | 7.00    | 7             |
| Alphonzo Rowley.          | Wintess Justice Court.          | 5.50    | 8             |
| Dan Garber.               | Witness Justice Court.          | 5.50    | 9             |
| Harry Slaver.             | Witness Justice Court.          | 5.50    | A1060         |
| W.J. Green.               | Witness Justice Court.          | 5.50    | 1             |



|                                      |                               |         |       |
|--------------------------------------|-------------------------------|---------|-------|
| Hannah Allred.                       | Witness Justice Court.        | \$ 5.50 | 2     |
| M.L.Garvey.                          | Witness Justice Court.        | 7.00    | 3     |
| J.P.Widetick.                        | Witness Justice Court.        | 7.00    | 4     |
| Orson Madson.                        | Juror Justice Court.          | 3.20    | 5     |
| Oscar Beebe.                         | Juror Justice Court.          | 3.20    | 6     |
| Carl Bott.                           | Juror Justice Court.          | 3.20    | 7     |
| I.W.Behunin.                         | Juror Justice Court.          | 3.20    | 8     |
| G.M.Middleton.                       | Medical Aid to Geo Meis.      | 14.90   | 9     |
| Midland Hotel.                       | Aid furnished to Geo.Meis.    | 5.15    | A1070 |
| Emery County Progress.               | Printing and Advertising.     | 93.55   | 1     |
| New Century Printing Co.             | Supplies (Official Registers) | 1.92    | 2     |
| Pembroke Company.                    | Supplies for Surveyor.        | 16.15   | 3     |
| The Arrow Press.                     | Supplies for Treasurer.       | 2.21    | 4     |
| The Arrow Press.                     | Supplies for Clerk.           | 41.82   | 5     |
| The Arrow Press.                     | Supplies for Recorder.        | 18.00   | 6     |
| Kelly Company.                       | Session Laws and Deed Record. | 80.00   | 7     |
| Manufacturers Association.           | Rent Chamber of Commerce.     | 5.00    | 8     |
| Mart Jensen.                         | Lumber,Roads.                 | 12.80   | 9     |
| John T Olsen.                        | Road Work.                    | 5.60    | A1080 |
| Chester Olsen.                       | Road Work.                    | 1.25    | 1     |
| George Mortensen, Jr.                | Road Work.                    | 5.00    | 2     |
| Archie Mortensen.                    | Road Work.                    | 3.75    | 3     |
| Martin Allred.                       | Road Work.                    | 5.00    | 4     |
| J.B.Broderick.                       | Road Work.                    | 3.75    | 5     |
| Niels Hansen.                        | Road Work.                    | 8.75    | 6     |
| Merriel Allred.                      | Road Work.                    | 5.00    | 7     |
| Oliver Larsen.                       | Road Work.                    | 3.75    | 8     |
| John Jorgenson.                      | Road Work.                    | 7.50    | 9     |
| Andrew Christenson.                  | Road Work.                    | 6.25    | A1090 |
| Edgar Beal.                          | Road Work.                    | 6.25    | 1     |
| Charles Worthington.                 | Road Work.                    | 10.00   | 2     |
| John S Lewis.                        | Road Work.                    | 8.75    | 3     |
| Benjamin Larsen.                     | Road Work.                    | 7.50    | 4     |
| Dorian Christensen.                  | Road Work.                    | 8.75    | 5     |
| Lewis Jorgenson.                     | Road Work.                    | 7.50    | 6     |
| Jos. Christiansen, Jr. $\frac{1}{2}$ | Road Work.                    | 8.75    | 7     |
| Peter Jensen.                        | Road Work.                    | 7.50    | 8     |
| Peter Larsen.                        | Road Work,                    | 6.25    | 9     |
| J.F.Killian.                         | Road Work.                    | 5.00    | A1100 |
| Fred Zwahlen.                        | Road Work.                    | 12.00   | 1     |
| M.L.Snow.                            | Road Work.                    | 12.50   | 2     |
| Frank Beach.                         | Road Work.                    | 14.00   | 3     |
| Niels Nielsen.                       | Road Work.                    | 6.55    | 4     |
| Chris Christensen.                   | Road Work.                    | 6.00    | 5     |
| Jos Caldwell.                        | Road Work.                    | 40.00   | 6     |
| J.E.Caldwell.                        | Road Work.                    | 9.25    | 7     |
| Anthony Beach.                       | Road Work.                    | 5.00    | 8     |
| Stanley Jensen.                      | Road Work.                    | 13.25   | 9     |
| Wm.McDonald.                         | Road Work                     | 8.50    | A1110 |

|                   |            |       |   |
|-------------------|------------|-------|---|
| Sam Caldwell.     | Road Worl. | 8.85  | 1 |
| Geo E Williams.   | Reg. V.S.  | 3.00  | 2 |
| Kate Stephens.    | Reg. V.S.  | 8.50  | 3 |
| Celia Thayne.     | Reg. V.S.  | 5.50  | 4 |
| William Arnold.-  | Reg. V.S.  | 2.00  | 5 |
| Bertha B Leonard. | Reg. V.S.  | 10.00 | 6 |

This completing the business of the Board of County Commissioners for this time, the meeting was on proper motion adjourned until Regular September Meeting, Sept.6,1915.

Attes.

A. G. Pearson  
Clerk.

Peter Wilson

Chairman.

Castle Dale, Utah.

September, 7, 1915.

The Board of County Commissioners of Emery County, Utah, met on this the above date, all members being present and transacted the following business.

Minutes of August, 2, 1915, were read by the Clerk, and on proper motion were approved and signed.

Robert H. Stewart, County Farm Demonstrator, and Mr. A.W. Horsely, of Price, met with the board to see what the Commissioners would do in regards to making an appropriation for the Carbon-Emery Fair for this year.

On proper motion the sum of \$250.00 is hereby appropriated from the Adv. & Exhibition fund of the County to the Carbon -Emery Fair, and the County Auditor is hereby instructed to draw his warrant for same.

On proper motion the following towns or districts are allowed the following sums for expense in transporting the different classes of exhibits to the Carbon-Emery Fair. Cleveland, \$35.00; Huntington and Lawrence, \$40.00 ; Castle Dale, \$40.00 Orangeville, \$40.00 Ferron, \$45.00; Clawson, \$35.00; Elmo \$20.00; Emery \$45.00; Green River 40.00 .

SALE OF LAND

L.J.Cullen, appeared before the Board in behalf of the Taft-Pearson Interests of Chicago, and offered the Board \$10.00 for the East 6 Acres of the S3/4 N.W. 1/4-SW 1/4, Sec. 4 Township 21 South, Range 16 East, S.L.M. Which has been sold to Emery County for taxes and for which said Emery County has received Auditor's tax deed.

On proper motion the offer of L.J.Cullen, was accepted and the Clerk authorized to issue quit claim deed for same.

Mr. Cullen also broached the subject of making a compromise settlement of the taxes due from the land in the Green River Irrigation District.

The Board being undecided as to thier powers in connection with this matter, instructed the County Attorney to get an opinion from Attorney General Barnes.

REPORT.

Lars Christensen, County Road Commissioner presented a written report of the proposed new County Road through Cleveland, or in the vicinity of Cleveland, as to the route and the price paid for the right away through the different tracts of land.

On Motion by O.R. Gillispie, duly seconded, the said report of the the County Road Commissioner is hereby accepted and the said Commissioner is hereby instructed to proceed to construct said road.



|                            |                                |         |       |
|----------------------------|--------------------------------|---------|-------|
| W.G.Peacock, Jr.           | Clerks Expense.                | \$40.85 | 9     |
| Hannah B.Evans.            | asst. Recorder.                | 14.00   | A1200 |
| Hector T.Evans.            | Recorders Office Expense.      | 5.00    | 1     |
| J.B.Jewkes.                | Assistant Clerk.               | 45.00   | 2     |
| Carl Berg                  | Treasurers Office Expense.     | 5.00    | 3     |
| Ray Jensen.                | Assisting Co.Surveyor.         | 70.00   | 4     |
| Ralph Jensen.              | " " "                          | 28.00   | 5     |
| Thomas R.Paddis.           | Surveyor.                      | 105.00  | 6     |
| Carl Wilberg.              | Deputy Sheriff.                | 3.00    | 7     |
| O.W.Sitterud.              | Sheriff's Expense.             | 13.70   | 8     |
| Emery County Progress.     | Printing Supplies.             | 14.25   | 9     |
| The Arrow Press.           | Registers for Clerks Office.   | 56.25   | A1210 |
| The Arrow Press.           | Index Books for Recorder.      | 42.00   | 1     |
| The Arrow Press.           | Tax sale record for Treasurer. | 40.21   | 2     |
| Salt Lake Stamp Co.        | Stamp for Treasurer.           | 3.50    | 3     |
| H.E.Blake                  | Office Stationary.             | 10.00   | 4     |
| Grocer Printing Co.        | Index -Assessment Rolls.       | 12.14   | 5     |
| C.W.Todd & Co.             | Check Writer                   | 36.50   | 6     |
| Grocer Printing Co.        | Bounty Certificates.           | 7.50    | 7     |
| Castle Dale Town.          | Water.                         | 1.90    | 8     |
| Manufacturers Ass.of Utah. | Rent in Chamber of Commerce.   | 10.00   | 9     |
| Mrs. R.Brasher.            | Telephone Expense,             | 5.50    | A1220 |
| Electric Power & M.Co.     | Lights                         | 4.25    | 1     |
| Castle Dale Co-op.         | Supplies for Surveyor.         | 5.65    | 2     |
| Con.Wagon & Machine Co.    | Supplies for Surveyor.         | 1.60    | 3     |
| William Tatton.            | Road Work.                     | 5.00    | 4     |
| Mart Jensen.               | Lumber for bridges.            | 15.34   | 5     |
| John T.Olsen.              | Road Work.                     | 18.00   | 6     |
| Lars Christensen.          | Road Comm.Exp.                 | 18.00   | 7     |
| George H.Oviatt.           | Road Work.                     | 20.00   | 8     |
| M.L.Snow.                  | Road Work.                     | 8.00    | 9     |
| Geo.A.Jensen               | Blacksmith work.               | 11.25   | A1230 |
| Miller Mer.Co.             | Mails for bridges.             | .60     | 1     |
| W.K.Henry.                 | Board of Prisoners.            | 18.50   | 2     |
| A.E.Hall.                  | Justice Fees.                  | 4.85    | 3     |
| N.C.Oveson.                | Constables Fees.               | 9.65    | 4     |
| Peter H Riley.             | Constables Fees and Exp.       | 44.57   | 5     |
| J.Henry Otterstrom.        | Juror Justice Court.           | 1.90    | 6     |
| George H.Richards.         | do                             | 1.70    | 7     |
| Ed Larsen.                 | do                             | 1.70    | 8     |
| Holyer Nielsen.            | do                             | 1.70    | 9     |
| Daniel A.Johnson.          | do                             | 1.70    | A1240 |
| Einor Johnson.             | do                             | 1.70    | 1     |
| John P.Johnson.            | do                             | 1.70    | 2     |
| Jos J.Larsen.              | do                             | 1.70    | 3     |
| Mason I Snow.              | Witness Justice Court.         | 1.70    | 4     |
| Sarah B Snow.              | do                             | 1.70    | 5     |
| Niels C Oveson.            | do                             | 1.70    | 6     |
| Rulon Snow.                | do                             | 1.70    | 7     |
| Einor Johnson.             | Do.                            | 2.90    | 8     |

|                      |  |         |       |
|----------------------|--|---------|-------|
| George E. Williams   | Care for an Indigent.  | \$24.48 | 9     |
| Lizzie Jorgenson.    | Do   | 2.00    | Al250 |
| A.M.Sorenson.        | Cemetery lot for an Indigent.  | 2.50    | 1     |
| Farmer's Coop.       | Burial clothes for "   | 3.85    | 2     |
| Edgar Beal.          | Care of an Indigent.   | 21.50   | 3     |
| Charles Thompson.    | Aid in burial of an Indigent.  | 3.00    | 4     |
| B.J.Peacock, & Sons. | Coffin fixtures for " "  | 4.18    | 5     |
| W.A.Petty.           | Casket for an indigent.  | 8.75    | 6     |
| Duzett & Peterson.   | Supplies for an Indigent.  | 9.35    | 7     |
| J.M.Graham.          | Medical Aid for an Indigent.   | 24.00   | 8     |
| J.M.Graham.          | Examination of W.B.Meeks, for<br>Commitment to State Mental<br>Hospital. | 15.00   | 9     |
| J.T.Charlesworth.    | Health Officer.  | 7.00    | Al260 |
| H.C.Hansen.          | Health Officer.  | 6.00    | 1     |
| Carbon Emery Fair.   |  | 250.00  | 2     |
| W.T.Lamph.           | Justice Fees.  | 9.70    | 3     |

On proper motion the Board of County Commissioners of Emery County adjourned until next regular meeting Oct.4,1915.

Attest.

*Peter Millman*  
Chairman.

*H.B. [Signature]*  
Clerk.

Castle Dale, Utah.

October, 4, 1915.

The Board of County Commissioners of Emery County, State of Utah, met on this the above date, in regular session. All members present and transacted the following business.

Minutes of September, 7th, 1915, were read by the Clerk, and were approved and signed.

REPORT

The report of Lars Christensen, Road Commissioner, on the Ferron Road as petitioned for at the last meeting of the Board, was accepted.

Communications.

A letter from E.G. Peterson, Director of the Extension Division of the Agricultural College of Logan, concerning the Money due the College for Farm Demonstration Work, was read by the Clerk, and on proper motion laid over until next meeting of the Board.

REPORT

The report of Richard C. Miller, Justice of the peace for Castle Dale Precinct, was presented, and on proper motion approved.

REPORT

The report of Thomas R Faddis, as to the location of the correct corners in Section 14, Township 17 South, Range 8 East, as petitioned for by Christian Otteson, and others, was read, and the report and map, as filed, were approved. And the Clerk authorized to apportion the amount of the expense in making the survey, to each of the four petitioners.

On proper motion Mary Jane Wood, was allowed \$15.87, and Mrs. Mary Greggerson, \$4.96 from the Poor fund of the County, for the purpose of paying the balance of their taxes for the present year.

O.W.Sitterud, Sheriff, appeared before the Board concerning the Board would make him for the use of his automobile, while on official duty. On proper motion he is hereby allowed the same amount or fare as the Stage charges, to and from the different towns.

On proper motion the Clerk is hereby instructed to advertise for 10 tons of coal to be delivered at the Court House, at Castle Dale, Utah. Said bids to be opened Nov. 1, 1915.

The matter of making another change in the County Road to Cleveland, was again brought up at this time, and after some consideration of the matter, Chairman Neilsen was appointed to go over the proposed route, with County Surveyor, and County Road Commissioner, and investigate same, and decide as to where said road shall be located.

On proper motion the claim of Chester T. Bowen for \$51.80, was denied.

On proper motion the Claim of Carbon County for \$89.70, was denied.

The claims of O.T. Harmon, for \$5.50, and Dr. F.F. Fisk, for \$25.00, and the Con. Wagon & Machine Company's claim for \$66.45, were held over for further consideration, and investigation.

The following listed Claims against Emery County, were audited, approved for payment, and the Auditor instructed to draw his warrants for same.

| Name.                     | Nature of Claim,          | Amount, | No. WT. |
|---------------------------|---------------------------|---------|---------|
| O.R. Gillispie,           | Comm. Expense.            | \$21.90 | A1311   |
| H.P. Rasmussen, Jr.       | Comm. Expense.            | 3.40    | 2       |
| Peter Nielson,            | Comm. Expense.            | 3.40    | 3       |
| Louis P. Oveson.          | Attorney Expense.         | 20.98   | 4       |
| O.W. Sitterud.            | Sheriff's Expense.        | 26.39   | 5       |
| Carl Berg.                | Treasurer's Office Exp.   | 64.50   | 6       |
| W.G. Peacock, Jr.         | Clerk's Office Exp.       | 10.45   | 7       |
| Hector T. Evans.          | Recorder's Office Exp.    | 4.25    | 8       |
| Thomas R. Faddis.         | Surveyor, and expense.    | 92.25   | 9       |
| Hannah B. Evans.          | Asst. Recorder.           | 8.00    | A1320   |
| James Brinkerhoff.        | Asst. Assessor.           | 20.00   | 1       |
| J.B. Jewkes.              | Asst. Treasurer.          | 12.25   | 2       |
| Ada Nicholson.            | Asst. Treasurer.          | 20.25   | 3       |
| Vera Berg.                | Asst. Treasurer.          | 12.00   | 4       |
| Atlanta Berg.             | Asst. Treasurer.          | 30.00   | 5       |
| Carl Wilberg.             | Deputy Sheriff, and Exp.  | 32.56   | 6       |
| Richard C. Miller.        | Justice Fees.             | 13.70   | 7       |
| Castle Dale Telephone Co. | Telephone for Sheriff.    | 2.06    | 8       |
| Heber Frandsen.           | Asst. Sheriff.            | 7.50    | 9       |
| New Century Printing Co.  | Official Registers etc.   | 1.86    | A1330   |
| Emery County Progress.    | Court Calendars, etc.     | 36.96   | 1       |
| The Arrow Press.          | 2 #4814 Doc. Files.       | 183.50  | 2       |
| W.D. Thompson.            | Aid furnished Indigents.  | 12.50   | 3       |
| Richard C. Miller.        | Asst. Sheriff at sale.    | 5.00    | 4       |
| Nellie Hambrick.          | Care of indigent.         | 7.50    | 5       |
| W.D. Thompson.            | Deputy Sheriff, expenses. | 33.62   | 6       |
| S.P. Snow, Jr.            | Health officer, etc.      | 16.75   | 7       |
| J.T. Charlesworth.        | Reg. V.S.                 | 2.00    | 8       |
| Geo. B. Williams.         | Health Officer.           | 3.00    | 9       |
| William Arnold.           | Health Officer.           | 3.00    | A1340   |
| G.W. Middleton.           | Medical Aid for Indigent. | 10.00   | 1       |
| G.W. Middleton.           | Reg. V.S.                 | 10.50   | 2       |

|                              |                                   |         |        |
|------------------------------|-----------------------------------|---------|--------|
| Earl V Hills,                | Hauling Fish to Mts.              | \$ 6.00 | 3      |
| Leonard Olsen.               | Hauling Fish to Mts.              | 8.00    | 4      |
| Alvin Jensen                 | " "                               | 6.00    | 5      |
| Ray Jensen                   | " "                               | 9.00    | 6      |
| Ralph Jensen.                | Assisting County Surveyor.        | 16.00   | 7      |
| Ray Jensen.                  | " "                               | 15.00   | 8      |
| Wallace Jones.               | " "                               | 18.00   | 9      |
| J.E. Jones.                  | " " " "                           | 19.00   | A135 0 |
| Mervin Jones.                | " "                               | 11.00   | 1      |
| Mart Jensen.                 | Lumber for Bridges.               | 18.25   | 2      |
| Edward F Mangum.             | Labor on Roads.                   | 4.00    | 3      |
| Joseph Caldwell.             | Road Work.                        | 32.75   | 4      |
| William Hitchcock            | road work.                        | 5.60    | 5      |
| Lars Christensen.            | Road work. and exp.               | 45.00   | 6      |
| Earl Barber.                 | Asst. Surveyor.                   | 27.50   | 7      |
| Chester Christensen.         | Road Work.                        | 4.00    | 8      |
| Orson Madsen.                | Repairs on Vaults.                | 7.00    | 9      |
| Niels Jorgenson.             | Putting up heaters.               | 1.50    | A1360  |
| Richard C Miller.            | Lumber for Recorders Office.      | 2.20    | 1      |
| Castle Dale Co-op.           | Tacks, etc, for Recorders Office  | 2.35    | 2      |
| Electric Power & Milling Co. | Lights current month.             | 4.25    | 3      |
| Emery County Meat Market.    | Supplies for Surveyor.            | 12.35   | 4      |
| Niels Olson.                 | Committee Exp. Carbon-Emery Fair. | 40.00   | 5      |
| Mrs. W.E. King.              | Transporting Exhibits.            | 10.00   | 6      |
| J.K. Reid.                   | Committee Exp. Carbon-Emery Fair. | 40.00   | 7      |
| James Peterson.              | Exp. Trans. Exhibits to Fair.     | 9.50    | 8      |
| Worth Tucker.                | " "                               | 4.60    | 9      |
| Fern Mendenhall.             | " "                               | 7.00    | A1370  |
| J.W. Guymon.                 | " "                               | 15.00   | 1      |
| Violet Grange.               | " "                               | 4.75    | 2      |
| T.O. Wakefield.              | " "                               | 7.75    | 3      |
| M.J. Blackburn.              | " "                               | 4.25    | 4      |
| Louis Oveson.                | Comm. "                           | 30.00.  | 5      |

This completing the business of the Board of County Commissioners,  
at this time, meeting was adjourned until November Session of the Board, Nov. 1, 1915.

Attest.

W.G. Pearson Jr.  
Clerk.

Peter Nickerson  
Chairman.

Castle Dale, Utah, November, 1, 1915.

The Board of County Commissioners of Emery County, Utah, met on this the above date, All members being present and transacted the following business.

Minutes of Meeting held October, 4, 1915, were read by the Clerk, and on proper motion were approved and signed.

The bids submitted for delivering 10 tons of coal at the Court House, were duly opened at this time, and the contract awarded to W.T. Jones, of Huntington, for the sum of \$30.00, this being the lowest responsible bid.

The letter from E.C. Peterson, Director of the Extension Division of the Agricultural College, of Logan, Utah, was taken up at this time, and on proper motion the \$480.00 due the college for Farm Demonstration Work, was ordered paid, and the County Auditor instructed to draw his warrant for same.

The petition and resolution of the Orangeville Town Board, as to vacating a certain plat designated upon the records in the Office of the County Recorder of Emery County, as "Plat A" Orangeville Cemetery" filed for record and recorded January, 4, 1910, in the Book of Plats. came up for consideration at this time, and after a thorough investigation of the matter, on proper motion it was <sup>in hereby</sup> ordered that said plat A, of Orangeville Cemetery be vacated as provided by law.

PETITION of W.T. Jones, and 62 other tax payers of Huntington, stating that a certain bridge over the Huntington Canal, having been removed from its former location, and that in its present location, and condition travel over said road and bridge was unsafe, and ask the Commissioners to order said bridge placed in its former location. On proper motion, the County Road Commissioners is hereby ordered to investigate said bridge.

Communications from M.J. Blackburn, and Christian Otteson, as to the Survey made by the County Surveyor of Section 14, Tp. 17 South, Range 8 East, were duly read and filed.

A letter from B.F. Miller, Editor of the Green River Dispatch, as to the publishing of the delinquent taxes of Green River, and Woodside, was read, and referred to Treasurer Berg.

The matter of granting a license to Messers McDonald and Munsen, was taken up at this time, and after considering the proposition, the license was duly granted, to run a meat market at Mohrland, Emery County, Utah.

The statement of W.K. Henry, sheriff of Carbon County, asking for a duplicate warrant #A1232 for \$18.50, which had been lost, was read, and after considering the request, ordered that upon filing a bond in twice the amount of the warrant lost, a duplicate might be issued.

The protests of Kemmerer Coal Company, and the Clark -Montana Realty Company, owners of certain coal lands in Emery County, against the increased valuation of said lands. After giving the matter due consideration, and being fully advised on the matter, ordered that the valuation on these coal lands remain as listed.

Letter from Harden Bennion, Secretary of the State Board of Equalization, calling a convention of the County Commissioners, Assessors and Auditors, and Trueasuers of Carbon and Emery Counties, to be held at Price, Carbon County, Utah, November, 4, 1915, was read, and on proper motion, the above officers were instructed to attend said convention at the County Expense.

Joseph P Lund, of Castle Dale appeared before the Board of Commissioners, concerning the death injury to his daughter in the Automobile accident at Cleveland, and the expense for medical aid, after considering the matter, it was duly laid over.



On proper motion the following assessments were declared erroneous,

|                      |        |          |          |                                     |          |
|----------------------|--------|----------|----------|-------------------------------------|----------|
| A.J. Anderson,       | Book A | Page 15, | Line 1 , | Personal Property,                  | \$200.00 |
| John Calver,         | Book A | Page 14  | Line,14  | Improvements,                       | \$250.00 |
| Bertha M.W. Johnson  | A      | Page 71  | Line 36  | Personal Property                   | \$265.00 |
| George W. Snow       | B      | Page 29  | Line 35  | Personal Property.                  | \$150.00 |
| Ethelbert Barton     | B      | Page 63  | Line 19  | Improvements                        | \$ 25.00 |
| Eastern Utah Tel.Co. |        |          |          | 43 Instruments, and<br>Switchboard. | \$333.00 |

#### ADDITIONAL ASSESSMENTS.

On proper motion the County Assessor is hereby instructed to assess the following described property, as additional assessments in Book B, 1914 Assessment Roll, to wit.

Hyrum Seely, with 2987 head of Sheep. \$ 11,948.00✓

Castle Dale Telephone Company, One switchboard and 43 instruments. \$333.00✓

On proper motion the Huntington Town tax on the property of Delecty Nielson, was declared erroneous.

On proper motion Mrs. Adaline Smith, and Mrs. Joseph Myers, are hereby allowed \$16.00 each from the Poor Fund of the County to apply on thier taxes.

On proper motion the Claim of Dr. F.F. Fisk, was again held over.

On proper motion the assessment of Harry J Curry, Book A. Page 22 Line 30, was declared erroneous, and

On proper motion the County Assessor was instructed to make the following assessments, to wit;- in Book A of the Assessment Roll.

W.L. Lane, E $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ SW $\frac{1}{4}$ , 5 acres, \$50.00, \$250.00m Subject to Irrigation Tax, ✓

Harry J Curry. W $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29, Tp. 20, Range 16 E. \$50.00, \$250. Sub to Irrigation Tax. ✓

On proper motion the following listed assessments were declared erroneous.

American Steel & Fuel Co. Book A. Page 78, Line, 1. \$4600.00 Valuation.

American Steel & Fuel Co. Book A. Page 78 Line, 15, \$1778.00 "

Consolidated Fuel Co. Book A. Page 78 Line, 16 \$2701.00 "

Consolidated Fuel Co. Book A Page 92 Line 6 \$ 315.00 "

On proper motion the County Assessor was instructed to make the following assessments. to wit;-

Consolidated Fuel Company, Beg S.W. Cor. Lot 2 North 34° 10' E 1079 Ft. N 12° 46' W, 417 ft. W 541 Ft. S 1320 ft to place of beginning. containing 11.48 acres State Land Certificate, 16212.

Consolidated Fuel Company, Beg. S.W. Cor, Lot 1, Township 15, Range 8 East, thence E 514 Ft. N 12° 46' West, 1118 ft. N 28° 47' E 400 Ft. W 612 Ft. S 1600 ft. to place of begining. Containing 6.43 acres.

American Steel And Fuel Co. Beg S.W. Cor Lot 4 Tp. 15. Range 8, Thence E 534 feet, N 28° 47' E 681 feet. N 12° 38' E 715 feet. N 9° 31' E 35 ft. W, 918 feet. South, 1320 feet to place of beginning. containing 17.45 acres.

American Steel & Fuel Co. Beg. S.W. cor Lot 2, Township 15, Range 8 East, Section, 30, thence E 690 ft. N 49° 52' W 239 ft. N 48° 56' W 193 ft. N 43° 30' W 520 ft. S 645 ft. to beg. containing 3.9 acres.

American Steel & Fuel Co. E $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and Beg. SW cor lot 1 Section 31, Township, 15, Range, 8 East, thence E 13° 20' N 212 ft. N 43° 30' W 722 ft. N 52° 33' W 834 ft. N 5° 53' W 63 ft. W 140 ft. S 1320 ft. E 1320 ft. to beg. Containing in all 143.8 acres.

Consolidated Fuel Co. Beg. S.W. cor Lot 3 Section, 30 Township 15 South, Range 8 East, thence E 919 feet. N 9° 31' E 610 ft. N 20° 50' W 373 ft. N 23° 12' W 300 ft. N 49° 52' W 100 ft. W 690 ft. S 1320 ft. to beginning. Containing in all 28.20 acres.

The following listed claims against Emery County were duly audited, approved for payment by the Commissioners, and the Auditor authorized to draw his warrants for the same.

| Name                               | Service.                       | Amount | No. Warrant. |
|------------------------------------|--------------------------------|--------|--------------|
| Peter Nielson.                     | Commissioners Expense.         | \$3.40 | A.1424       |
| O.R.Gillispie.                     | Do                             | 23.90  | 5            |
| H.P.Rasmussen, Jr.                 | do                             | 3.90   | 6            |
| Louis P Oveson.                    | Attorney's expense.            | 23.90  | 7            |
| Carl Wilberg.                      | Deputy Sheriff and Expense.    | 76.15  | 8            |
| O.W.Sitterud.                      | Sheriff's expense.             | 52.15  | 9            |
| Carl Berg.                         | Treasurers office expense.     | 5.35   | A1430        |
| Hector T Evans.                    | Recorders Office Expense.      | 5.15   | 1            |
| Thomas R Maddis.                   | Surveyor, and Expense.         | 87.50  | 2            |
| O.J.Anderson.                      | Assistant Recorder.            | 40.00  | 3            |
| Hannah B Evans.                    | Assistant Recorder.            | 9.00   | 4            |
| J.H.Killpack,                      | Assistant Assessor.            | 10.00  | 5            |
| J.B.Jewkes.                        | Assistant Clerk.               | 13.00  | 6            |
| J.B.Jewkes.                        | Assistant Clerk.               | 9.00   | 7            |
| Atlanta Berg.                      | Assistant Treasurer.           | 6.00   | 8            |
| Castle Dale Telephone Co.          | Telephone Expense.             | 3.70   | 9            |
| The Arrow Press.-                  | Stationary ,etc.               | 16.07  | A1440        |
| Pembroke Company.                  | Office Supplies.               | 10.05  | 1            |
| Dalton Adding Machine Co.          | Ribbon for adding machine.     | 1.00   | 2            |
| Manufacturers Association of Utah. | Rent in Chamber of Comm.       | 5.00   | 3            |
| W.G.Peacock, Jr.                   | Clerk's office expense.        | 14.40  | 4            |
| Miller Mercantile Co.              | Supplies for Commissioner.     | 3.35   | 5            |
| George A Nixon.                    | Fees Collected.                | 12.50  | 6            |
| Louis P Oveson.                    | Court Expense.                 | 12.50  | 7            |
| W.K.Henry.                         | Board of Prisoner.             | 7.25   | 8            |
| W.K.Henry                          | do                             | 18.25  | 9            |
| Peter H Riley.                     | Constables fees and expense.   | 13.66  | A1450        |
| Hannah Ralphs                      | Fair Expenses.                 | 10.00  | 1            |
| Lillian Nelson.                    | do                             | 12.25  | 2            |
| H.A.Nelson.                        | do                             | 7.00   | 3            |
| J.E.Stevens.                       | do                             | 1.00   | 4            |
| Josph P Lund.                      | do                             | 15.00  | 5            |
| Erick Erickson.                    | Removing fence on county road. | 50.00  | 6            |
| W.T.Lamph.                         | Right of way for Road.         | 40.00  | 7            |
| Erick Erickson.                    | Right of way for Road.         | 200.00 | 8            |
| Holyer Nielson.                    | Right of way for Road.         | 95.00  | 9            |
| Mart Jensen.                       | Lumber for bridges.            | 101.13 | A1460        |
| Mart Jensen.                       | Road Work.                     | 10.00  | 1            |
| J.H.Killpack.                      | Road Work.                     | 5.50   | 2            |
| Mason L Snow.                      | Road Work.                     | 7.50   | 3            |
| Con Wagon & Machine Co.            | Cleverages etc.                | .85    | 4            |
| Louis P Oveson.                    | Flow Share etc.                | 6.50   | 5            |
| J.H.Killpack.                      | Road work.                     | 6.75   | 6            |

|                            |                          |         |       |
|----------------------------|--------------------------|---------|-------|
| Grover C Killpack.         | Road work.               | \$12.00 | 7     |
| Jos Christensen.           | do                       | 2.00    | 8     |
| Dorian Christensen.        | do                       | 2.00    | 9     |
| Lewis Jorgenson.           | do                       | 3.00    | al470 |
| Holder Johnson.            | do                       | 16.00   | 1     |
| Albert Johnson.            | do                       | 7.50    | 2     |
| John T Olsen.              | do                       | 11.00   | 3     |
| G.E.Thurman.               | do                       | 10.00   | 4     |
| L.F.Bedier.                | do                       | 8.00    | 5     |
| Fred Booth.                | do                       | 8.00    | 6     |
| John D Peters.             | do                       | 12.50   | 7     |
| Mel Layman.                | do                       | 3.50    | 8     |
| Samuel Wells.              | Health Officer.          | 9.00    | 9     |
| C.A.Stilson.               | do                       | 3.00    | A1480 |
| Kate S Killpack.           | Reg. V.S.                | 6.50    | 1     |
| Bertha Brasher Leonard     | do                       | 7.50    | 2     |
| Geo.E.Williams             | do                       | 5.00    | 3     |
| S?P.Snow.Jr.               | do                       | 11.50   | 4     |
| Celis Thayne.              | do                       | 3.00    | 5     |
| Utah Agricultural College. | Farm Demonstration Work. | 480.00  | 7     |
| Mrs. Joseph Myers.         | Payment of taxes         | 10.00   | 8     |
| Adaline Smith.             | do                       | 10.00   | 9     |

This completing the business of the Board of County Commissioners for this time, meeting was duly adjourned until the next regular meeting of the board, Dec. 6, 1915.

*Walter Nielsen*  
Chairman.

Attest

*W.B. Peacock*  
Clerk.

-----  
Castle Dale, December, 6, 1915.

The Board of County Commissioners met on this the above date, in regular session, all members being present, and transacted the following business.

Minutes of meeting held November, 1, 1915, were read by the Clerk, and on proper motion were approved and signed.

COMMITTEES

A committee from Orangeville and Castle Dale, composed of C.E. Larsen, D.L. Peacock, Andrew Anderson and Hans Wickman, appeared before the Board of Commissioners and asked them to confirm their decision of July, 6, 1915, as to the designation of the road through Straight Canyon, as a State Road. After the matter was discussed, and gone over thoroughly, on proper motion decided to stand by their decision of July, 6, 1915. All voting for this action.

A committee from Huntington, composed of W.T. Jones, Mart Jensen, and others, appeared before the Board in connection with the petition heretofore filed, concerning the road up Huntington Canyon, after the matter was discussed, and on proper motion the Road Commissioner and Attorney, were instructed to see Mr. Collard and have him place the road in as good a condition as before it was changed, or to place the road back where it was originally located.

Christian Otteson, appeared before the Board and asked them to investigate and open a road from Huntington Town to his ranch, which has been closed by property owners along the said road. On proper motion the County Road Commissioner and County Attorney were instructed to investigate this matter and order that the road be opened again to the public.

Mr. Otteson also requested permission of the Board to hire a surveyor, to make a check on the survey as made by Mr. Faddis the County Surveyor, in Section 14, which work was ordered done by the County Commissioners, as petitioned for by Mr. Otteson, and others. The matter was discussed, but nothing done.

John Tyler, from Cleveland appeared before the Board, and asked them to pay him for right away over his land, which has been used for County Road purposes. After the matter was duly considered, they decided to leave the matter over for further consideration.

W.K. Henry, Sheriff of Carbon County, having made application to the Board of Commissioners for the issuance to himself, of a duplicate of County Warrant No. A1232, for \$18.50, which was lost, and filed the bond double the amount of the warrant lost, the County Auditor is hereby authorized to draw a duplicate warrant for \$18.50.

Communication from the Committee in charge of the Utah Chamber of Commerce Movement organization, was read and the matter discussed. Whereupon H.P. Rasmussen, Jr. offered the following resolution, and moved its adoption. Motion was duly seconded by Commissioner O.R. Gillispie, put to a vote and unanimously carried.

RESOLUTION.

Adopted by the Board of County Commissioners of Emery County, at a regular session on the 6th day of December, A.D. 1915.

RESOLVED; That Emery County, by its Board of Commissioners, does hereby agree to join other counties of the State of Utah in paying the expense to be incurred in the maintenance of an exhibition of State and Counties' products and industries with statistics pertaining thereto under the directions of a Chamber of Commerce organization, should it be decided to continue the maintenance of such organization, by making a prorata contribution which shall be appropriated out of a special fund to be created from a special tax levy authorized by Chapter 40, Section 1, of the Session Laws of Utah, 1911.

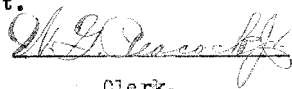
That O.R. Gillispie, is hereby designated as a representative from this County to the said Chamber of Commerce. He is eligible to be chosen as a member of the active Board of Directors, and is empowered to cast the vote of this county for the election of said Board and to otherwise represent the rights and interests of this county in said Chamber.

ERRONEOUS ASSESSMENTS.

W.J. Seely, appeared before the Board in behalf of Hyrum Seely, who was assessed with 2987 head of sheep, as an additional assessment, Nov. 1, 1915. After hearing from Mr. Seely and Mr. Grange, County Assessor, and the evidence produced by both parties, and the Commissioners being made aware that there had been a double assessment made on 1007 head of these sheep, which were assessed to John Elison. The commissioners being fully advised in this matter ordered that 1187 head of sheep, or \$8,348.00 valuation be declared erroneous.

On proper motion Meeting of the Board of County Commissioners was adjourned to meet Dec. 7, 1915.

Attest.



Clerk.



Chairman.

Castle Dale, Utah.

Dec. 7, 1915.

The Board of County Commissioners of Emery County, Utah, met on this the above date as per adjournment from Dec. 6, 1915, all members present and transacted the following business.

L.H. Milton, of Woodside, Emery County, Utah, appeared before the Board and presented two pelts which he claimed were the pelts of two grey wolves, and asked for a bounty certificate on them. The commissioners after making a full examination, of said pelts, concluded that they were grey wolves, and ordered that Bounty Certificate No. 894, be issued to the said L.H. Milton.

On recommendation of W.G. Peacock, Jr. County Clerk, J.B. Jewkes, was appointed Deputy Clerk.

ERRONEOUS ASSESSMENTS.

George Fox, appeared before the Board, and protested against the paying of taxes on 35 head of cattle, which number he was raised June, 1915, stating that he was being taxed with more cattle than he actually owned. After hearing from the Assessor and Mr. Fox, the Board decided that this assessment was excessive, and ordered that 25 head, or valuation of \$500.00 be declared erroneous.

The assessment of Karl A Seely, Book B page 18 Line, 8, for 30 head of cattle were on proper motion declared erroneous.

L.R. Staker, and W.H. Staker, appeared before the Board of County Commissioners, being represented by thier Attorney B.W. Dalton, and asked for a reduction in thier assessment on cattle, claiming that they were being assessed with more cattle than they actually owned, and that it was an excessive assessment. The Board of Commissioners, after listening to the arguments produced on the part of the Assessor, and Mr. Dalton, and being convinced that this assessment was a little high, ordered that 40 head of cattle each be declared erroneous.

Communication from F. Barnard Welch, attorney for Heber Young, asking for a rebatment of taxes on 300 head of mixed cattle, which had been assed in this County to Heber Young. After some discussion on this matter, on proper motion declined to make the rebatment as asked for.

Communication from S.C. Gillis, of Green River, was presented to the Board, in which she claims that she has been assessed with 100 head of cattle, which is erroneous. After considering the matter, and being convinced that this is a double assessment, ordered that it be declared a double assessment.

On proper motion the assessment on 8 acres of land, assessed to L.F. Bailey, be declared erroneous, as this is a county road, and has been dedded to the County. Also the assessment of one cow be declared erroneous.

On proper motion the assessment of Gomer D. Lewellyn, (A.G. Conover Agent) be declared erroneous on Improvements to the amount of \$50.00.

On proper motion the assessment of Samuel Naylor, Jr. Book A. Page Line is hereby declared erroneous.

On proper motion the following Assessments were ordered made, and entered on the Assessment Rolls as Additional Assessments.

|                   |  |           |   |
|-------------------|--|-----------|---|
| Samuel Naylor Jr. | W $\frac{1}{2}$ NW $\frac{1}{2}$ Sec. 19, Tp. 16 S, Range 8 East, S.L.M. | \$400.00  |   |
| B.R. Justensen.   | 3 range Horses   | \$120.00  | 1000 head of Sheep. \$2045.00 Total \$2165.00 |
| Warren Allred.    | 4 Range Horses   | \$160.00, | 1230 head of sheep, \$2515.00 Total \$2665.00 |
| Niels N Wahl      | 290 head of sheep  | \$610.00  |   |
| Hyrum Jensen,     | 130 head of sheep  | \$275.00  |   |
| James C Pederson. | 1 range horse  | \$40.00,  | 500 head of sheep. \$1030.00 Total \$1070.00  |

COMMUNICATIONS

Letter from Thomas Fouts, Attorney for Carbon County, concerning Carbon County's claim for \$88.70, for medical aid rendered Thomas Tomilson, who was injured at Mounds. On proper motion said letter was referred to the County Attorney to answer.

CLAIMS DENIED.

On proper motion the claims of F.F.Fisk, for \$25.00, and Joseph P.Lund, for \$15.00 were denied.

INSTRUCTIONS.

On proper motion the County Road Commissioners is hereby instructed to do no more County road work, unless ordered by the Board of Commissioners.

On proper motion the County Surveyor is hereby instructed to do no more surveying on County Roads until so ordered by the Board of Commissioners.

On proper motion the following listed claims against Emery County, were audited, approved for payment and the County Auditor is hereby instructed to draw his warrants for same.

| Name                               | Service.                           |        |       |
|------------------------------------|------------------------------------|--------|-------|
| Peter Nielson.                     | Comm. Expense.                     | \$7.40 | A1534 |
| O.R.Gilispie.                      | Comm. Expense.                     | 32.40  | 5     |
| H.P.Rasmussen, Jr.                 | Comm. Expense.                     | 10.40  | 6     |
| Louis P Oveson.                    | Attorney's Expense.                | 34.20  | 7     |
| Louis P Oveson.                    | Taking Comm. and Assessor to       |        |       |
|                                    | Convention at Price, .             | 7.00   | 8     |
| Louis P Oveson.                    | Bringing Prisoner from Mohrland.   | 3.50   | 9     |
| Hannah B Evans.                    | Asst. Recorder.                    | 28.50  | A1540 |
| Hector T Evans.                    | Recorder's Expense.                | 4.75   | 1     |
| Atlanta Berg.                      | Asst. Treasurer.                   | 40.50  | 2     |
| Carl Berg.                         | Treasurer's Expense.               | 16.58  | 3     |
| O.J.Anderson.                      | Asst. Treasurer.                   | 76.25  | 4     |
| Thomas R Faddis.                   | Surveyor and Expense.              | 71.00  | 5     |
| Lin Jones.                         | Road Work.                         | 54.00  | 6     |
| E.J.Gränge.                        | Assessor's Expense.                | 6.36   | 7     |
| Emery County Progress.             | Printing and Supplies.             | 32.05  | 8     |
| Green River Dispatch.              | Advertising.                       | 6.05   | 9     |
| Emery County Progress.             | Adv.                               | 4.00   | A1550 |
| Manufacturers Association of Utah. | Rent Chamber -Commerce.            | 10.00  | 1,    |
| O.W. Sitterud.                     | Auto for Comm. Treasurer and Clerk |        |       |
|                                    | Convention at Price.               | 17.00  | 2     |
| Castle Dale Town.                  | Water 1915.                        | 8.00   | 3     |
| Castle Dale Telephone Co.          | Telephone Service.                 | 5.67   | 4     |
| Cottonwood C C I.Co.               | Water Assessment.                  | .93    | 5     |
| Electric Power & M Co.             | Lights for October                 | 4.25   | 6     |
| Electric Power & M Co.             | Lights for November.               | 4.25   | 7     |
| O.W.Sitterud.                      | Sheriff's Expense.                 | 48.40  | 8     |
| W.D.Thompson.                      | Deputy Sheriff's Expense.          | 33.40  | 9     |
| Leo Kenney.                        | Justice Fees.                      | 23.45  | A1560 |

|                         |   |        |       |
|-------------------------|---|--------|-------|
| E.S.Smith.              | Board of Prisoner.                      | \$4.50 | A1561 |
| Miller Mer. Co.         | Burial Exp.Indigent.                    | 29.94  | 2     |
| Carl Wilberg.           | Deputy Sheriff & Exp.                   | 83.15  | 3     |
| J.M.Graham.             | Medical Aid to Man shot at<br>Mohrland. | 20.00  | 4     |
| J.M.Graham.             | Exam. and Comm't.W.E.Meeks.             | 20.00  | 5     |
| T.B.Straus.             | Exam.and Comm't W.B.Loomis.             | 5.00   | 6     |
| L.C.Jorgenson.          | Hauling Exhibits to Fair.               | 20.00  | 7     |
| C.A.Stilson.            | Health Officer.                         | 3.00   | 8     |
| W.G.Peacock,Jr.         | Clerks's Office Exp.                    | 10.37  | 9     |
| J.F.Oliver.             | Transporting Exhibits to Fair.          | 11.75  | A1570 |
| Mohrland Mer Co.        | Powder for road purposes.               | 2.75   | 1     |
| B.J.Peacock & Sons.     | Nails.                                  | .75    | 2     |
| Con.Wagon & Machine Co. | Scraper,Plow and nails.                 | 22.00  | 3     |
| Con.Wagon & Machine Co. | Heaters.                                | 40.95  | 4     |
| Hans Peterson.          | Fixing room for indigent.               | 3.45   | 5     |
| Gilbert Winkler.        | Road work.                              | 2.00   | 6     |
| M.L.Snow.               | do                                      | 32.50  | 7     |
| Geo B Funk.             | do                                      | 20.00  | 8     |
| Geo.B.Funk.             | do                                      | 16.00  | 9     |
| Geo.B.Funk.             | do                                      | 18.05  | A1580 |
| John Funk.              | do                                      | 16.00  | 1     |
| John Funk.              | do                                      | 4.00   | 2     |
| William Stringham.      | do                                      | 13.00  | 3     |
| William Stringham.      | do                                      | 13.00  | 4     |
| Delos Olsen.            | do                                      | 8.00   | 5     |
| Delos Olsen.            | do                                      | 9.00   | 6     |
| John Funk.              | do                                      | 13.00  | 7     |
| J.F.Olsen.              | do                                      | 16.00  | 8     |
| Clarence Olsen.         | do                                      | 13.00  | 9     |
| Lawrence Nelson.        | do                                      | 6.00   | A1590 |
| Clarence Nelson.        | do                                      | 9.00   | 1     |
| Jess Conover.           | do                                      | 4.00   | 2     |
| Francis Hansen.         | do                                      | 3.00   | 3     |
| Anthony Beach.          | do                                      | 8.25   | 4     |
| Ervin Christensen.      | do                                      | 2.00   | 5     |
| Niels W Nielsen.        | do                                      | 4.75   | 6     |
| Stanley Jensen.         | do                                      | 4.25   | 7     |
| A.O.Beach.              | do                                      | 4.50   | 8     |
| Joseph Caldwell.        | do                                      | 37.75  | 9     |
| Henry Davis .           | do                                      | 12.50  | A1600 |
| Glen Larsen.            | do                                      | 36.50  | 1     |
| Lin Jones.              | do                                      | 40.00  | 2     |
| Jed Knight.             | do                                      | 2.00   | 3     |
| James Willson.          | do                                      | 8.00   | 4     |
| M.L.Snow.               | do                                      | 28.00  | 5     |
| Moroni Minchie.         | do                                      | 2.00   | 6     |

|                     |            |        |       |
|---------------------|------------|--------|-------|
| Dan Stokes.         | Road work. | \$8.00 | 7     |
| John Jones.         | do         | 54.00  | 8     |
| Dan Stokes.         | do         | 18.00  | 9     |
| Frank Beach.        | do         | 16.25  | A1610 |
| Samuel Caldwell.    | do         | 7.12   | 1     |
| Andrew Nelson.      | do         | 1.75   | 2     |
| J.E. Caldwell.      | do         | 7.50   | 3     |
| James Allred.       | do         | 6.00   | 4     |
| Nathan Knight.      | do         | 16.00  | 5     |
| Lyman Larsen.       | do         | 2.00   | 6     |
| W.D.Stokes.         | do         | 18.00  | 7     |
| W.D.Stokes.         | do         | 7.00   | 8     |
| Nathan Knight.      | do         | 22.00  | 9     |
| Thorwald Rasmussen. | do         | 4.50   | A1620 |
| Glen Larson.        | do         | 38.00  | 1     |
| Elic Larson.        | do         | 4.50   | 2     |
| James Willson.      | do         | 6.00   | 3     |
| Horace Larson.      | do         | 6.00   | 4     |
| Frank Minshie.      | do         | 34.00  | 5     |
| Brigham Knight.     | do         | 12.00  | 6     |
| Niels Rosenkrantz.  | do         | 8.25   | 7     |
| Brigham Knight.     | do         | 9.00   | 8     |
| Frank Minchie.      | do         | 22.00  | 9     |
| J.E. Minchie.       | do         | 3.00   | A1630 |
| Mat Cowley.         | do         | 2.00   | 1     |
| J.E.Minchie.        | do         | 16.00  | 2     |
| Vernon Miller.      | do         | 2.00   | 3     |
| John T Olsen.       | do         | 5.00   | 4     |
| Chester Olsen.      | do         | 7.00   | 5     |
| James Willson.      | do         | 13.25  | 6     |
| Or Willson.         | do         | 2.00   | 7     |
| Victor Barney.      | do         | 8.00   | 8     |
| Victor Barney.      | do         | 4.00   | 9     |
| William Jorgenson.  | do         | 6.00   | A1640 |
| William Hitchcock.  | do         | 16.00  | 1     |
| Ed Jorgenson.       | do         | 2.00   | 2     |
| Charles Prows.      | do         | 6.00   | 3     |
| Charles Prows.      | do         | 4.00   | 4     |
| Bazel King.         | do         | 6.00   | 5     |
| Euther Tatton.      | do         | 6.00   | 6     |
| Abe Day.            | do         | 8.00   | 7     |
| Erick Erickson.     | do         | 19.50  | 8     |
| J.H.Mills.          | do         | 12.00  | 9     |
| Parley Hinkin.      | do         | 2.00   | A1650 |



|                       |                            |        |       |
|-----------------------|----------------------------|--------|-------|
| Barney Biglow.        | Road Work.                 | \$4.00 | A1651 |
| Paul Majors.          | do                         | 6.00   | 2     |
| Moroni Nielson.       | do                         | 12.00  | 3     |
| Jehu Cox.             | do                         | 6.00   | 4     |
| E.F.Mangum.           | do                         | 8.00   | 5     |
| Jewell Rowley.        | do                         | 2.00   | 6     |
| Emuel Williams.       | do                         | 2.00   | 7     |
| Marion Cox.           | do                         | 6.00   | 8     |
| Davic C Leonard.      | do                         | 8.00   | 9     |
| Eugene Otterstrom.    | do                         | 4.00   | A1660 |
| Elem L Jones.         | do                         | 8.00   | 1     |
| A.J.Lott.             | do                         | 6.00   | 2     |
| S.J.Knight.           | do                         | 2.00   | 3     |
| John G Jensen.        | do                         | 8.00   | 4     |
| Grover C Killpack.    | do                         | 17.50  | 5     |
| J.H.Killpack.         | do                         | 26.00  | 6     |
| Leonard Lister.       | do                         | 14.00  | 7     |
| Wilford Stevens.      | do                         | 4.50   | 8     |
| William Tatton.       | do                         | 31.00  | 9     |
| Fred W Tatton.        | do                         | 8.00   | A1670 |
| William Tatton.       | do                         | 15.00  | 1     |
| Fred Zwahlen.         | do                         | 9.00   | 2     |
| J.B.Cox.              | do                         | 8.50   | 3     |
| Arnold Snow.          | do                         | 2.00   | 4     |
| W.H.Jewkes.           | do                         | 18.00  | 5     |
| Ed Reid.              | do                         | 2.00   | 6     |
| George B Jensen.      | do                         | 6.00   | 7     |
| Bland Box.            | do                         | 2.00   | 8     |
| Ralph Cliphant.       | do                         | 10.50  | 9     |
| Grover C Christenson. | do                         | 27.00  | A1680 |
| Chester Christensen.  | do                         | 5.00   | 1     |
| Grover C Christenson. | do                         | 23.00  | 2     |
| Leonard Lister.       | do                         | 4.00   | 3     |
| Holder Johnson.       | do                         | 2.00   | 4     |
| William Tucker.       | do                         | 2.00   | 5     |
| Albert Johnson.       | do                         | 6.85   | 6     |
| Albert Johnson.       | do                         | 7.50   | 7     |
| Henry G Mills.        | do                         | 98.97  | 8     |
| Leo Kenry.            | Comm. Collection Poll Tax. | 42.40  | 9     |
| William Hitchcock.    | Bridge Material.           | 26.50  | A1690 |
| Louis Hitchcock.      | road work.                 | 2.50   | 1     |
| Abe Day.              | do                         | 8.00   | 2     |
| J.J.Hardy.            | Blacksmith work.           | 5.95   | 3     |
| Lewis Jorgenson.      | repair on plow.            | 10.00  | 4     |
| J.H.Killpack.         | Lumber for bridges.        | 7.55   | 5     |
| George Sitterud.      | do                         | 4.35   | 6     |
| J.B.Cox.              | do                         | 9.70   | 7     |
| Clarence Nelson.      | do                         | 6.20   | 8     |

|                      |                               |        |       |
|----------------------|-------------------------------|--------|-------|
| George Sitterud.     | Lumber for Bridges.           | \$4.27 | 9     |
| E.P.Cox.             | do                            | 10.45  | A1700 |
| Henry G Mills.       | do                            | 37.30  | 1     |
| Mart Jensen.         | do                            | 122.91 | 2     |
| Leo Kenney.          | Refund of Poll Tax Collected. | 16.00  | 3     |
| Singleton & Conover. | Mails etc.                    | 11.11. | 4     |
| Lars Christenson.    | Road Work & Expense.          | 98.25  | 5     |
| Lars Christensen..   | Road work.                    | 84.27  | 6     |
| Lars Christensen.    | Road Work.                    | 37.60  | 7     |

This completing the business of the Board of County Commissioners, at this time, meeting was, on proper motion, adjourned until January, 3, 1916.

Attest.

W. E. P. [Signature]  
Clerk.

Peter Mills [Signature]  
Chairman.

Castle Vale, Utah.

January, 3, 1916.

The Commissioners of Emery County, met on this the above date, all members being present and transacted the following business.

Minutes of Dec. 6, 1915, were read by the Clerk, and on proper motion were approved and signed.

OFFICIAL BONDS APPROVED.

The Official Bond of H.A. Fowler, County Horticultural Inspector, was approved.

Official Bond of Robert Woodruff, Director Green River Irrigation District Approved. Proceedings, and Report of the Election held in the Green River Irrigation District, on the 7th day of December, A.D. 1915, were approved on proper motion.

APPOINTMENTS.

On Proper Motion Rhoda Thayne, Was appointed Registrar for the Orangeville Precinct, and M.E. Johnson, appointed Registrar for the Huntington Precinct.

On proper motion, and upon the recommendation of E.J. Grange, County Assessor, H.F. Brockbank, was appointed deputy county assessor.

On Motion by O.R. Gillispie, duly seconded by H.P. Rasmussen, Jr. Mart Jensen, of Huntington, be appointed County Road Commissioner-of Emery County-vice, Lars Christensen removed for cause. Motion put and unanimously carried, all voting for the motion.

REPORTS.

The yearly report of Lars Christensen, County Road Commissioner, for the year, 1915, was read and on proper motion approved.

Report of J.H. Cook, on the Inquest held at Molen Precinct over the body of Jens Christian Jensen, was accepted.

COMMUNICATIONS.

Letter from E.G. Peterson, Director of the Extension Division of the Utah Agricultural College, in connection with the amount due the College for Farm Demonstration work, On proper motion the County Auditor is hereby instructed to draw his warrant for \$240.00 the amount due the College for farm demonstration work from July, 1, 1915, to December, 31, 1915.

Letter from F. Barnard Welch, Attorney representing Heber C Young, was read, and on proper motion held over for further consideration.

Letter from William J. Seely, concerning the procuring of a carload of elk for Emery County was read.

Henry Thompson, District Game Warden appeared before the Board and made the County Commissioners a proposition of placing a carload of Elk in Emery County, providing the County would pay the expenses, which would amount to about \$300.00, after the matter was discussed, H. P. Rasmussen, Jr. made motion that we pay the expense of getting these Elk into Emery County, duly seconded by O. R. Gillispie, Motion carried unanimously.

Communication from the State Bureau of Immigration Labor, and Statistics, was read and filed.

It is hereby ordered that a license be issued to Kyriakos Doulgerkis, Seve Diamanti, and George M Miller to run a bakery business at Mohrland, Utah, for the year 1916, upon the payment of the regular fee.

*Board of Education*  
William T Reid, County Superintendent and Clerk of the Board of Education of the Emery County School District appeared before the Board of County Commissioners, and requested them to raise the salaries of the Board Members of the Emery County School District to \$300.00 each per year, the amount provided by law, stating that the amount they were now receiving was insufficient to meet their requirements in paying help during their absence from home and allowing anything for their time and effort spent in behalf of the Public Schools of Emery County. After considering this matter, and being fully advised that the increase in salary was necessary, on proper motion their request is hereby granted and the salary of each member of the Board of Education of the Emery County School District is placed at \$300.00 per year.

Mr. Albert Collard, appeared before the board in connection with the petition heretofore presented by W. T. Jones and others from Huntington, asking the Commissioners to order the road in Huntington Canyon placed back where it originally was located, which road was changed by Mr. Collard. After hearing Mr. Collard's side of the question, on proper motion decided to stand by their former decision, that he either place the road in as good or better condition, or place it where it was originally located.

R. Jacobsen, of Emery appeared before the board in behalf of his daughter Margaret Sorenson, stating that her taxes were unpaid for the year 1914, and that she had no means of paying the same, and asked the Commissioners for an allowance from the Poor Fund of the County to pay the same. On proper motion she is hereby granted an allowance of \$26.46, from the Poor Fund of the County, to be applied upon her taxes for the year 1914.

The Petition of W. G. Potter, praying for an allowance from the Poor Fund of the County, was read, and on proper motion he is hereby allowed an allowance of \$5.00 per month from the Poor Fund of the County, until further notice.

#### INSTRUCTIONS TO SURVEYOR.

On proper motion the County Surveyor is hereby instructed to make a report to the Board of County Commissioners of Emery County, of the amount of work now pending in his office, also what work there is yet to be done. Also, that pending the submission of this report, that he stop all office and field work. The County Clerk is hereby instructed to notify the surveyor of this action.

ERRONEOUS ASSESSMENT.

On proper motion the assessment of The Independent Threshing Machine Co. or Orangeville, was declared erroneous. Book B. Page, 29, line 16, \$350.00.

Report of the Justice of the Peace of Huntington Town, was on proper motion, held over for further consideration, and investigation.

On proper motion the County Assessor is hereby instructed to make Tax Demands on other Counties for Emery County's portion of Transitory Tax collected in said counties.

On proper motion the following listed claims were held over for approval by County Road Commissioner.

|                          |                |        |
|--------------------------|----------------|--------|
| Edward Rowley,           | Road Work.     | \$2.00 |
| C.S. Collard.            | "              | 2.00   |
| Fred W Tatton.           | "              | 4.00   |
| William H. Jewkes, Jr.   | "              | 7.00   |
| William Tatton.          | "              | 6.00   |
| W.A. Cock.               | "              | 2.00   |
| John W Brasher.          | "              | 4.00   |
| J.H. Killpack.           | "              | 12.00  |
| Fail Mercantile Co.      | Nails.         | 2.44   |
| J.B. Cox.                | Lumber.        | 2.00   |
| Geo. A. Jensen.          | Blacksmithing. | 3.25   |
| E.P. Cox.                | Lumber.        | 1.47   |
| Grover C Killpack.       | Road Work.     | 2.00   |
| Fred Zwahlen.            | "              | 2.50   |
| Merriell-Bolinger L.C.   | Bolts. etc.    | 6.79   |
| Nels Peterson.           | Blacksmithing. | 2.00   |
| Green River L & S. Yds.  | Lumber etc.    | 77.00  |
| Con. Wagon & Machine Co. | Nails.         | 3.50   |
| Merriel -Bolinger L Co.  | Nails, etc.    | 6.79   |

On proper motion the following listed claims were held over for further investigation, and consideration.

|                          |                  |         |
|--------------------------|------------------|---------|
| Albert Olsen.            | Road Work.       | \$ 4.00 |
| John P Olsen.            | "                | 8.00    |
| Roy Olsen.               | "                | 2.00    |
| Chester Olsen.           | "                | 5.50    |
| Con. Wagon & Machine Co. | Steel Beam Flow. | 16.00   |

On proper motion the following listed claims against Emery County, Were Audited, approved for payment and the County Auditor is hereby instructed to draw his warrants for the same.

| Name                      | Service.                      | Amount. | No. Warrant. |
|---------------------------|-------------------------------|---------|--------------|
| Peter Nielson.            | Commissioners Expense.        | \$5.40  | A-1752       |
| O.R. Gillispie.           | do                            | 23.40   | 3            |
| O.R. Gillispie.           | Expense to Convention. S.L.C. | 14.75   | 4            |
| G.W. Middleton.           | Exam. W.B. Loomis.            | 5.00    | 5            |
| H.P. Rasmussen, Jr.       | Commissioners expense.        | 4.90    | 6            |
| Castle Dale Telephone Co. | Telephone Expense.            | 5.59    | 7            |
| Carl Wilberg.             | Deputy Sheriff.               | 70.40   | 8            |
| Louis P Oveson.           | Attorney's Expense.           | 32.76   | 9            |
| O.W. Sitterud.            | Sheriff's Expense.            | 31.25   | A-1760       |
| Hector T Evans.           | Office Expense.               | 5.00    | 1            |
| Carl Berg.                | Office Expense                | 15.51   | 2            |
| W.G. Peacock, Jr.         | Office Expense.               | 10.25   | 3            |
| Thomas R Faddis.          | Surveyor.                     | 40.00   | 4            |
| J.B. Jewkes.              | Deputy Treasurer.             | 12.00   | 5            |
| O.J. Sitterud.            | Deputy Clerk.                 | 14.00   | 6            |
| J.B. Jewkes.              | Deputy Clerk.                 | 26.00   | 7            |
| Atlanta Berg.             | Asst. Treasuer.               | 35.75   | 8            |

|                              |                                |         |         |
|------------------------------|--------------------------------|---------|---------|
| Hannah B. Evans.             | Ass't. Recorder.               | \$39.50 | 9       |
| Carl Wilberg.                | Meals furnished indigent.      | 23.25   | A-1770  |
| Louis P Oveson.              | Taking Graham to Ferron.       | 2.50    | 1       |
| Louis P Oveson.              | Auto for Sheriff.              | 5.00    | 2       |
| Louis P Oveson.              | Auto for Deputy Sheriff.       | 5.00    | 3       |
| H.M.Reid.                    | Probation Officer's Expense.   | 11.40   | 4       |
| Mrs. R.Brasher.              | Telephone Expense.             | 1.25    | 5       |
| Castle Dale Co-op.           | Stove Pipe etc.                | 2.20    | 6       |
| Manufactors Association.     | Rent Chamber of Commerce.      | 5.00    | 7       |
| Emery County Progress.       | Adv.and Stationary.            | 163.72  | 8       |
| Pembroke Company.            | Supplies for Surveyors office. | 27.33   | 9       |
| New Century Printing Co.     | Certificates of sale.          | 15.28   | A-1780  |
| Electric Power & Milling Co. | Lights ,for December.          | 4.25    | 1       |
| Green River Dispatch.        | Adv.Delinquent list.           | 44.00   | 2       |
| C.E.Larsen.                  | Jury Commissioner.             | 6.00    | 3       |
| Alonzo Brinkerhoff.          | Jury Commissioner.             | 6.00    | 4       |
| A.W.Anderson.                | Bee Inspection.                | 32.50   | 5       |
| Jed Knight.                  | do                             | 46.50   | 6       |
| W.K.Henry.                   | Board of Prisoners.            | 46.00   | 7       |
| Joseph Caldwell.             | Juror-Inquest.                 | 1.90    | 8       |
| Vern Kofford.                | Juror-Inquest.                 | 1.70    | 9       |
| Royal Swasey.                | do                             | 1.70    | A-1790  |
| J.H.Cook.                    | Justice Fees, Inquest.         | 4.70    | 1       |
| Ella P.Olsen.                | Fair Expense-C&E Fair.         | 9.85    | 2       |
| Lyda Peacock.                | do                             | 10.00   | 3       |
| G.E.Williams.                | Hauling fish to mts.           | 19.00   | 4       |
| E.H.Duzett.                  | do                             | 15.00   | 5       |
| Joseph Caldwell.             | Road Work.                     | 4.00    | 6       |
| Hans F Mortensen.            | do.                            | 11.00   | 7       |
| Frank J.Mortensen.           | do                             | 1.00    | 8       |
| Walter Clegg.                | do                             | 3.50    | 9       |
| William J Attwood.           | do                             | 4.00    | A-1800  |
| Worth Tucker.                | do                             | 13.00   | 1       |
| Nephi Mortensen.             | do                             | 8.00    | 2       |
| Guy Oviatt.                  | do                             | 7.50    | 3       |
| G.H.Oviatt.                  | do                             | 25.75   | 4       |
| Niels Nielsen.               | do                             | 8.25    | 5       |
| Miller Mer.Co.               | Mails.                         | 2.00    | 6       |
| Archie Mortensen.            | Lumber for bridges.            | 1.20    | 7       |
| J.H.Killpack.                | do                             | 4.05    | 8       |
| William Arnold.              | Health Officer.                | 4.00    | 9       |
| Nathalie Anderson.           | Reg.V.S.                       | 7.00    | A- 1810 |
| J.F.Charlesworth.            | Health Officer.                | 6.00    | 1       |
| Nathalie Anderson.           | do                             | 3.00    | 2       |
| J.F.Oliver.                  | do                             | 11.00   | 3       |
| T.C.Hill.                    | Exam.and Commitment of W.E.M.  | 10.00   | 4       |

|                            |  |         |    |
|----------------------------|--|---------|----|
| G.E.Williams.              | Health Officer.  | \$ 5.00 | 5  |
| Frank Johnson.             | Removing dead horse from public Highway.                 | 3.00    | 6  |
| Utah Agricultural College. | Farm Demonstration Work, from July, 1, to Dec. 31, 1915. | 240.00  | 8. |

This completing the business of the Board of County Commissioners of Emery County, Meeting was duly adjourned until February, 3, 1916.

Peter Williams Chairman.

Attest.

W. B. Perry CLERK

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Castle Dale, Utah.  
 February, 7, 1916.

The Board of County Commissioners of Emery County, State of Utah, met on this the above date in regular session.

All members being present and transacted the following business.

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Minutes of January, 3, 1916, were read by the Clerk, and were on proper motion duly approved and signed.

PETITIONS.

William T Lister and John E Ward appeared before the Board and presented a petition signed by the citizens of Cleveland for the incorporation of Cleveland Town.

A verbal protest was made by L.P. Evesson, against the proposed incorporation taking in his filed property.

A written protest was filed by George C Richards, protesting against the proposed corporation taking in some of his field property.

It appearing to the Commissioners that there is an error in the present petition as to the description of the proposed townsite, or corporation, it is hereby ordered that said petition be referred back for correction.

The Petition signed by J.W. Nixon, and 170 other signers asking for the designation of the Road from the Town of Huntington to Huntington Canyon and along the south side of said canyon to a point just above the Leonard Farm, as a County Road. Also asking for assistance from the County to build said road, stating that they would pay for two fifths of the labor. Said Petition was presented by W.T. Jones.

After hearing from the County Road Commissioner and others concerning this road, on proper motion it is hereby ordered that said road be designated as a County Road and that we make an appropriation of \$300.00 for the construction of said road. This money to be expended under the direction of the County Road Commissioner.

OFFICIAL BONDS.

On proper motion the official bond of Mart Jensen, County Road Commissioner is hereby approved.

Thomas Faddis, County Surveyor, in response to a request made by the Board of County Commissioners made at thier last meeting, appeared before the Board and made a verbal report of the Work yet pending in his office. Stateing that it would take about \$250.00 to complete what work there is in his office, and pending. Consisting of the platting and getting out of quit claim deeds on the state Road through Emery County. and other work.

After giving the matter thorough consideration, it is hereby, On proper motion, ordered that no more work be done in the matter of surveying and platting of roads for the present, or until otherwise ordered by the Board of County Commissioners.

William Tatton of Orangeville appeared before the Board of County Commissioners in response to a request of Jesse D Jewkes, asking that the County pay for half of the dragging of the County Road through Orangeville and South . Matter considered, but no action taken.

Orson Madison appeared before the Board and asked them to pass a resolution consenting to the releasing of a 5 3/4 acre tract of land which he had purchased from G.F. Hickman, stating that a tract of Hickman 's land consisting of this 5 3/4 tract had been mortgaged prior to his purchasing it from Hickman. That in order to get this small tract of land released from the mortgage it was necessary for the County Commissioners to consent to it, they haveing acquired 2.67 acres on this tract for road purposes.

On proper motion it is hereby ordered that the Clerk be and is instructed to write these parties and consent to the releasing of said tract of land.

#### APPOINTMENTS.

On recommendation of O.W. Sitterud, Sheriff, O.T. Curtis is hereby appointed Deputy Sheriff of Emery County, to act as Special Deputy for the Rio Grand Rail Road Co. to serve without salary.

On motion by O.R. Gillispie, duly seconded by H.E. Rasmussen, Jr. put to a vote and unanimously carried, it is hereby ordered that all deputies in the offices of Emery County shall receive 25¢ per hour for labor performed for the County.

A communication from the Utah State Board of Health asking the County Commissioners to take some action to supress the spread of rabies in Utah. Asking that an ordinance be passed requiring the licensing of all dogs and providing that all unlicensed dogs be destroyed after the expiration of thirty days.

The matter was discussed and the County Attorney is hereby instructed to prepare an ordinance to be presented to the Commissioners at thier next regular meeting.

#### TRANSITORY TAX DEMANDS?

The Tax demands of Sanpete and Carbon Counties , on proper motion held over for further consideration.

Communication From L.G. Kelly , State Auditor concerning the considering of the duplicate copies of all pay-rolls and vouchers for work preformed and material furnished for State Road work in this county, was read and filed.

The Petition of Mrs. S.H. Hicks, for an allowance from the Dependent Mothers fund of the County was read, and on proper motion she is hereby allowed \$6.00 per month, until further action by the Board.

The petition of Mrs. Johanah Peterson, for an allowance from the Dependent Mothers fund of the County was presented at this time. Upon the filing of a new petition setting forth the facts in the case, that she be allowed \$6.00 per month, until further action by the board.

Report of Justice of the Peace of Huntington Town, and Letter from F. Barnard Welch, were again laid over.

Communication from F. L. Cox, of Ferron, Utah, concerning the County Road South of Ferron was read and filed.

On Proper motion the following listed claims against Emery County, were held over for further consideration.

|                              |                        |         |
|------------------------------|------------------------|---------|
| Snows Pharmacy,              | Medicine for Indigent. | \$8.25. |
| N. C. Oveson,                | REG. V. S.             | 19.00   |
| E. C. Hansen,                | do                     | 6.50    |
| G. P. Leonard                | do                     | 7.50    |
| Con Wagon & Machine Co.      |                        | 11.00   |
| Grover C Killpack.           |                        | 2.00    |
| Chester Olsen.               |                        | 5.50    |
| Roy Olsen.                   |                        | 2.00    |
| John P Olsen.                |                        | 9.00    |
| Albert Olsen.                |                        | 4.00    |
| Merriell Bolinger Lumber Co. |                        | 6.79    |
| Merriell Bolinger Lumber Co. |                        | 25.99   |

The following listed claims against Emery County, were audited, approved for payment and the County Auditor is hereby instructed to draw his warrants for same.

| Name                 | Nature of Claim                    | Amount  | No. Warrant. |
|----------------------|------------------------------------|---------|--------------|
| O. R. Gillispie.     | Commissioners Expense.             | \$23.40 | A-1863       |
| Louis P Oveson.      | Attorney's Expense.                | 22.77   | 4            |
| H. P. Rasmussen, Jr. | Commissioners Expense.             | 3.90    | 5            |
| Peter Nielson.       | do                                 | 5.40    | 6            |
| Hector T Evans.      | Recorders Expense.                 | 5.75    | 7            |
| W. G. Peacock, Jr.   | Clerk's Expense.                   | 11.57   | 8            |
| Carl Berg.           | Treasurer's Expense.               | 10.39   | 9            |
| J. B. Jewkes.        | Deputy Clerk.                      | 14.00   | A-1870       |
| O. J. Anderson.      | Ass't Recorder.                    | 36.50   | 1            |
| Hannah B Evans.      | do                                 | 45.00   | 2            |
| Atlanta Berg.        | Ass't Treasurer.                   | 27.00   | 3            |
| Emma Christensen.    | do                                 | 8.00    | 4            |
| O. J. Anderson.      | do                                 | 53.00   | 5            |
| J. H. Killpack.      | Ass't Treasurer. \$108.00 less 27. | 81.00   | 6            |
| Arthur Grange.       | do                                 | 104.00  | 7            |
| A. D. Lewis.         | do                                 | 19.75   | 8            |
| Elizabeth Straus.    | do                                 | 10.00   | 9            |
| A. E. Wall.          | do                                 | 13.50   | A-1980       |
| Cora Grange.         | do                                 | 18.00   | 1            |
| F. Marion Guymon.    | do                                 | 38.00   | 2            |
| Geo. T. Oviatt.      | do                                 | 45.00   | 3            |
| A. Buchlen.          | do                                 | 13.75   | 4            |
| H. P. Brockbank.     | do                                 | 76.00   | 5            |
| Henry G Mills.       | do                                 | 6.00    | 6            |
| E. J. Grange.        | Assessors Expense.                 | 65.75   | 7            |



|                           |                              |         |        |
|---------------------------|------------------------------|---------|--------|
| Grocer Printing Company.  | Redemption Cert.Treasuer.    | \$17.50 | 8      |
| Pembroke Company.         | Supplies for Surveyor.       | 5.40    | 9      |
| Dalton Adding Machine Co. | Repairs on Machine.          | 3.40    | A-1890 |
| New Century Printing Co.  | Official Registers. S.B.E.   | 6.56    | 1      |
| Salt Lake Stamp Co.       | Stamps.                      | 11.06   | 2      |
| Pembroke Co,              | Stationary.                  | 7.01    | 3      |
| W.T.Jones.                | Coal.                        | 18.95   | 4      |
| Electric Power & M. Co.   | Lights current month.        | 4.25    | 5      |
| Carl Wilberg.             | Food for indigent.           | 23.35   | 6      |
| D.O.Morgan.               | Guarding Prisoners           | 5.00    | 7      |
| Metrople Hotel.           | Board for Prisoners.         | 2.00    | 8      |
| W.D.Thompson.             | Deputy Sheriff's Expense.    | 16.90   | 9      |
| E.S.Smith.                | Board for Prisoners.         | 2.50    | A-1900 |
| W.D.Thompson              | Deputy Sheriff's Expense.    | 22.45   | 1      |
| J.A.Black.                | Constable's fees.            | 9.00    | 2      |
| Carl Wilberg.             | Deputy Sheriff               | 8.50    | 3      |
| O.W.Sitterud.             | Sheriff's Expense.           | 17.20   | 4      |
| W.K.Henry.                | Board of Prisoners.          | 11.00   | 5      |
| W.K.Henry.                | do                           | 68.25   | 6      |
| J.K.Reid.                 | Justice Fees.                | 4.30    | 7      |
| Henry Thompson.           | Expense in bringing Elk into |         |        |
| J.C.Smith.                | Emery County.                | 208.80  | 8      |
| Spencer Snow.             | Catching elk, etc.           | 192.53  |        |
|                           | Hauling Elk from Price.      | 20.25   | 9      |
| Fred Olsen Jr.            | do                           | 24.75   | A-1910 |
| R.A.Rasmussen Jr.         | do                           | 24.75   | 1      |
| George W Fullmer.         | do                           | 22.25   | 2      |
| D.L.Peacock.              | do                           | 20.25   | 3      |
| D.L.Peacock.              | Hay for Elk.                 | 50.00   | 4      |
| J.W.Seely.                | Hauling Elk from Price.      | 20.25   | 5      |
| C.H.Stevenson, Lumber Co. | Lumber for crating Elk.      | 15.56   | 6      |
| Orson A Miles.            | Fixing corral for Elk, and   |         |        |
|                           | feeding them.                | 27.00   | 7      |
| ConWagon & Machine Co.    | Wire for corral for Elk.     | 18.40   | 8      |
| G.F.Peacock.              | Hauling Elk from Price.      | 20.25   | 9      |
| J.B.Cox.                  | Road Work.                   | 2.00    | A-1920 |
| Fred Zwahlen.             | do                           | 2.50    | 1      |
| J.H.Killpack.             | do                           | 12.00   | 2      |
| John W Brasher.           | do                           | 4.00    | 3      |
| W.A.Cook                  | do                           | 2.00    | 4      |
| William Tatton.           | do                           | 6.00    | 5      |
| William H Jewkes, Jr.     | do                           | 7.60    | 6      |
| Fred W Tatton.            | do                           | 8.00    | 7      |
|                           |                              |         | 8      |
| C.L.Collard.              | do                           | 2.00    | A-1930 |
| Fred Zwahlen.             | do                           | 5.00    | 1      |
| William Stringham.        | do                           | 3.00    | 2      |
| Isaac Allred.             | do                           | 2.75    | 3      |
| Chester Olsen.            | do                           | 2.00    | 4      |
| Harry Spaulding.          | do                           | 9.00    | 5      |
| Geo.B.Funk.               | do                           | 7.00    | 6      |
| Barney Biglow.            | do                           | 3.75    | 7      |

|                              |                         |             |        |
|------------------------------|-------------------------|-------------|--------|
| Grover C Killpack.           | Road Work.              | \$ 1.00     | 8      |
| Don A Wakefield.             | do                      | 1.06        | 9      |
| William Tatton.              | do                      | 5.00        | A-1940 |
| Nels Peterson.               | Blacksmith labor.       | 2.00        | 1      |
| Con.Wagon & Machine Co.      | Nails.                  | 3.50        | 2      |
| Geo.A.Jensen.                | Blacksmith labor.       | 3.25        | 3      |
| E.P.Cox.                     | Lumber for bridges.     | 1.47        | 4      |
| Fail Mercantile Co.          | Nails                   | 2.44        | 5      |
| Ira Brikerhoff.              | Blacksmith labor.       | 2.25        | 6      |
| Miller Mercantile Co.        | bolts ,etc.             | 3.49        | 7      |
| Edward Rowley.               | road work.              | 2.00        | 8      |
| Mart Jensen,                 | do                      | 39.79       | 9      |
| Green River Lumber & Supply. | Yards, Bridge material. | 77.00       | A-1950 |
| Emery County Progress        | Printing etc.           | 29.93       | 1      |
| Kate S Killpack.             | Reg V.S.                | 8.00        | 2      |
| Geo.E.Williams               | do                      | 5.00        | 3      |
| J.F.Oliver.                  | do                      | 2.00        | 4      |
| William Arnold.              | do                      | 1.00        | 5      |
| Samuel Wells.                | Health Officer.         | 3.00        | 6      |
| Castle Dale Telephone Co.    | Telephone exp.          | 2.51        | 7      |
| Utah Chamber of Commerce.    | Membership dues.        | 28.75.      | 8      |
|                              | Total Appropriation.    | \$ 1,971.33 |        |

This completing the business of the Board of County Commissioners at this time, on proper motion meeting was duly adjourned.Sine Die.

Attest. W.G. Pascoe Clerk.

Peter Nielsen Chairman.

Castle Dale,Utah.

March,6,1916.

The County Commissioners in and for Emery County,State of Utah, met on this the above date in regular session, all members being present and transacted the following business.

Minutes of Meeting held February;7,1916, were read by the Clerk, and on proper motion approved and signed.

APPOINTMENT .

Upon the reccommendation of Mart Jensen, County Road Commissioner, William, Arnold was appointed Road Superviro~~s~~ for Lawrence Precinct, and his bond approved.

TAX DEMANDS.

On proper motion the tax demands of Carbon,Sevelet County,and Sampete Counties were again laid over.

Application for refund of taxes by F.Barnard Welch,was again laid over for further consideration.

Report of James V Leonard, Justice of the Peace of Huntington Town, was on proper motion approved,and he was instructed to submit proper vouchers for fees.

COMMUNICATIONS.

Letter from John T Olsen, Road Commissioner for Emery Precinct, was read and filed.

On proper motion the Clerk instructed to issue bakery license to J.H.Andy, of Mohrland, upon the receipt of the proper fee.

PETITIONS.

The petition of Laura S Wood, for assistance from the Dependent Mothers Fund of the County was read and on proper motion she is hereby granted a monthly allowance of \$5.00 until further notice from the Board.

The Petition of Johannah D Peterson, for assistance from the Dependent Mothers Fund of the County, was brought up this time for consideration, and on proper motion she is hereby granted an allowance of \$5.00 per month from said fund until further notice from the Board.

On proper motion the Official Bond of John S Bartlett, as Director of the Green River Irrigation District was approved and filed.

COMMITTEE.

E.L.Peacock, and S.W.Snow, representing the Town Board of Orangeville, Utah, appeared before the Board of County Commissioners, and asked for an appropriation of \$60.00, to rip rap the creek above the Orangeville Bridge, which would be a protection the land above the bridge and also the approaches to the bridge itself. On proper motion the County Road Commissioner is hereby instructed to investigate the matter and if found that the bridge is in need of this additional protection, then to order wire for this amount of money as applied for.

M.L.Garvey of Mohrland, appeared before the Board of Commissioners, and asked for the appointment of a constable or deputy sheriff at Mohrland, Emery County, Utah. Also spoke of coming to an understanding concerning the issuing of licenses to parties doing business in Mohrland, specially to undersible citizens who wished to do business there. And to have certain licenses revoked by the Board.

After the matter was considered, on proper motion D.O.Morgan, is hereby appointed Constable for Mohrland Precinct, and the the Sheriff's Office, cooperate with the County Attorney and make and investigation of the matter of the licenses at Mohrland.

On proper motion the County Road Commissioner is hereby authorized to expend \$100.00 on the County Road from Lawrence to Huntington, also purchase one road plow.

On proper motion the following listed claims were duly audited, and the County Auditor instructed to draw his warrants for the same;

| Name               | Service.                | Amount. | No. Warrant. |
|--------------------|-------------------------|---------|--------------|
| O.R.Gillispie.     | Commissioners Expense.  | \$22.90 | A-02008      |
| H.P.Rasmussen, Jr. | Commissioner's Expense. | 5.15    | 9            |
| Peter Nielson.     | Commissioners Expense.  | 4.90    | A-02010      |
| Hector T Evans.    | Recorders Expense.      | 4.75    | 1            |
| Louis P Oveson.    | Attorney's Expense.     | 49.16   | 2            |
| Carl Berg.         | Treasuer's Expense.     | 5.75    | 3            |

|                              |                             |         |         |
|------------------------------|-----------------------------|---------|---------|
| W.G.Peacock, Jr.             | Clerks Expense.             | \$ 9.94 | 4       |
| Electric Power & Milling Co. | Lights.                     | 4.25    | 5       |
| Emery County Progress.       | Printing.                   | 16.95   | 6       |
| Pembroke Company.            | Supplies for offices.       | 3.40    | 7       |
| Kelly Company.               | Abstract Record.            | 25.23   | 8       |
| Castle Dale Telephone Co.    | Telephone Expense.          | 4.04    | 9       |
| F.Marion Guymon.             | Deputy Assessor.            | 55.75   | A-02020 |
| A.C.Gardner.                 | do                          | 2.50    | 1       |
| A.E.Wall.                    | do                          | 24.25   | 2       |
| J.H.Killpack.                | do                          | 64.00   | 3       |
| George B Jensen.             | do                          | 23.65   | 4       |
| William Hitchcock.           | do                          | 7.87    | 5       |
| Christian N Petersen.        | do                          | 7.87    | 6       |
| Heber P Brockbank.           | do                          | 75.00   | 7       |
| Cora Grange.                 | do                          | 52.00   | 8       |
| Thomas R Faddis.             | do                          | 17.50   | 9       |
| J.H.Killpack.                | do                          | 27.00   | A-02030 |
| E.J.Grange.                  | Assessor's Expense.         | 12.50   | 1       |
| Hannah B Evans.              | Assistant Recorder.         | 15.00   | 2       |
| Ada Nickolson.               | Assistant Treasurer.        | 4.00    | 3       |
| Atlanta Berg,                | do                          | 41.00   | 4       |
| O.W.Sitterud.                | Sheriff's Expense.          | 51.85   | 5       |
| Carl Wilberg.                | Deputy Sheriff.             | 77.40   | 6       |
| W.D.Thompson.                | Deputy Sheriff's Expense.   | 18.75   | 7       |
| E.S.Smith.                   | Board of Prisoners.         | 2.50    | 8       |
| W.K.Henry.                   | Board of Prisoners.         | 47.50   | 9       |
| F.F.Fox.                     | Burial Expense of Indigent. | 11.25   | A-02040 |
| Snows Pharmacy.              | Medicine for Indigent.      | 8.25    | 1       |
| Miller Mercantile Company.   | Burial Expense of Indigent. | 41.85   | 2       |
| Carl Wilberg.                | Feed for Indigent.          | 21.75   | 3       |
| S.E.Francom                  | Room rent for Indigent.     | 9.00    | 4       |
| H.C.Hansen.                  | Reg. V.S.                   | 6.00    | 5       |
| Franklin H Raley.            | Reg. V.S.                   | 17.00   | 6       |
| H.C.Oveson.                  | Reg. V.S.                   | 19.00   | 7       |
| C.A.Stilson.                 | Health Officer.             | 3.00    | 8       |
| D.L.Peacock.                 | Hay for Elk.                | 50.00   | 9       |
| Orson A Miles.               | Feeding Elk.                | 43.50   | A-02050 |
| Peter Peterson.              | Labor on Court House.       | 1.00    | 1       |
| Mart Jensen.                 | Road Commissioner.          | 35.20   | 2       |
| George A Jensen.             | Blacksmith labor.           | 2.50    | 3       |
| Con Wagon & Machine Company. | Steel Beam Plow.            | 16.00   | 4       |
| R.Jacobsen.                  | Lumber for bridges.         | 13.46   | 5       |
| Castle Dale Town.            | do                          | 4.80    | 6       |
| George Sitterud.             | do                          | 2.40    | 7       |
| A.H.Green.                   | Bridge work.                | 15.00   | 8       |
| Earl Barber.                 | Bridge work.                | 11.00   | 9       |
| G.H.Oviatt.                  | Road work.                  | 13.87   | A-02060 |

|                       |                             |         |         |
|-----------------------|-----------------------------|---------|---------|
| Hans F Mortenson.     | Dragging Roads.             | \$ 3.00 | 1       |
| J.Simmonsens.         | Road work.                  | 6.50    | 2       |
| Amos Wakefield.       | do                          | 10.00   | 3       |
| Motley Jensen.        | do                          | 10.00   | 4       |
| William H Jewkes ,Jr. | do                          | 2.75    | 5       |
| Nephi Mortenson.      | do                          | 5.50    | 6       |
| Fred Bouth.           | do                          | 6.00    | 7       |
| George Tatton.        | do                          | 2.75    | 8       |
| William Allred.       | do                          | 2.75    | 9       |
| Wilford F Oviatt.     | do                          | 3.50    | A-02070 |
| Sheldon Axelson.      | do                          | 2.00    | 1       |
| Johanah D Peterson.   | Allowance Dependent M.Fund. | 5.00    | 2       |
| Laura S Wood.         | do                          | 5.00    | 3       |

This completing the business of the Board of County Commissioners of Emery County, meeting was duly adjourned until April,3,1916.

*Peter Nielson*  
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Chairman.

Attest. *H. D. Pascoe*  
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Clerk.

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Castle Dale, Utah.

April, 3rd, 1916.

The Board of Commissioners of Emery County, Utah, met on this the above date and transacted the following business. All members being present.

Minutes of Meeting held March, 6, 1916, were read approved and signed.

COMMITTEE.

J.B.Crawford; C.B.Larsen; and A.A.Van Buren, appeared as a committee representing the people on Cottonwood Creek, and asked the Commissioners what financial help they would give towards the construction of the State Road through Straight Canyon. Or what steps could be taken to raise the necessary money .

After the matter was discussed for some time, the committee was advised that the County did not have any money available for the construction of this road ,but instructed the County Clerk to write the State Road Commission, to see what they could do.

F.A.Killpack, State Road Agent for Emery County, met with the Board at this time in regards to the general road maintenance in this County. It was the unanimous sentiment of the Board that the state road agent proceed with the general maintenance of State Roads in Emery County.

Petitions for and against the removal of the County Road Supervisor of Emery Precinct, were read and filed, and Mr. Olsen retained in his position as Road Supervisor for said precinct .

Parley Peterson, of the Farmers Exchange of Price, appeared before the Board for the purpose of selling the County a road drag which was being used on the State Road in the Castle Dale Precinct, after the matter was discussed, Mr. Peterson was advised that they had not authorized the purchase of said drag, and further were not in a position to purchase one at this time.

REPORTS.

H.A.Fowler, County Horticultural Inspector, appeared before the Board of Commissioners, and reported, his labors, to date.

On recommendation of Mr. Fowler, T.B. Straus, was appointed deputy Horticultural inspector for Green River, Precinct.

William T Lister, and John E Ward, of Cleveland, again appeared before the Commissioners concerning the incorporating of the Town of Cleveland, and presented their petition. Same was held up pending the proper showing of the Population of said town. Written protests against the incorporation were filed.

COMMUNICATIONS.

Letter from the State Fair Association, was read, concerning the supporting of a State Fair for this year.

Letter from E.R.Morgan, Secretary of the State Road Commission, concerning the money which will be available for State Road Construction in Emery County for the year 1916, was read.

STOCK DEMANDS.

Transitory tax demands of the different Counties were again laid over for further consideration.

On proper motion the following persons were granted an allowance from the poor fund of the County, to the amount of \$5.00 per month, until further action by the Board. Levi Hunt; Sophia Davis; Hauna Ungerman; George King.

On proper motion meeting was duly adjourned until Tuesday, April 4, 1916, at 10 o'clock A.M.

Attest.

M. J. Peacock, Jr.  
Clerk.

Peter Nielsen  
Chairman.

Castle Dale, Utah.

April, 4th, 1916.

The Board of Commissioners of Emery County, Utah, met on this the above date in regular adjourned session from April 3rd, 1916, all members present and transacted the following business.

On proper motion Treasurer was instructed to transfer \$500.00 from the Poor Fund of the County to the Dependent Mothers Fund.

Also instructed to transfer all funds left in the Supt. Salary and Expense Fund to the County School Fund.

ORDINANCE PASSED.

On motion by H.P. Rasmussen, Jr. duly seconded by O.R. Gillispie, an Ordinance to prevent the spread of Rabies; Providing for the quarantine, inspection, muzzling and destruction of dogs; and providing a penalty for the violation of the ordinances, was passed, and the Clerk instructed to have same published, as required by law.

On motion by O.R. Gillispie, duly seconded by H.P. Rasmussen, Jr. an ordinance relating to the registration of dogs, providing for a license fee and for the impounding and killing of dogs in certain cases, was passed, all voting aye, and the Clerk instructed to have the same published as required by law.

RELIEF.

The County Auditor and County Treasurer presented a statement of the amount of relief the County Treasurer was entitled to on account of taxes not collected for the year 1915, and on motion the said treasurer was granted the following relief.

| Account                 | S.Road.          | State          | County.        | Town.         | District.      | Irr. D.         | City.        | Total.            |
|-------------------------|------------------|----------------|----------------|---------------|----------------|-----------------|--------------|-------------------|
| Tax Sales 1915.         | 461.30           | \$1230.20      | 1460.86        | 251.62        | 2075.90        | 344.81          | 2.36         | \$5827.05         |
| Subsequent Tax Sales.   | 419.67           | 1119.12        | 1328.96        | 277.57        | 1888.57        | 12586.35        | .32          | 17620.56          |
| Dble. And Erron. Taxes. | 68.21            | 181.91         | 216.01         | 32.28         | 306.95         | 58.50           | 22.24        | 886.10            |
| Uncollectible Taxes.    | 40.97            | 109.25         | 129.76         | 52.34         | 184.41         | 614.02          | 1.68         | 1132.45           |
| Abatements by Board.    | 34.31            | 91.53          | 108.70         | 129.94        | 154.48         |                 | .48          | 519.44            |
| Transitory S.Uncoll.    | 20.15            | 53.72          | 53.79          |               | 90.65          |                 | 30.94        | 259.25            |
| Transitory S.Erron.     | 7.68             | 20.48          | 24.32          |               | 34.55          |                 | 30.00        | 117.03            |
| <b>Totals.</b>          | <b>\$1052.29</b> | <b>2806.21</b> | <b>3332.40</b> | <b>743.75</b> | <b>4735.51</b> | <b>13603.68</b> | <b>88.02</b> | <b>\$26361.86</b> |

Relief on Additional Assessments. 1915.

|                  |                |              |              |  |               |              |              |               |
|------------------|----------------|--------------|--------------|--|---------------|--------------|--------------|---------------|
| Tax Sales 1915.  | .15            | .40          | .47          |  | .68           | 29.25        |              | 30.95         |
| Erroneous Taxes. | 23.46          | 62.55        | 74.27        |  | 105.55        |              | 59.74        | 325.27        |
| <b>Totals.</b>   | <b>\$23.61</b> | <b>62.95</b> | <b>74.74</b> |  | <b>106.23</b> | <b>29.25</b> | <b>59.74</b> | <b>356.52</b> |

Grand Total. \$1075.90 2869.16 3407.14 743.75 4841.74 13632.93 147.76 26,718.38

TO GIVE NOTICE.

On proper motion the Clerk is hereby instructed to give notice, by publication, that the Commissioners will sit as a board of Equalization on the 15 and 16th of May, 1916, and that special attention will be given to "Book A" on May, 15th, and special attention will be given to "Book B" on May 16th, all requests for changes of valuations or abatement of taxes must be made either in person or in writing, and that in either case notice of assessed valuation must be presented.

SURVEYOR.

On Motion by O.R. Gillispie, seconded by H.P. Rasmussen, Jr. put to a vote and was duly carried, the County Surveyor was instructed to retrace the survey of the county road through Mohrland to the forks of the Canyon, and plat same.

SHERIFF.

On proper motion the Sheriff was instructed to investigate conditions in the County as to the violations of the prohibitory laws of the State of Utah, and if any such violations occur to handle the same according to law.

AUDITOR.

On proper motion the County Auditor is hereby instructed to take Auditors Tax Deeds for real estate in Emery County, Utah sold to said Emery County, Utah for 1911 taxes, and which has not been redeemed, to have said deeds filed and recorded in the office of the County Recorder and to advertise said property for sale, and to sell the same in the name of the Commissioners of Emery County, Utah on the 31st day of May.

A.D. 1916, at 10 o'clock A.M. at the East door of the County Court House, in Castle Dale, Utah, and at said sale to sell no property for any amount less than the taxes, interest and costs accrued to date.

CLAIMS ALLOWED.

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On proper motion the following listed claims against Emery County, were duly audited, and approved for payment, and the County Auditor was instructed to draw his warrants for the same.

| Name                         | Service                      | Amount | No Warrant. |
|------------------------------|------------------------------|--------|-------------|
| Peter Nielson,               | Commissioners Expense.       | \$5.90 | A-02123     |
| H.F. Rasmussen, Jr.          | do                           | 6.45   | 4           |
| O.R. Gillispie.              | do                           | 24.90  | 5           |
| Louis P Oveson.              | Attorney's Expense.          | 57.60  | 6           |
| Hector T Evans.              | Recorder's Office Expense.   | 4.85   | 7           |
| Carl Berg.                   | Treasurer's " "              | 5.50   | 8           |
| W.G. Peacock, Jr.            | Clerk's " "                  | 8.40   | 9           |
| Atlanta Berg.                | Ass't Treasurer.             | 14.00  | A-02130     |
| E.J. Grange.                 | Assessor's Expense.          | 18.50  | 1           |
| Arthur W Anderson.           | Assistant Assessor.          | 24.75  | 2           |
| Arthur Grange.               | do                           | 104.00 | 3           |
| Arthur Grange.               | do                           | 56.00  | 4           |
| G.F. Claen.                  | do                           | 2.50   | 5           |
| A.E. Wall.                   | do                           | 12.00  | 6           |
| F. Marion Gaymon.            | do                           | 90.50  | 7           |
| Rosannah Richards.           | do                           | 7.00   | 8           |
| Cora Grange.                 | do                           | 92.00  | 9           |
| C.K. Jensen.                 | do                           | 36.00  | A-02140     |
| J.H. Killpack.               | do                           | 58.00  | 1           |
| Geneve Fullmer.              | do                           | 10.00  | 2           |
| Castle Dale Telephone Co.    | Telephone Exp.               | 3.35   | 3           |
| Seymour Oliphant.            | Coal                         | 11.02  | 4           |
| Castle Dale Coop.            | Mdse for Court House.        | 1.25   | 5           |
| Electric Power & Milling Co. | Lights.                      | 4.25   | 6           |
| New Century Printing Co.     | Tax notices etc.             | 62.97  | 7           |
| The Green River Dispatch.    | Printing.                    | 10.00  | 8           |
| Emery County Progress.       | do                           | 9.40   | 9           |
| H.A. Fowler.                 | Tree Inspection.             | 36.50  | A-02150     |
| Carl Wilberg.                | Deputy Sheriff.              | 25.00  | 1           |
| W.D. Thompson.               | Deputy Sheriff Exp.          | 17.80  | 2           |
| O.W. Sitterud.               | Sheriff's Expenses.          | 15.50  | 3           |
| Orson A Miles.               | Feeding Blk, etc.            | 38.50  | 4           |
| Peter Peterson.              | Clearing lot, etc.           | 5.00   | 5           |
| Geo A Jensen.                | Branding Iron for Constable. | 11.50  | 6           |
| J.F. Wakefield.              | Cemetery lot for indigent.   | 5.00   | 7           |
| J.H. Behanin.                | Care of Indigent.            | 23.60  | 8           |
| Carl Wilberg.                | do                           | 23.25. | 9           |
| Chris Jensen.                | Witness fees inquest.        | 1.70   | A-02160     |
| J.E. Caldwell.               | do                           | 1.70   | 1           |
| Stanley Jensen.              | do                           | 1.70   | 2           |



|                         |                           |         |         |
|-------------------------|---------------------------|---------|---------|
| Metrople Hotel.         | Board of Prisoner.        | \$ 3.20 | 3       |
| W. K. Henry.            | do                        | 13.50   | 4       |
| The Midland Hotel.      | do                        | 7.30    | 5       |
| E.C.DeFriez.            | Assisting Co.Attorney.    | 5.00    | 6       |
| J.V.Leonard.            | Justice Fees.             | 2.50    | 7       |
| Peter McElprang.        | Constables Fees.          | 2.15    | 8       |
| Peter H Riley.          | do                        | 21.42   | 9       |
| G.W.Middleton.          | Medical aid for indigent. | 5.00    | A-02170 |
| Geo Williams.           | Health Officer.           | 3.00    | 1       |
| William Arnold.         | do                        | 3.00    | 2       |
| Bertha Brasher Leonard. | Reg. V.S.                 | 7.00    | 3       |
| G.W.Middleton.          | do                        | 5.00    | 4       |
| Rhoda Thayne.           | do                        | 4.50    | 5       |
| John P Olsen.           | Road work.                | 8.00    | 6       |
| Chester Olsen.          | do                        | 5.50    | 7       |
| Albert Olsen.           | do                        | 4.00    | 8       |
| Roy Olsen.              | do                        | 2.00    | 9       |
| J.H.Otterstrom.         | Lumber for bridges etc.   | 33.50   | A-02180 |
| Con.Wagon & Machine Co. | Scraper.                  | 7.50    | 1       |
| Mart Jensen. L          | Lumber for bridges.       | 26.33   | 2       |
| Merriell-Bolinger L Co. | do                        | 24.99   | 3       |
| Con.Wagon & Machine Co. | Grade Plow, etc.          | 49.80   | 4       |
| W.F.Asimus.             | Iron for bridges.         | 2.30    | 5       |
| Miller Mercantile Co.   | Iron for drages.          | 84.96   | 6       |
| Carbon-Emery Stores Co. | Caps, etc.                | 14.00   | 7       |
| A.Bushlen.              | Road work.                | 10.00   | 8       |
| John D Peters.          | do                        | 36.75   | 9       |
| August Hauman.          | do                        | 20.00   | A-02190 |
| D.W.Gibbs.              | do                        | 6.00    | 1       |
| Robert Wolf.            | do                        | 31.00   | 2       |
| Geo.Howlett             | do                        | 12.00   | 3       |
| Erick Erickson.         | do                        | 2.00    | 4       |
| E.M.Mortenson.          | do                        | 2.00    | 5       |
| Iven Johnson.           | do                        | 2.00    | 6       |
| N.C.Oveson.             | do                        | 1.50    | 7       |
| George B Funk.          | do                        | 14.00   | 8       |
| John H Funk.            | do                        | 5.00    | 9       |
| Will Stringham.         | do                        | 6.00    | A-2200  |
| Geo Wakefield           | do                        | 1.25    | 1       |
| Charles A Oviatt.       | do                        | 2.50    | 2       |
| Geo.H Oviatt.           | do                        | 5.00    | 3       |
| Anthony Beach.          | do                        | 2.00    | 4       |
| L.W.Johnson.            | do                        | 4.00    | 5       |
| J.E.Caldwell.           | do                        | 2.00    | 6       |
| Amos Wakefield.         | do                        | 5.00    | 7       |
| J.F.Larson.             | do                        | 2.00    | 8       |
| James E Wareham.        | do                        | 2.00    | 9       |
| J.B.Johnson.            | do                        | 8.00    | A-02210 |
| Edgar Jewkes.           | do                        | 2.00    | 1       |
| Motley Jensen.          | do                        | 7.25    | 2       |

|                     |            |        |         |
|---------------------|------------|--------|---------|
| Nathan Knight.      | Road Work. | \$2.00 | 3       |
| Alvin Guymon.       | do         | 2.00   | 4       |
| F.W.Tatton.         | do         | 2.00   | 5       |
| N.J.Robertson.      | do         | 2.00   | 6       |
| Edward J Reid.      | do         | 2.00   | 7       |
| J.B.Cox.            | do         | 2.00   | 8       |
| William Tatton.     | do         | 27.75  | 9       |
| Frank Minchey.      | do         | 2.00   | A-02220 |
| Niels Sorenson.     | do         | 2.00   | 1       |
| Andrew P Nielson.   | do         | 4.00   | 2       |
| M.L.Snow.           | do         | 19.00  | 3       |
| James Allred.       | do         | 2.00   | 4       |
| Leonard Lister.     | do         | 2.00   | 5       |
| John Fullmer.       | do         | 4.00   | 6       |
| Abe Day.            | do         | 4.00   | 7       |
| William Jorgenson.  | do         | 4.00   | 8       |
| William Hardy.      | do         | 2.00   | 9       |
| David Thiede.       | do         | 2.00   | A-02230 |
| Victor Barney.      | do         | 2.00   | 1       |
| Louis Hitchcock.    | do         | 2.00   | 2       |
| J.Orson Barney.     | do         | 2.00   | 3       |
| William Hitchcock.  | do         | 11.80  | 4       |
| Charles Prows.      | do         | 2.00   | 5       |
| Joseph Caldwell.    | do         | 44.00  | 6       |
| Vern Kofford.       | do         | 2.00   | 7       |
| Elic Larson.        | do         | 2.00   | 8       |
| Chris Jensen.       | do         | 2.00   | 9       |
| A.O.Beach.          | do         | 2.00   | A-02240 |
| James Willson.      | do         | 20.00  | 1       |
| James Brinkerhoof.  | do         | 18.00  | 2       |
| Frank Willson.      | do         | 16.00  | 3       |
| Vernon Miller.      | do         | 18.00  | 4       |
| Joseph Jensen.      | do         | 12.00  | 5       |
| Lowery Hansen.      | do         | 2.00   | 6       |
| Frank Grange.       | do         | 2.00   | 7       |
| Peter Rasmussen Jr. | do         | 2.00   | 8       |
| William Arnold do   | do         | 4.00   | 9       |
| M.S.Black.          | do         | 6.25   | A-02250 |
| Nicholas Larsen.    | do         | 2.00   | 1       |
| S.C.McArthur.       | do         | 4.00   | 2       |
| Charley Green.      | do         | 2.00   | 3       |
| Andrew Rasmussen.   | do         | 2.00   | 4       |
| Frank Beach.        | do         | 2.00   | 5       |
| A.C.Gardner.        | do         | 4.00   | 6       |
| George A Wareham.   | do         | 2.00   | 7       |

|                     |            |        |         |
|---------------------|------------|--------|---------|
| W.A. Guymon, Jr.    | Road Work. | \$6.25 | 8       |
| William Arnold.     | do         | 8.00   | 9       |
| George Mortenson.   | do         | 3.00   | A-02260 |
| Chester Olsen.      | do         | 1.50   | 1       |
| Benjamin Jorgenson. | do         | 1.25   | 2       |
| Wilford Jorgenson.  | do         | 1.50   | 3       |
| John T Olsen.       | do         | 5.00   | 4       |
| Mart Jensen.        | do         | 69.30  | 5       |

This completing the business of the Board of County Commissioners at this time, meeting was duly adjourned untill May, 1, 1916. at 10 o'clock A.M.

Attest.

*M.E. Paus*

Clerk.

*Peter Nielson*

Chairman.

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Castle Dale, Utah.

May, 1, 1916.

The Board of Commissioners of Emery County, Utah, met on this the above date in regular session. All members being present and transacted the following business.

Minutes of April, 6, 1916, were read by the Clerk, and on proper motion the same were approved and signed.

William T Lister, of Cleveland, Utah, again appeared before the Board of Commissioners concerning the incorporating of the town of Cleveland, after the matter was discussed, and proper evidence introduced as to the required population of said town, and everything appearing regular, on motion by C.R. Gillispie, duly seconded by H.P. Rasmussen, Jr, put to a vote and unanimously carried, it is hereby ordered that the Town of Cleveland, Utah be incorporated, and the following parties appointed as members of the Town Board of said Cleveland, Town.

Edward V Larson, Town President; Erick Larson, William D Stokes; Even S Thomas and Lars P. Larson, trustees.

COMMUNICATIONS.

Letter from E.R. Morgan, Secretary of the State Road Commission, relative to the state road connecting Emery and Sevier counties was read and filed.

Letter from the State Fair Association, relative to space for placing exhibitions at the State Fair was read, and after some discussion, the Clerk was instructed to write the Association that Emery County, will want a small space reserved.

Letter from D.H. Kennipp, District Forester, of Ogden, Utah, relative to the amount of money the Commissioners of Emery County, will appropriate towards the construction of the State Road through Straight Canyon, was read and the Clerk instructed to write Mr. Kennipp, that the Commissioners were willing and had approved the spending of \$4,500.00 from the State Road Fund of The County towards the construction of said road.

Application of Heber Young, for abatement on taxes collected on cattle purchased and shipped from this County, was again brought up for consideration, and on proper motion it is hereby ordered that the said application be denied.

JUSTICE REPORT.

Report of Reuben Brasher of proceedings held in his court for the past ten months ending April, 30th 1916, was presented and on proper motion same was approved.

W. T. Reid, Clerk of the Board of Education of Emery County, appeared before the board and presented the estimate of the amount of money required for the maintenance of the Schools of the County, for the year 1916-1917

Mr. Ira R. Browning, appeared before the Board, stating that there was a balance of \$13.02, unpaid on the construction of the bridge over the Green River at Woodside, and asked the Commissioners to make an appropriation of this amount in order to get the matter settled. On proper motion the above request was granted and the County Auditor instructed to issue warrant for same.

TAX DEMANDS.

On proper motion Tax Demands of the different counties were again laid over for consideration.

Hiram Tidwell, of Wellington, appeared before the board in connection with 1915 assessment of 100 head of horses, stating that he did not have the above number at the time the assessment was taken. After the matter was thoroughly discussed and facts were presented by the Assessor, showing that no statement had ever been signed by Mr. Tidwell, it is hereby ordered that Mr. Tidwell's assessment be reduced, and that he be required to pay only on 50 head of said horses.

Mr. Albert Collard of Huntington, appeared before the Board in connection with the road up Huntington Canyon, which he had changed, stating that the road was in as good a shape or condition as before making said change.

He also presented a counter petition protesting against the route selected by the County Road Commissioner and Chairman of the Board of County Commissioners, under orders of the Board under date of Feb. 7, 1916, when said road up Huntington Canyon was designated, as a County Road. On proper motion the two propositions were laid over for investigation by the Board.

ATTORNEY

On proper motion the County Attorney is hereby requested to proceed at once to collect the taxes of Casimas Andrulakis, Book B page 108 line 3, and in the event of a failure to collect said taxes, to proceed with suit on the bond given by said Andrulakis for the security of said taxes.

CLAIMS ALLOWED

On proper motion the following listed claims against Emery County, were audited, approved for payment and the County Auditor instructed to draw his warrants for the same

|                     |              |        |           |
|---------------------|--------------|--------|-----------|
| Geo . Thurman.      | Road Work.   | \$8.00 | A-02360   |
| T.B.Straus.         | do           | 9.50   | 1         |
| J.Simmonson.        | do           | 4.00   | 2         |
| Mel Layman.         | do           | 35.50  | 3         |
| Ray Stockham        | do           | 4.00   | 4         |
| John Lair           | do           | 6.00   | 5         |
| Frank Politano.     | do           | 6.00   | 6         |
| Walter Pittello     | do           | 8.00   | 7         |
| A.N.Myers.          | do           | 3.50   | 8         |
| Fred Bouth.         | do           | 35.00  | 9         |
| Joseph Hanson.      | do           | 4.00   | A-02370   |
| Dave Davis.         | do           | 3.00   | 1         |
| John G Jensen.      | dp           | 9.00   | 2         |
| M.L.Snow.           | do           | 20.40  | 3         |
| Frank Guymon.       | do           | 3.50   | 4         |
| Orrin Snow.         | do           | 4.00   | 5         |
| M.E.Johnson.        | do           | 4.00   | 6         |
| Fred Zwahlen.       | do           | 8.00   | 7         |
| Albert Hanson.      | do           | 4.00   | 8         |
| Abel Blook.         | do           | 1.00   | 9         |
| Dec Oviatt.         | do           | 1.00   | A- 0-2380 |
| John Taylor.        | do           | 2.00   | 1         |
| William Tatton.     | do           | 6.50   | 2         |
| Frank Searson.      | do           | 20.00  | 3         |
| J.F.Olsen.          | do           | 35.00  | 4         |
| Delos Olsen.        | do           | 5.00   | 5         |
| Chris Nelson.       | do           | 12.00  | 6         |
| Hyrum Huntsman.Sr.  | do           | 2.00   | 7         |
| Less Cox.           | do           | 2.00   | 8         |
| L.C.Moore.          | do           | 6.00   | 9         |
| William Stringham.  | do           | 9.00   | A-02390   |
| George B Funk.      | do           | 15.90  | 1         |
| Hyrum Huntsman, Jr. | do           | 2.00   | 2         |
| John P Johnson.     | do           | 2.00   | 3         |
| Ray Grange.         | do           | 11.00  | 4         |
| Pete Jensen.        | do           | 14.00  | 5         |
| M.S.Black.          | do           | 8.00   | 6         |
| W.F.Oviatt          | do           | 2.00   | 7         |
| Eugene Sherman.     | do           | 9.75   | 8         |
| Jacob Minchey.      | do           | 2.00   | 9         |
| Ephraim Anderson.   | do           | 11.00  | A-02400   |
| Geo H Oviatt.       | do           | 11.75  | 1         |
| L.F.Bedier          | do           | 26.00  | 2         |
| Rosel Jensen.       | do           | 4.50   | 3         |
| Wayne Loveless      | do           | 14.25  | 4         |
| J.B.Johnson.        | Bridge work. | 4.00   | 5         |
| P.F.Furlong.        | do           | 9.50   | 6         |
| Cyrus Ipson.        | do           | 14.25  | 7         |

| Name                      | Service.                          | Amount  | No. Wt. |
|---------------------------|-----------------------------------|---------|---------|
| Peter Nielson.            | Commissioners Expense.            | \$ 5.90 | A-02314 |
| M.F.Rasmussen, Jr.        | do                                | 9.40    | 5       |
| O.R.Gillispie.            | do                                | 21.90   | 6       |
| O.R.Gillispie.            | do                                | 14.45   | 7       |
| Louis P Oveson.           | Attorney's Expense.               | 17.20   | 8       |
| Thomas R Faddist.         | Surveying.                        | 15.00   | 9       |
| W.G.Peacock, Jr.          | Clerk's Expense.                  | 8.95    | A-02320 |
| Hector T Evans.           | Recorder's Expense.               | 7.05    | 1       |
| O.W.Sitterud.             | Sheriff's Expense.                | 12.00   | 2       |
| Carl Berg.                | Treasurer's Expense               | 56.50   | 3       |
| O.J.Anderson.             | Ass't. Recorder.                  | 88.00   | 4       |
| Hannah B Evans.           | do                                | 10.00   | 5       |
| J.B.Jewkes.               | Ass't Treasurer.                  | 42.00   | 6       |
| O.J.Anderson.             | do                                | 19.25   | 7       |
| W.L.Guymon.               | do                                | 14.00   | 8       |
| Emma Christensen.         | do                                | 6.00    | 9       |
| Atlanta Berg.             | do                                | 44.00   | A-02330 |
| J.H.Killpack.             | Ass't Assessor.                   | 12.00   | 1       |
| Atlanta Berg.             | do                                | 15.00   | 2       |
| Cora Grange.              | do                                | 46.75   | 3       |
| Inez Oviatt.              | do                                | 5.50    | 4       |
| E.J.Grange.               | Assessors Expense.                | 9.95    | 5       |
| Arthur Grange.            | Ass't Assessor.                   | 80.00   | 6       |
| O.J.Anderson.             | do                                | 16.00   | 7       |
| A.E.Wall.                 | do                                | 25.00   | 8       |
| Carl Wilberg.             | Gsr for Commissioners.            | 12.00   | 9       |
| Louis P Oveson.           | do                                | 65.00   | A-02340 |
| Rhoda Thayne              | Reg. V.S.                         | 4.00    | 1       |
| Geo E Williams.           | do                                | 3.00    | 2       |
| M.E.Johnson.              | do                                | 11.50   | 3       |
| Kate S Killpack.          | do                                | 7.00    | 4       |
| H.C.Oveson.               | do                                | 7.00    | 5       |
| Peter McElprang.          | Constables Fees.                  | 1.20    | 6       |
| Peter McElprang.          | do                                | 1.40    | 7       |
| Carl Wilber.              | Deputy Sheriff.                   | 33.50   | 8       |
| Dr. G.W.Middleton.        | Medical aid to Indigent.          | 3.00    | 9       |
| Carl Wilberg.             | Care of Indigent.                 | 22.50   | A-02350 |
| Castle Dale Telephone Co. | Telephone exp.                    | 3.58    | 1       |
| Utah Chamber of Commerce. | Membership dues.                  | 28.75   | 2       |
| Electric Power & M. Co.   | Lights.                           | 4.25    | 3       |
| Pembroke Company.         | Stationary.                       | 6.02    | 4       |
| Emery County Progress.    | Printing                          | 13.80   | 5       |
| Underwood Typewriter Co.  | Ribbons.                          | 7.00    | 6       |
| Peter Peterson.           | Clearing Court House Yard.        | 8.00    | 7       |
| Frank Young.              | Coal                              | 3.00    | 8       |
| J.E.Killpack.             | Removing dead horse from highway. | 5.00    | 9       |

|                           |                           |        |         |
|---------------------------|---------------------------|--------|---------|
| Hyte Loveless             | Bridge work.              | 12.00  | 8       |
| Conway Riley.             | do                        | 4.00   | 9       |
| Hephi Anderson.           | do                        | 4.50   | A-02410 |
| Ferry Black.              | do                        | 14.50  | 1       |
| Miller Mercantile Co.     | Material for bridge.      | 162.05 | 2       |
| Green River Lumber & S Y. | do                        | 22.70  | 3       |
| Con.Wagon & Machine Co.   | Wire                      | 15.00  | 4       |
| Service Garage.           | work on concrete mixer.   | 2.00   | 5       |
| R.Brasher.                | Batteries for " "         | 5.10   | 6       |
| Motley Jensen.            | Hauling " "               | 8.00   | 7       |
| Ira Brinkerhoff           | Blacksmith labor.         | 10.25  | 8       |
| J.W.Nixon.                | Batteries etc.            | 7.75   | 9       |
| Green River Dispatch.     | Printing                  | 2.00   | A-02420 |
| Mart Jensen.              | Road Supervisor's Expense | 28.25  | 1       |
| Mart Jensen.              | Lumber for bridges.       | 42.56  | 2       |
| Mart Jensen.              | Road Work.                | 54.00  | 3       |
| Reuben Brasher.           | Justice Fees.             | 8.15   | 4       |

This completing the business of the board of County Commissioners at this time, on proper motion, meeting was adjourned, to meet again on May, 15th, 1916, as a Board of Equalization.

*Peter Nielsen*

Chairman.

Attest.

*M. G. Brasher*

Clerk.

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Castle Dale, Utah.

May, 15, 1916.

The Board of County Commissioners of Emery County, Utah, met on this the above date as a Board of Equalization pursuant to law. All members being present, and transacted the following business.

George H Miller of Huntington, Utah, appeared before the Board in behalf of James H Mays, with the offer to settle back taxes, assessed against coal lands held by Mr. Mays in Emery County, on the price paid the government for said lands. On proper motion same was taken under advisement.

Mr. Miller also protested, in behalf of Mr. Mays, against paying taxes on coal lands on a higher value than the price paid the government for said lands. Book B page 60 line 5 and B, 75 line 7, after the matter was taken into consideration, decided that they had sufficient evidence to show that the said lands had been purchased at the price that they are now assessed, it is hereby ordered that said coal assessment remain as listed.

Mrs. Glassman, of Huntington appeared before the Board and protested that her assessment on the stock of goods owned by the Glassman store was assessed to high, whereupon she was duly placed under oath and made the following statement. " That true valuation of thier stock of merchandise is \$2,000.00." On proper motion further action was postponed, until May, 16, 1916.

On proper motion duly seconded the following listed property was raised ,as indicated below.

|                  |        |         |            |        |              |
|------------------|--------|---------|------------|--------|--------------|
| Peter Borboglio. | Book B | Page 14 | Line 11-12 | R.E. ✓ | \$2,000.00 ✓ |
| Peter Borboglio. | " B    | " 14    | " 13       | R.E. ✓ | 1,000.00 ✓   |
| Peter Borboglio. | " B    | " 14    | " 12       | L.S. ✓ | 6,750.00 ✓   |
| S.J.Neer.        | " A    | " 1     | " 17       | R.E. ✓ | 50.00 ✓      |

On proper motion the following assessments were reduced.

|                       |        |        |         |                |             |
|-----------------------|--------|--------|---------|----------------|-------------|
| John F Farrer.        | Book A | Page 3 | Line 21 | Imp.           | \$ 200.00 ✓ |
| William Heid.         | " A    | " 97   | " 24    | P.P.           | 24.00 ✓     |
| I.J.Olsen.            | " A    | " 29   | " 6     | R.E.           | 20.00 ✓     |
| Christopher Peterson. | " A    | " 247  | " 2     | R.E.           | 100.00 ✓    |
| Hans Larsen.          | " A    | " 65   | " 34    | IMP.           | 25.00 ✓     |
| Ivan J Olsen.         | " A    | " 30   | " 4     | Imp.           | 200.00 ✓    |
| Moroni Nielson.       | " A    | " 30   | " 14    | Imp.           | 100.00 ✓    |
| James W Larsen.       | " A    | " 81   | " 26    | P.P            | 575.00 ✓    |
| James H Wilcox.       | " A    | " 85   | " 20    | L.S.           | 200.00 ✓    |
| E.Ellis Wilcox.       | " A    | " 44   | " 19    | P.P            | 50.00 ✓     |
| Mary Jane Jones.      | " A    | " 22   | " 27    | Imp.           | 15.00 ✓     |
| S.J.Neer.             | " A    | " 13   | " 9     | Imp            | 400.00 ✓    |
| S.J.Neer              | " A    | " 1    | " 25    | R.E.           | 50.00 ✓     |
| Esther Guymon.        | " A    | " 59   | " 34    | P.P            | 100.00 ✓    |
| James C Larsen.       | " B    | " 57   | " 28    | P.P            | 280.00 ✓    |
| I.J.Olsen.            | " B    | " 55   | " 11    | P.P            | 125.00 ✓    |
| John S Lewis.         | " B    | " 123  | " 20    | R.E.           | 75.00 ✓     |
| J.H.Otterstrom.       | " B.   | " 33   | " 36    | L.S.           | 610.00 ✓    |
| Zadie P. Farnham.     | " B.   | " 20   | " 3     | R.E.           | 300.00 ✓    |
| Hans Larsen.          | " B    | " 101  | " 24    | R.E.           | 400.00 ✓    |
| Hans Larsen.          | " B    | " 101  | " 20    | R.E.           | 150.00 ✓    |
| Mary E Wilcock.       | " B    | " 68   | " 30    | R.E.           | 150.00 ✓    |
| Evans S Thomas.       | " B    | " 41   | " 23    | R.E.           | 150.00 ✓    |
| Elizabeth Stovekin.   | " B    | " 12   | " 19    | R.E.           | 200.00 ✓    |
| Frank Minchey.        | --B--- | 40     | 18 a,   | instead of 13. |             |

On proper motion the following listed property was declared erroneous assessments.

|                     |     |       |      |           |          |
|---------------------|-----|-------|------|-----------|----------|
| William J Killpack. | " A | " 86  | " 5  | All       |          |
| Louis P Oveson.     | " A | " 25  | " 31 | All       |          |
| Oscar B Larsen.     | " A | " 71  | " 26 | Personal. | 145.00 ✓ |
| Emma Wood.          | " A | " 5   | " 22 | "         | 750.00 ✓ |
| Diantha Anderson.   | " A | " 55  | " 26 | Imp.      | 150.00 ✓ |
| Ann Thomas.         | " B | " 41  | " 6  | Personal  | 95.00 ✓  |
| Joseph B Meeks.     | " B | " 66  | " 6  | "         | 433.00 ✓ |
| John S Lewis.       | " B | " 124 | " 24 | All       |          |



On proper motion the following listed parties are hereby granted an abatement of thier taxes to the amount of \$10.00 each.

|                              |      |    |      |       |      |            |  |
|------------------------------|------|----|------|-------|------|------------|--|
| Johana D Peterson.           | Book | A. | Page | 45    | Line | 35         |  |
| Estella Palmer.              | "    | A  | "    | 37    | "    | 3          |  |
|                              | "    | A  | "    | 28    | "    | 19         |  |
| Travers Rassmussen,          | "    | A  | "    | 45    | "    | 1          |  |
| Samuel Grange.               | "    | A  | "    | 33    | "    | 34         |  |
| Eliza M Anderson.            | "    | A  | "    | 32    | "    | 18         |  |
| Mary Jane Wood.              | "    | A  | "    | 29    | "    | 24         |  |
| Ann Brasher.                 | "    | A  | "    | 33-33 | "    | 6-29       |  |
| Eliza Brasher.               | "    | A  | "    | 33    | "    | 30         |  |
| Julia McNiell.               | "    | A  | "    | 57    | "    | 10         |  |
| Annie E Anderson & Children. | "    | A  | "    | 44    | "    | 18         |  |
| Rhoda E Robertson.           | "    | A  | "    | 56    | "    | 36         |  |
| Sarah Robbins Pulsipher      | "    | A  | "    | 33    | "    | 11         |  |
| Thomas Wakefield.            | "    | A  | "    | 29    | "    | 11         |  |
| Abigail A. Porter.           | "    | A  | "    | 32    | "    | 9          |  |
| Caroline Christensen.        | "    | A  | "    | 60    | "    | 23         |  |
| Albretina Jensen.            | "    | A  | "    | 65    | "    | 18         |  |
| Maggie Robbins.              | "    | A  | "    | 32    | "    | 35         |  |
| Adelia McElprang.            | "    | B  | "    | 63    | "    | 36         |  |
| John W Guymon.               | "    | B  | "    | 64    | "    | 3          |  |
| Mary E Davis.                | "    | B  | "    | 39    | "    | 14         |  |
| Sarah E Willson,             | "    | B  | "    | 57    | "    | 2          |  |
| Petrea Johnson.              | "    | B. | "    | 55    | "    | 4          |  |
| Mary H Bullard.              | "    | B  | "    | 54    | "    | 11-24-55-1 |  |
| Susanah Jewkes.              | "    | B  | "    | 86    | "    | 1 a-57-26  |  |
| Casper Christensen.          | "    | B  | "    | 123   | "    | 2 a-73-12  |  |

On proper motion meeting was duly adjourned, to meet May, 16th, 1916, at 10 oclock

A.M.

Attest

*H. G. Pearson*  
Clerk.

*Peter Nielsen*  
Chairman.

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Castle Dale, Utah.

May, 16, 1916.

The Board of County Commissioners of Emery County, Utah, met on this the above date in regular session, as a Board of Equalization. All members being present and transacted the following business.

On proper motion the following listed parties are hereby granted an abatement of thier taxes to the amount of \$10.00.

|                         |      |    |      |    |      |    |  |
|-------------------------|------|----|------|----|------|----|--|
| Hannah Elizabeth Seely. | Book | A  | Page | 43 | Line | 21 |  |
| Mary E Westover         | "    | A  | "    | 33 | "    | 13 |  |
| James B Rowberry,       | "    | A  | "    | 32 | "    | 10 |  |
| M. C. Wood.             | "    | A  | "    | 43 | "    | 16 |  |
| Ruth A Alger.           | "    | B. | "    | 42 | "    | 29 |  |
| Mary J Gregerson.       | "    | B  | "    | 92 | "    | 21 |  |
| Sarah A Cowley.         | "    | B  | "    | 32 | "    | 27 |  |

|                |        |         |         |
|----------------|--------|---------|---------|
| James P Davis, | Book B | Page 95 | Line 32 |
| Hannah Ralphs, | " B    | " 115   | " 7     |
| L.A.Oliphant.  | " B    | " 77    | " 24    |

On proper motion the following listed assessments were reduced.

|                         |      |       |      |          |             |
|-------------------------|------|-------|------|----------|-------------|
| George Sitterud.        | " A  | " 84  | " 16 | P.P      | \$ 360.00 ✓ |
| Asahel Scovill.         | " A  | " 56  | " 6  | Imp.     | 50.00 ✓     |
| Wm.H Staker, and Wife.  | " B  | " 58  | " 3  | R.E.     | 550.00 ✓    |
| Silas Shiner.           | " B  | " 77  | " 2  | R.E.     | 310.00 ✓    |
| Laura Seely.            | " B  | " 79  | " 10 | R.E. Imp | 700.00 ✓    |
| Joseph Dennison.        | " B  | " 92  | " 16 | R.E.     | 133.00 ✓    |
| John Rasmussen.         | " B  | " 98  | " 35 | R.E.     | 70.00 ✓     |
| John Rasmussen.         | " B  | " 99  | " 4  | R.E.     | 80.00 ✓     |
| Arthur E Gibson.        | " B  | " 66  | " 1  | R.E.     | 150.00 ✓    |
| L.C.Thompson.           | " B  | " 112 | " 35 | L.S.     | 193.00 ✓    |
| W.H.Staker, and Wife.   | " B  | " 54  | " 3  | R.E.P.P. | 200.00 ✓    |
| Caroline Huntington.    | " B  | " 88  | " 9  | R.E.     | 225.00 ✓    |
| John W Leslie.          | " B  | " 114 | " 27 | R.E.     | 400.00 ✓    |
| C.P.Jensen.             | " B  | " 114 | " 10 | P.P      | 125.00 ✓    |
| Seel Conover.           | " B  | " 112 | " 17 | R.E.     | 100.00 ✓    |
| Leon P Ralphs.          | " B  | " 106 | " 31 | Imp.     | 100.00 ✓    |
| Albert O Beach.         | " B  | " 105 | " 11 | R.E.     | 465.00 ✓    |
| Mary L Young.           | " B. | " 64  | " 18 | R.E.     | 100.00 ✓    |
| Nancey Mitchell Parker. | " B  | " 13  | " 17 | R.E.     | 100.00 ✓    |
| Niels C Larsen          | " B  | " 105 | " 23 | R.E.     | 300.00 ✓    |
| S.G.McArthur.           | " B  | " 54  | " 33 | R.E.     | 650.00 ✓    |

On proper motion the following listed assessments were declared erroneuous.

|               |     |      |      |      |          |
|---------------|-----|------|------|------|----------|
| O.J.Sitterud. | " A | " 84 | " 14 | P.P. | 855.00 ✓ |
|---------------|-----|------|------|------|----------|

On proper motion the following listed assessments were raised, as per the following list.

|                              |     |                     |                   |          |           |
|------------------------------|-----|---------------------|-------------------|----------|-----------|
| Raymond J and Jacob H Rutt.A | A   | " 14                | " 13              | R.E.Imp. | 420.00 ✓  |
| Jessie Morris,               | " B | " <del>13</del> -14 | " <del>3</del> -4 | R.E.     | 1250.00 ✓ |
| Castle Valley Coal Co.       | " B | " 69                | " 31              | R.E.     | 240.00 ✓  |
| Castle Valley Coal Co.       | " B | " 69                | " 32              | R.E.     | 6960.00 ✓ |

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The matter of the settlement of unpaid taxes assessed against the different coal lands in the county, came up for consideration at this time. after the matter was discussed, Commissioner O.R.Gillispie made the following motion, which was duly seconded by Commissioner H.P.Rasmussen, Jr. put to a vote and unanimously carried. "That we accept settlement of unpaid taxes assessed against coal lands in Emery County for the year 1915, and which have been assessed higher than the price paid the Government, on the price paid the Government, according to the constitution of the State of Utah."

RAISE ON SHEEP.

On motion by O.R.Gillispie, duly seconded by H.P.Rasmussen, Jr. put to a vote and unanimously carried, that we raise the assessment on all range sheep and goats to \$7.00 per head.

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James Ivers, appeared before the Board, in connection with the assessment upon coal lands in Emery County, owned by Kelley and Ivers, and requested that the assessment, upon said lands be equalized, so that it would conform somewhat to the average assessment of the coal lands in Emery County, *By J. Ivers*

D.D. Houtz, representing the Castle Valley Coal company, appeared before the Board concerning the general assessment of the Coal Company property, but made no protests on any assessment.

On proper motion meeting was duly adjourned, to meet Wednesday, May, 17, 1916, at 10-o'clock A.M.

Attest.

*W. A. Peterson*  
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Clerk.

*Peter Nielson*  
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Chairman.

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Castle Dale, Utah.

May, 17, 1916.

The Board of County Commissioners of Emery County, Utah, again convened as a Board of Equalization, upon this the above date, all members being present and transacted the following business.

ABATEMENTS.  
=====

On proper motion the following listed parties are hereby granted an abatement of thier taxes to the amount of \$10.00 each.

|                   |      |    |          |         |            |
|-------------------|------|----|----------|---------|------------|
| Mary R Swasey.    | Book | B. | Page 857 | Line 7  |            |
| Clarissa Scovill. | "    | A  | " 56     | " 5     |            |
| Rachel Killian.   | "    | A  | " 56     | " 17    |            |
| Mary A Pail.      | "    | B  | " 90     | " 13    |            |
| Louise Young.     | "    | B  | " 88     | " 15    |            |
| Mary E Guymon.    | "    | A  | " 58     | " 25    |            |
| Mary Tuttle.      | "    | A  | " 56     | " 35    |            |
| Joseph Hadfield.  | "    | B  | " 87     | " 5     |            |
| Robert Collingham | "    | A  | " 44     | " 24    |            |
| Ida Larsen.       | "    | B  | " 77     | " 3     |            |
| E.E. Dodge.       | "    | A  | " 21-29  | " 6-1   |            |
| Mary A Young.     | "    | A  | " 28     | " 27    |            |
| Eliza Howard.     | "    | A  | " 30     | " 1     |            |
| Diserene Lemmon.  | "    | A  | " 30     | " 9     |            |
| Amanda Tuttle.    | "    | B  | " 89     | " 3     | A. 55 - 16 |
| Peter R. Nielson. | "    | A  | " 73     | " 6     |            |
| Magaret Sorenson. | "    | A  | " 73     | " 13    |            |
| Eliza Anderson.   | "    | A  | " 71     | " 12-13 |            |
| Ira Beal.         | "    | A  | " 73     | " 35    |            |

|                             |        |          |         |  |  |
|-----------------------------|--------|----------|---------|--|--|
| Mrs. Joseph Myers.          | Book B | Page 106 | Line 10 |  |  |
| Mrs. August Nelson.         | " B "  | 114      | " 23-28 |  |  |
| Martha A Barton.            | " B "  | 114      | " 5     |  |  |
| Mrs. W.W.Bryan.             | " A "  | 66       | " 21    |  |  |
| Mrs. Susan M Beach.         | " B "  | 101      | " 3     |  |  |
| Mrs. Mira Anderson.         | "      |          |         |  |  |
| Mrs. Annie Nelson.          |        |          |         |  |  |
| Mrs. Chris Jensen.          |        |          |         |  |  |
| Celia Nelson.               |        |          |         |  |  |
| Lilly Ingles.               |        |          |         |  |  |
| <del>Mary T Anderson.</del> |        |          |         |  |  |
| Mrs. J.E.Johnson.           |        |          |         |  |  |
| Mrs. W.B.Mathie.            |        |          |         |  |  |
| Louise Young.               | " B "  | 88       | " 15    |  |  |
| Annie Rasmussen             | " A "  | 48       | " 26    |  |  |

On proper motion it is hereby ordered that the following listed assessments be raised.

|                  |       |    |     |       |            |
|------------------|-------|----|-----|-------|------------|
| Annie Glassman . | " R " | 31 | " 2 | MDSE. | \$500.00 ✓ |
|------------------|-------|----|-----|-------|------------|

On proper motion it is hereby ordered that the following listed assessments are declared erroneous.

|                 |       |    |     |     |            |
|-----------------|-------|----|-----|-----|------------|
| Joseph B Meeks. | " B " | 66 | " 6 | P.P | \$435.00 ✓ |
| Mary E Meeks.   | " A " | 82 | " 5 | P.P | 100.00 ✓   |

On proper motion it is hereby ordered that the following listed assessments be reduced.

|                  |       |    |      |      |          |
|------------------|-------|----|------|------|----------|
| frances L Payne. | " B " | 95 | " 21 | R.E. | 300.00 ✓ |
|------------------|-------|----|------|------|----------|

On proper motion the following assessment was made, and the Assessor instructed to place the same upon the rolls.

|                 |       |    |      |     |          |
|-----------------|-------|----|------|-----|----------|
| Joseph B Meeks. | " B " | 39 | " 15 | P.P | 435.00 ✓ |
|-----------------|-------|----|------|-----|----------|

On proper motion meeting was adjourned to meet May, 16, 1916, at 10 o'clock A.M.

Attest.

*M. G. Peterson*  
Clerk.

*Peter Nielsen*  
Chairman.

Castle Dale, Utah.

May, 17, 1916,

The Board of County Commissioners of Emery County, Utah, again convened as a Board of Equalization, on this the above date as per adjournment from May, 16, 1916. All members being present and transacted the following business.

VALUATIONS RAISED.

On proper motion, it is hereby ordered that the following listed assessments be raised .

|                     |        |          |         |      |            |
|---------------------|--------|----------|---------|------|------------|
| Emma Lemmon.        | Book B | Page 106 | Line 15 | IMP. | \$500.00 ✓ |
| Nathaniel Crawford. | " B "  | 105      | " 25    | R.E  | 350.00 ✓   |

|                       |      |   |      |     |      |    |      |          |
|-----------------------|------|---|------|-----|------|----|------|----------|
| Mary Jensen.          | Book | B | Page | 105 | Line | 26 | R.E. | \$150.00 |
| Thomas H Jones.       | "    | B | "    | 105 | "    | 36 | R.E. | 375.00   |
| H.W. Williams.        | "    | B | "    | 105 | "    | 31 | R.E. | 700.00   |
| A.B. Williams         | "    | B | "    | 105 | "    | 34 | R E  | 375.00   |
| A.B. Williams.        | "    | B | "    | 106 | "    | 2  | R E  | 875.00   |
| J.R. Worthen.         | "    | B | "    | 106 | "    | 11 | R.E  | 150.00   |
| Joseph Nelson.        | "    | B | "    | 107 | "    | 18 | R.E  | 145.00   |
| Sophus Nelson.        | "    | B | "    | 106 | "    | 33 | R E  | 510.00   |
| William J Killpack.   | "    | B | "    | 108 | "    | 2  | R E  | 1125.00  |
| Frederick A Killpack. | "    | A | "    | 68  | "    | 6  | R E  | 225.00   |
| Joseph H Christensen  | "    | B | "    | 108 | "    | 3  | R E  | 270.00   |
| Martha P Thomas.      | "    | B | "    | 108 | "    | 36 | R E  | 550.00   |
| C.E. Wayman.          | "    | B | "    | 109 | "    | 2  | R E  | 600.00   |
| Joseph Swasey.        | "    | B | "    | 109 | "    | 11 | R E  | 1400.00  |
| Myra S Hansen         | "    | B | "    | 109 | "    | 4  | R E  | 480.00   |
| Diantha Stringham.    | "    | B | "    | 109 | "    | 3  | R E  | 600.00   |
| Arthur Cox.           | "    | B | "    | 109 | "    | 1  | R E  | 375.00   |
| Joseph Nelson.        | "    | B | "    | 113 | "    | 25 | R E  | 957.00   |
| Daniel Henrie         | "    | B | "    | 113 | "    | 24 | R E  | 350.00   |
| Seel Conover.         | "    | B | "    | 113 | "    | 25 | R E  | 85.00    |
| H.A. Petty            | "    | B | "    | 113 | "    | 26 | R E  | 905.00   |
| Deborah Huntsman.     | "    | B | "    | 113 | "    | 29 | R E  | 800.00   |
| Ural Christensen.     | "    | B | "    | 113 | "    | 31 | R E  | 140.00   |
| Sarah J Henrie.       | "    | B | "    | 113 | "    | 34 | R E  | 850.00   |
| Christian Peterson.   | "    | B | "    | 114 | "    | 1  | R E  | 150.00   |
| Abram Conover.        | "    | B | "    | 114 | "    | 19 | R E  | 525.00   |
| C.P. Jensen.          | "    | B | "    | 112 | "    | 15 | R E  | 250.00   |
| Joseph Swahlen        | "    | B | "    | 111 | "    | 5  | R E  | 450.00   |
| Niels A Christensen/  | "    | B | "    | 111 | "    | 5  | R.E. | 350.00   |
| Joseph Stevens, Jr.   | "    | B | "    | 113 | "    | 27 | R E  | 590.00   |
| Adelbert Oviatt.      | "    | B | "    | 42  | "    | 34 | R E  | 1065.00  |
| Henry H Oviatt.       | "    | B | "    | 42  | "    | 33 | R E  | 630.00   |
| Ruth E Alger.         | "    | B | "    | 42  | "    | 29 | R E  | 775.00   |
| Robert C Lister.      | "    | B | "    | 41  | "    | 25 | R E  | 500.00   |

Upon proper motion the following listed assessments were reduced.

|                     |   |   |   |     |   |    |     |         |
|---------------------|---|---|---|-----|---|----|-----|---------|
| L.P. Oveson.        | " | B | " | 42  | " | 25 | R E | 450.00  |
| Lars P Oveson.      | " | B | " | 41  | " | 28 | R E | 196.00  |
| H.P. Rasmussen, Jr. | " | B | " | 103 | " | 21 | R.E | 375.00  |
| L.A. Olsen.         | " | B | " | 108 | " | 8  | R.E | 70.00   |
| John C Duncan.      | " | B | " | 108 | " | 6  | RE  | 1200.00 |
| L.P. Oveson.        | " | B | " | 42  | " | 25 | R E | 480.00  |
| Jesse D. Jewkes.    | " | B | " | 60  | " | 15 | R E | 200.00  |

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Upon proper motion the following listed assessments were declared erroneous.

|                     |   |   |   |    |   |    |     |        |
|---------------------|---|---|---|----|---|----|-----|--------|
| Annie M C Williams. | " | A | " | 74 | " | 20 | L S | 250.00 |
|---------------------|---|---|---|----|---|----|-----|--------|

On proper motion the following were listed as additional assessments and the County Assessor instructed to list them on the Rolls.

|                       |  |                         |
|-----------------------|--|-------------------------|
| Neal McMillan,        | 318 head of range cattle.                            | \$79 <del>50</del> .00. |
| Niels M Dahl.         | 319 head of range sheep.                             | 2233.00.                |
| Peter Girand.         | 1300 head of range sheep.                            | 9100.00.                |
| C.L. Crawford.        | 200 head of range sheep.                             | 1400.00.                |
| B.R. Justesen.        | 1400 head of range sheep.                            | 9800.00.                |
| James C Pederson.     | 711 head of range sheep.                             | 4977.00.                |
| Simon T Beck.         | 1467 head of range sheep.                            | 10,369.00.              |
| John H Seely.         | 550 head of range cattle.                            | 22,500.00.              |
| Hyrum Seely.          | 755 head of range sheep.                             | 5,285.00.               |
| Crawford & Munk.      | 300 head of range sheep.                             | 1,400.00.               |
| Jean Oecaguine.       | 1650 head of range sheep.<br>4 head of range horses. | 11,550.00.<br>100.00.   |
| R.O. Justesen.        | 500 head of range sheep.                             | 3,500.00.               |
| William Jensen.       | 500 head of sheep.                                   | 3,500.00.               |
| George Burnes.        | Furniture. P.P.                                      | 50.00.                  |
| J. Flemmen Wakefield. | 75 colonies of bees.                                 | 375.00.                 |

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On proper motion the following listed parties are hereby granted an abatement of thier taxes to the amount of \$10.00.

|                    |      |   |      |    |      |     |
|--------------------|------|---|------|----|------|-----|
| Mrs. Gunaderson.   | Book | B | Page | 38 | Line | 32. |
| Mrs. McFiggen.     | "    | B | "    | 39 | "    | 11  |
| Mary A Williams.   | "    | B | "    | 37 | "    | 27  |
| Jane Lister.       | "    | B | "    | 38 | "    | 23  |
| Jennet Williams.   | "    | B | "    | 38 | "    | 1   |
| Gudrund B Johnson. | "    | B | "    | 39 | "    | 1   |

This completing the business of the Board of Equalization at this time, meeting was duly adjourned to meet again June, 5, 1916.

Attest. ]

Clerk.

Chairman.

Castle Dale, Utah.

June, 5, 1916.

The Board of Commissioners of Emery County met on this the above date in regular session. All members being present and transacted the following business.

On proper motion the Commissioners adjourned as a Board of County Commissioners and convened as a Board of Equalization, and transacted the following business.

On proper motion it is hereby ordered that the following listed assessments be reduced as follows to wit:-

|                    |      |   |         |           |               |          |
|--------------------|------|---|---------|-----------|---------------|----------|
| Chris Johnson.     | Book | B | Page 61 | - line 36 | Improvements. | \$250.00 |
| Rasmus Anderson.   | "    | B | page 95 | " 19-20   | Real Estate.  | 200.00   |
| Edw. T. Bailey.    | "    | B | " 109   | " 30      | Real Estate.  |          |
| B.R. Justensen.    | "    | A | "       | "         | Sheep.        | 980.00   |
| Josephine B Smith. | "    | A | " 14    | " 2       | R.E.          | 82.00    |
| Ruth E Alger.      | "    | B | " 42    | " 17      | R.E.          | 10.00    |
| G.A. Llewellyn.    | "    | A | " 65    | " 27      | Improvements. | 150.00   |

On proper motion the following listed assessments as were raised by the Board on May, sitting of the Board of Equalization are hereby ordered reduced as follows to wit:-

|                   |   |   |       |      |      |        |
|-------------------|---|---|-------|------|------|--------|
| Joseph Nelson.    | " | B | " 115 | " 25 | R.E. | 320.00 |
| A.B. Williams.    | " | B | " 101 | " 2  | R.E. | 250.00 |
| Thomas H Jones.   | " | B | " 105 | " 36 | R.E. | 180.00 |
| Sophus Nelson.    | " | B | " 106 | " 33 | R.E. | 340.00 |
| Emma Lemmon.      | " | B | " 106 | " 15 | Imp. | 250.00 |
| Joseph Nelson.    | " | B | " 107 | " 18 | R.E. | 150.00 |
| Arthur Cox.       | " | B | " 109 | " 1  | R.E. | 125.00 |
| Charles E Wayman. | " | B | " 109 | " 2  | R.E. | 250.00 |
| Willard Peacock.  | " | B | " 122 | " 13 | R.E. | 13.00  |

On proper motion the following listed assessments as were ordered raised by the Board during the May sitting, are hereby cancelled.

|                      |   |   |       |      |        |         |
|----------------------|---|---|-------|------|--------|---------|
| Thomas H Richards    | " | B | " 41  | " 11 | Sheep  | 80.00   |
| Ferra L Young        | " | B | " 69  | " 17 | "      | 1000.00 |
| Edgar Jewkes.        | " | B | " 88  | " 16 | "      | 80.00   |
| Emma Lemmon.         | " | B | " 106 | " 15 | "      | 80.00   |
| Albert B Williams.   | " | B | " 106 | " 2  | "      | 32.00   |
| William F Pail       | " | B | " 79  | " 20 | "      | 280.00  |
| Severen Albertson.   | " | B | " 121 | " 3  | "      | 62.00   |
| Annie Glassmen.      | " | A | " 31  | " 2  | MdSe.  | 500.00  |
| Joseph H Christenson | " | B | " 108 | " 3  | R.E.   | 270.00  |
| A.B. Williams.       | " | B | " 105 | " 34 | R.E.   | 375.00  |
| Fred A. Killpack.    | " | A | " 68  | " 6  | R.E.   | 225.00  |
| Austin Brothers.     | " | A | " 101 | " 2  | Sheep. | 1850.00 |

On proper motion it is hereby ordered that the 150 head of sheep asse<sup>ssed</sup> to Gilbert J. Austin in Book B page 32 and line 36 be declared erroneous ,and entered as an additional assessment against Joseph A.Austin in Book B Page 33 line 4, and assessed at \$4.50 per head.

Upon proper motion it is hereby ordered that the improvements asse<sup>ssed</sup> against F.L. Covey, Book A Page 9 Line 31, be declared erroneous.

Ordered that the following listed parties be granted an abatement of thier taxes to the amount of \$10.00,

|                  |          |            |            |   |
|------------------|----------|------------|------------|---|
| Bengt. Johnson.  | Book A-B | Page 30-69 | Line 3-28. | . |
| Matilda Boulden. | Book A   | " 48       | " 19       | ' |
| Sorena Nielson.  | Book B   | " 107      | " 11       | ' |
| Edw. E. Bailey.  | Book B   | " 109      | " 30       | ' |

Letter and affidavit from Angelos Georgus, of Price, Utah, relative to the value of his sheep were read, and upon proper motion the Board declined to make any reduction in the assessment of said sheep.

Letter from J.H. Rutt of Fruita Colorado, concerning the assessment of his property in Green River was read, no action taken.

Letter from John Gunderson, relative to the raise in the assessment of his sheep was read, and on proper motion the board declined to make any reduction in said assessment.

Letter from the State Board of Equalization concerning the general assessment in Emery County, was read, discussed and filed.

Ira R Browning appeared before the Board in behalf of the American Steel and Coal Company, and also the Kemmerrer Coal Company, and asked the Board to reduce the assessment on grazing lands to the price paid the Government for said lands. Upon proper motion the Board declined to allow said request.

On proper motion the Board of County Commissioners adjourned as a Board of Equalization, and convened as a Board of County Commissioners and transacted the following business.

The minutes of May 1st, May, 15th, May, 16th, and May, 17th, were read by the Clerk, and on proper motion were approved and signed.

Carl Wilberg, Deputy Sheriff of Emery County, appeared before the Board and tendered his resignation as said Deputy Sheriff, and was, on proper motion accepted.

#### APPOINTMENT OF DEPUTY SHERIFF.

On proper motion, and upon the recommendation of O.W. Sitterud, Sheriff, George Fox, was duly appointed Deputy Sheriff of Emery County.

#### SALE OF PROPERTY.

" WHEREAS, Emery County has received tax deeds to the several parcels of real estate hereinafter listed sold to said county for the 1911 taxes, and pursuant to law, has offered said land and each parcel thereof for sale to the highest bidder for cash and received no bids therefor; and

WHEREAS it has been made to appear to the Commissioners of Emery County, that all of said land is in and a part of the Green River Irrigation District and that said District has debts outstanding and payable by taxes levied upon the land in said District as follows, to wit;

|   |              |
|---|--------------|
| Bonds outstanding.                                  | \$201,000.00 |
| Unpaid and delinquent coupons for interest on same. | 30,000.00    |
| Unpaid warrants outstanding and delinquent.         | 27,000.00    |
|   | -----        |

total \$ 258,000.00



WHEREAS it has been made to appear further to said Commissioners that the maximum acreage ever subject to taxation for the payment of said debt was a little less than 3,000 acres, of which 2,000 acres, more or less, are under what is known as the Forty-Two Foot Canal, and 1,000 acres, more or less, are under what is known as the Ninety-Foot Canal; that by reason of the failure of said District to complete its irrigation system and furnish water for said 1,000 acres under said Ninety-Foot Canal, none of said land has ever been susceptible of irrigation, and all of said land has contributed practically nothing to the support of said District and the other taxing bodies containing same, and that a large part of said land has already been deeded to and title to the same is now in Emery County for the taxes of 1911; and

WHEREAS, it has been made to appear further to the Commissioners of Emery County that said District can complete its irrigation system so as to render said 1,000 acres irrigable only by the expenditure of a large sum of money, and that said land, even, if water were available for its irrigation, could be made susceptible of irrigation and suitable for cultivation only by the expenditure of additional large sums of money, and that, all the circumstances considered, it seems extremely improbable that said 1,000 acres under the said Ninety Foot Canal will for several years, if every, be available for the support of said District by the payment of taxes therein, and

WHEREAS it has been made to appear further to said Commissioners, that, for the foregoing reasons, said 2,000 acres under said Forty Two Foot Canal is the only source to look to for the payment of said indebtedness of \$258,000.00; and that each acre now deeded to and held by said Emery County, and listed hereinafter, must, if sold by said County, contribute hereafter its pro rata share of said \$258,000.00 to wit; approximately \$129.00 as taxes for the payment of same are annually levied and collected hereafter, and

WHEREAS it has been made to appear further to said Commissioners that none of said land deeded to said Emery County and listed hereinafter can be made productive and capable of paying any portion of its pro rata share of said debt except by the expenditure of large sums of money and much labor thereon; and, that, considering the portion of said District's indebtedness chargeable upon said land, the physical condition of said District, the necessity of having the irrigation system of said District, completed and all the land therein rendered susceptible of irrigation and capable of contributing to the support of said district, the present condition of the land listed hereinafter and the improbability of said land ever producing any income for the several taxing bodies in the State of Utah, embracing said land so long as it remains in its present condition, said land is worthless to the County of Emery, and all of the other taxing bodies interested therein; and,

WHEREAS, in the judgment of the Commissioners of Emery County, the best interests of the State of Utah, the County of Emery, the Green River Irrigation, and all the other taxing funds and districts concerned therein, require that said land be in the hands of individuals who will attempt to render same productive and capable of contributing its share of the taxes hereafter chargeable against the same, even through no consideration at all should be received therefor at this time by the taxing bodies interested therein, and,

WHEREAS L. J. Cullen, of Chicago, Illinois, has offered to pay a sum equal to One Fortieth ( 1/40 ) of the amount of taxes (excluding interest and costs) for which as a minimum price the lands hereinafter listed were offered for sale by the Commissioners of Emery County on the 31st day of May, A. D. 1915, for a deed from the County of Emery conveying all the right, title and interest of the State of Utah, the County of Emery, the Green River Irrigation District, and all other tax funds and districts in and to all of said tracts as hereinafter listed to him, the said L. J. C

; and the said L J Cullen here agrees to take or have taken forthwith such steps as may be necessary to render said land productive and capable of contributing the taxes hereinafter lawfully assessed upon said land by said taxing bodies.

Now, therefore, for the reasons aforesaid, be it ordered by the Commissioners of Emery County, that said Emery County sell and convey to said L.J.Cullen, of Chicago Illinois, all right title and interest of the State of Utah, the County of Emery, the Green River Irrigation District, and all other tax funds and districts in and to the following described tracts to wit:-

Tract No. 111, Sec. 9, Tp. 21 South, R. 16, E S.L.M. containing 4.7 acres. Assessed in the name of P.W. Schwenneker.

.....

Tract No. 117, Sec. 9, Tp. 21, South, Range 16 East, SLM, containing 4.7 acres Assessed in the name of Jasper McCrillis.

.....

Tract No. 118, Section 9 Tp. 21 South, R. 16, E, S.L.M. containing 4.7 acres Assessed in the name of Mary L McCrillis.

.....

NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , of Sec. 29, Tp. 20 S, R 16 E, S.L.M. containing 10 acres, Assessed to J.R. Earp.

.....

W $\frac{1}{2}$  of W $\frac{1}{2}$  of NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Sec. 29, Tp. 20 S R. 16 E, S.L.M. containing 2.5 acres. Assessed in the name of Blain D Hatch.

.....

E $\frac{1}{2}$  of W $\frac{1}{2}$  of NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Sec. 29, Tp. 20 S, R, 16 E, S.L.M. containing 2.5 acres. Assessed in the name of Stella B Hatch.

.....

SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of NW $\frac{1}{4}$  and NW $\frac{1}{4}$  of NE $\frac{1}{4}$  Sec. 29, Tp. 20 S, R 16 E S.L.M. containing 50 Acres . Assessed in the name of Edgar A Bricker.

.....

Beg. NE cor. SW $\frac{1}{4}$  of NE $\frac{1}{4}$  Sec 29, th S 200 ft; S 31°10' W 170.3 feet; S 22°51' W 414.2 ft.; S 38° W 752 ft. W 608.23 ft; N 1320 Ft. E 1320 ft. to beg. Containing 31.55 acres. Section 29, Township 20 S, Range 16 East, S.L.M. Assessed in the name of Edgar A Bricker.

.....

SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Sec. 29, Tp 20 S, R 16 E, S.L.M. containing 40 acres. Assessed in the name of Dorian Perrine.

.....

N $\frac{1}{2}$  of N $\frac{1}{2}$  of SE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 30, Tp. 20, S, R 16 E Containing 10 acres. Assessed in the name of E.H. Lyon.

.....

Beg. S E Cor. SW $\frac{1}{4}$ , SE $\frac{1}{4}$  th. W 773.19 ft; N 28° E 257.39 feet; N 23°26' E 605.8 ft; N 14°56' E 574.4 feet; N 3°20' E 604.10 feet; N 23° E 283.77 ft; South to beginning containing 27.34 acres. Section 30, Township 20 South, Range 16 East, Assessed in the name of Edgar A Bricker.

.....

W $\frac{1}{2}$  of NE $\frac{1}{4}$  of NE $\frac{1}{4}$  Sec.31, Tp.20 S, R 16 East, S.L.M. containing 20 acres,  
Assessed in the name of the Green River Fruit and Land Company.

.....

Beg. NW $\frac{1}{4}$  Cor SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec.31, Th.S 1320 ft; E 101.48 feet; N 4°56', E 1158.43  
ft; N 8°56' E 167.90 ft; West to beginning. Sec.31, Tp.20 S, R 16 E S.L.M.  
Containing 4.94 acres. Assessed in the name of Harry R Hough.

.....

Beg. NE cor. SW $\frac{1}{4}$  of NE $\frac{1}{4}$  Sec.31, th S 1320 ft; W 1218.52 ft; N 4°56' E 1158.43  
ft; N 8°56' E 167.90 ft; East to beginning. Sec.31, Tp.20 S, R 16 E S.L.M.  
Containing 35.6 acres. Assessed in the name of Harry R Hough.

.....

Beg. 660 ft S, NW cor. NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec.31 th S 514.66 feet; N 4°56' E 516.57 ft;  
W 44.42 ft; S to beginning. Sec.31, Tp.20 S, R 16 E S.L.M. Containing 30/100  
acres. Assessed in the name of Theodore Ingles .

.....

Beg. SE cor. NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec 31, Th 1320 ft; N 145.34 ft; N 4°56' E 516.57 ft; E  
1275.58 ft; S to beg. Sec.31 Tp.20 S r 16 E S.L.M. Containing 19.70 acres.  
Assessed in the name of Theodore Ingles.

.....

Com. 483.93 ft, S of NW cor SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec.31, Th S 20°30' E 120.41 ft; S 44°34'  
E 84.42 ft; W 104.29 ft; N to beg. Section 31 Tp.20 S R 16 E S.L.M. Containing  
16/100 acres. Assessed in the name of Theodore Ingles.

.....

Com. Gen. SE $\frac{1}{4}$  Sec.31 ; Th S 660 ft; W 1215.71 ft; N 44°34' W 87.42 ft; N 20°30'  
W 121.41 ft; N 483.93 ft; E 1320 ft to beg. Sec.31 Tp.20 S R 16 E S.L.M.  
Containing 19.84 acres. Assessed in the name of Theodore Ingles.

.....

Beg. NE cor. NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec.31, th S 1320 ft; W 1092.82; ft; N 8°56' E 652.10 ft;  
N 16°26' E 595.4 ft; N 23° E 135.63 ft. E to beg. Sec.31 Tp.20 S, R 16 E S.L.M.  
Containing 29.43 acres. Assessed in the name of Edgar A Bricker.

.....

Lot 2 Sec.4, Tp.21 S R 16 E S.L.M. 10.99 Acres. Assessed in the name of Ruby  
Bricker.

.....

Beg. 514.68 ft; E of NW cor. SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec.4, th E 805.31 ft; S 330 ft; W 1079.12  
ft; N 39°41' E 428.8 ft; to beg. Sec.4 Tp 21 S R 16 E S.L.M. Containing 7.91  
acres . Assessed in the name of Ethel A Bricker.

.....

S $\frac{1}{2}$  of SE $\frac{1}{4}$ , of NE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Sec.4 Tp.21 S R 16 E S.L.M. Containing 5 acres.  
Assessed in the name of Harry R Hough.

.....

Com. NE cor SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Sec.20, Th W 497.7 Ft; S 7° W 291.6 ft; S 19°35' W  
1094.ft. E 899.89 ft; N 1320 ft to beg. Sec.20 Tp.20 S R 16 E S.L.M. Containing  
21.77 acres. assessed in the name of Edgar A Bricker.

.....

W $\frac{1}{2}$  of SW $\frac{1}{4}$  of NE $\frac{1}{4}$  Sec.20 Tp.20 S R 16 E S.L.M. Containing 20 acres. Assessed in  
the name of Edgar A Bricker.

SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Sec.20 Tp 20 S R 16 E S.L.M. Containing 10 acres.

Assessed in the name of Edward S Troxel.

For a sum amounting in the aggregate to One-Forthieth (1/40) of the Taxes, (excluding interest, and costs) as calculated by the County Treasurer, for which as a minimum price said tracts were offered for sale by the Commissioners of the County of Emery on the 31st day of May, A.D.1916, and

Be it further ordered that the Auditor of Emery County execute and deliver to said L.J.Cullen a deed conveying all the interests aforesaid in and to the tracts aforesaid upon the receipt by the Treasurer of Emery County of the amount so offered for said land.

REPORT OF CLERK  
=====

The County Clerk reported that pursuant to the order of the Board of County Commissioners he had offered for sale at public auction at the East door of the County Court House in Castle Dale, Emery County, Utah on the 31st day of May, all the property heretofore sold to Emery County for 1911 taxes and which had not been redeemed, and Auditor's tax deeds having been issued to the said Emery County.

Attest.

*W. J. Peacock*  
-----  
Clerk.

*Peter Nielsen*  
-----  
Chairman.

Also sold the property described as follows to wit; Beg 3.95 ch. E cen Sec.34, th E 6.85 ch; S 20 ch; W 6 Ch; N 7 ch; W 4 ch; N 2.48 ch; E 3 ch; N 19 rd; E 1.15 ch; N 20° 15' W 5.86 ch to beg. Sec.34, Tp.18 S, R 8 E S.L.M. Containing 13 acres, which was assessed

SALE OF PROPERTY.  
=====

Emma E Dickson, of Castle Dale, Utah, appeared before the Board of Commissioners at this time, and offered them \$36.71 for Lot 2 Block 14, Castle Dale Townsite survey, on which Auditor's tax deed has been issued to Emery County. On proper motion said bid of \$36.71 is hereby accepted and the Clerk authorized to issued Quit Claim deed to said Emma E Dickson for said land.

On proper motion meeting was adjourned to meet Tuesday, June, 6, 1916, at 10 o'clock A.M. and at said sale he sold Lot 6 Block 21, First Division of Green River, assessed in the name of Francis M Kerr, to Rutt & Bradley, for \$9.10.

Also sold Lot 1, Section 32, Tp 20 S, R 16 E S.L.M. which was assessed in the name of J.H. Calver, to John D Secor, for \$80.93-

Also sold the East 35 feet of the N $\frac{1}{2}$  of Lot 3 Block 52 Huntington Townsite survey which was assessed in the name of Orson Robins, to M.A. Howard for \$9.93.

in the name of Arthur J Jeffs, to Arthur J Jeffs for the sum of \$187.02

That he had issued Quit Claim deeds to each of the above purchasers at said sale.

On proper motion it is hereby ordered that said sale be confirmed and approved.

June, 6th, 1916.

The Board of Commissioners of Emery County, Utah, met on this the above date as per adjournment from June, 5th, 1916. All members being present and transacted the following business.

On proper motion the following parties are hereby appointed as registry agents for the different precincts as listed below for the years 1916-1917.

|                   |                             |
|-------------------|-----------------------------|
| Lloyd C Beebe.    | Green River Precinct No. 1. |
| Scott M Miller    | Woodside " " 2.             |
| Alma Olsen        | Desert Lake " " 3.          |
| George H Oviatt.  | Elmo " " 4.                 |
| John P Johnson.   | Cleveland " " 5.            |
| Leo Kenney.       | Mohrland " " 6.             |
| H.P. Brockbank.   | Huntington " " 7.           |
| James A McKee     | Huntington " " 8.           |
| William Arnold    | Lawrence " " 9.             |
| O.J. Anderson.    | Castle Dale " " 10.         |
| O.J. Sitterud.    | Orangeville " " 11.         |
| Herrman Thiede    | Clawson. " " 12.            |
| William Dugmore   | Ferron " " 13.              |
| Anthony Beach     | Molen " " 14.               |
| George E Williams | Emery " " 15.               |

#### REQUISITION.

On proper motion the requisition of the State Road Commission on Emery County for \$1,000.00 on account of the County's 1915 Appropriation for State Road purposes in Emery County, is hereby approved and honored. The County Treasurer is hereby instructed to pay the State Road Commission \$1,000.00, heretofore appropriated for State Road Purposes in Emery County.

#### RESOLUTION.

State Road Commission's notice of intention to engage in State Road Construction in Emery County was taken up at this time. Commissioner O.R. Gillispie offered the following resolution which was duly seconded by Commissioner H.P. Rasmussen, Jr. put to a vote and carried all members voting aye.

" BE IT RESOLVED by the Board of County Commissioners of Emery County, Utah, that the sum of \$2,500.00 is hereby appropriated from the General Fund of the County, to be expended on State Roads in Emery County, together with the State Appropriation of \$5,000.00 for the same purpose. That the said sum of \$2,500.00 be set aside for the purpose mentioned, and kept by the Treasurer of Emery County, and shall be subject to the requisition of the State Road Commission, as provided by law, without further action by this board."

August Doenitz, of the firm of Aug. Doenitz & Co. appeared Before the Board of County Commissioners at this time, and made the following proposal of installing a system of taxation in Emery County, that is they will make a complete check of the real-estate holdings in Emery County, furnish the County lists showing state lands, Homestead entries, Desert Land, Coal, timber, Stone and Scrip applications. Register's final certificates which have been issued. etc. That for said work they shall receive the sum of 20¢ per acre of land which they discover has not been placed upon the assessment rolls of the County. But that in no case will the sum chargeable exceed 15 Dollars per Township.

Upon motion by O.R.Gillispie, duly seconded by H.P.Rasmussen, Jr. put to a vote and carried, the proposal as submitted by Mr. Doenity was accepted and he was instructed to proceed with said work at once. Said proposal was signed by Commissioners, and by Mr. Doenity for the company.

The Call issued for the Sixth Annual Convention of the Good Roads Association to be held at Ogden, Utah, June, 13, and 14, 1916, was read and filed.

#### JUSTICE'S REPORTS.

The report of J.K.Reid, Justice of the peace in and for Orangeville Precinct was presented and approved. Said report being for the Month of April, 1916.

The report of J.H.Cook, Justice of the peace in and for Ferron Precinct, was presented and approved.

#### AUTOMOBILE LICENSE.

Letter from David Mattson, Secretary of State, was received and read, wherein he called the attention of the Commissioners to the automobile license, and the collection of same. Upon proper motion the Sheriffs Office was instructed to look after this matter.

#### PETITION.

The petition of C.K.Jensen, and six other bee men of Ferron, asking for the appointment of Joseph Zwahlen, as bee inspector for the Precincts of Ferron, Molen, and Clawson, and with the endorsement of Jed Knight County Bee Inspector, was presented. On proper motion the said Joseph Zwahlen is hereby appointed as said inspector for the precincts above named.

#### PURCHASE OF MAPS.

Thomas R Faddis, County Surveyor, appeared before the Board, and made them a proposition regarding the purchasing of a county map. That is he would sell to the County five maps, a copy of which was submitted for examination, for \$100.00, said map being a resource map, after some consideration by the Board, same were purchased on Motion by Commissioner H.P.Rasmussen, Jr.

Letter from the Utah Chamber of Commerce relative to the Display which Emery County now has on display in said Chamber of Commerce, was read, asking the consent of Emery County to move said display to the State Capitol Building, where they now have new quarters. Upon proper motion the Clerk was instructed to write them, and give the consent of Emery County to said move.

Upon proper motion it is hereby ordered that the monthly allowances from the Poor Fund of the County, heretofore received by Mrs. Minnie Walkington, and Mary T Anderson be stopped.

Upon proper motion it is hereby ordered that the name of Bengt. Johnson, be placed upon the Poor List of the County, and that he be allowed the sum of \$5.00 per month until further action by the Board.

#### TRANSFERS.

Upon request of the County Treasurer it is hereby ordered that the Treasurer transfer \$1425.87 from the County Road Fund into the General Fund of the County.

Also \$1000.00 from the County Road Fund into the State Road Fund.

Also \$1000.00 from the Transitory Stock fund into the respective funds of the County entitled thereto.

TAX DEMANDS.

Upon proper motion it is hereby ordered that the demand of Sevier County for a portion of the taxes collected in Emery County for the year 1915, be denied, for the reason that said demand was not filed in accordance with the law, and further for the reason that with said demands no certified copies of said grazing certificates were submitted, as required by Sec. 6 Chapter 65 Laws of Utah, 1911.

Upon proper motion it is hereby ordered that the demands of ~~Carbon~~ County and Sanpete County for thier portion of transitory stock tax collected in Emery County for the year 1915, be granted and the County Auditor instructed to issue his warrant for the same.

Resolution of the Board of Directors of the Green River Irrigation District in connection with the sale of real estate for taxes, was read and filed.

CLAIMS. ALLOWED.

On proper motion the following listed claims against Emery County, were audited approved for payment and the County Auditor instructed to draw his warrants for the same.

| Name                   | Service.               | Amount  | Warrant. |
|------------------------|------------------------|---------|----------|
| Peter Nielson.         | Commissioners Expense  | \$13.30 | A-02479  |
| O.R.Gillispie.         | do                     | 24.90   | A-02480  |
| O.R.Gillispie.         | do                     | 22.90   | 1        |
| H.P.Rasmussen, Jr.     | do                     | 16.05   | 2        |
| E.F.Grange.            | Assessors Expense.     | 6.52    | 3        |
| F.Marion Guymon.       | Deputy Assessor.       | 8.00    | 4        |
| Minnie Stoker.         | do                     | 15.00   | 5        |
| Romona Wall            | do                     | 10.00   | 6        |
| Arthur Grange.         | do                     | 54.00   | 7        |
| Louis P Oveson.        | Attorney's Expense     | 53.05   | 8        |
| W.G.Peacock, Jr.       | Clerk's Expense.       | 14.56   | 9        |
| Hector T Evans.        | Recorders Expense.     | 6.25    | A-02490  |
| O.J.Anderson.          | Assistant Recorder.    | 46.00   | 1        |
| Hannah B Evans.        | do                     | 45.00   | 2        |
| Carl Berg.             | Treasuer's Expense.    | 20.00   | 3        |
| Atlanta Berg.          | Ass't Treasurer.       | 6.00    | 4        |
| W.L.Guymon.            | do                     | 6.00    | 5        |
| Vera Berg.             | do                     | 8.00    | 6        |
| J.B.Jewkes.            | do                     | 6.00    | 7        |
| O.W.Sitterud.          | Sheriff's Expense.     | 13.25   | 8        |
| Carl Wilberg.          | Deputy Sheriff.        | 34.10   | 9        |
| Warren Moffitt.        | Assisting Sheriff.     | 7.00    | A-02500  |
| Peter H Riley.         | Constable fees.        | 25.40   | 1        |
| W.K.Henry.             | Boarding prisoner.     | 10.00   | 2        |
| Earl V Hills.          | Car for Commissioners. | 5.00    | 3        |
| The Arrow Press.       | Stationary.            | 33.10   | 4        |
| Emery County Progress  | Printing.              | 144.90  | 5        |
| Todd Protectograph Co. | County Warrants.       | 21.00   | 6        |
| Green River Dispatch.  | Printing               | 3.25    | 7        |
| Thomas R Paddis.       | Maps.                  | 100.00  | 8        |

|                             |                             |          |         |
|-----------------------------|-----------------------------|----------|---------|
| H.A.Fowler.                 | Tree Inspector.             | \$ 21.75 | 9       |
| Electir Power & Milling Co. | Lights for May.             | 4.25     | A-02510 |
| Castle Dale Co-op.          | Mlsc for Court House.       | 2.50     | 1       |
| Snows Pharmacy.             | Globes etc.                 | 2.75     | 2       |
| Castle Dale Telephone Co.   | Telephone Expense.          | 6.46     | 3       |
| Castle Dale Town.           | Water.                      | 4.00     | 4       |
| J.F.Wakefield.              | Digging grave for indigent. | 5.00     | 5       |
| S.E.Framcom.                | Room rent for indigent.     | 6.00     | 6       |
| G.A.Stilson.                | Health officer.             | 4.00     | 7       |
| Ray Jensen.                 | Hauling fish.               | 9.00     | 8       |
| Leonard Olsen.              | planting fish.              | 9.00     | 9       |
| George E Williams.          | Planting fish.              | 15.00    | A-02520 |
| Guthiel-Broker Co.          | Transporting fish           | 8.00     | 1       |
| Elliot Fox.                 | Driving elk to mountain.    | 5.00     | 2       |
| Edd Robertson.              | do                          | 5.00     | 3       |
| Samuel Miles.               | do                          | 5.00     | 4       |
| Joseph Brown.               | Road Work.                  | 2.00     | 5       |
| J.P.Brockbank.              | do                          | 2.00     | 6       |
| Wyler Henrie.               | do                          | 2.00     | 7       |
| William M Richardson.       | do                          | 2.00     | 8       |
| W.L.Black.                  | do                          | 2.00     | 9       |
| E.Wayman.                   | do                          | 2.00     | A-02530 |
| Earl Barney.                | do                          | 2.00     | 1       |
| C.T.Nielson.                | do                          | 2.00     | 2       |
| Rosco Petty.                | do                          | 2.00     | 3       |
| Iess Ralphs.                | do                          | 2.00     | 4       |
| Herman Behling.             | do                          | 2.00     | 5       |
| Arthur Olsen.               | dp                          | 2.00     | 6       |
| Thorwald Nelson.            | do                          | 2.00     | 7       |
| Byron Howard.               | do                          | 2.00     | 8       |
| Arthur A Lemmon.            | do                          | 2.00     | 9       |
| Marion Allred.              | do                          | 2.00     | A-02540 |
| Thomas H Jones.             | do                          | 2.00     | 1       |
| Peter Peterson.             | do                          | 2.00     | 2       |
| Fred Behling.               | do                          | 2.00     | 3       |
| Lawrence Barney.            | do                          | 2.00     | 4       |
| Sophus Nelson.              | do                          | 2.00     | 5       |
| Arthur Peterson.            | do                          | 2.00     | 6       |
| Jesse Nelson.               | do                          | 2.00     | 7       |
| Lawrence Nelson.            | do                          | 2.00     | 8       |
| Clarence Lemmon.            | do                          | 2.00     | 9       |
| Joseph zwahlen.             | do                          | 2.00     | A-02550 |
| Wilford C Peterson.         | do                          | 2.00     | 1       |
| Fred Zwahlen.               | do                          | 22.00    | 2       |
| Lester Wareham              | do                          | 1.00     | 3       |
| Joseph Caldwell.            | do                          | 32.30    | 4       |
| William Arnold.             | do                          | 18.00    | 5       |
| A.G.Chidestor.              | do                          | 8.00     | 6       |
| Eugene Sherman.             | do                          | 14.00    | 7       |



|                       |                              |       |         |
|-----------------------|------------------------------|-------|---------|
| Andrew Johanson.      | Road Work.                   | 8.00  | 8       |
| Joseph Cunha.         | do                           | 15.50 | 9       |
| Mick Leonard.         | do                           | 13.00 | A-02560 |
| William Tatton.       | do                           | 4.00  | 1       |
| Alvin Guymon.         | do                           | 8.00  | 2       |
| Soren P Jensen.       | do                           | 1.75  | 3       |
| Mart Jensen.          | do                           | 71.25 | 4       |
| Andrew Johanson.      | do                           | 5.00  | 5       |
| Leo Kenney            | Refund of Poll tax collected | 20.00 | 6       |
| Leo Kenney            | Comm. Collecting Poll Tax    | 50.50 | 7       |
| Rob Mathie            | Road Work.                   | 6.00  | 8       |
| J.E.Caldwell.         | do                           | 4.00  | 9       |
| J.W.Brasher.          | do                           | 1.00  | A-02570 |
| Motley Jensen.        | do                           | 16.00 | 1       |
| Melvin Hill.          | do                           | 7.50  | 2       |
| Frank Guymon.         | do                           | 15.00 | 3       |
| J.W.Nixon.            | do                           | 20.00 | 4       |
| O.W.Guymon.           | do                           | 16.00 | 5       |
| Peter Jensen.         | do                           | 16.00 | 6       |
| J.H.Leonard           | do                           | 14.00 | 7       |
| R.O.Sherman.          | do                           | 16.00 | 8       |
| Oliver Guymon.        | do                           | 8.00  | 9       |
| O.W.Guymon.           | do                           | 5.00  | A-02580 |
| Henry Mills.          | do                           | 5.00  | 1       |
| Bonneville Lumber Co. | Lumber for bridges etc.      | 7.00  | 2       |

This completing the business of the Board of County Commissioners at this time, meeting, was, on proper motion duly adjourned until the regular July Session.

Attest.

H. G. P. ...

Clerk.

Peter Nelson

Chairman.

Castle Dale, Utah.

July, 3, 1916.

The Board of County Commissioners, met on this the above date in regular session. All members were present and the following business was transacted.

MINUTES.

Minutes of meeting held June, 5, and 6th, 1916, were read, approved and signed.

PETITION.

The Petition heretofore filed in this office by Claud W Freed, Ruth Freed, Lester D Freed, and F.C. Schramm asking for a compromise settlement of taxes assessed against certain coal lands located in Emery County, and as described in detail in said petition, which is hereby made a part of this record, was brought on for hearing at this time, the above parties being represented by their Attorney E.W. Senior, who on behalf of said parties offered the County Commissioners \$1,000.00 as a full settlement of all back taxes assessed against said property.

This proposition was discussed at length, by E.W. Senior, and the Commissioners, and it appearing to the Commissioners that there is a question as to the County Collecting taxes on this property until patents had been issued, and that they have the right to make a settlement for less than taxes and costs, as is more fully set forth in Chapter 24 Laws of Utah, 1915, it is by the board ordered as follows to wit;

That the County treasurer accept 20 % of all taxes assessed against this property in full settlement, and that he issue to said petitioners redemption certificates.

TAX DEMANDS.

That Tax Demand of Carbon County, as heretofore filed in the office of the Clerk of this Board be denied on proper motion, for the following reasons. That said demand does not show that the Commissioners of Carbon County ever made any demand or authorized any demand to be made against the County of Emery for their apportionment of the taxes collected from transient herds in Emery County, for the year 1915. That said demand is not made according to law/.

REPORTS.

Report of R.C. Miller, Justice of the peace in and for Castle Dale Precinct was examined and found correct by the County Attorney, and upon proper motion same was approved.

COMMUNICATIONS.

Letter from State Road Commission, relative to the Designation of the Road From Green River to the Carbon County line by way of Woodside as a State Road was read and filed.

Letter from E.B. Beatty, Secretary of the State Board of Health, relative to a convention of the Health Officers of the State was read and as the time for holding said convention or conference had passed nothing was done.

ERRONEOUS ASSESSMENT.

Upon proper motion it is hereby ordered that the improvements as assessed against Ethelbert Barton in Book B. page 109 line 6 be declared erroneous.

SALE OF LAND.

Bid of E.J. Silliman, of Green River, Utah, of 1/40 of the taxes, interest, and costs for the following described real estate, which has been sold to Emery County for taxes, and Auditor's tax deeds having been issued thereon. On proper motion said bid was accepted and the Clerk authorized to issue Quit Claim deeds therefor upon the receipt of said amounts.

DESCRIPTION OF LAND SOLD.

Lot 19, in Section 4, Township 21 South, of Range 16 East, Salt Lake Meridian.

West half of the East half of the South West Quarter of the North West Quarter of Section 21, Township 20 South, of Range 16 East, Salt Lake Meridian.

East Half of the East Half of the South-west quarter of the North West Quarter of Section 29, Township 20 South, of Range 16 East, Salt Lake Meridian.

DEPENDENT MOTHER.

Application of Hattie Henrie, for assistance from the Dependent Mothers Fund of the County, was on proper denied, for the reason that the information contained in said application was insufficient. And they are requested to present another petition.

POOR FUND.

Application of Annie C Rasmussen, of Castle Dale, Utah, for assistance from the Poor Fund of the County, was taken up at this time, and upon proper motion she is hereby allowed \$5.00 per month from the Poor Fund until further order of this Board.

SALARIES OF COUNTY OFFICERS FOR 1916-1917.

| Office.               | Yearly Salary . | Bond.                       |
|-----------------------|-----------------|-----------------------------|
| Commissioners.        | \$225.00 each.  | (to be fixed by the Judge.) |
| Clerk.                | 1,000.00        | \$5,000.00                  |
| Recorder.             | 900.00          | 4,000.00                    |
| Treasurer.            | 900.00          | 37,000.00                   |
| Assessor.             | 700.00          | 4,000.00                    |
| Attorney.             | 720.00          | 3,000.00                    |
| Sheriff.              | 900.00          | 4,000.00                    |
| Surveyor.             | 50.00           | 500.00                      |
| Constables.           |                 | 500.00                      |
| Justice of the Peace. |                 | 500.00                      |

On proper motion the above listed salaries and bonds, were fixed by the Board of County Commissioners, for the County Officers to be elected at the General Election in November, 1916.

TAX LEVIES FOR YEAR 1916.

On proper motion, which was duly seconded and put to a vote and carried, all voting eye, the following levies are hereby made for the year 1916.

|                   |                            |
|-------------------|----------------------------|
| General Fund.-    | 2 1/2 mills on the dollar. |
| Bond Sinking Fund | 1/4 " " "                  |
| Bond Interest "   | 1/3 " " "                  |
| Poor Fund.        | 1/8 " " "                  |
| Exhibition Fund   | 1/12 " " "                 |
| State Road "      | 2 " " " "                  |

SCHOOL LEVY.

|                         |                            |
|-------------------------|----------------------------|
| General School purposes | 5 1/2 Mills on the Dollar. |
| Sinking fund.           | 2/3 " " " "                |
| Bond Interest Fund.     | 1 1/5 " " "                |

BOUNTY FUND.

5 Mills on the dollar on all sheep and Goats.  
4 Mills on the dollar on all range horses and cattle.

COUNTY FAIR.

Mr. Stewart, Farm Demonstrator for the Counties of Carbon and Emery, appeared before the Board, concerning the advisability of holding another fair in the two counties this year. After the matter was discussed to some extent, Mr. Stewart was advised that the Commissioners of Emery County, were not in favor of hold, said fair this year.

FINANCIAL REPORT.

The Financial report of the County Auditor for the fiscal year ending June, 30th 1916, was read and on proper motion approved.

Mrs. Lemmon from Huntington appeared before the Board at this time, in connection with the road up Huntington Canyon, which was changed by Mr. Collard, and claimed that said road was not in as good a condition as before the change was made, and asked the Board to have said road improved so that people could travel over the same in safety, or have it placed back where it originally was located. After some consideration, it was decided that the Commissioners would go over said road and make a personal examination of same.

On proper motion the following listed claims against Emery County, were examined, approved for payment and the County Auditor is hereby instructed to draw his warrants for the same.

| Name                   | Service.                     | Amount  | Warrant |
|------------------------|------------------------------|---------|---------|
| O.R. Gillispie.        | Commissioners Expense.       | \$24.90 | A-02631 |
| Peter Nielson.         | do                           | 4.90    | 2       |
| H.P. Rasmussen, Jr.    | do                           | 4.15    | 3       |
| Louis P Oveson.        | Attorney's Expense.          | 25.50   | 4       |
| Mart Jensen.           | Road Commissioner's Expense. | 10.00   | 5       |
| W.G. Peacock, Jr.      | Clerk's Expense, Office.     | 10.96   | 6       |
| Hector T Evans.        | Recorder's Office Expense.   | 6.15    | 7       |
| O.W. Sitterud.         | Sheriff's Expense.           | 77.15   | 8       |
| Carl Borg.             | Treasurer's Expense.         | 15.00   | 9       |
| Carl Berg.             | Treasurer's Office Exp.      | 6.00    | A-02640 |
| Hannah B Evans,        | Assistant Recorder.          | 47.50   | 1       |
| O.J. Anderson,         | do                           | 14.00   | 2       |
| W.L. Guymon.           | do Clerk.                    | 24.00   | 3       |
| J.B. Jewkes.           | do                           | 64.00   | 4       |
| O.J. Anderson.         | do Treasurer.                | 25.00   | 5       |
| Atlanta Berg.          | do "                         | 6.00    | 6       |
| H.P. Brockbank.        | do Assessor.                 | 8.00    | 7       |
| Lucile Foote.          | do                           | 10.00   | 8       |
| Arthur Grange.         | do                           | 8.00    | 9       |
| Josephine King.        | do                           | 5.00    | A-02650 |
| J.H. Killpack.         | do                           | 52.00   | 1       |
| George Fox,            | Deputy Sheriff.              | 48.25   | 2       |
| George B Jensen.       | Guarding prisoner.           | 3.00    | 3       |
| Richard C Miller.      | Justice Fees                 | 6.45    | 4       |
| Castle Dale Tel. Co.   | Telephone Expense.           | 8.45    | 5       |
| Green River Dispatch.  | Printing.                    | 12.55   | 6       |
| Emery County Progress. | do                           | 5.75    | 7       |
| Louis P Oveson.        | Auto for Commissioners.      | 12.50   | 8       |

|                       |   |       |          |
|-----------------------|---|-------|----------|
| Dr. Franklin H Raley. | Exam.Commitment of J.W.H<br>Guymon.         | 17.00 | 9        |
| Dr. Franklin H Raley. | Exam. and Commitment of<br>Sarah E Willson. | 17.00 | A-02660  |
| Miller Mer. Co.       | Burial Expense of Indigent                  | 45.63 | 1        |
| William Arnold.       | Health officer.                             | 3.00  | 2        |
| George E Williams.    | do  | 3.00  | 3        |
| Peter Furlong.        | Hauling Fish.                               | 10.00 | 4        |
| Byron C Peacock.      | do  | 20.00 | 5        |
| H J. Behumin.         | Bridge, timber and road work.               | 5.00  | 6        |
| Louis Guymon.         | Road work                                   | 2.00  | 7        |
| John Funk             | do  | 4.00  | 8        |
| Jos. Caldwell.        | do  | 17.00 | 9        |
| Petter Jensen.        | do  | 2225  | A-02670  |
| George Sitterud.      | Lumber for bridges.                         | 15.55 | 1        |
| Motley Jensen.        | Bridge work.                                | 4.50  | 2        |
| M.L.Snow.             | Road and bridge work.                       | 8.00  | 3        |
| Orrin Snow.           | Road work.                                  | 1.00  | 4        |
| William Oliphant.     | do  | 2.00  | 5        |
| Wilford Humphrey.     | do  | 2.00  | 6        |
| Fred W Tatten.        | do  | 8.00  | 7        |
| William Eden.         | do  | 2.00  | 8        |
| Amos Wakefield.       | do  | 2.25  | 9        |
| M.T.Guymon.           | do  | 2.00  | A-02680  |
| S.R.Pritchett.        | do  | 1.00  | 1        |
| Howard Petty.         | do  | 2.00  | 2        |
| Thos Timothy          | do  | 2.00  | 3        |
| Geo.B.Funk.           | do  | 8.00  | 4        |
| Seymour Oliphant.     | do  | 2.00  | 5        |
| Frank Young.          | Bridge material.                            | 6.00  | 6        |
| Fred Zwahlen.         | Road work.                                  | 8.00  | 7        |
| William Tatten.       | do  | 27.50 | 8        |
| H.M.L.Cook.           | do  | 2.00  | 9        |
| John T Reid.          | do  | 2.00  | A -02690 |
| C.E.Poulson.          | do  | 2.00  | 1        |
| Mart Jensen.          | Lumber for bridges.                         | 11.59 | 2        |
| Jos.Myers.            | Road work.                                  | 2.00  | 3        |
| Dr. G.W.Middleton.    | Reg. V.S.                                   | 11.00 | 4        |
| Bonneville Lumber Co. | Lumber .                                    | 1.85  | 5        |

This completing the business of the Board of County Commissioners at this time, it is hereby ordered that meeting stand adjourned untill the regular August Meeting 1916.

*Peter Nielson*

Chairman.

Attest

*H. G. Pritchett*

Clerk.

Castle Dale, Utah.

August, 7th, 1916.

The Board of County Commissioners met on this the above date in regular session, all members being present and the following business was transacted.

MINUTES

Minutes of meeting held July, 3rd, 1916, were read by the Clerk, and on proper motion were approved and signed.

DEPENDENT MOTHER.

The petition of Mrs. Hattie Henrie, of Ferron, Utah, for an allowance from the Dependent Mothers Fund of the County was taken up at this time, and it appearing to the Commissioners that this was a case where assistance was needed, it is hereby ordered that she be allowed the sum of \$8.00 per month from said fund until the further order of this Board.

POOR ALLOWANCE.

Upon the recommendation of Louis P. Oveson, County Attorney, it is hereby ordered that John Tyler of Cleveland, Utah, be allowed the sum of \$5.00 per month from the Poor Fund of the County until further order of this board.

RESIGNATIONS.

The resignation of T. H. Raley, Health Officer and Registrar of Vital Statistics of Mohrland Precinct, was on proper motion accepted.

The resignation of O. J. Sitterud, as Deputy County Clerk, was on proper motion accepted.

APPOINTMENTS.

On proper motion H. S. Cooper was appointed Health Officer and Registrar of Vital Statistics for Mohrland Precinct.

On recommendation of O. W. Sitterud, Sheriff, J. H. Trelor was appointed Deputy Sheriff at Mohrland, to serve without regular salary.

ORDINANCE PASSED

On proper motion Ordinance No. \_\_\_\_\_ Granting to the Green River Valley Telephone Company of Green River, Utah, certain rights and privileges, to construct, maintain, and operate a telephone system on the public Highways of Emery County, State of Utah was passed by the Board of County Commissioners.

RAISE IN VALUATIONS

Letter from the State Board of Equalization, stating that it was the intention of said Board to raise the Cattle assessed in Emery County 20%, and Merchandise 30%, and it was also their intention to reduce the valuations on sheep 15% after the matter was discussed at length, it was decided that Peter Nicholson, Chairman of the Board, be authorized to meet with the State Board of Equalization, and protest against the Raise on cattle, and also the reduction of sheep.

COMMUNICATIONS.

Letter from George M. Hunt, County Clerk of Sevier County, concerning their Transitory Stock Demand, which was rejected by this County, for their portion of taxes collected in Emery County for year 1915, after the matter was discussed, the County Attorney was instructed to take up the matter with the Attorney General and get his opinion on same.

#### IRRIGATION TAX LEVY.

On proper motion ,which was duly seconded,put to a vote and unanimously carried, the following levies were made for the Green River Irrigation District.

Construction Fund.  $86\%$  per acre.

General Fund.  $86\%$  per acre.

Bond Interest Fund  $\$2.30$  per acre.

#### PETITION FOR ROAD

A Committee composed of John Killpack, J.P.Brockbank,E.A.Howard,W.A.Guymon,Albert Collard,met with the Board at this time,and presented a petition signed by John Killpack, and 225 other signers,requesting the County Commissioners to reconsider thier decision as to the location of the proposed bridge over the River in Huntington Canyon,and submitting therewith a report which was made by them to the People of Huntington.Town,who had appointed this Committee at a mass meeting held in Huntington,July 16,1916.

After the matter was discussed at length by the Committee and the Commissioners,on proper motion it was decided that the location of said bridge would be changed from its original location,to what is known as the "Johny Jensen Crossing" on said Huntington River,

Upon the recomendation of the County Road Commissioner the sum of  $\$400.00$  was appropriated for the construction of said bridge,with the understanding between the Committee and the Commissioners that the people of Huntington Town, would raise the balance of the money necessary to complete the said bridge.

I.W.Behunin,of Castle Dale appeared before the Board to ascertain what action the Board would take in getting rid of the grasshoppers which are infesting the County,after the matter was discussed ,the Clerk was instructed to take up the matter with the County Farm Demonstrator.

Orson Miles of Orangeville, appeared before the Board and reported that the Elk, which were imported into the County last Spring,stating that they were still on his ranch in Stright Canyon,and were destroying his crops,and asked the Commissioners to look after them,and see that they were driven on the mountains,after the matter was discussed at length,the Clerk was instructed to take the matter up with Thompson, the Game Warden for this District,and have him take care of said animals.

#### REPORT ON PLATS.

August Doenitz,of the Firm of Doenitz & Co,in pursuance of the terms of a contract signed on the 5th day of June,1916,reported at this time that they had made a complete check of the lands in Emery County for taxation purposes,and submitted a written report of the lands which have not been listed on the assessment rolls of the County, which acreage amounts to 4740 acres.On proper motion said report was accepted.

#### INSTRUCTIONS TO ASSESSOR

Upon proper motion the County Assessor is hereby instructed to proceed at once to assess the lands described in the above report which have heretofore escaped taxation,and to list them upon the Assessment Rolls of this County.Said work to be done by the next meeting of the Board.

On proper motion the following listed claims against Emery County, were audited approved for payment and the County Auditor instructed to draw his warrants for the same.

| Name                      | Service   | Amount  | No. Warrant. |
|---------------------------|---|---------|--------------|
| Peter Nielson.            | Commissioner's Expense.                         | \$ 2.90 | A-02747      |
| O.R.Gillispie.            | do  | 23.90   | 8            |
| H.P.Rasmussen, Jr.        | do  | 3.65    | 9            |
| A.G.Conover.              | Car for Commissioner.                           | 5.00    | A-02750      |
| Louis P Oveson.           | do  | 7.50    | 1            |
| W.G.Peacock, Jr.          | Clerk's Office Expense                          | 11.94   | 2            |
| Carl Berg.                | Treasurer's expense                             | 6.54    | 3            |
| O.W.Sitterud              | Sheriff's Expense                               | 14.75   | 4            |
| Louis P Oveson.           | Attorney's Expense                              | 25.15   | 5            |
| W.D.Thompson.             | Deputy Sheriff's Expense                        | 26.75   | 6            |
| Electric Power & M.Co     | Lights for July                                 | 4.25    | 7            |
| Electric Power & M Co.    | Lights for June                                 | 4.25    | 8            |
| Castle Dale Telephone Co. | Telephone Expense                               | 1.58    | 9            |
| J.B.Jewkes.               | Deputy Clerk.                                   | 47.00   | A-02760      |
| George Fox.               | Deputy Sheriff.                                 | 18.60   | 1            |
| Hans Peterson.            | Assisting Sheriff.                              | 2.00    | 2            |
| Atlanta Berg.             | Assistant Treasurer.                            | 14.00   | 3            |
| W.K.Henry.                | Board of Prisoners.                             | 6.00    | 4            |
| D.L.Peacock.              | Guarding Prisoner.                              | 3.00    | 5            |
| Carl Berg.                | Overpayment General Fund.                       | 5.75    | 6            |
| Carl Berg.                | Overpayment Poor Fund                           | .57     | 7            |
| Carl Berg.                | Overpayment Interest Fund.                      | ..27    | 8            |
| Carl Berg.                | Overpayment Exhibition Fund.                    | .27     | 9            |
| Carl Berg.                | Overpayment Sinking Fund.                       | .57     | A-02770      |
| State of Utah.            | Refund of salaries paid                         | 19.73   | 1            |
| State of Utah.            | do  | 2.10    | 2            |
| J.E.Behunin.              | Food for indigent.                              | 5.50    | 3            |
| Beebe & Sons.             | Mdse for Indigent.                              | 5.95    | 4            |
| J.H.Cook.                 | Justice Fees.                                   | 4.70    | 5            |
| Mathalie Anderson.        | Reg. V.S.                                       | 14.50   | 6            |
| Kate S Killpack.          | do  | 12.50   | 7            |
| George E Williams.        | do  | 3.50    | 8            |
| M.E.Johnson.              | do  | 5.00    | 9            |
| Rhoda Thyme               | do  | 6.50    | A-02780      |
| Mathalie Anderson.        | Health Officer.                                 | 7.00    | 1            |
| J.T.Charleworth.          | Expense to State Convention of Health Officers. | 27.85   | 2            |
| William Arnold.           | Health Officer.                                 | 6.76    | 3            |
| George E Williams.        | Expense to State Convention of Health Officers  | 29.00   | 4            |
| C.T.Harmon.               | Probation Officer's Expense.                    | 30.70   | 5            |
| J.M.Graham                | Exam. Sam Blackum/                              | 25.00   | 6            |
| J.M.Graham.               | Examination of Harry Nielson                    | 5.00    | 7            |
| J.M.Graham.               | Examination of Sara h E Willson                 | 10.00   | 8            |
| J.M.Graham.               | Examination of J.W.Guyton.                      | 10.00   | 9            |



|                         |   |        |         |
|-------------------------|---|--------|---------|
| Dr. T.C.Hill.           | Examination of Niclson, etc.                              | 14.00  | A-02790 |
| Joseph H Christenson.   | Hauling fish.   | 9.00   | 1       |
| Emery County Progress.  | Adv.Financial report, etc.                                | 112.00 | 2       |
| G.A.Johnson.            | Removing dead animal from road.                           | 5.00   | 3       |
| Thomas T McElprang.     | do  | 10.00  | 4       |
| Con Wagon & Machine Co. | Wire etc.   | 49.75  | 5       |
| Ferron Mer Co.          | Nails, etc.   | 4.98   | 6       |
| Chris Otteson.          | Timber for Bridges.                                       | 4.00   | 7       |
| Rasmus Jacobesn.        | Timber for bridges.                                       | 22.35  | 8       |
| R.Jacobsen.             | do  | 25.02  | 9       |
| Bonneville Lumber Co.   | do  | 5.45   | A-02800 |
| Joseph Grange.          | Blacksmith work.  | 1.25   | 1       |
| Mart Jensen.            | Lumber for bridges.                                       | 110.06 | 2       |
| Mart Jensen.            | Road work.  | 31.02  | 3       |
| William Tatton.         | do  | 12.00  | 4       |
| William Tatton.         | do  | 2.50   | 5       |
| F.W.Tatton.             | do  | 1.25   | 6       |
| E.L.Peacock,            | do  | 2.00   | 7       |
| Ray Grange.             | do  | 3.00   | 8       |
| William Arnold.         | do  | 18.90  | 9       |
| Thorwald Raasmussen     | do  | 4.00   | A-02810 |
| Anthony Bosch.          | do  | 1.00   | 1       |
| Joseph Caldwell.        | do  | 15.00  | 2       |
| H.H.Oviatt. Jr.         | do  | 1.00   | 3       |
| George H Oviatt.        | do  | 4.75   | 4       |
| Frank Otterstrom.       | do  | 6.00   | 5       |
| Adalbert J Lott.        | do  | 6.00   | 6       |
| Motley Jensen.          | do  | 4.00   | 7       |
| Amos Wakefield.         | do  | 8.00   | 8       |
| Iver Truman             | do  | 4.00   | 9       |
| Austin Olsen            | do  | 4.00   | A-02820 |
| George B Funk           | do  | 5.00   | 1       |
| Arthur Jensen.          | do  | 10.00  | 2       |
| Jesse Killpack.         | do  | 2.00   | 3       |
| Peter Thompson.         | do  | 3.00   | 4       |
| Arthur Petersen.        | do  | 1.50   | 5       |
| John T Olsen            | do  | 2.50   | 6       |
| August Doenity & Co.    | Checking and Furnishing County<br>Plats, as per Contract. | 963.00 | 7       |

This completing the business of the Board of County Commission at this time, on proper motion, meeting is hereby adjourned until the regular September Meeting, 1916.

Attest.

*W.H. Peacock*

Clerk.

*Peter Wilson*  
Chairman.

Castle Dale, Utah.

August, 24th, 1916.

A Special meeting of the Board of County Commissioners of Emery County, Utah, was held on the above date at 10 o'clock A.M. in the County Clerk's Office in Castle Dale, Utah.

The meeting was held pursuant to the following order;

Castle Dale, Utah.

August, 24th, 1916.

We, the undersigned, being all the members of the Board of County Commissioners of Emery County, Utah, hereby order that a special meeting of said Board be held at Castle Dale, Utah, August, 24th, 1916, at 10 o'clock A.M. in the office of the County Clerk of said County, for the purpose of considering and acting upon the granting of a franchise to Utah Power & Light Company, and hereby waive notice of said meeting and consent to the transaction at said meeting of the business herein specified.

Peter Nielson,

H. P. Rasmussen, Jr.

O. R. Gillisgie.

Commissioners.

Chairman Peter Nielson, presided. The Roll was called, and showed the following Commissioners present, namely;

Peter Nielson, H. P. Rasmussen, Jr.

After the meeting had been duly called to order the following proceedings were had:

\* \* \*

The following application for an electric light, heat and power franchise was received from Utah Power & Light Company:

Castle Dale, Utah.

August, 24th, 1916.

To the Honorable Chairman and Board of  
County Commissioners, Emery County.  
Castle Dale, Utah.

Gentlemen:-

Utah Power & Light Company, a Maine corporation, lawfully engaged within the State of Utah in generating, transmitting and furnishing electric power and energy for light, heat, power and other purposes, hereby makes application to your Honorable Body for an electric light, heat and power franchise within the County of Emery.

Very Truly yours,

UTAH POWER & LIGHT COMPANY.

By C. E. Grosbeck,  
Vice Pres. & General Manager.

\* \* \*

The following proposed ordinance in writing was presented by Commissioner H. P. Rasmussen, Jr. who moved its adoption:

\* \*\* \*

ORDINANCE NO. 25

AN ORDINANCE GRANTING TO UTAH POWER & LIGHT

THE BOARD OF COUNTY COMMISSIONERS OF EMERY COUNTY ORDAINS AS

FOLLOWS:

Section 1. That there is hereby granted to Utah Power & Light Company, its successors and assigns (herein called the "Grantee"), the right, privilege or franchise until July 26th, 1935, to construct, maintain and operate, in, along, upon and across the present and future roads and highways in Emery County, Utah, and its successors, outside of incorporated cities, electric light and power lines, together with all the necessary or desirable appurtenances (including underground conduits, poles, towers, wires, transmission lines and telegraph and telephone lines, for its own use) for the purpose of supplying electricity to said County, the inhabitants thereof and persons and corporations beyond the limits thereof, for light, heat, power and other purposes.

Section 2. Poles and towers shall be so erected as to interfere as little as possible with traffic over said roads and highways. The location of all poles, towers and conduits shall be fixed under the supervision of the Board of County Commissioners of said Emery County, but not so as unreasonably to interfere with the proper operation of said lines.

Section 3. All lines constructed under this grant shall be constructed in accordance with established practices with respect to electrical construction.

Section 4. Emery County shall in no way be liable or responsible for any accident or damage that may occur in the construction, operation, or maintenance by the Grantee of its lines and appurtenances hereunder, and the acceptance of this franchise shall be deemed an agreement on the part of said Grantee, its successors and assigns to indemnify said County and hold it harmless against any and all liability, loss, cost, damage, or expense which may accrue to said County by reason of the neglect, default or misconduct of the Grantee in the construction, operation, or maintenance of its lines and appurtenances hereunder.

Section 5. That the certain ordinance passed by the Board of County Commissioners of Emery County, on July 26, 1915, entitled "An ordinance granting to Utah Power & Light Company, its successors and assigns, an electric light, heat and power franchise," be and the same is repealed.

Section 6. The grantee shall file its written acceptance of this franchise, with the County Clerk within thirty days after its passage.

Section 7. This ordinance shall take effect fifteen (15) days after its passage and upon acceptance as required herein.

Passed by the Board of County Commissioners of Emery County, Utah, this 24th day of August, 1916.

Attest.  
W.G. FRACOCK, JR.  
County Clerk, ex-officio Clerk  
of the Board of County Comm-  
issioners.

PETER NIELSON.  
Chairman, of the Board of County  
Commissioners.

\* \* \*

The motion to adopt the ordinance was seconded by Commissioner Peter Nielson, and a "yea" and "nay" vote was taken with the following results:

Those voting "yea" or in favor of the adoption of the ordinance.;

Peter Nielson, and H.P. Rasmussen, Jr.

Those voting "NAY" or against the adoption of the ordinance;

None.

The motion having received the two thirds vote of all the Commissioners, the Chairman declared it duly adopted, and ordered it spread at length on the minutes, in the Ordinance Book and in the Franchise Book.

The Chairman thereupon signed the ordinance and the Clerk countersigned and attested it. The Clerk was instructed to cause a full and true copy of the Ordinance as passed, together with a certificate, setting forth the names of the members who voted for and those who voted against its passage, to be published for the full period of one week within fifteen days after its passage in "Emery County Progress" a newspaper published in Emery County, Utah.

\* \* \*

On motion duly, made seconded and carried, the meeting adjourned.

*Peter Nielsen*

Chairman of the Board of County  
Commissioners.

*A. G. P. J.*

County Clerk, ex-officio Clerk of  
the Board of County Commissioners.

Castle Dale, Utah.

September, 5th, 1916.

The Board of Commissioners of Emery County, met on this the above date in regular session, all members being present and the following business was then transacted.

Minutes of Regular meeting held August, 7th, 1916, and Minutes of Special Meeting held August, 24th, 1916, were read by the Clerk and on proper motion approved and signed.

POOR FUND

On proper motion the application of Anna K Jenson, for assistance from the poor fund of the county was granted. That she is hereby granted the sum of \$5.00 per month until the further order of this Board.

ELECTION PROCLAMATION.

The Election Proclamation from Hon. William Spry, Governor of Utah, for the General Election to be held Nov. 7, 1916, was read and filed.

JUSTICE'S REPORT.

The report of The Justice of the Peace in and for Cleveland Precinct was read, and upon the recommendation of the County Attorney, same was approved and filed.

COMMUNICATIONS.

Communication from the State Road Commission, relative to the State Road from Huntington, to Mohrland, in Emery County, was read and after some discussion, the Clerk was instructed to write the Commission that the Commissioners felt that this road should be kept up the same as other state roads, and as well as the present condition of the funds would permit.

Letter from the State Road Commission relative to the employment of certain citizens of Emery County, on State Road Projects in this county was read, and after some discussion the Clerk was instructed to write the Commission that the Board after due consideration of the matter, could not see its way clear to consistently accept thier invitation to assume the responsibility for the said employment by the State Road Commission, but prefer that the responsibility remain wherever it may now rest.

The above action was on motion of O.R. Gillispie, duly seconded, and carried unanimously.

Letter from the State Road Commission, relative to the road between Castle Dale and Green River, was read, and the Clerk was instructed to write the Commission that the Commissioners are heartily in favor of commencing the construction of this road at once.

FAIR APPROPRIATION.

B.W. Dalton, of Castle Dale, appeared before the Board in behalf of a local committee, who were trying to start the movement of holding an Emery County Fair this year, and asked the Commissioners to make an appropriation to assist in this movement.

After the matter had been discussed to some extent, and the Commissioners being advised by Mr. Dalton that the citizens of the County were very much in favor of holding a County Fair this year, the following motion was made.

Moved by Commissioner O.R. Gillispie, and duly seconded by Commissioner H.P. Rasmussen, jr, that we do hereby appropriate the sum of \$350.00 from the Exhibition Fund of Emery County to be expended for Exhibition purposes of said fair, and that the County Auditor be instructed to draw a warrant covering said appropriation of \$350.00, from the Exhibition Fund of the County.

The motion was duly put and carried all members voting aye.

LICENSE

The application of Joe Rouge, for a license to peddle in Mohrland, Utah, for a period of three months was on proper motion approved and the Clerk instructed to issue the license therefor.

In pursuance of the order of this Board, entry is hereby made on these minutes that the ordinance entitled " and ordinance granting to Utah Power & Light Company, its successors and assigns, an electric light, heat and power franchise, and repealing Ordinance No. 22, passed July 26, 1915, granting franchise to said Utah Power & Light Co. passed by this Board at its special meeting on August 24th, 1916, together with a certificate setting forth the names of the Commissioners who voted for and against its passage was duly published in Emery County Progress, which is a newspaper published in Emery County, Utah for the full period of one (1) week prior to the expiration of fifteen (15) days from the passage of said ordinance as also appears by the Affidavit of Publication thereof duly filed with me as Clerk of this Board by the publisher and printer of said newspaper.

ACCEPTANCE OF FRANCHISE.

The Green River Valley Telephone Co, presented thier written acceptance of that certain franchise or ordiance passed August,7,1916, by the Board of County Commissioners of Emery County,entitled "An Ordinance granting to the Green River Valley Telephone Company,a franchise to construct,pperate and maintain a telephone system in Emery County. On proper motion said acceptance was approved and filed.

The acceptance of the Utah Power & Light Company,of the terms and provisions of an ordinance passed August,24,1916,granting to them a franchise to construct,operate and maintain an electric light,heat and power system in Emery County,was presented to the Board at this time,and on proper motion was duly approved and filed.

CERTIFICATE APPROVED.

On recommendation of the County Attorney,the continuation certificate of C. Sorenson,Jr's Bond #29288,for \$10,000.00,was approved.

APPOINTMENTS

On proper motion Dr.Arthur H Wise,was appointed Health Officer and Registrar of Vital Statistics of Mohrland Precinct.

On proper motion the following listed claims against Emery County,were audited,approved for payment and the County Auditor instructed to draw his warrants for the same.

| Name                      | Service.                   | Amount. | No.Warrant. |
|---------------------------|----------------------------|---------|-------------|
| Peter Nielson.            | Commissioner's Expense.    | \$24.75 | A-02878     |
| O.R.Gillispie.            | do                         | 23.90   | 9           |
| H.P.Rasmussen,Jr.         | do                         | 3.65    | A-02880     |
| O.W.Sitterud.             | Sheriff's Expense.         | 7.50    | 1           |
| W.G.Peacock,Jr.           | Clerk's Office Expense.    | 10.70   | 2           |
| Carl Berg.                | Treasuer's Office Expense. | 3.50    | 3           |
| Hector T Evans.           | Recorder's Office Expense. | 6.15    | 4           |
| Louis P Oveson.           | Attorney's Expense.        | 16.45   | 5           |
| B.J.Grango.               | Assessor's expense.        | 5.35    | 6           |
| Cora Grango.              | Assisting Assessor.        | 4.00    | 7           |
| Pearl Mills               | do                         | 5.00    | 8           |
| J.B.Jewkes.               | Deputy Clerk.              | 35.00   | 9           |
| O.J.Anderson.             | Assisting Recorder.        | 126.75  | A-02890     |
| George Fox                | Deputy Sheriff.            | 32.00   | 1           |
| Emery County Progress.    | Printing.                  | 19.00   | 2           |
| Green River Dispatch.     | do                         | 3.00    | 3           |
| Pembroke Company.         | do                         | 3.89    | 4           |
| The Arrow Press.          | Legal Blanks.              | 2.58    |             |
| Electric Power & M Co.    | Lights for August,         | 4.25    | 5           |
| Castle Dale Telephone Co. | Telephone expense.         | 5.11    | 6<br>7      |
| Metropole Hotel.          | Care of indigent.          | 15.45   | 8           |
| W.W.Jones.                | Room for indigent.         | 5.00    | 9           |
| D.R.W.H.Stuver.           | Medical aid for indigent.  | 5.00    | A-02900     |
| William Ross.             | Care of Indigent.          | 12.50   | 1           |
| Peter H Riley.            | Constables fees & expense. | 22.75   | 2           |
| C.A.Stilson.              | Health Officer.            | 4.00    | 3           |
| CA Stilson.               | Road work.                 | 3.00    | 4           |

|                          |                           |         |          |
|--------------------------|---------------------------|---------|----------|
| Earl V Hills.            | Auto for Commissioner.    | \$10.00 | A-02905  |
| Guy Oviatt.              | Timber for bridges.       | 4.75    | 6        |
| Frank Young.             | do                        | 51.00   | 7        |
| Mohrland Mercantile Co.  | Powder etc.               | 13.50   | 8        |
| Miller Mer.Co.           | Nails etc.                | 6.00    | 9        |
| T.Campbell.              | Blacksmith labor.         | 3.10    | A -02910 |
| Ira Brinkerhoff.         | do                        | 24.25   | 1        |
| Joseph Caldwell.         | Road work.                | 18.00   | 2        |
| W.H.Jewkes.Jr.           | do                        | 4.25    | 3        |
| W.Heliman Staker.        | do                        | 2.00    | 4        |
| William Arnold Jr.       | do                        | 4.00    | 5        |
| M.L.Snow.                | do                        | 8.00    | 6        |
| H.G.Mills.               | do                        | 28.34   | 7        |
| William Arnold Sr.       | do                        | 22.50   | 8        |
| H.G.Mills.               | do                        | 22.00   | 9        |
| George H Oviatt.         | do                        | 16.50   | A-02920  |
| William Tatton.          | do                        | 20.00   | 1        |
| Archie Mortenson.        | do                        | 3.00    | 2        |
| George Mortenson, Jr.    | do                        | 3.00    | 3        |
| Andrew P Nielson.        | do                        | 4.00    | 4        |
| R.Jacobsen, Jr.          | do                        | 4.00    | 5        |
| Chester Olsen            | do                        | 5.50    | 6        |
| William Hitchcock.       | do                        | 10.00   | 7        |
| John Arnold.             | do                        | 3.00    | 8        |
| Denver Oviatt.           | do                        | 3.10    | 9        |
| Mart Jensen.             | Timber for Bridges.       | 61.10   | a-02920  |
| Mart Jensen.             | Road work.                | 44.92   | 1        |
| W.F.Oviatt.              | do                        | 3.10    | 2        |
| H.H.Oviatt               | do                        | 2.00    | 3        |
| Charles A Oviatt.        | do                        | 4.50    | 4        |
| Henry Rasmussen, Jr.     | do                        | 2.50    | 5        |
| John Tyler               | Food Allowance.           | 5.00    | 6        |
| Anna K Jensen.           | do                        | 5.00    | 7        |
| Emery County Fair Ass'n. | Account of Appropriation. | 350. 00 | 8        |

This completing the business of the Board of County Commissioners at this time, meeting was on proper motion duly adjourned.

Attest

*W.G. Pascoe*  
Clerk.

*Peter Nielson*  
Chairman.

Castle Dale,

October, 2nd, 1916.

The Board of County Commissioners meet on this the above date in regular session. All members being present and the following business was then transacted. Minutes of September, 5th, 1916, were read by the Clerk and were approved and signed.

IRRIGATION CONGRESS.

The Official Call for the National Irrigation Congress which convenes in El Paso Texas, Oct. 14-18, 1916, was read, and the application of Alonzo Brinkerhoff and Wife for the appointment of delegates considered. On motion by O.R. Gillispie, duly seconded and carried, the following named persons were appointed as delegates to this congress but the appointments to carry no appropriations for expense.

Mrs. and Mr. Brinkerhoff, Emery; James B Crawford, Orangeville; H.M. Oviatt, Jr. Cleveland; Samuel Singleton, Ferron.

COMMUNICATIONS.

Letter from B.E. Mattsacn, Forest Supervisor of the Manti National Forest, concerning Federal Aid in road construction was read and filed.

Letter from State Road Commission, stating that there was \$1600.00 available in the State Road Fund for road construction in Emery County, providing Emery County Appropriated \$800.00 was read and duly considered at this time, and it appearing to the Commissioners that the funds of the County are very low, it was decided to leave the money in the State Road fund until 1917. Clerk instructed to so notify the State Road Commission.

POOR FUND

On application of Nephi Williams, who appeared before the Board in Behalf of Ira Beal an indigent person of Emery, it is hereby ordered that the said Ira Beal be allowed an appropriation of \$10.00 per month from the poor fund of the County, until further order of the Board.

The application of Mary Jane Wood for an appropriation from the Poor Fund of the County to pay the balance of her taxes was allowed in the sum of \$15.56, and the County Auditor instructed to draw a warrant covering the same.

HEALTH OFFICER.

The resignation of Geo. E. Williams as Health Officer and Reg. V.S. for Emery Precinct was read and on proper motion accepted, and C.E. Torgenson was appointed to fill the vacancy.

REGISTRATION OFFICERS.

On proper motion the County Clerk is hereby authorized to write and instruct the registration officers throughout the County to have the necessary booths prepared in their precincts by Nov. 7th, 1916, the day of the Election.

DEPUTY RECORDER.

On the recommendation of Hector Evans, County Recorder, G.J. Anderson, was duly appointed as Deputy County Recorder for Emery County, Utah.

APPOINTMENT OF ELECTION JUDGES.

On proper motion the following named persons were appointed as election Judges for their respective precincts or Voting Districts for the General Election Nov. 7, 1916.



|                  |  |   |  |
|------------------|--|---|--|
| Green River # 1. | (Paul Wood<br>E.J.Neer.<br>J.H.Pritz.                  | Huntington # 8                              | T.O.Wakefield.<br>P.M.Guymon.<br>John W Brasher.             |
| Woodside # 2     | (Alfred Peterson.<br>Scott M Miller.<br>L.H.Milton.    | Lawrence #9                                 | William Arnold.<br>James Brinkerhoff.<br>W.H.Staker.         |
| Desert Lake # 3. | H.G.Mills.<br>Raymond Wells.<br>J.W.Warr.              | Castle Dale #10                             | Alma V Andersen.<br>Hyrum Rasmussen.<br>J.W.Seely, Jr.       |
| Elmo # 4         | George E Oviatt.<br>Wm.J.Atwood.<br>B.H.Erickson.      | Orangeville, #11.                           | W.A.Jewkes.<br>S.W.Snow.<br>Orlo Huntington.                 |
| Cleveland #5     | Victor Mortenson.<br>J.H.Otterstrom.<br>Edward Larson. | Clawson # 12                                | Victor Barney.<br>E.D.Jenkins.<br>Guy King.                  |
| Mohrland # 6     | W.E.McKean.<br>Bert Bunnell.<br>W.L.Marshall.          | Ferron # 13                                 | C.K.Jensen.<br>Victor Nelson.<br>Leon P Ralphs.              |
| Huntington # 7   | John P Brockbank.<br>H.S.Black.<br>I.J.Olsen.          | Molen # 14                                  | Alexander Larsen.<br>Thorwald Rasmussen.<br>Joseph Caldwell. |
|                  | Emery # 15.  | H.C.Wickman.<br>A.S.Olsen.<br>Isaac Allred. |  |

POLLING PLACES.

On proper motion the following places were designated as polling places for the General Election to be held Nov.7th, 1916.

|                                  |                           |
|----------------------------------|---------------------------|
| Green River Voting District No.1 | French & Butler Building. |
| Woodside " " " 2                 | School House.             |
| Desert Lake " " " 3              | School House.             |
| Elmo " " " 4                     | School House.             |
| Cleveland " " " 5                | Social Hall.              |
| Mohrland " " " 6                 | Amusement Hall.           |
| Huntington " " " 7               | Social Hall.              |
| Huntington " " " 8               | M.E.Johnson 's Office.    |
| Lawrence " " " 9                 | Social Hall               |
| Castle Dale " " " 10             | Town Hall                 |
| Orangeville " " " 11             | Social Hall               |
| Clawson " " " 12                 | Social Hall               |
| Ferron " " " 13                  | Social Hall               |
| Molen " " " 14                   | Social Hall               |
| Emery " " " 15                   | Social Hall.              |

ADDITIONAL ASSESSMENTS.

On proper motion the County Assessor is hereby instructed to assess the following real estate and place the same upon the assessment rolls of 1916.

Kennerer Coal Co. W $\frac{1}{2}$  SE $\frac{1}{4}$  Sec.5 Tp.14 R 6 E for years 1915 and 1916.  
F.J.Drumm All of Section 16 Tp 16, Range 6 E. Also SE $\frac{1}{4}$  Sec.32-16-6 for years 1908 to 1916  
Walter C Miller. S $\frac{1}{2}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec.9 Tp.16 Range 7 E. for years 1908 to 1916.  
Charles B Ellingwood. SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec.16, Tp 16 S-R 7 E. for years 1908 to 1916.  
Gideon Snyder. E $\frac{1}{2}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec.16 Tp.16 R 7. for years 1908 to 1916.  
Hazel Austin. Lots 1, 2, 3 SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec.1 Tp.16 R 10 E. for year 1916.  
Richard W Young. SE $\frac{1}{4}$  Sec.1 Tp 16 Range 10 E for year 1916.  
Thomas B Richards. NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec.29, Tp.16 S R 10 E, for Year 1916.  
Sarah A Cowley. NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec.35 Tp.16 Range 10 E, for year 1916.

John C Wheelon Lot 1 Tp 16 S, Range 11, Sec. 18, for years 1913 to 1916.  
Maud Ziegler. SW $\frac{1}{4}$ , Sec. 2 Tp. 17 R 6 E, for years 1903 to 1916.  
Lewis Rell McCormick. SE $\frac{1}{4}$ , Sec. 15 Tp. 17 Range 7 E for years 1912 to 1916.  
Wm Sylvester McCormick. NE $\frac{1}{4}$ , Sec. 22 Tp. 17 Range 7 E for years 1912 to 1916.  
Kaiser Mining Co. Copper Boy No. 2, 3, 4 Sec. 24, Tp. 18 Range 12, for year 1916  
Clair Lowery. NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 17 Tp. 21 R 7, for year 1916.  
M.B. Whitney. NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 31 Tp. 21 R 7 for years 1912 to 1916.  
John F Larson. SE $\frac{1}{4}$  NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Lot 6 Sec. 6 Tp. 22, Range 7 E for years 1911 to 1916.  
John S Lewis. NW $\frac{1}{4}$  Sec. 13 Tp 23 Range 6, for year 1916.  
John C Benther. S $\frac{1}{2}$  SE $\frac{1}{2}$ , Sec. 17 Tp 23 R 16 for year 1915 and 1916.  
John C Benther NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 20 Tp 23 R 16 for year s 1915 1916  
Rio Grand Railroad Co. NW $\frac{1}{4}$  NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  NW $\frac{1}{4}$ ; except 10.4 acres in NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ,  
Sec. 16, Tp. 21 Range 16 E, for year 1916.  
Burr J Gates. S $\frac{1}{2}$  NW $\frac{1}{4}$ ; Lots 2, 4, 8 Sec. 11 Tp. 23, R 16 for years 1914 1915 and 1916.  
Pleasant Valley Coal Co. State Land Certificate # 16185 for Lots 6 and 7 Sec.  
6 Tp 14 R 7, for year 1916. also S.L.C #16205 for Lots 1 and 2,  
NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 7 Tp. 14 R 7 E for year 1916.  
Walter H Rutt. S.L.C #13973 for S $\frac{1}{2}$  SE $\frac{1}{2}$ , Sec. 14 Tp. 18 R 14, for year 1916.  
George N Davis. S.L.C. #14028 for year 1916.  
Milton Oppenheimer S.L.C. # 14023. for E $\frac{1}{2}$  SE $\frac{1}{2}$ , Sec. 26 Tp. 23 R 16 for year 1916.  
Robert Woodruff S.L.C. # 13905 for N $\frac{1}{2}$  SE $\frac{1}{2}$ ; NE $\frac{1}{4}$  NE $\frac{1}{4}$ ; S $\frac{1}{2}$  NE $\frac{1}{2}$ ; NE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 28, NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec.  
27; W $\frac{1}{2}$  NE $\frac{1}{2}$ ; SE $\frac{1}{4}$  NE $\frac{1}{2}$ ; N $\frac{1}{2}$  SE $\frac{1}{2}$ , Sec. 34, and S $\frac{1}{2}$  NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 34, Tp. 23 R 16  
for year 1916.  
Walter H Rutt. S.L.C. 13973 for S $\frac{1}{2}$  SE $\frac{1}{2}$ , Sec. 14 Tp. 18 R 14 for year 1916.  
Milton Simon S.L.C. #13977 for Lot 7 Sec. 27 Tp 21 R 16. for year 1916.  
George N Davis -----  
Milton Oppenheimer S.L. C. # 14045 for Lots 5 and 6 Sec. 25 Tp. 23 R 16 for the  
year 1916.

CLAIMS NOT PAID

On proper motion the Claim of Seveir County for \$10.80 for Medical Examination of Ida Werf was not paid for the reason that no examination had been ordered by the proper authorities of this County.

CLAIMS PAID

On proper motion the following listed claims against Emery County were examined, audited, approved for payment and the County Auditor authorized to draw his warrants for the same.

| Name               | Service                | Amount  | No Warrant. |
|--------------------|------------------------|---------|-------------|
| H.P. Rasmussen Jr. | Commissioner's Expense | \$ 3.65 | A-02991     |
| Peter Nielson.     | do                     | 3.40    | 2           |
| O.R. Gillispie.    | do                     | 23.90   | 3           |
| Vera Berg.         | Assisting Treasurer.   | 34.00   | 4           |
| Atlanta Berg.      | do                     | 34.00   | 5           |
| Atlanta Berg.      | Assisting Clerk.       | 4.00    | 6           |
| J.B. Jewkes.       | Deputy Clerk.          | 29.00   | 7           |
| Louis P Oveson.    | Attorney's Expense.    | 14.85   | 8           |
| Carl Berg.         | Treasurer's Expense.   | 66.00   | 9           |
| W.G. Peacock, Jr.  | Clerk's Expense.       | 10.45   | A-03000     |
| Hector T Evans.    | Recorder's Expense.    | 4.35    | 1           |
| O.W. Sitterud.     | Sheriff's Expense.     | 11.00   | 2           |
| George Fox.        | Deputy Sheriff.        | 21.00   | 3           |

|  |                             |        |         |
|--|-----------------------------|--------|---------|
| Castle Dale Telephone Co. Telephone Service. |                             | \$ .55 | 4       |
| Emery County Progress. Printing.             |                             | 18.25  | 5       |
| The Arrow Press. Office Supplies.            |                             | 13.24  | 6       |
| Salt Lake Stamp Co. Stamping Machines.       |                             | 3.46   | 7       |
| New Century Printing Co. Board Index         |                             | 7.50   | 8       |
| Salt Lake Stamp Co. Stamp                    |                             | 6.10   | 9       |
| S.A. Carter                                  | Hauling Fish.               | 19.00  | A-03010 |
| William Arnold.                              | Health Officer.             | 4.00   | 1       |
| Geo. E. Williams.                            | do                          | 5.00   | 2       |
| W.K. Henry.                                  | Clothes furnished Prisoner. | 2.08   | 3       |
| W.K. Henry.                                  | Board of Prisoners.         | 11.00  | 4       |
| Mart Jensen.                                 | Road Com. Exp.              | 5.50   | 5       |
| George Sitterud.                             | Lumber for Bridges.         | 23.00  | 6       |
| Con. Wagon & Machine Co. Nails.              |                             | 4.00   | 7       |
| Con. Wagon & Machine Co. Flow Share etc.     |                             | 3.75   | 8       |
| Louis Pressit.                               | Bridge Work.                | 7.00   | 9       |
| J.H. Nelson.                                 | do                          | 3.00   | A-03020 |
| William Catton.                              | road work.                  | 8.00   | 1       |
| Owen Barton.                                 | do                          | 6.00   | 2       |
| Charles Aldridge                             | do                          | 2.00   | 3       |
| Geo. B. Funk.                                | do                          | 4.00   | 4       |
| Fred Zwahlen.                                | do                          | 24.00  | 5       |
| do   | do                          | 14.00  | 6       |
| Geo H Oviatt.                                | do                          | 11.00  | 7       |
| Arthur Jensen.                               | do                          | 4.00   | 8       |
| Will Stringham                               | do                          | 4.00   | 9       |
| Smith Oviatt.                                | do                          | 2.00   | A-03030 |
| O.J. Anderson.                               | Deputy Recorder.            | 44.00  | 1       |
| R.A. Howard                                  | Bee Inspection.             | 14.00  | 2       |

This completing the business of the Board of County Commissioners for this time, meeting was duly adjourned on proper motion.

Attest

*W.H. Parnell*

Clerk.

*Peter Nielson*

Chairman.

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Castle Dale, Utah.

NOV. 6, 1916.

The Board of County Commissioners in and for Emery County, Utah, met on this the above date in regular session, all members being present and the following business was then transacted.

ADDITIONAL ASSESSMENTS

On proper motion the County Assessor is hereby instructed to assess the Ferron Roller Mill, and place the same on the Rolls for 1916.

PETITION FOR COMPLETION OF ROAD

The petition of George M Miller and 29 other tax-payers of Huntington and Lawrence for the completion of the County Road from Huntington to Lawrence was presented and on proper motion the County Road Commissioner is hereby instructed to finish said road at a cost of approximately \$75.00

Mr. Stewart , County Farm Demonstrator appeared before the Board of Commissioners at this time in connection with the signing up of an agreement between the Agricultural College and the County Commissioners relative to agricultural studies and demonstration work in Emery County for the year 1916-1917.

On proper motion by G.R.Gillispie duly seconded by H.F.Rasmussen, Jr. duly put and carried that we do enter into an agreement with the said Agricultural College of Utah, relative to agricultural studies and demonstration work in Emery County for the year 1916-1917.

ASSESSMENT REDUCED.

The matter of the assessment of Hyrum Sealy's with 755 old ewes as made by the County Assessor and listed on the rolls at \$7.00 per head, was taken up at this time, and it appearing to the Commissioners that these sheep were old ones at the time of assessing and which the assessor had listed as old sheep and at \$3.75 per head should be reduced to the original assessment, and the County Auditor is hereby instructed to make said change on the rolls.

On proper motion meeting is hereby adjourned until November 13, 1916.

Attest

  
-----  
County Clerk.

  
-----  
Chairman.

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Castle Dale, Utah.

November 13th, 1916.

On this the above date the Board of County Commissioners in and for Emery County met in adjourned session as per adjournment from November 6th, 1916.

All members being present and transacted the following business. Minutes of October 2, and November 6th, 1916, were read by the Clerk, and were on proper motion approved and signed.

On proper motion Board of County Commissioners adjourned, to reconvene at thier own pleasure.

12-M

CANVAS OF ELECTION RETURNS.

Castle Dale, Utah.

November 13th, 1916.

At this Hour the Commissioners of Emery County met as a Board of Canvassers to canvas the returns of the General Election held November 7th, 1916, as required by law.

All members were present.

The returns were all received from the 15 voting districts of Emery County and after a careful examination and count the following results were declared and ordered entered at length on the Minute Book of the County.

The total number of votes cast at the General Election held on the 3rd day of November A.D. 1916, in Emery County, State of Utah were 2388

Following is the number of votes cast for each officer, in each election district in Emery County for State, County, District and Precinct Officers, and those County and Precinct officers receiving the highest number of votes, were on this day declared elected to the said office, by the Board of County Commissioners of Emery County, State of Utah, to wit;

| NAME OF OFFICE<br>AND<br>NAME OF CANDIDATES | Green River<br>#1 | Northside<br>#2 | West Side<br>#3 | Elms<br>#4 | Cleveland<br>#5 | Merland<br>#6 | Huntington<br>#7 | Huntington<br>#8 | Lawrence<br>#9 | Cathedral<br>#10 | Dunsmuir<br>#11 | Clawson<br>#12 | Harbor<br>#13 | Molokai<br>#14 | Emergy<br>#15 | Total<br>Vote | Plurality |     |
|---|-------------------|-----------------|-----------------|------------|-----------------|---------------|------------------|------------------|----------------|------------------|-----------------|----------------|---------------|----------------|---------------|---------------|-----------|-----|
| <u>PRESIDENTIAL ELECTORS</u>                |                   |                 |                 |            |                 |               |                  |                  |                |                  |                 |                |               |                |               |               |           |     |
| asa R Hawley                                | R                 | 78              | 4               | 11         | 22              | 33            | 66               | 56               | 62             | 25               | 109             | 90             | 24            | 158            | 26            | 115           | 879       |     |
| Orange Seely, Sr.                           | R                 | 79              | 3               | 11         | 24              | 33            | 67               | 55               | 62             | 27               | 109             | 96             | 24            | 162            | 26            | 118           | 896       |     |
| Thomas Smart                                | R                 | 76              | 3               | 11         | 22              | 33            | 66               | 56               | 62             | 25               | 108             | 92             | 24            | 159            | 26            | 114           | 877       |     |
| David Jensen.                               | R                 | 77              | 3               | 11         | 21              | 33            | 66               | 53               | 62             | 25               | 108             | 93             | 24            | 158            | 26            | 112           | 872       |     |
| Robert N Baskin.                            | D                 | 162             | 8               | 45         | 43              | 105           | 48               | 150              | 115            | 25               | 197             | 200            | 17            | 144            | 21            | 121           | 1401      |     |
| John Seaman.                                | D                 | 160             | 9               | 45         | 41              | 104           | 47               | 150              | 114            | 23               | 197             | 197            | 17            | 144            | 21            | 118           | 1387      |     |
| Anthoan Anderson.                           | D                 | 162             | 9               | 45         | 43              | 104           | 48               | 150              | 114            | 25               | 197             | 200            | 17            | 145            | 21            | 121           | 1401      |     |
| Jesse Knight                                | D                 | 161             | 9               | 45         | 44              | 105           | 48               | 152              | 114            | 25               | 197             | 201            | 17            | 145            | 21            | 122           | 1406      |     |
| Charles E Robinson                          | S                 | 14              | 16              | 3          |                 | 17            | 1                | 15               |                | 4                | 4               | 1              | 3             | 9              |               | 1             | 88        |     |
| Martin Alexander                            | S                 | 14              | 16              | 3          |                 | 17            | 1                | 15               |                | 4                | 3               | 1              | 3             | 9              |               | 1             | 87        |     |
| Albert V Wallis                             | S                 | 14              | 16              | 3          |                 | 17            | 1                | 15               |                | 4                | 4               | 1              | 3             | 9              |               | 1             | 88        |     |
| Francis J Mallet                            | S                 | 14              | 16              | 3          |                 | 17            | 1                | 15               |                | 4                | 4               | 1              | 3             | 9              |               | 1             | 88        |     |
| Eugene A Battell                            | SL                |                 |                 |            |                 | 2             |                  | 2                |                |                  | 1               |                |               |                |               |               | 5         |     |
| Howard Hall                                 | SL                |                 |                 |            |                 | 2             |                  | 2                |                |                  | 1               |                |               |                |               |               | 5         |     |
| James P Erskine                             | SL                |                 |                 |            |                 | 2             |                  | 2                |                |                  | 1               |                |               |                |               |               | 5         |     |
| Theodore Peterson                           | SL                |                 |                 |            |                 | 2             |                  | 2                |                |                  | 1               |                |               |                |               |               | 5         |     |
| <u>For United States Senator.</u>           |                   |                 |                 |            |                 |               |                  |                  |                |                  |                 |                |               |                |               |               |           |     |
| George Sutherland                           | R                 | 76              | 3               | 12         | 23              | 33            | 71               | 58               | 63             | 25               | 117             | 95             | 25            | 160            | 25            | 121           | 907       |     |
| William H King.                             | D                 | 161             | 9               | 43         | 42              | 103           | 43               | 148              | 114            | 25               | 190             | 198            | 16            | 145            | 22            | 112           | 1371      | 464 |
| Christian Poulson                           | S                 | 15              | 16              | 4          |                 | 19            | 1                | 15               |                | 4                | 4               | 1              | 3             | 8              |               | 1             | 91        |     |
| <u>For Representative to Congress.</u>      |                   |                 |                 |            |                 |               |                  |                  |                |                  |                 |                |               |                |               |               |           |     |
| Timothy C Hoyt                              | R                 | 78              | 3               | 11         | 22              | 34            | 69               | 60               | 63             | 25               | 111             | 97             | 24            | 161            | 26            | 126           | 910       |     |
| Milton H Welling                            | D                 | 159             | 9               | 44         | 43              | 101           | 45               | 146              | 113            | 25               | 196             | 197            | 17            | 144            | 21            | 109           | 1369      | 459 |
| Daniel Konald                               | S                 | 14              | 16              | 4          |                 | 20            | 1                | 15               |                | 4                | 4               | 3              | 8             |                |               | 1             | 90        |     |
| <u>For Justice of the Supreme Court.</u>    |                   |                 |                 |            |                 |               |                  |                  |                |                  |                 |                |               |                |               |               |           |     |
| D.N.Straup.                                 | R                 | 81              | 4               | 10         | 23              | 37            | 70               | 62               | 63             | 25               | 117             | 99             | 25            | 165            | 25            | 124           | 930       |     |
| Elmer E Corfman                             | D                 | 157             | 8               | 45         | 42              | 103           | 44               | 147              | 112            | 25               | 191             | 197            | 16            | 148            | 21            | 109           | 1365      | 435 |
| <u>For Govenor.</u>                         |                   |                 |                 |            |                 |               |                  |                  |                |                  |                 |                |               |                |               |               |           |     |
| Nephi L Morris                              | R                 | 72              | 3               | 15         | 32              | 51            | 73               | 84               | 72             | 30               | 130             | 112            | 28            | 180            | 26            | 141           | 1049      |     |
| Simon Bamberger                             | D                 | 170             | 9               | 40         | 32              | 87            | 41               | 122              | 105            | 20               | 179             | 185            | 13            | 128            | 20            | 93            | 1244      | 195 |
| F.M.McHugh.                                 | S                 | 12              | 16              | 4          |                 | 18            | 1                | 11               |                | 4                | 3               | 1              | 3             | 8              |               | 1             | 82        |     |
| <u>For Secretary of State</u>               |                   |                 |                 |            |                 |               |                  |                  |                |                  |                 |                |               |                |               |               |           |     |
| Lincoln G Kelly                             | R                 | 76              | 3               | 11         | 25              | 40            | 71               | 66               | 69             | 26               | 118             | 83             | 23            | 167            | 26            | 116           | 920       |     |
| Harden Bennion                              | D                 | 162             | 9               | 43         | 40              | 95            | 43               | 140              | 107            | 24               | 188             | 211            | 18            | 134            | 21            | 117           | 1352      | 432 |
| George Husher                               | S                 | 14              | 16              | 4          |                 | 20            | 1                | 15               |                | 4                | 4               | 1              | 3             | 8              |               | 1             | 91        |     |

| NAMES OF CANDIDATES                             |    | NAME OF OFFICE |       |      |      |     |           |          |            |            |          |          |              |           |        |             |            |           |  |
|---|----|----------------|-------|------|------|-----|-----------|----------|------------|------------|----------|----------|--------------|-----------|--------|-------------|------------|-----------|--|
|   |    | Green River    | North | West | East | Elm | Cleveland | McDonald | Huntington | Washington | Lawrence | Catholic | Presbyterian | Methodist | Molton | Evangelical | Total Vote | Plurality |  |
| <b>FOR ATTORNEY GENERAL</b>                     |    |                |       |      |      |     |           |          |            |            |          |          |              |           |        |             |            |           |  |
| Harold P Fabian                                 | R  | 75             | 3     | 11   | 25   | 38  | 71        | 65       | 66         | 25         | 120      | 97       | 25           | 164       | 26     | 120         | 931        |           |  |
| Dan B Shields                                   | D  | 163            | 9     | 44   | 40   | 97  | 43        | 141      | 109        | 25         | 187      | 197      | 16           | 140       | 21     | 113         | 1345       | 414       |  |
| Lawrence McGiveren                              | S  | 14             | 16    | 4    |      | 20  | 1         | 15       | 1          | 4          | 4        | 1        | 3            | 8         |        | 1           | 92         |           |  |
| <b>FOR STATE AUDITOR</b>                        |    |                |       |      |      |     |           |          |            |            |          |          |              |           |        |             |            |           |  |
| Joseph Jensen                                   | R  | 79             | 3     | 11   | 25   | 40  | 69        | 66       | 65         | 26         | 119      | 97       | 25           | 166       | 26     | 121         | 938        |           |  |
| Joseph Ririe                                    | D  | 158            | 10    | 44   | 40   | 94  | 45        | 140      | 110        | 24         | 188      | 197      | 16           | 139       | 21     | 113         | 1339       | 401       |  |
| Evans G Locke                                   | S  | 15             | 15    | 4    |      | 20  | 1         | 15       | 1          | 4          | 4        | 1        | 3            | 8         |        | 1           | 92         |           |  |
| <b>FOR STATE TREASURER</b>                      |    |                |       |      |      |     |           |          |            |            |          |          |              |           |        |             |            |           |  |
| D.H.Madson.                                     | R  | 78             | 3     | 11   | 25   | 39  | 73        | 63       | 66         | 25         | 116      | 140      | 26           | 169       | 26     | 118         | 978        |           |  |
| Daniel O Larson                                 | D  | 157            | 9     | 44   | 40   | 95  | 41        | 143      | 109        | 25         | 191      | 155      | 15           | 136       | 21     | 116         | 1297       | 319       |  |
| Rev.WM. E.Bulkley                               | S  | 16             | 15    | 4    |      | 20  | 1         | 15       | 1          | 4          | 4        |          | 3            | 8         |        | 1           | 92         |           |  |
| <b>For Sup't Public Instruction.</b>            |    |                |       |      |      |     |           |          |            |            |          |          |              |           |        |             |            |           |  |
| E.G.Gowans                                      | NP | 235            | 13    | 55   | 65   | 134 | 114       | 216      | 178        | 50         | 307      | 295      | 41           | 305       | 47     | 234         | 2289       | 2197      |  |
| Olivia McHugh                                   | S  | 16             | 15    | 4    |      | 20  | 1         | 15       |            | 4          | 4        | 1        | 3            | 8         |        | 1           | 92         |           |  |
| <b>For State Representative</b>                 |    |                |       |      |      |     |           |          |            |            |          |          |              |           |        |             |            |           |  |
| William Hitchcock                               | R  | 79             | 6     | 11   | 22   | 38  | 88        | 89       | 83         | 26         | 133      | 105      | 19           | 169       | 25     | 95          | 988        |           |  |
| Nephi L Williams                                | D  | 157            | 6     | 44   | 42   | 100 | 25        | 116      | 90         | 24         | 177      | 190      | 24           | 134       | 21     | 138         | 1288       | 300       |  |
| W.H.Price.                                      | S  | 15             | 16    | 4    |      | 16  | 1         | 15       |            | 4          | 2        | 1        | 1            | 8         |        | 1           | 84         |           |  |
| <b>FOR DISTRICT JUDGE.</b>                      |    |                |       |      |      |     |           |          |            |            |          |          |              |           |        |             |            |           |  |
| James W Cherry                                  | R  | 84             | 3     | 13   | 19   | 39  | 68        | 71       | 61         | 24         | 114      | 88       | 25           | 165       | 26     | 113         | 913        |           |  |
| George Christensen                              | D  | 157            | 9     | 42   | 46   | 101 | 45        | 137      | 114        | 26         | 194      | 207      | 16           | 142       | 21     | 121         | 1378       | 482       |  |
| <b>FOR DISTRICT ATTORNEY</b>                    |    |                |       |      |      |     |           |          |            |            |          |          |              |           |        |             |            |           |  |
| Fred E Woods                                    | R  | 76             | 3     | 11   | 21   | 36  | 78        | 74       | 70         | 25         | 134      | 96       | 23           | 159       | 25     | 119         | 950        |           |  |
| Knox Patterson.                                 | D  | 167            | 9     | 44   | 42   | 107 | 35        | 132      | 104        | 25         | 175      | 199      | 18           | 147       | 22     | 114         | 1340       | 390       |  |
| <b>FOR COUNTY COMMISSIONER<br/>4 Year Term.</b> |    |                |       |      |      |     |           |          |            |            |          |          |              |           |        |             |            |           |  |
| E.H.Duzett.                                     | R  | 79             | 3     | 10   | 25   | 33  | 87        | 80       | 77         | 24         | 126      | 97       | 24           | 166       | 25     | 118         | 974        |           |  |
| Isaac Allred                                    | D  | 155            | 9     | 45   | 40   | 101 | 26        | 124      | 96         | 26         | 181      | 197      | 17           | 137       | 22     | 110         | 1286       | 312       |  |
| William McKenzie                                | S  | 15             | 16    | 4    |      | 20  |           | 16       |            | 4          | 4        | 1        | 3            | 8         |        | 1           | 92         |           |  |
| <b>FOR COUNTY COMMISSIONER<br/>2 Year Term.</b> |    |                |       |      |      |     |           |          |            |            |          |          |              |           |        |             |            |           |  |
| Peter Nielson                                   | R  | 58             | 3     | 11   | 24   | 42  | 78        | 109      | 81         | 27         | 130      | 78       | 26           | 188       | 24     | 126         | 1005       |           |  |
| D.Heber Leonard                                 | D  | 171            | 9     | 44   | 37   | 91  | 36        | 100      | 91         | 23         | 177      | 217      | 15           | 118       | 23     | 107         | 1259       | 254       |  |
| Hilton Gould                                    | S  | 20             | 16    | 4    |      | 20  |           | 11       |            | 4          | 4        | 1        | 3            | 8         |        | 1           | 92         |           |  |

| NAME OF OFFICE<br>AND<br>NAMES OF CANDIDATES |   | <i>Green River</i> | <i>Windsor</i> | <i>Grant Lake</i> | <i>Clare</i> | <i>Cleveland</i> | <i>Mohamud</i> | <i>Huntington</i> | <i>Huntington</i> | <i>Lawrence</i> | <i>Northdale</i> | <i>Opauquillo</i> | <i>Lawson</i> | <i>Ferris</i> | <i>Malind</i> | <i>Emery</i> | <i>Total Vote</i> | <i>Plurality</i> |
|--|---|--------------------|----------------|-------------------|--------------|------------------|----------------|-------------------|-------------------|-----------------|------------------|-------------------|---------------|---------------|---------------|--------------|-------------------|------------------|
| FOR COUNTY CLERK                             |   |                    |                |                   |              |                  |                |                   |                   |                 |                  |                   |               |               |               |              |                   |                  |
| J. Darwin Brinkerhoff                        | R | 72                 | 3              | 7                 | 21           | 32               | 82             | 85                | 72                | 36              | 101              | 25                | 12            | 138           | 15            | 97           | 798               |                  |
| W.G. Peacock, Jr.                            | D | 164                | 10             | 48                | 44           | 102              | 32             | 120               | 103               | 14              | 207              | 268               | 28            | 166           | 32            | 136          | 1474              | 676              |
| Leroy Black.                                 | S | 13                 | 14             | 3                 |              | 20               |                | 15                |                   | 4               | 2                | 1                 | 3             | 8             |               | 1            | 84                |                  |
| FOR COUNTY TREASURER                         |   |                    |                |                   |              |                  |                |                   |                   |                 |                  |                   |               |               |               |              |                   |                  |
| Horace Larsen                                | R | 82                 | 3              | 12                | 24           | 40               | 75             | 82                | 72                | 25              | 132              | 75                | 20            | 169           | 28            | 126          | 965               |                  |
| Louis W Guymon                               | D | 154                | 10             | 43                | 41           | 93               | 38             | 118               | 93                | 25              | 174              | 219               | 20            | 137           | 19            | 108          | 1292              | 327              |
| L.W. Johnson.                                | S | 14                 | 15             | 4                 |              | 22               | 1              | 18                | 6                 | 4               | 4                | 1                 | 3             | 8             |               | 1            | 101               |                  |
| FOR COUNTY SHERIFF                           |   |                    |                |                   |              |                  |                |                   |                   |                 |                  |                   |               |               |               |              |                   |                  |
| D.O. Morgan.                                 | R | 78                 | 10             | 8                 | 20           | 28               | 107            | 87                | 88                | 22              | 127              | 35                | 20            | 209           | 27            | 125          | 991               |                  |
| O.W. Sitterud.                               | D | 155                | 6              | 46                | 45           | 96               | 6              | 114               | 88                | 28              | 183              | 257               | 21            | 91            | 20            | 109          | 1265              | 274              |
| Joseph Potter                                | S | 15                 | 12             | 4                 |              | 30               | 1              | 16                |                   | 4               | 3                | 1                 | 3             | 8             |               | 1            | 98                |                  |
| FOR COUNTY RECORDER                          |   |                    |                |                   |              |                  |                |                   |                   |                 |                  |                   |               |               |               |              |                   |                  |
| J. Frank Killian                             | R | 82                 | 3              | 13                | 24           | 41               | 86             | 103               | 76                | 25              | 128              | 127               | 30            | 181           | 29            | 128          | 1076              |                  |
| Peter Talboe                                 | D | 153                | 9              | 42                | 41           | 95               | 28             | 101               | 95                | 25              | 181              | 165               | 11            | 122           | 18            | 105          | 1191              | 115              |
| E.G. DeFriez                                 | S | 14                 | 14             | 4                 |              | 18               |                | 15                | 2                 | 4               | 2                | 1                 | 3             | 8             |               | 1            | 86                |                  |
| FOR COUNTY ATTORNEY                          |   |                    |                |                   |              |                  |                |                   |                   |                 |                  |                   |               |               |               |              |                   |                  |
| B.W. Dalton                                  | R | 87                 | 3              | 14                | 30           | 59               | 94             | 99                | 91                | 42              | 156              | 124               | 34            | 171           | 32            | 135          | 1172              | 88               |
| Louis P Oveson.                              | D | 150                | 8              | 36                | 32           | 77               | 18             | 105               | 78                | 8               | 154              | 168               | 7             | 131           | 15            | 97           | 1084              |                  |
| William T Litster                            | S | 13                 | 15             | 9                 | 1            | 16               | 2              | 16                | 5                 | 4               | 2                | 1                 | 3             | 3             |               | 1            | 96                |                  |
| FOR COUNTY SURVEYOR                          |   |                    |                |                   |              |                  |                |                   |                   |                 |                  |                   |               |               |               |              |                   |                  |
| David H Woods                                | R | 84                 | 3              | 11                | 26           | 42               | 88             | 110               | 91                | 28              | 132              | 87                | 25            | 164           | 27            | 118          | 1036              |                  |
| E.O. Anderson.                               | D | 153                | 9              | 44                | 38           | 98               | 26             | 96                | 81                | 21              | 171              | 197               | 16            | 142           | 20            | 114          | 1226              | 190              |
| Thomas R Faddis                              | D |                    |                |                   |              |                  |                |                   |                   |                 | 3                |                   |               |               |               |              | 3                 |                  |
| FOR COUNTY ASSESSOR                          |   |                    |                |                   |              |                  |                |                   |                   |                 |                  |                   |               |               |               |              |                   |                  |
| A.G. Wimmer                                  | R | 90                 | 11             | 9                 | 22           | 33               | 83             | 76                | 67                | 24              | 114              | 88                | 24            | 75            | 20            | 107          | 843               |                  |
| Joseph Hansen                                | D | 150                | 6              | 45                | 43           | 99               | 31             | 128               | 105               | 26              | 192              | 206               | 17            | 223           | 27            | 125          | 1423              | 580              |
| Louis Whippey                                | S | 13                 | 11             | 5                 |              | 22               | 1              | 16                | 1                 | 4               | 3                | 1                 | 3             | 8             |               | 1            | 89                |                  |
| For Ammendment No.1                          |   | 26                 |                | 6                 | 33           | 25               | 14             | 96                | 86                | 2               | 83               | 56                | 15            | 49            | 1             | 26           | 518               |                  |
| Against " No.1                               |   | 57                 | 10             | 29                | 5            | 69               | 63             | 22                | 15                | 19              | 76               | 98                | 1             | 71            | 33            | 62           | 630               | 104              |
| For Ammendment No.2                          |   | 24                 |                | 7                 | 30           | 16               | 15             | 72                | 87                | 2               | 117              | 44                | 15            | 20            |               | 49           | 498               |                  |
| Against " No.2                               |   | 66                 | 11             | 28                | 4            | 69               | 69             | 23                | 16                | 18              | 71               | 111               | 1             | 116           | 40            | 62           | 705               | 197              |

FOR PRECINCT OFFICERS

|  |   |  |
|--|---|--|
| <p align="center"><u>GREEN RIVER</u></p> <p align="center">For Justice of the Peace</p> <p>T.S.Turner ✓                    <u>94</u></p> <p align="center">For Constable</p> <p>Peter H Riley ✓                    <u>94</u><br/>George Fritz                    1<br/>John Fritz                    1</p>                                       | <p align="center"><u>WOODSIDE</u></p> <p align="center">For Justice of the Peace</p> <p>H.J.Hinson ✓                    <u>5</u><br/>Alfred Peterson                    1<br/>G.A.Walker                    1</p> <p align="center">For Constable</p> <p>Forrest F Fox ✓                    6</p>               | <p align="center"><u>DESERT LAKE</u></p> <p align="center">For Justice of The Peace</p> <p>J.A.Olsen                    12<br/>R.D.Wells ✓                    <u>31</u><br/>H.S.Hoyes                    1<br/>H.G.Hills                    3</p> <p align="center">For Constable</p> <p>H.S.Hoyes ✓                    <u>35</u><br/>C.B.Waterman                    5<br/>J.A.Olsen                    21<br/>Thomas Wells                    4<br/>R.D.Wells                    1</p> |
| <p align="center"><u>ELMO</u></p> <p align="center">For Justice of the Peace</p> <p>H.H.Oviatt, Jr. ✓                    <u>35</u></p> <p align="center">For Constable</p> <p>Charles A Oviatt ✓                    <u>35</u></p>  | <p align="center"><u>CLEVELAND</u></p> <p align="center">For Justice of the Peace</p> <p>W.T.Lamph ✓                    <u>68</u><br/>William T Litster                    1</p> <p align="center">For Constable</p> <p>J.M.Hansen ✓                    <u>71</u><br/>N.C.Oveson                    3</p>       | <p align="center"><u>MOHRLAND</u></p> <p align="center">For Justice of the Peace</p> <p>Leo Kenney ✓                    <u>2</u></p> <p align="center">For Constable</p> <p>J.E.Trealar ✓                    <u>1</u></p>  |
| <p align="center"><u>HUNTINGTON</u></p> <p align="center">FOR Justice of the Peace</p> <p>M.E.Johnson ✓                    <u>69</u><br/>Leroy Black                    9</p> <p align="center">For Constable</p> <p>Peter McElprang ✓                    <u>67</u><br/>Leroy Black                    1<br/>Lee Howard                    1</p> | <p align="center"><u>LAWRENCE</u></p> <p align="center">For Justice of The Peace</p> <p>H.E.Jensen                    4<br/>Griff Thomas ✓                    <u>10</u></p> <p align="center">For Constable</p> <p>Alfred H Wilstead ✓                    <u>3</u><br/>A.Hudgens                    1</p>       | <p align="center"><u>CASTLE DALE</u></p> <p align="center">For Justice of the Peace</p> <p>R.C.Miller ✓                    <u>24</u><br/>Ole Sorenson Jr.                    5<br/>George Brandon                    1</p> <p align="center">For Constable</p> <p>S.V.Acord                    1<br/>E.A.Jones                    1<br/>Alexander Hambrick                    1</p>  |
| <p align="center"><u>ORANGEVILLE</u></p> <p align="center">For Justice Of The Peace</p> <p>John K Reid ✓                    <u>5</u><br/>George Fox                    1</p> <p align="center">For Constable</p> <p>W.W.Moffitt                    1<br/>Earnest Reid                    1<br/>Rob Davis                    1</p>                | <p align="center"><u>CLAWSON</u></p> <p align="center">For Justice of the Peace</p> <p>Herrman Thiede ✓                    <u>24</u><br/>Jesse Payne                    8</p> <p align="center">For Constable</p> <p>William Hardy                    <u>29</u><br/><i>Jesse Payne</i>                    8</p> | <p align="center"><u>FERRON</u></p> <p align="center">For Justice of the Peace</p> <p>W.H.Worthen ✓                    <u>1</u></p>  |
| <p align="center"><u>EMERY</u></p> <p align="center">For Justice of the Peace</p> <p>William A Petty                    <u>2</u></p> <p align="center">For Constable</p> <p>W.G.Petty                    1<br/>D.A.Maxfield                    1</p>   |   |  |



This completing the business of the Board of County Commissioners as a Board of Canvassers, and on proper motion said Board of Canvassers adjourned and convened as a Board of County Commissioners as per adjournment and the following business was then transacted.

Minutes of Meeting held October 2, and November 6th, 1916, were read by the Clerk, and were on proper motion duly approved and signed.

Upon the recommendation of O.W. Sitterud, Sheriff of Emery County, and on motion by Commissioner O.R. Gillispie, duly seconded and put to a vote and unanimously carried J.H. Treloar was released as Deputy Sheriff of Mohrland, Utah.

#### COAL BIDS

Bids for coal and wood as were called for and advertised, were opened at this time. There being but one bid, that of L.W. Moffit, for the furnishing of 10 tons of coal at \$3.50 per ton, and 2 cords of dry cedar wood at \$3.50 per cord. On proper motion the bid of the said L.W. Moffit is accepted, and the Clerk instructed to so notify him.

#### PETITION FOR COMPLETION OF ROAD

Petition signed by George M Miller and 30 other citizens and tax payers of Lawrence, asking that the County Road between Huntington and Lawrence be completed, after the matter was considered, motion was made by O.R. Gillispie that we complete said road, motion was duly put and carried, and the County Road Commissioner was instructed to complete said road at a cost of \$75.00.

#### HUNTINGTON ROAD

The matter of the County Road up the North side of Huntington Canyon, was again taken up at this time, and the people of said Town of Huntington are instructed to have the work well under way on said road by one week from date, or work will be commenced on Road on the South side of creek and completed. County Road Commissioner was instructed to so notify said people.

#### MOHRLAND ROAD

Letter from State Road Commission relative to the Huntington-Mohrland State Road, was read, and on proper motion an appropriation of \$500.00 was authorized to be made for construction work on said road, and the Clerk instructed to so notify said Commission.

#### COMMUNICATIONS.

Letter from J.E. Black, of Bluebell, Duchesne County, Utah, was read, wherein he requested that the name of D.A. Lowery be taken off the rolls of the county as his agent for some real estate belonging to said Black, and that the name of E.G. Defreiz be placed on said rolls as the agent of said Black. Change was ordered made.

#### ERRONEOUS ASSESSMENTS

On proper motion 10 stands of bees assessed to Harry Nielson of Orangeville in Book A. page 82 line 32 were declared erroneous.

#### ADDITIONAL ASSESSMENTS.

On proper motion the following additional assessments were made, and the County Auditor was instructed to place the same upon the assessment rolls of the county.

Anderson and Bruno with 2000 sheep, 20 blooded sheep, and 4 ponies. total \$12,360.00

J.B. Crawford, with 170 head of Cattle \$5450.00 10 head of range horses \$240.00, and 25 head of swine \$40.00, making a total of \$5730.00.

J.J. Bearnsen, with 38 head of cattle \$1260.00.

Ferron Roller Mill. Building \$1500.00 Machinery \$3500.00 Total \$5000.00

Delbert Shiner with real estate as follows, to wit; -Com 35 rods North and 16 rods east of N.W. corner SW  $\frac{1}{4}$  Sec. 34, Township 18 S, Range 8 East, th E 214 feet; N 133 feet; North-westerly

314 feet; South 386 feet to beg. At \$100.00 Improvements \$100.00; 2 horses \$100.00, and \$50.00 for wagon. total \$350.00

Samuel Naylor, Jr. with W<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 19, Township 16 South, of Range 10 East, S.L.M. \$800.00.

ABATEMENTS

On proper motion the following persons are hereby granted the widows abatements on taxes for year 1916 as follows.

|                |         |
|----------------|---------|
| Mary R Swasey. | \$10.00 |
| Estelle Palmer | 8.72    |
| Mary Jane Wood | 15.56   |

The County Auditor is hereby instructed to draw his warrant on the Poor Fund of the County for the payment of the above amounts.

CLAIMS NOT ALLOWED.

|                                       |         |
|---------------------------------------|---------|
| Alonzo Brinkerhoff, care of Indigent. | \$25.00 |
| Isaac Allred Road Work.               | 127.50  |

Same were not allowed for the reason that the parties had failed to itemize thier claims properly.

CLAIMS ALLOWED

On proper motion the following listed Claims against Emery County, were audited, approved for payment and the County Auditor instructed to draw his warrants for the same.

| Name                         | Service                         | Amount  | No. Warrant |
|------------------------------|---------------------------------|---------|-------------|
| H. P. RASMUSSEN Jr.          | Commissioners' expense.         | \$ 9.55 | A-03087     |
| Peter Nielson.               | do                              | 8.30    | 8           |
| O. R. Gillispie.             | do                              | 43.80   | 9           |
| W. K. Henry.                 | Board of Prisoners.             | 11.25   | A-03090     |
| W. K. Henry                  | do                              | 22.50   | 1           |
| George Fox.                  | Deputy Sheriff.                 | 25.50   | 2           |
| O. W. Sitterud.              | Sheriff's Expense.              | 19.50   | 3           |
| W. G. Peacock, Jr.           | Clerk's Office Expense.         | 31.45   | 4           |
| J. B. Jewkes.                | Deputy Clerk.                   | 25.00   | 5           |
| Carl Berg.                   | Treasuer's Expense.             | 13.05   | 6           |
| Atlanta Berg.                | Assisting Treasurer.            | 16.00   | 7           |
| W. L. Guymon.                | do                              | 6.00    | 8           |
| J. B. Jewkes.                | do                              | 21.00   | 9           |
| Dalton Adding Machine Co.    | Repairing Machine.              | 2.22    | A-03100     |
| New Century Printing Co.     | Election Supplies.              | 159.40  | 1           |
| The Arrow Press.             | Office Supplies.                | 7.65    | 2           |
| Emery County Progress.       | Publishing List of Nominations. | 24.20   | 3           |
| Pembroke Company.            | Office Supplies.                | 5.19    | 4           |
| The Arrow Press.             | Judgment Docket.                | 33.52   | 5           |
| Pembroke Co.                 | Stationary, etc.                | 9.66    | 6           |
| The Arrow Press.             | Tax Sale Reccord.               | 25.26   | 7           |
| New Century Printing Co.     | Legal Blanks                    | 5.08    | 8           |
| Castle Dale Telephone Co.    | Telephone Service.              | .85     | 9           |
| Electric Power & Milling Co. | Lights for Sept.                | 4.25    | A-03110     |
| Electric Power & Milling Co. | Lights for October.             | 4.25    | 1           |
| Seymore Cliphant.            | Coal                            | 8.00    | 2           |

|                   |                                 |        |         |
|-------------------|---------------------------------|--------|---------|
| R.C.Miller.       | Coal                            | \$2.40 | 3       |
| Kate S Killpack.  | Reg. V.S.                       | 12.00  | 4       |
| N.C.Oveson.       | do                              | 20.00  | 5       |
| Geo.E.Williams.   | do                              | 3.50   | 6       |
| M.E.Johnson.      | do                              | 6.50   | 7       |
| Wm Arnold.        | do                              | 2.00   | 8       |
| M.E.Johnson.      | Removing dead animal from road. | 3.00   | 9       |
| A.W.Anderson.     | Bee Inspector                   | 25.75  | A-03120 |
| Joseph Zwahlen.   | do                              | 50.62  | 1       |
| Alfred Peterson.  | Election Judge.                 | 3.25   | 2       |
| A.P.Johnson.      | Notary fees, Election           | 1.00   | 3       |
| William Arnold.   | Registration officer            | 31.69  | 4       |
| William Dugmore.  | do                              | 43.57  | 5       |
| Leo Kenney.       | do                              | 28.70  | 6       |
| O.J.Anderson.     | do                              | 42.30  | 7       |
| Anthony Beach.    | do                              | 34.83  | 8       |
| Alma Olsen.       | do                              | 32.27  | 9       |
| Geo.E.Williams.   | do                              | 46.45  | A-03130 |
| Alexander Larsen. | Judge of Election.              | 7.62   | 1       |
| Scott M Miller.   | do                              | 5.95   | 2       |
| Gertie E Durden.  | do                              | 3.25   | 3       |
| H.G.Mills.        | do                              | 7.70   | 4       |
| Thos Wells.       | do                              | 4.50   | 5       |
| Orlo Huntington.  | do                              | 7.50   | 6       |
| Raymond Wells.    | do                              | 4.50   | 7       |
| Ed. Jenkins.      | do                              | 6.30   | 8       |
| Victor Barney.    | do                              | 4.50   | 9       |
| Victor D Nelson.  | do                              | 10.32  | A-03140 |
| William Arnold    | do                              | 4.50   | 1       |
| Victor Mortenson. | do                              | 6.50   | 2       |
| John W Brasher.   | do                              | 8.00   | 3       |
| C.K.Jensen.       | do                              | 8.12   | 4       |
| J.H.Otterertom    | do                              | 19.30  | 5       |
| Leon P Ralphs.    | do                              | 8.12   | 6       |
| J.H.Fritz.        | do                              | 11.12  | 7       |
| Paul Wood         | do                              | 6.00   | 8       |
| S.J.Neer          | do                              | 6.00   | 9       |
| Guy King.         | do                              | 5.35   | A-03150 |
| S.B.Bunnell       | do                              | 7.25   | 1       |
| S.W.Snow.         | do                              | 7.50   | 2       |
| W.A.Jewkes.       | do                              | 9.25   | 3       |
| Jos.Caldwell.     | do                              | 5.62   | 4       |
| W.A.Guymon Sr.    | do                              | 8.00   | 5       |
| W.L.Marshall.     | do                              | 4.25   | 6       |
| W.E.McKean.       | do                              | 4.25   | 7       |
| T.O.Wakefield     | do                              | 10.00  | 8       |
| A.S.Olsen.        | do                              | 7.50   | 9       |
| H.C.Wickman.      | do                              | 7.50   | A-03160 |

|                            |                                  |        |         |
|----------------------------|----------------------------------|--------|---------|
| James Brinkerhoff          | Election Judge                   | \$6.40 | A-03161 |
| Nephi Williams.            | do                               | 11.25  | 2       |
| W.H.Staker.                | do                               | 4.50   | 3       |
| Thorvald Rasmussen.        | do                               | 5.63   | 4       |
| Hyrum Rasmussen.           | do                               | 8.75   | 5       |
| B.H.Erickson.              | do                               | 4.75   | 6       |
| Hans F Mortenson.          | do                               | 4.75   | 7       |
| G.T.Oviatt.                | do                               | 7.95   | 8       |
| Alma W Anderson.           | do                               | 8.75   | 9       |
| Edward Larsen.             | do                               | 6.50   | A-03170 |
| Thomas Sheaye.             | Ballot Box for Elmo Precinct.    | 2.00   | 1       |
| Rasmus Johnson.            | Bringing Election Returns from E | 4.70   | 2       |
| B.J.Peacock, Jr.           | Swearing in Judges of Election.  | 1.50   | 3       |
| M.E.Johnson.               | House Rent for Election, etc.    | 8.00   | 4       |
| N.J.Christenson.           | Notary Fees.                     | 1.00   | 5       |
| Mart Jensen.               | Road Commissioner.               | 60.90  | 6       |
| Ira Brinkerhoff.           | Blacksmith work.                 | 3.50   | 7       |
| Farmers Exchange & Imp.Co. | Road Drag.                       | 20.00  | 8       |
| Con Wagon & Machine Co.    | Scraper                          | 8.00   | 9       |
| Con Wagon & Machine Co.    | Wire Etc.                        | 43.70  | A-03180 |
| Con Wagon & Machine Co.    | Wire Etc.                        | 21.25  | 1       |
| Con Wagon & Machine Co.    | Nails Etc.                       | 17.25  | 2       |
| Smoot Nixon Lumber Co.     | Cement                           | 7.80   | 3       |
| Frank A Young.             | Bridge Logs.                     | 17.75  | 4       |
| Bonneville Lumber Co.      | Bridge Material                  | 83.40  | 5       |
| Eric R Erickson.           | Bridge logs.                     | 18.00  | 6       |
| Mart Jensen.               | Lumber                           | 73.55  | 7       |
| Fail Mercantile Co.        | do                               | 21.40  | 8       |
| Wiley Anderson.            | Fencing along State Road.        | 189.00 | 9       |
| August Hauman.             | Bridge work.                     | 18.50  | A-03190 |
| Walter Pittilo             | Road work                        | 6.00   | 1       |
| Geo.B.Funk.                | do                               | 11.00  | 2       |
| M.S.Black.                 | do                               | 4.00   | 3       |
| Marion Cox.                | do                               | 2.00   | 4       |
| Francis Cox.               | do                               | 2.00   | 5       |
| Byron Howard.              | do                               | 4.00   | 6       |
| Amos Wakefield.            | do                               | 7.00   | 7       |
| Peter Jensen.              | do                               | 12.00  | 8       |
| Bert Ward                  | do                               | 17.50  | 9       |
| Racel Jensen.              | do                               | 14.00  | A-03200 |
| Charles A Oviatt           | do                               | 4.75   | 1       |
| Jay Simonson.              | do                               | 2.00   | 2       |
| William Arnold             | do                               | 18.00  | 3       |
| William Arnold             | do                               | 27.00  | 4       |
| Fred C Oliver              | do                               | 1.00   | 5       |
| M.L.Snow.                  | do                               | 20.55  | 6       |
| Orlo Cox.                  | do                               | 6.00   | 7       |
| Geo.Howlett                | do                               | 5.00   | 8       |
| Geo.E.Thurman              | do                               | 23.00  | 9       |

|                    |            |         |          |
|--------------------|------------|---------|----------|
| Griff Thomas       | Road Work. | \$10.50 | A-03210  |
| Alfred Wilstead.   | do         | 6.50    | 1        |
| L.F.Bedier.        | do         | 5.50    | 2        |
| Hans Jensen.       | do         | 10.00   | 3        |
| Glen Arnold        | do         | 10.50   | 4        |
| Morgan Lewis.      | do         | 8.00    | 5        |
| Geo H Oviatt.      | do         | 25.55   | 6        |
| John Funk.         | do         | 9.00    | 7        |
| W.H.Staker.        | do         | 16.50   | 8        |
| Robert Wolf.       | do         | 13.50   | 9        |
| Motley Jensen.     | do         | 8.00    | A -03220 |
| Frank Searson.     | do         | 2.00    | 1        |
| John D Peterse     | do         | 30.00   | 2        |
| Fred Booth         | do         | 21.75   | 3        |
| Chris Fritz        | do         | 2.50    | 4        |
| Luther Tatton.     | do         | 6.00    | 5        |
| Ed Jenkins.        | do         | 2.00    | 6        |
| Louis Hitchcock.   | do         | 20.00   | 7        |
| Wayne Blackburn    | do         | 4.00    | 8        |
| William Hitchcock. | do         | 25.00   | 9        |
| Ervin Wright.      | do         | 6.00    | A-03230  |
| W.L.Barney.        | do         | 12.00   | 1        |
| Abe Day            | do         | 6.00    | 2        |
| Robert Fail        | do         | 4.00    | 3        |
| Leo Jenen.         | do         | 4.00    | 4        |
| Ray Jensen.        | do         | 8.00    | 5        |
| W.H.Jewkes, Jr.    | do.        | 8.00    | 6        |
| William Tatton.    | do         | 17.87   | 7        |
| Peter Nielson.     | do         | 2.00    | 8        |

This completing the business of the Board of County Commissioners, upon proper motion the meeting was adjourned.

Attest.

*M. G. [Signature]*

Clerk.

*Peter Nielson*  
-----  
Chairman.

December 4th, 1916.

On this the above date the Board of Commissioners of Emery County, State of Utah met in regular session. All members were present and the following business was transacted.

MINUTES.

Minutes of meeting held November 6th, and minutes of meeting held November 13th, 1916, were read by the Clerk and were on proper motion approved and signed.

ROADS

Had Olsen of Castle Dale appeared before the Board of Commissioners, stating that the road by which he reaches his farm south of Castle Dale, and which has been used for about 30 years, had been closed and asked that same be opened by the Commissioners. After listening to the proposition at length, on proper motion Mart Jensen County Road Commissioner was instructed to investigate the matter and report his findings to the Board at their next meeting.

POOR

William T Litster, of Cleveland, Utah, appeared before the Board in behalf of Mrs. Janette Williams of Cleveland, and asked for an allowance from the poor fund for Mrs. Williams. Mr. Litster was advised by the Board that upon the filing of a proper petition the month allowance of \$5.00 would be allowed.

Petition of Sarah Leroy, of Huntington, was read and considered, and upon proper motion she is hereby granted the monthly sum of \$5.00 from the poor fund of the County, until further action of the Board.

DEPENDENT MOTHERS

The petition of Ada Nicholson, of Castle Dale, was read and considered, and on proper motion she is hereby allowed the monthly sum of \$4.00 from the Dependent Mothers fund of the County, until further action by the Board of Commissioners.

ERRONEOUS ASSESSMENTS

On proper motion the following assessments were declared erroneous, and the County Auditor instructed to so mark the Assessment Rolls of the County, for year 1916.

Ethelbert Barton, Book B, Page 109, line 6 Improvements \$50.00

Minnie E French, Book A Page 11 line 11, \$59.09, Erroneous on Irrigation Taxes.

On proper motion Thomas Fullmer was allowed to redeem the property described in Book, or Sales Record, page 13, line 7, 1913, without costs.

POOR

On proper motion Mrs. Adaline Smith, of Green River was allowed \$10.00 from the poor fund of the County.

Letter from Mark Tuttle, of Salt Lake City, Utah, concerning Mrs. Margaret Reese of Mohrland, Utah, who was in indigent circumstances was read, and the County Attorney was instructed to look the matter up on his next trip to Mohrland, and have Mrs. Reese file a petition for assistance from the Dependent Mothers fund and it would then be considered by the Board.

TRANSITORY CLAIMS.

On proper motion the County Auditor is instructed to draw his warrants in favor of Sevier County for \$279.56, and Carbon County for \$367.79, as their proportion of the transitory stock taxes collected in this County for year 1915, as per their Claims now on file.

COMMUNICATIONS.

Letter from State Municipal League of Utah, concerning the Eleventh Annual Convention to be held at Sandy, Utah, Tuesday, Wednesday, and Thursday, December 12, 13, 14, 1916, was read and filed.

Letter from Lafayette Whitney, of Salt Lake City, concerning the assessed valuation of his real estate in Elmo, Emery County, Utah, was read and referred to the County Assessor for investigation.

REPORT.

Report of John K Reid, Justice of the Peace for Orangeville Precinct, for the Month of October was approved .

OFFICIAL BONDS.

The official Bond of Joseph Hansen, County Assessor, Elect, was approved.

AUDITOR

On proper motion the County Auditor is hereby instructed to draw a warrant on the poor fund of the County in favor of Retta Mathie, of Huntington for \$16.54

CLAIMS DENIED

On proper motion the Claim of D. Heber Leonard for \$15.00 for hauling Exhibits from Huntington, to the County fair at Castle Dale was denied.

COUNTY TREASURER.

On proper motion the County Treasurer-Elect was asked to furnish a Surety Bond, to Qualify for said position, that the County pays the premium on said bond, and that the Treasurer require a 2 % interest on all daily balances.

APPOINTMENTS.

On proper motion the following parties were appointed to the office of Health Officer and Register of Vital Statistics for thier various precincts.

|              |           |                    |             |                 |
|--------------|-----------|--------------------|-------------|-----------------|
| Green River  | Precinct. | Dr. G.W.Middleton, | Reg.V.S.and | Health Officer. |
| Woodside,    | "         | Scott M Miller     | "           | "               |
| Victor.      | "         | Samuel Wells.      | "           | "               |
| Elmo.        | "         | Hans F Mortenson.  | "           | "               |
| Cleveland    | "         | D.A.Johnson.       | "           | "               |
| Mohrland.    | "         | Dr. Arthur H Wise. | "           | "               |
| Huntington.  | "         | James P Johnson.   | "           | "               |
| Huntington.  | "         | Dr. W.H.Bash.      | "           | "               |
| Lawrence.    | "         | Stella Jensen.     | "           | "               |
| Castle Dale  | "         | Nathalie Anderson. | "           | "               |
| Orangeville. | "         | Charles A Stilson. | "           | "               |
| Clawson.     | "         | Edward Jorgenson.  | "           | "               |
| Ferron.      | "         | Joseph Zwahlen.    | "           | "               |
| Molen.       | "         | Hans C Hansen.     | "           | "               |
| Molen.       | "         | Virginia Caldwell. | "           | "               |
| Emery.       | "         | G.E.Torgonson.     | "           | "               |

On proper motion the following Claims against Emery County were audited, approved for payment and the County Auditor was instructed to draw his warrants for the same.

| name                         | Service.                       | Amount | No.Warrant. |
|------------------------------|--------------------------------|--------|-------------|
| Peter Nielson.               | County Commissioner's Exp.     | \$5.40 | A-03291     |
| O.R.Gillispie.               | do                             | 22.90  | 2           |
| H.P.Rasmussen, Jr.           | do                             | 5.40   | 3           |
| Louis P Oveson.              | County Attorney's Expense.     | 12.20  | 4           |
| Louis P Oveson.              | do                             | 23.20  | 5           |
| Carl Berg.                   | County Treasurer's Expense.    | 13.30  | 6           |
| Hector T Evans.              | do Recorder's "                | 6.80   | 7           |
| O.W.Sitterud.                | Sheriff's Expense.             | 8.25   | 8           |
| W.G.Peacock, Jr.             | County Clerk's Office Expense. | 12.55  | 9           |
| Vera Berg.                   | Assistant County Treasurer.    | 7.00   | A-03300     |
| Atlanta Berg.                | do                             | 46.00  | 1           |
| J.B.Jewkes.                  | Deputy Clerk.                  | 28.75  | 2           |
| George Fox                   | Deputy Sheriff.                | 21.75  | 3           |
| Dalton Adding Machine Co.    | Ribbon for machine.            | 1.00   | 4           |
| J.K.Reid.                    | Justice Fees.                  | 13.20  | 5           |
| Byron Fox.                   | Witness Justice Court.         | 1.20   | 6           |
| Geneva Fullmer               | do                             | 1.20   | 7           |
| M.E.Johnson.                 | Reg. V.S.                      | 5.50   | 8           |
| Rhoda Thayme.                | do                             | 6.00   | 9           |
| J.T.Charlesworth.            | Health Officer.                | 18.25  | A03310      |
| C.A.Stilson.                 | do                             | 3.00   | 1           |
| Castle Dale Telephone Co.    | Phone Service.                 | 2.20   | 2           |
| Castle Dale Town.            | Water                          | 4.00   | 3           |
| Electric Power & Milling Co. | Lights.                        | 4.25   | 4           |
| J.H.Behunin.                 | Burial of Indigent.            | 18.31  | 5           |
| Singleton & Conover.         | Burial Expense of Indigent.    | 8.55   | 6           |
| L.W.Moffitt.                 | Coal and wood.                 | 42.65  | 7           |
| Green River Dispatch.        | Printing                       | 2.95   | 8           |
| Emery County Progress.       | do                             | 9.25   | 9           |
| Jed Knight.                  | Bee Inspector.                 | 38.50  | A-03320     |
| Kathinka Anderson.           | Meals for Prisoner.            | 2.50   | 1           |
| O.W.Sitterud.                | Aid furnished to Indigents.    | 15.00  | 2           |
| Edward Buckspliee            | Burial of Infant Foundling     | 34.30  | 3           |
| Alonzo Brinkerhoff.          | Care of Indigent Poor.         | 25.00  | 4           |
| Herman Thiede.               | Registry Agent.                | 31.94  | 5           |
| Loyd C Beebe.                | do                             | 43.67  | 6           |
| Geo.H Oviatt.                | do                             | 34.65  | 7           |
| J.A.McKee.                   | do                             | 34.03  | 8           |
| Heber P Brockbank.           | do                             | 39.71  | 9           |
| John P Johnson.              | do                             | 40.78  | A-03330     |
| O.J.Sitterud.                | do                             | 40.07  | 1           |
| Leo Kenney.                  | do                             | 32.99  | 2           |
| J.E.Howard.                  | Judge of Election.             | 8.00   | 3           |
| I.J.Olsen.                   | do                             | 10.00  | 4           |
| M.S.Black.                   | do                             | 9.00   | 5           |



|                                 |                                |       |          |
|---------------------------------|--------------------------------|-------|----------|
| E.H.Oviatt.                     | Hauling Judges to Qualify.     | 3.00  | 6        |
| N.J.Christensen.                | Swearing in Judges of Election | 4.55  | 7        |
| Miller Mer.Co.                  | Plow                           | 18.50 | 8        |
| Mart Jensen.                    | Lumber                         | 42.35 | 9        |
| Singleton & Conover             | Wire Etc.                      | 16.10 | A-03340  |
| Green River Municipal P.P       | Bridge Stringers.              | 68.00 | 1        |
| Isaac Allred.                   | Road Material & Work.          | 27.75 | 2        |
| Frank Young.                    | Logs.                          | 42.80 | 3        |
| Motley Jensen,& Amos Wakefield. | Bridges Stringers.             | 68.00 | 4        |
| Joseph Behunin .                | " "                            | 18.00 | 5        |
| Adolph Axelson.                 | Bridge work                    | 1.50  | 6        |
| Andrew Anderson.                | Road Work.                     | 4.00  | 7        |
| William Arnold.                 | do                             | 13.00 | 8        |
| A.Hudgens.                      | do                             | 2.00  | 9        |
| William Arnold                  | do                             | 4.00  | A-03350  |
| Morgan Lewis.                   | do                             | 3.00  | 1        |
| William Arnold,Jr.              | do                             | 2.00  | 2        |
| Glen Arnold.                    | do.                            | 2.00  | 3        |
| M.S.Black.                      | do.                            | 6.00  | 4        |
| Jos Caldwell.                   | do                             | 11.50 | 5        |
| A.B.Williams.                   | do                             | 2.00  | 6        |
| Ben Cooley.                     | do                             | 4.00  | 7        |
| Lawrence Christenson.           | do                             | 2.00  | 8        |
| Seel Conover.                   | do                             | 2.00  | 9        |
| Guy Nelson.                     | do                             | 2.00  | A-03360  |
| George B Jensen.                | do                             | 4.00  | 1        |
| Guy King.                       | do                             | 4.00  | 2        |
| Joseph Jensen.                  | do                             | 2.00  | 3        |
| William H Jewkes Sr.            | do                             | 4.00  | 4        |
| David Nordell.                  | do                             | 2.00  | 5        |
| Charles Johansen.               | do                             | 2.00  | 6        |
| William Hardy.                  | do                             | 2.00  | 7        |
| James Jensen.                   | do.                            | 1.75  | 8        |
| M.L.Snow.                       | do                             | 10.50 | 9        |
| Lillard Tucker.                 | do                             | 1.50  | A-03370  |
| George H Oviatt.                | do                             | 7.00  | 1        |
| Frank Lundy.                    | do                             | 2.00  | 2        |
| John Funk.                      | do                             | 4.00  | 3        |
| Rudolph Cramer                  | do                             | 4.75  | 4        |
| Hans E Jensen.                  | do                             | 2.00  | 5        |
| William Tatton.                 | do                             | 22.00 | 6        |
| Leo Jensen.                     | do                             | 7.00  | 7        |
| Will Stringham                  | do                             | 8.00  | 8        |
| George B Funk.                  | do                             | 12.00 | 9        |
| Lionel Llewlyn                  | do                             | 10.0  | A -03380 |
| Thomas Wells.                   | do.                            | 7.00  | 1        |
| Mark Powell                     | do                             | 34.00 | 2        |
| Henry C Mills.                  | do                             | 18.00 | 3        |
| George A Mills.                 | do                             | 20.00 | 4        |

|                   |                    |         |         |
|-------------------|--------------------|---------|---------|
| Henry G Mills     | Road Work.         | \$35.00 | 5       |
| Henry G Mills.    | do                 | 49.50   | 6       |
| C.H.Cooley        | do                 | 28.75   | 7       |
| J.A.Olsen.        | do                 | 20.00   | 8       |
| Seymore Oliphant. | do                 | 2.00    | 9       |
| Henry G Mills.    | do                 | 33.75   | A-03390 |
| H.A.Seely.        | Judge of Election. | 8.75    | 1       |
| David Mills.      | Road Work.         | 8.00    | 2       |

This completing the business of the Board of County Commissioners for this time, meeting was duly adjourned to December;30,1916, at 10 o'clock A.M.

Attest.

*M.G. Peacock, Jr.*  
Clerk.

*Peter Nielson*  
Chairman.

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Castle Dale, Utah,  
December 30th, 1916.

On this date as per adjournment from December 4th, 1916, the Board of County Commissioners of Emery County met and the following business was then transacted. All members being present.

Minutes of Meeting held December 4th, 1916, were read by the Clerk, and on proper motion were approved and signed.

REPORTS.

The report of work done in the Seventh District Juvenile Court, by Oliver T. Harmon, Chief Probation officer was read and filed.

Report of the Election of Directors for the Green River Irrigation District was not accepted for the reason that the President and Secretary had failed to sign said report. Same was ordered sent back for signatures.

OFFICIAL BONDS APPROVED.

On proper motion, and after examination by the County Attorney, the following official bonds were approved, and ordered to be recorded in the office of the County Recorder, and then kept on file in the office of the County Clerk, with the exception of the Clerk's bond, which is to be filed with the County Treasurer.

|                     |                      |             |
|---------------------|----------------------|-------------|
| Louis W Guymon.     | County Treasurer.    | \$37,000.00 |
| W.C. Peacock, Jr.   | County Clerk.        | 5,000.00    |
| O.W. Sitterud.      | County Sheriff.      | 4,000.00    |
| Peter Talboe.       | County Recorder.     | 4,000.00    |
| E.O. Andersen.      | County Surveyor.     | 500.00      |
| H.C. Oveson.        | Member School Board. | 5,000.00    |
| Alfred G Bradley.   | do                   | 5,000.00    |
| E.J. Grange.        | do                   | 5,000.00    |
| B.J. Peacock, Jr.   | do                   | 5,000.00    |
| Rasmus O Justenson. | do                   | 5,000.00    |
| Charles A Oviatt.   | Constable, Elmo.     | 500.00      |
| H.H. Oviatt, Jr.    | Justice, "           | 500.00      |

BONDS NOT APPROVED.

On proper motion the Official Bonds of R.D.Wells, Justice of the Peace, for Desert Lake Precinct, and H.S.Noyes, Constable for same precinct, were not approved for the reason that they had failed to sign the Constitutional Oath as required by law. And were ordered returned for signatures.

COMMUNICATIONS.

Letter from State Board of Health relative to certain ordinances passed providing for the quarantine, inspection, and muzzling of dogs, was read, and Clerk instructed to write the said board that the County had passed these ordinances, but had not been enforcing same.

REQUISITION FOR FUNDS.

The Requisition made by the State Road Commission on Emery County, for balance of the appropriations of 1915, and 1916, were read, and on proper motion were laid over until the next regular meeting of the board.

JUSTICE OF THE PEACE.

Letter from the Ferron Town Board, relative to the appointment of N.J. Christensen, as Justice of the Peace for Ferron Precinct, was read, and the Clerk instructed to write said Board that W.H.Worthen was elected Justice of the Peace for Ferron Precinct, and until his time for qualifying had passed the Board of County Commissioners could not consider their recommendation.

REGISTRAR OF V.S.

The application of Maggie B Poulson, of Orangeville, Utah, for the appointment of Registrar of Vital Statistics for Orangeville Precinct, was read, no action taken for the reason that this appointment had been made on December 4th, 1916.

AGREEMENTS FILED.

Agreements signed by Ellen Brockbank, Heber P Brockbank, Peter Johansen W.A.Gaymon, Sr.; Albert Collard, J.P.Brockbank, and E.A.Howard, concerning rights of way for road purposes up Huntington Canyon, were read and file.

ROAD COMMISSIONERS REPORT.

The report of Mart Jensen, County Road Commissioner, for the Year 1916, was read, approved and filed.

POOR FUND.

On proper motion the County Auditor is hereby instructed to draw his warrants on the County Poor Fund as follows. Estelle Palmer \$9.32, and Laura E Brown. \$ 1.70.

On proper motion the County Treasurer was instructed to redeem the following tax sales without cost.

P.V.Sunderson. page 13, line 6, Sales Record of 1915.  
James F Olsen. page 13 line 11 Sales Record of 1915.  
Thorvald B Larson. page 29, line 8 Sales Record of 1914.  
James A Alger. page 8 line 6 Sales record 1915.

TRANSFER OF FUNDS.

On proper motion the County Treasurer is hereby authorized to transfer \$3,000.00 from the General Fund of the County, and place in the Salary fund of the County.

DUPLICATE WARRANT.

Letter from Hyrum A Nelson, relative to County Warrant # A 01453, for \$7.00 which was issued to him on the 3rd day of November, 1915, which had become lost, and asked that a duplicate warrant be issued to him. Mr. Nelson having filed a bond in twice the sum of said warrant with good and sufficient sureties, and everything appearing regular, the County Auditor is hereby instructed to issue a duplicate warrant covering the \$7.00.

CLAIMS NOT ALLOWED.

On proper motion the claim of Griff Thomas, Justice of the Peace for Lawrence Precinct was not allowed for the reason that it does not appear to be a legal claim.

On proper motion the following listed claims against Emery County, were audited, approved for payment and the County Auditor instructed to draw his warrants for the same.

| Name.                        | Service.   | Amount. | No. Warrant. |
|------------------------------|--|---------|--------------|
| H.P. Rasmussen, Jr.          | Commissioner's Expense.  | \$ 7.80 | A-03457      |
| Peter Nielson.               | do   | 7.50    | 8            |
| O.R. Gillispie.              | do   | 26.40   | 9            |
| Louis P Oveson.              | Attorney's Expense.  | 30.15   | A-03460      |
| Carl Berg.                   | Treasurer's Expense.   | 17.96   | 1            |
| O.J. Anderson.               | Assisting Treasurer  | 28.50   | 2            |
| Louis W Guymon.              | Assisting Treasurer.   | 12.00   | 3            |
| Atalanta Berg.               | do   | 38.00   | 4            |
| O.W. Sitterud.               | Sheriff's Expense.   | 9.00    | 5            |
| George Fox.                  | Deputy Sheriff.  | 10.00   | 6            |
| W.G. Peacock, Jr.            | Clerk's Office Expense.  | 15.15   | 7            |
| Louis W Guymon.              | Assisting Clerk.   | 4.00    | 8            |
| Hector T Evans.              | Recorder's Expense.  | 5.15    | 9            |
| Kathinka Anderson.           | Assisting Recorder.  | 12.50   | A-03470      |
| O.J. Anderson.               | do   | 15.00   | 1            |
| William M Richardson.        | Jury Commissioner.   | 3.00    | 2            |
| James B Crawford.            | do   | 3.00    | 3            |
| J.B. Moreton Co.             | Premium on Treasurer's Bond.                                   | 136.00  | 4            |
| Emery County Progress.       | Publishing Delinquent List, etc.                               | 200.12  | 5            |
| The Arrow Press.             | Steno Books for Court.   | 9.16    | 6            |
| The New Century Printing Co. | Registers for School Election.                                 | 6.91    | 7            |
| Green River Dispatch.        | Printing   | 33.85   | 8            |
| Green River Dispatch.        | do   | 4.90    | 9            |
| Green River Dispatch.        | To publication of List of Nominations.                         | 20.47   | A-03480      |
| Green River Dispatch.        | To publication of Delinquent list of Woodside and Green River. | 40.50   | 1            |
| William Dugmore.             | Hall for Election  | 2.00    | 2            |
| Samuel Wells.                | Health Officer.  | 12.00   | 3            |
| J.F. Oliver.                 | do   | 12.00   | 4            |
| J.W. Nixon.                  | Burial Expense for Indigent.                                   | 26.30   | 5            |
| Thomas R Paddis.             | Platting.  | 25.00   | 6            |
| Mart Jensen.                 | Road Work and expense.   | 143.75  | 7            |
| William Hitchcock.           | Road work.   | 4.00    | 8            |
| Louis Hitchcock.             | do   | 4.00    | 9            |

|                         |              |         |         |
|-------------------------|--------------|---------|---------|
| J.W.Nixon.              | Wire         | \$12.75 | A-03490 |
| Con.Wagon & Machine Co. | Flow Beam    | 2.75    | 1       |
| Miller Mercantile Co.   | Tool steel.  | 1.50    | 2       |
| Mart Jensen.            | Powder       | 10.00   | 3       |
| Ira Brinkerhoff.        | Steel, etc.  | 2.25    | 4       |
| Con.Wagon & Machine Co. | Nails.       | 5.00    | 5       |
| Con.Wagon & Machine Co. | Burrs.Etc.   | 3.10    | 6       |
| Singleton & Conover.    | Lumber       | 3.61    | 7       |
| R.Jacobsen.             | Lumber       | 27.04   | 8       |
| Mart Jensen.            | Lumber       | 76.13   | 9       |
| Charles Worthington.    | Posts        | 9.25    | A-03500 |
| Richard Keel            | do           | 21.25   | 1       |
| Joseph J Christiansen.  | do           | 30.00   | 2       |
| Doren Christiansen.     | Fencing.     | 2.00    | 3       |
| Amos Foote.             | do           | 1.00    | 4       |
| Harvey Allred.          | do           | 12.00   | 5       |
| Victor Keele            | do           | 4.00    | 6       |
| Ivan Keele              | do           | 4.00    | 7       |
| John T Allred.          | do           | 8.00    | 8       |
| Hansen-Jensen.          | Bridge Work. | 17.00   | 9       |
| M.E.Black.              | do           | 16.00   | A-03510 |
| Parey Black.            | do           | 4.00    | 1       |
| Ruel Jensen.            | do           | 19.00   | 2       |
| R.A.Howard.             | do           | 8.00    | 3       |
| Rosel Jensen.           | do           | 4.00    | 4       |
| A.C.Gardner.            | do           | 4.00    | 5       |
| Petter Jensen.          | do           | 4.00    | 6       |
| Amos Wakefield.         | do           | 8.00    | 7       |
| Andrew Johannsen.       | do           | 2.00    | 8       |

This completing the business of the Board of County Commissioners for this time, on proper motion meeting was duly adjourned to January, 1, 1917, at 11 o'clock A.M.

Attest.

*M. G. Peterson, Jr.*

Clerk.

*Peter Nielsen*

Chairman.

Castle Dale, Utah.

Jan, 1, 1917.

On this the above date as per adjournment, the Board of County Commissioners of Emery County, met, and the following business transacted.

Minutes of meeting held December 30th, 1916, were read approved and signed.

\*\*12 M. Noon.

At this time, the newly elected County Commissioners and other County Officials having duly qualified for said offices, the old members of the Board of County Commissioners, Peter Nielson, and H.P. Rasmussen, Jr. retired from said Board and D. Heber Leonard, and Isaac Allred assumed their duties of County Commissioners.

Owing to the fact that Commissioner Allred's bond had not yet been returned to him from Judge Christenson, and filed with the County Clerk as provided by law, upon proper motion the meeting was adjourned to January, 8th, 1917, at 10 o'clock A.M.

Attest

H.P. Rasmussen, Jr.  
Clerk.

Commissioners.

( O. R. Gillispie )  
( Isaac Allred )  
( D. Heber Leonard )

Castle Dale, Utah.

January, 8th, 1917,

On this date pursuant to the adjournment from January, 1st, 1917, the Board of County Commissioners of Emery County, Utah, met. All members being present and the following business was transacted.

On motion of Commissioner Allred, Commissioner Gillispie was unanimously endorsed as Chairman of the Board.

BONDS APPROVED.

B.W. Dalton, County Attorney.

T.S. Turner, Justice of the Peace, Green River Precinct.

William Hardy, Constable of Clawson, Precinct.

John K Reid, Justice of the Peace, Orangeville Precinct.

R.C. Miller, Justice of the Peace, Castle Dale Precinct.

Bond of William T Lamph, returned for correction.

APPOINTMENTS.

On motion by Commissioner Leonard, duly seconded, Mart Jensen of Huntington, was appointed County Road Commissioner.

On motion by Commissioner Leonard, duly seconded, Dr. G.M. Graham, of Castle Dale was appointed County Physician, at a salary of \$20.00 per month.

On motion by Commissioner Allred, duly seconded, Mrs. Emma Hicks, of Castle Dale was appointed Janitor of the County Court House at a salary of \$20.00 per month.

On proper motion the following were appointed deputy assessors, with the following compensation. Field deputies \$4.00, and deputies assessing towns where they are living to receive \$2.50 per day.

N.J. Christensen, Ferron,

W.A. Jewkes, Orangeville,

L.W. Killpack, Ferron.

Robert Wolf, Green River.

H.P. Rasmussen, Jr. Molen.

Upon proper motion, and acting on the recommendation of O.W. Sitterud, County Sheriff, the following parties were duly appointed deputy Sheriffs.

W.D. Thompson, Green River, at a salary of \$30.00 per month.

George Fox, Orangeville, to receive regular pay while on duty.

Upon proper motion, and acting on the recommendation of W.C. Peacock, Jr. County Clerk, the following parties were appointed deputy Clerks.

J.B. Jewkes, Orangeville, L.C. Beebe, Green River.

Mr. Beebe of Green River to receive \$1.00 for each marriage license issued by him.

On proper motion, and acting on the recommendation of B.W. Dalton, County Attorney J.N. Powers of Green River was appointed Deputy County Attorney for Green River at a Salary of \$10.00 per month.

Charley Thayne was appointed Registrar of Vital Statistics for Orangeville Precinct, on proper motion.

#### ABSTRACTOR.

The application of C.J. Anderson, of Castle Dale, Utah, for a license to conduct an abstract business in Emery County, Utah, was taken up and considered, and Mr. Anderson was advised that upon filing a bond in the sum of \$10,000.00 with good and sufficient sureties, the Board of County Commissioners would issue him a license for said business.

#### TAX DEMANDS.

On proper motion the County Assessor was instructed to make demands on the different Counties, as per grazing certificates on file in his office, for Emery County's portion of the Transitory taxes collected in said Counties for year 1916.

#### SURVEYOR.

U.W. Grange, president of the Huntington Town Board, appeared before the Board, and asked them to have the County Surveyor establish the North-West Corner of Section 24, Township 17 South, of Range 8 East, S.L.M. in order that the Board of Trustees of Huntington Town could get a proper deed for same.

On proper motion the County Surveyor is hereby instructed to proceed at once to locate the above corner, and the County Attorney is instructed to present an opinion to the Board as to the compensation for said labor.

#### POOR FUND.

On proper motion Mary Alice Cox, of Huntington, is allowed the sum of \$7.50, per month, and Julia Pulsipher the sum of \$5.00 per month from the Poor fund of the County, until further order of this Board, and the County Auditor is hereby instructed to draw his warrants each month for said amounts.

#### POOR AND DEPENDENT MOTHERS

It is hereby ordered that all parties drawing monthly allowances from the Poor, and the Dependent Mothers Funds of the County, be required to present proper petitions for allowances from the different funds, before further allowances are made.

#### DATE OF COMMISSIONERS MEETINGS.

On proper motion it is hereby ordered that the Regular Meetings of the Board of County Commissioners of Emery County, Utah, be held on the First Monday of each and every Month, unless otherwise ordered by said Board.

STATIONERY FOR OFFICES.

The matter of procuring supplies for the various offices and officers of the County was brought up for consideration at this time by the County Clerk. After considering this proposition at length, and it appearing that the interests of the County would be best subserved by <sup>putting</sup> putting the purchasing of Office supplies and stationery under one head, and that by making the requisitions of the different County Officers, cover a certain period, that a reduction could be effected in the cost of these supplies.

Therefore on proper motion it is hereby ordered that the County Clerk be authorized to purchase all the necessary office stationery and supplies for the various offices and officers of the County. That all county officers present their requisitions to the County Clerk for the necessary stationery and office supplies. Each requisition of the officer to cover at least six months time.

Letter From State Bureau of Immigration, Labor and Statistics, wherein they called the attention of the Board of County Commissioners to the fixed duties of the County Assessors in gathering agricultural statistics. Same was read and filed.

This completing the business of the Board of County Commissioners it is hereby ordered that the meeting stand adjourned until the next regular meeting of the Board which is Feb. 5th, 1917.

Attest

W. L. Pease  
Clerk.

O. R. Gillispie  
Chairman.

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Castle Dale, Utah.

February, 5th, 1917.

This being the regular date for holding Commissioners meeting, and the Chairman of said Board being in Salt Lake City on business connected with the said Board, it is hereby ordered that said meeting be adjourned to February 8th, 1917, at 10 o'clock A.M.

Commissioners (O. R. Gillispie.  
(D. Heber Leonard.  
(Isaac Allred.

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Castle Dale, Utah.

February, 8th, 1917.

The Board of County Commissioners of Emery County, Utah, met on this the above date as per adjournment from February 5th, 1917. All members being present and the following business was transacted.

MINUTES

Minutes of meeting held January 8th, 1917, were read by the Clerk, and on proper motion were approved and signed.

TAX DEMANDS.

The demand of Sanpete County, for a portion of the taxes collected in Emery County during the year 1916 on transitory herds, appearing to be regular, on proper motion the County Auditor is hereby instructed to check said demand with the assessment rolls of the County for the year 1916, and draw his warrant in favor of the said Sanpete County for the time said stock grazed in said County.

On proper motion the Demand of Carbon County for their portion of taxes collected on transitory herds in Emery County for year 1916, was denied on the grounds of not being made according to law, for the further reason that our rolls only show that 3225 head of sheep instead of 5000 head as enumerated in their demand, were assessed in the year 1916.

FOREST RESERVE FUNDS.

It is hereby ordered that the \$1392.70 received from the Manti National Reserve be apportioned as follows, to wit: - One half of said amount, or \$696.35 be credited to the County Road Fund, and the other half or \$696.35 to the Emery County School District.

SALE OF LOT.

A. A. Van Burren of Orangeville, Utah appeared before the Board of County Commissioners and offered them \$11.94 for Lot 4 Block 3, Plat A Orangeville Townsite Survey, which had been sold for taxes, and had been deeded to the County. On proper motion the above bid was accepted and the County Clerk authorized to issue the said A. A. Van Buren a Quit Claim deed for said lot.

APPLICATION.

The application of H. A. Fowley, for the appointment as Horticultural Inspector for Emery County was read and same held over until next regular meeting.

ROADS

William Tatton, County Road Supervisor for the Orangeville Precinct, appeared before the Board concerning a seep located south of Orangeville Town which was damaging the road stating that the water originated from a pond owned by N. T. Guymon of Orangeville, on proper motion the County Road Commissioner was instructed to investigate this matter, and report.

Carl Wilberg of Castle Dale appeared before the Board concerning the County Road north of Castle Dale Town, which crosses, or where it crosses the Mammoth Canal, stating that the Mammoth Canal was contemplating the extending of said ditch, and that in order to do so it would be necessary to change the said road, as the road was now located on the right of way of said canal. Mr. Wilberg also appeared in behalf of the Director of said Mammoth canal, and stated that the said Canal Company would stand part of the expense of changing said Road. The Board after making a personal examination of the proposed change decided to change the road in order not to interfere with the right of way of the said Canal, and on proper motion authorized Mart Jensen, County Road Commissioner to take charge of said work. An appropriation of \$100.00 or so much thereof as necessary, as the County's part of said expense was authorized.

Mr. Charles Winders of Desert Lake appeared before the Board concerning work which he had done on the road from Cleveland to Desert Lake, and asked that he be allowed a reasonable compensation for the labor on said road. On proper motion the County Road Commissioner was instructed to make an investigation of this matter and report. Mr. Jensen was also instructed to issue a poll tax receipt to Vern Winders for work done on said road.

OFFICIAL BONDS APPROVED.

On proper motion, and after an examination by the County Attorney, the following bonds were approved and ordered recorded in the office of the County Recorder.

H.S. Noyes, Constable, Desert Lake Precinct.  
R.D. Wells, Justice " " "  
Joseph Hansen, Constable, Cleveland Precinct.  
William T Lamph, Justice " "  
J.H. Treloar, Constable, Mohrland Precinct.  
Peter H Riley, Constable, Green River Precinct.  
Martin Jensen, County Road Commissioner.

APPOINTMENTS.

On the recommendation of the County Road Commissioner, the following Road Supervisors for the different precincts of the County were appointed, and their bonds placed at \$500.00 each.

George B Funk, Rochester.  
Andrew Rasmussen, Molen.  
C.K. Jensen, Ferron.  
Orson Barney Clawson.  
William Tatton, Orangeville.  
M.L. Snow, Cleveland.  
William Arnold Lawrence.  
George T Oviatt, Elmo.  
W.S. Noyes, Desert Lake.  
John D Peters, Green River.

On proper motion the County Road Supervisor for Green River Precinct was authorized to construct two road drags for use in said Precinct.

On proper motion J.H. Treloar was appointed Deputy Health Officer for Mohrland Precinct.

On proper motion W.L.Barney, was appointed Health Officer and Registrar of Vital Statistics for Clawson Precinct.

On proper motion Frank Beach was appointed Health Officer for Molen Precinct.

On proper motion N.J.Christensen was appointed Justice of the Peace, in and for Ferron Precinct,

ATTORNEY

On proper motion the County Attorney was instructed to draft a new ordinance regulating the licensing of certain classes of business in Emery County, outside of incorporated Towns.

TAXES.

A communication from Robert B Porter, representing James H Mays, who owns Coal land in this County was read, wherein Mr. Porter asked the County Commissioners to allow Mr. Mays to redeem said coal lands from sale for year 1915, and offered to settle on the basis of the price paid the government for these lands, or a total valuation of \$19,460, at the rate of 34 mills on the dollar would bring his taxes at \$661.64, he also offered to pay all interests and costs from date of sale. It appearing to the Board that this is the best settlement that can be had owing to the fact that said lands can only be taxed or assessed at the price paid the government, it is hereby ordered that Mr. Mays be allowed to redeem said lands from tax sale on the basis of the price paid the Government for said lands, and the interest and costs from date of sale.

INDIGENT POOR

On proper motion the petitions of the following listed parties for a monthly allowance from the Poor Fund of the County were granted and they are hereby allowed the monthly sum set opposite thier names, and the County Auditor is hereby instructed to draw his warrants monthly for said sums until further order by this board.

|                                |        |                                |        |
|--------------------------------|--------|--------------------------------|--------|
| Maggie Robbins, Huntington.    | \$5.00 | Joseph Hadfield, Orangeville,  | \$5.00 |
| Melrose L Litster, "           | \$5.00 | Mary A Davis, Clawson,         | 5.00   |
| Benjt. Johnson, "              | 5.00   | Caroline Nelson Orangeville,   | 10.00  |
| W.G. Potter. Orangeville,      | 10.00  | Clariissa Scovill Orangeville, | 5.00   |
| Annie C Rassmussen, C Dale     | 5.00   | Hauna Ungerman, Castle Dale,   | 5.00   |
| Ira Beal. Emery,               | 10.00  | Sariah Pulsipher Huntington,   | 5.00   |
| Abbie Porter, Huntington,      | 5.00   | Anna K jensen, do              | 5.00   |
| John Tyler, Cleveland          | 5.00   | Louisa M Jensen, Huntington,   | 5.00   |
| Robert Collingham, C Dale      | 10.00  | Sarah E Willson. Lawrence.     | 5.00   |
| Mary H Bullard, Lawrence       | 5.00   | Petrea Johnson, Huntington     | 5.00   |
| Annie Brasher, Huntington,     | 5.00   | Mary Peterson, Castle Dale,    | 5.00   |
| Sarah LeRoy, Huntington,       | 5.00   | Kate Truman, Huntington,       | 5.00   |
| Sarah J Williams, Castle Dale, | 5.00   |                                |        |

On proper motion the petitions from the following listed parties for a monthly allowance from the Dependent Mother's Fund of the County were granted, and they are hereby allowed the monthly sum set opposite thier names, and the County Auditor is hereby instructed to draw his warrants each month for said amounts until the further order of this board.

|                                 |        |                               |        |
|---------------------------------|--------|-------------------------------|--------|
| Martha Reese, Mohrland,         | \$8.00 | ADA Nicholson, Castle Dale,   | \$4.00 |
| Sarah J Williams, Castle Dale,  | 6.00   | Mary Ellen Meeks, Huntington, | 3.00   |
| Laura E Brown, Huntington,      | 7.00   | Lilly Ingles, Huntington,     | 4.00   |
| Delia Hacter Huntington,        | 3.00   | Harriet Henrie, Ferron,       | 8.00   |
| Mary A Young, Huntington,       | 4.00   | Laura S Wood, Castle Dale,    | 5.00   |
| Johannah Peterson, Castle Dale, | 5.00   | Emma Hicks Castle Dale,       | 6.00   |

*Annie E. Anderson Castle Dale 4.00*

COUNTY SCHOOL FUND.

It appearing to the Board of County Commissioners that the Fund heretofore known as the County School Fund has been abolished by the State Legislature of 1915, and that the balance now carried in said fund can be carried in the District School Fund, and upon the recommendation of the County Treasurer it is hereby ordered that the balance now in the County School Fund be transferred to the District School Fund.

STATE ROADS.

Letter from the State Road Commission wherein the state that approved the petition of some of the residents of Emery County, wherein they ask for the designation of the road commencing at the Wilberg Farm, and running thence through Lawrence, Cleveland, Elmo, and thence to Wellington, Carbon County, as a State Road. Further, that if there were any objections to the designation of said road to advise said Commission. Upon proper motion the Clerk is hereby instructed to write the State Road Commission and advise them that the Board of County Commissioners of Emery County are heartily in favor of this designation.

SURVEYOR.

The County Surveyor, Mr. E.O. Anderson, met with the Board of County Commissioners at this time concerning the purchasing of a steel tape and a level rod for use in his office, stating that the tape Mr. Faddis turned over to him at the expiration of Mr. Faddis' term as Surveyor, was very old, and had been broken and spliced several times, and was hardly fit for use, and that he did not have any level rod. It appearing to the Commissioners that the County had paid for a new steel tape and a flexible level rod in August 1915, it is hereby ordered that the Clerk write Mr. Faddis concerning this matter and have him turn the above articles over to Mr. Anderson, and if Mr. Faddis has not got them in his possession, to have him explain the disposition of them.

CLAIMS ALLOWED.

On proper motion the following listed claims were audited, approved for payment and the County Auditor is hereby instructed to draw his warrants for the same.

| Name                      | Service                    | Amount  | No. Warrant. |
|---------------------------|----------------------------|---------|--------------|
| D. Heber Leonard.         | Commissioner's Expense.    | \$14.00 | A03539       |
| O.R. Gillispie.           | do                         | 63.20   | A03540       |
| Isaac Allred.             | do                         | 23.00   | 1            |
| Louis W Guymon.           | Treasurer's Expense.       | 10.92   | 2            |
| Peter Tolboe              | Recorder's do              | 5.53    | 3            |
| W.G. Peacock, Jr.         | Clerk's do                 | 18.80   | 4            |
| Shields Stationery Co.    | Stationery, etc.           | 6.45    | 5            |
| Pembroke Company,         | Letter files, etc.         | 7.67    | 6            |
| The Arrow Press           | Ledger for Treasurer.      | 5.39    | 7            |
| Emery County Progress,    | Stationery, etc.           | 48.82   |              |
| Castle Dale Telephone Co. | Telephone service.         | 3.30    | 8            |
| Castle Dale Telephone Co. | Telephone Service for Dec. | 8.50    | 9            |
| Electric Power & M Co.    | Lights for Dec. and Jan.   |         |              |
| Scott M Miller,           | Registry Agent.            | 28.20   | A03550       |
| Castle Dale Co op         | Oil, etc.                  | 1.40    | 1            |
| Nathalie Anderson.        | Register V.S.              | 7.00    | 2            |
| Samuel Wells.             | do                         | .50     | 3            |
| N.C. Oveson,              | do                         | 7.00    | 4            |
| George E Williams         | do                         | 3.50    | 5            |
| J.F. Olivier              | do                         | 5.00    | 6            |
| M.E. Johnson,             | do                         | 10.00   | 7            |

|                       |                              |         |        |
|-----------------------|------------------------------|---------|--------|
| J.T.Charlesworth.     | Reg. V.S.                    | \$ 2.50 | A03560 |
| Kate S Killpack.      | do                           | 12.00   | 1      |
| Rhoda Thayne.         | do                           | 4.50    | 2      |
| William Arnold.       | do                           | .50     | 3      |
| H.C.Hansen,           | do                           | 4.00    | 4      |
| Nathalie Anderson.    | Health Officer.              | 6.00    | 5      |
| Geo E Williams.       | do                           | 3.00    | 6      |
| William Arnold.       | do                           | 3.00    | 7      |
| J.T.Charlesworth.     | do                           | 12.00   | 8      |
| Frank Beach.          | Assisting Health Officer.    | 7.10    | 9      |
| O.W.Sitterud.         | Sheriff's Expense.           | 13.75   | A03570 |
| George Fox.           | Deputy Sheriff.              | 12.00   | 1      |
| Henry DeFriez.        | Guarding prisoners.          | 2.50    | 2      |
| D.O.Morgan.           | do                           | 5.00    | 3      |
| Henry DeFriez.        | do                           | 7.00    | 4      |
| Leo Kenney            | Justice Fees.                | 11.25   | 5      |
| William Lamph.        | do                           | 4.45    | 6      |
| J.B.Jewkes.           | Assisting Treasuerer.        | 10.00   | 7      |
| Carl Berg.            | do                           | 50.00   | 8      |
| O.J.Anderson          | do Recorder.                 | 48.50   | 9      |
| Hector T Evans.       | do Do                        | 20.00   | A03580 |
| J.B.Jewkes.           | do Clerk                     | 26.00   | 1      |
| Lee Howard.           | do Assessor.                 | 40.50   | 2      |
| J.N.Christensen.      | do do                        | 48.00   | 3      |
| William A Jewkes.     | do do                        | 48.00   | 4      |
| L.W.Killpack.         | do do                        | 48.00   | 5      |
| Robert Wolf.          | do do                        | 37.00   | 6      |
| J.M.Graham.           | Telephone Exp.               | 7.75    | 7      |
| David Parks.          | Care of indigent Poor.       | 15.00   | 8      |
| Snows Pharmacy.       | Medicine for indigent.       | 3.20    | 9      |
| J.W.Nixon.            | Burial Expense of indigent.  | 4.77    | A03590 |
| Percy Axelson         | Digging drain.               | 1.00    | 1      |
| Smith Oviatt.         | dragging roads.              | 2.00    | 2      |
| George H Oviatt.      | do                           | 2.00    | 3      |
| Bernard Cox.          | Digging drain.               | 6.25    | 4      |
| William H Jewkes, Sr. | do                           | 2.25    | 5      |
| Bred W Tatton.        | do                           | 5.75    | 6      |
| Frank Moffitt.        | do                           | 3.85    | 7      |
| Mart Jensen           | Road Commissioner's Expense. | 16.65   | 8      |
| Arnold Snow.          | Digging drain.               | 1.00    | 9      |
| Leo Jensen            | do                           | 4.00    | A03600 |
| Lloyd C Van Buren.    | do                           | 1.00    | 1      |
| Howard Reid.          | do                           | 2.00    | 2      |

4 This completing the business of the Board of County Commissioners, at this time, it is hereby ordered that meeting stand adjourned until the Regular March meeting, 1917.

*OR Gilliope*  
 \_\_\_\_\_  
 Chairman.

Attest.

*H. B. P. ...*  
 \_\_\_\_\_  
 Clerk.

March 5th, 1917.

The Board of County Commissioners met on this the above date in regular session, all members being present and the following business was then transacted.

MINUTES

Minutes of Meeting held February 8th, 1917, were read approved and signed by the Chairman of the Board.

OFFICIAL BONDS APPROVED.

On proper motion the following listed bonds were approved, and were ordered recorded in the office of the County Recorder.

|                                 |                       |
|---------------------------------|-----------------------|
| William Tatton, Road Supervisor | Orangeville Precinct. |
| H.S. Noyes, " "                 | Desert Lake "         |
| John D Peters, " "              | Green River "         |
| Andrew Rasmussen " "            | Molen. "              |

REPORT OF INQUEST.

The report of the inquest held at Mohrland, Utah, over the bodies of John Talarico, and Andrew Deikas, who had been accidentally killed in the coal mine of the United States Fuel Company, at Mohrland, Utah, was read and held over until the next regular meeting of the Board.

On proper motion petitions from the following listed parties, for assistance from the poor and Dependent Mother's funds of the County were granted and the County Auditor authorized to draw his warrant monthly for the said parties in the amounts opposite thier names.

POOR FUND.

|                        |        |                              |        |
|------------------------|--------|------------------------------|--------|
| J.W. Hunt, Huntington, | \$5.00 | Susannah Jewkes, Orangeville | \$5.00 |
| Sophie Davis "         | 5.00   | Violet Grange, Huntington,   | \$5.00 |
| Lewis Jacobsen, Emery. | 10.00  | Levi Hunt, Huntington,       | 5.00   |

DEPENDENT MOTHERS FUND.

Estelle Palmer, \$3.00

On proper motion the allowance from the Dependent Mothers Fund granted heretofore to Lilly Ingles is hereby discontinued, and that she be allowed the sum of \$3.00 per month from the Poor fund of the County until further action by the Board.

TAX DEMANDS.

The Demand of Seveir County for a portion of transitory taxes collected in Emery County on transitory stock for the year 1916, was on proper motion denied for the following reasons:- That said demand was not filed within the time required by law; That there was no certified copy of the grazing certificates filed with said demand, as required by law, and for the further reason that said demand is irregular.

PETITION FOR ROAD.

A petition signed by R.D. Wells and 18 other taxpayers of Desert Lake Precinct asking for an appropriation to grade the County Road from Victor to a point 2 $\frac{1}{4}$  miles north of said Town was read and on proper motion an appropriation of \$40.00 was made and the County Road Commissioner instructed to proceed at once and grade said road.

POLL TAX.

On proper motion Leo Kenney is hereby allowed a commission of 10% to collect the poll tax of Mohrland Precinct for the year 1917.

TREASURER

Louis W Gaymon, County Treasurer appeared before the Board and reported that he was unable to collect the taxes assessed against Angelis Georgis, listed in Book A. Page 101 Line 11, for \$52.94, and it appearing that the said Georgis has filed a bond for the payment of said taxes in the amount of \$200.00. On proper motion the County Attorney is instructed to start proceedings at once for the collection of said taxes.

E.A. Howard of Huntington, appeared before the Board in connection with the road up Huntington Canyon, stating that they had several small bills that they were owing for powder, etc, and asked the Commissiones to make an appropriation to pay said bills. After the matter was discussed at length, and it appearing to the Commissioners that the Committee composed of E.A. Howard and others had not lived up to thier agreements concerning thier part of the construction of said road, the commissioners decided that they could not consis- tently pay said claims at this time, or until thier part of said work was completed.

On proper motion an appropriation of \$50.00 was made for the purpose of constructigg the road around what is known as the "Brockbank Point" on the said Huntington Road.

APPOINTMENT

On proper motion, and acting upon the recommendation of Mart Jensen, County Road Commissioner, Lars P Larson, was appointed Road Supervisor for the Cleveland Precinct in place of M L. Snow, resigned.

CLAIMS ALLOWED.

On proper motion the following listed claims against Emery County, were audited and approved for payment and the County Auditor instructed to draw his warrants for the same.

| name                         | Service  | amount  | No. Warrant. |
|------------------------------|--|---------|--------------|
| O.R. Gillispie.              | Commissioner's Expense.                        | \$24.90 | AC3696       |
| D. Heber Leonard.            | do   | 9.25    | 7            |
| Isaac Allred.                | do   | 7.70    | 8            |
| B.W. Dalton.                 | County Attorney's Expense.                     | 22.85   | 9            |
| O.W. Sitterud.               | Sheriff's Expense.                             | 44.45   | AC3700       |
| Peter Tolboe.                | Recorder's "                                   | 3.30    | 1            |
| Louis W Gaymon.              | Treasurer's "                                  | 7.00    | 2            |
| W.C. Peacock, Jr.            | Clerk's "                                      | 6.58    | 3            |
| Electric Power & Milling Co. | Lights.  | 4.25    | 4            |
| Castle Dale Telephone Co.    | Telephone Service.                             | 10.55   | 5            |
| Shields Stationery Co.       | pens   | 1.30    | 6            |
| New Century Printing Co.     | Bounty Certificates, etc.                      | 14.06   | 7            |
| Emery County Mer .Co.        | globes.  | 2.00    | 8            |
| Green River Dispatch.        | Printing.                                      | 41.20   | 9            |
| Bowen Mercantile Co.         | Books for Road Commissioner.                   | 8.00    | AC3710       |
| Utah Idaho Motor Co.         | Car hire.                                      | 5.00    | 1            |
| Dr. R. M. Cloward.           | Examination of Lilly Ingles, an insane person, | 5.00    | 2            |
| Dr. E. F. Chamberlain.       | do   | 5.00    | 3            |
| G. W. Middleton              | Reg. V.S.                                      | 7.50    | 4            |
| M. E. Johnson.               | do   | 5.00    | 5            |
| Charles Stilson.             | Health Officer.                                | 3.00    | 6            |
| O. J. Anderson.              | Assisting Treasurer.                           | 22.25   | 7            |
| Carl Berg.                   | do   | 45.00   | 8            |
| O. J. Anderson.              | do Recorder.                                   | 48.00   | 9            |

|                     |                                 |          |        |
|---------------------|---------------------------------|----------|--------|
| George Fox.         | Deputy Sheriff.                 | \$ 24.50 | AC3720 |
| Lee Howard.         | Assisting Assessor.             | 68.00    | 1      |
| W.A. Jewkes.        | do                              | 56.00    | 2      |
| J.B. Jewkes.        | Deputy Clerk.                   | 22.50    | 3      |
| L.W. Killpack.      | do Assessor.                    | 32.00    | 4      |
| Robert Wolf.        | do do                           | 36.13    | 5      |
| Ruth Hansen.        | do do                           | 15.00    | 6      |
| H.P. Rasmussen, Jr. | do do                           | 72.00    | 7      |
| Mart Jensen.        | Co. Road Commissioner's Expense | 20.75    | 8      |
| Fred W Tatton.      | road work.                      | 3.00     | 9      |
| Thomas Wells.       | do                              | 6.00     | AC3730 |
| Henry G Mills.      | do                              | 20.00    | 1      |
| Henry G Mills.      | Bridge Material.                | 12.00    | 2      |
| Fred Swahlen.       | Road Work.                      | 12.00    | 3      |
| George B Funk.      | do                              | 6.50     | 4      |
| Andrew Rasmussen.   | do                              | 12.50    | 5      |
| Rulon Oviatt.       | do                              | 2.00     | 6      |
| Fred Swahlen.       | do                              | 7.00     | 7      |
| Will Stringham.     | do                              | 2.00     | 8      |
| William Tatton.     | do                              | 3.75     | 9      |
| J.H. Bohonin.       | Bridge Stringers.               | 17.00    | AC3740 |
| Alvin Guymon.       | Road Work.                      | 3.75     | 1      |
| F.W. Tatton.        | do                              | 1.00     | 2      |
| Arnold Snow.        | do                              | 4.25     | 3      |
| William Tatton.     | do                              | 11.50    | 4      |
| Bernard Cox.        | do                              | 1.00     | 5      |
| C.H. Winders.       | do                              | 30.00    | 6      |
| Alma Olsen.         | do                              | 4.00     | 7      |
| Rosel Jensen.       | do                              | 6.00     | 8      |
| Nickolas Larson.    | do                              | 2.50     | 9      |
| Henry G Mills.      | do                              | 2.00     | AC3750 |
| Ray Grange.         | do                              | 4.00     | 1      |
| Nels Peterson.      | Road Drags.                     | 20.00    | 2.     |

This completing the business of the Board of County Commissioners for this time, it is hereby ordered that meeting stand adjourned until the next regular meeting, April, 2, 1917.

Attest.

A. G. Peacock, Jr.  
Clerk.

O. R. Jensen  
Chairman.

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Castle Dale, Utah.

April, 2nd, 1917.

The Board of County Commissioners of Emery County, met on this the above date in regular session, and all members being present the following business was then transacted.

Minutes of meeting held March 5th, 1917, were read by the Clerk, and were on proper motion approved and signed.

COMMITTEE.

A committee composed of Henry Thompson, and L A Olsen, of Ferron, Utah, appeared before the Board, in connection with the renting of the Concrete Mixer, belonging to the County, to the Town of Ferron for the purpose of constructing a system for the said Town, and stated that inasmuch as the work was of a public character, and for the use of the public, they should not be required to pay any rental on said mixer, or pay for the repairs necessary to place the machine in running order. On proper motion the matter was continued until the next regular meeting of the Board.

APPOINTMENTS.

Application of Harold Hansen, for the position of County Horticultural Inspector was read, and on proper motion the said Hansen was appointed to said position, to receive \$3.00 and expenses for actual time spent in the performance of his duties. That the compensation of Deputy Horticultural Inspectors be placed at \$3.00 per day, for actual time spent. That the Bond of said inspector be placed at \$500.00.

On proper motion Dr. James S Orr, was appointed Health Officer and Registrar of Vital Statistics for the Green River Precinct.

TO TAKE DEEDS.

On proper motion the County Auditor is hereby instructed to take Auditor's Tax Deeds for real estate in Emery County, Utah sold to said Emery County, Utah for 1917 taxes and not redeemed, to have said deeds filed and recorded in the office of the County Recorder and to advertise said property for sale, and to sell the same in the name of the Board of County Commissioners of Emery County, Utah on the 29th day of May, 1917.

PETITION DENIED.

The petition of Loretta Gulls, of Wellington, Utah, for assistance from the Dependent Mothers Fund of this County was denied for the reason that she is not at the present time a resident of Emery County.

BONDS APPROVED.

After an examination of the following listed official bonds, the same were duly approved on proper motion.

William Arnold. Road Supervisor, Lawrence Precinct.

H.J. Christensen, Justice of the Peace of Ferron Precinct.

J.M. Graham, County Physician.

O.J. Anderson. Abstractor.

Thomas R Faddis, former County Surveyor, appeared before the Board in response to a request from said board, and reported concerning the disposition of Steel tape and leveling rod order for Surveyors office, while he occupied the same, stating that the above articles had been used and worn out while being used for and while doing County work. Said report was accepted.

REPORTS.

Report of the inquest held at Mohrland, over the bodies of John Talarico and Andrew Deikas, who were killed while working in the coal mine owned by the United States Fuel Co. Said report was approved on proper motion and acting upon the recommendations of the County Attorney.

ROADS.

J.W. Ward, of Victor, this County, appeared before the Board in regards to the County Road which runs through a portion of his ranch, stating that he was of the opinion that he should receive some remuneration for the land occupied by said road, or that he would be willing to let the county have the land for road purposes if said County would agree to construct a fence along both sides of said road. Of if they would rather pay for the land, he would construct the fences. On proper motion the County Attorney is hereby instructed to investigate the matter and advise the commissioners as to the legal aspect of the matter.

COAL ASSESSMENTS

Ira R Browning of Castle Dale, again appeared before the Board concerning the taxes owing to the County by the Kemmerrer Coal Company, and renewed his offer to settle all back taxes for the sum of \$1500.00, said matter was again taken under advisement.

POOR FUND PETITIONS.

Letter from Louisa Prows, regarding her petition for assistance from the Poor Fund of the County, was read and Clerk instructed to advise Mrs. Prows, that as she was no longer living in Emery County, they could not legally make any further allowance.

On recommendation of O.R. Gillispie, Charles Barnum of Green River is hereby granted the sum of \$10.00 per month from the Poor Fund of the County, until the further pleasure of the Board, said sum to be sent to W.D. Thompson for the use of said Barnum.

JUSTICE OF THE PEACE

REPORTS.

The report of J.K. Reid, Justice of the Peace in and for Orangeville Precinct, for the month of March, 1917, was read, and on proper motion approved.

COMMUNICATIONS.

Letter from William Jensen, regarding the assessment of 500 head of sheep, and the payment of taxes on the same, was read, wherein he stated that he had been assessed with 1800 head, and that at the time his sheep were sheared he had brought an additional 500 head from Carbon County, and they were assessed in Emery County, but that the 500 head were grazed in Carbon County. He asked for a refund of \$73.65, which is the amount of taxes collected on the 500 head of sheep. On proper motion the matter was laid over until the next regular meeting of the Board, and Commissioner Leonard was requested to see the former assessor concerning the above matter.

Letter from L C Montgomery, County Attorney of Wasatch County, was read, wherein he claimed that Wasatch County had made demands on Emery County for a portion of the taxes collected on transitory stock, for the year 1913. Upon making an examination of the records of this County, and finding no mention of said demands, on proper motion no action was taken.

RELIEF TO TREASURER.

The County Auditor and County Treasurer presented a statement of the amount of relief the County Treasurer was entitled to on account of taxes not collected for the year 1916, and on proper motion the said treasurer was granted the following relief.

| Account of           | State.    | County. | Dist. School | Cities Towns. | State Road. | County. | Irr. Dist. | Total.     |
|----------------------|-----------|---------|--------------|---------------|-------------|---------|------------|------------|
| Tax Sales .          | \$800.26  | 666.85  | 1333.78      | 188.73        | 363.76      | 61.97   | 2901.77    | \$6317.12  |
| Subsequent Sales.    | 441.57    | 367.97  | 735.96       | 338.30        | 200.70      | 2.86    | 5554.86    | 7742.21    |
| D'ble, & Err. Taxes. | 70.03     | 58.37   | 116.74       | 22.57         | 31.84       | .64     | 93.22      | 393.41     |
| Uncollectible "      | 25.50     | 21.25   | 42.51        | 24.54         | 11.59       |         | 1365.43    | 1490.82    |
| Unc. O.T. Personal " | 16.59     | 13.82   | 27.66        |               | 7.54        | 17.21   |            | 82.82      |
| Err. " " "           | 22.79     | 19.00   | 27.97        | " "           | 10.36       | .90     |            | 91.02      |
| Unc. on S. Lands.    | 22.64     | 18.87   | 37.73        |               | 10.29       |         |            | 89.53      |
| Err. " " "           | .92       | .77     | 1.54         |               | .42         |         |            | 3.65       |
| Unc. Transitory S.   | 14.61     | 43.18   |              |               |             | 15.01   |            | 72.80      |
| Err. " " "           | 7.30      | 21.60   |              |               |             | 8.30    |            | 37.20      |
| Abatements.          | 113.37    | 94.46   | 188.96       | 107.45        | 51.53       | 5.22    |            | 560.98     |
| Totals.              | \$1535.58 | 1326.13 | 2522.84      | 681.59        | 688.03      | 112.11  | 10,015.28  | \$16881.56 |

RELIEF ON ADDITIONAL ASSESSMENTS.

|                  |          |         |         |  |        |  |  |           |
|------------------|----------|---------|---------|--|--------|--|--|-----------|
| Double & Err. A. | \$ 21.11 | 23.11   | 33.70   |  | 5.82   |  |  | 83.74     |
| Uncollectible A  | .84      | .71     | 1.40    |  | .39    |  |  | 3.34      |
| Tax Sales.       | 967.29   | 1173.81 | 1589.76 |  | 314.10 |  |  | 4014.96   |
| Totals           | \$989.24 | 1197.63 | 1594.86 |  | 320.31 |  |  | \$4102.04 |

CLAIMS ALLOWED.

The following listed claims against Emery County were audited, and on proper motion were approved for payment, and the County Auditor instructed to draw his warrants for the same.

| Name                   | Service.                   | Amount. | No. Warrant. |
|------------------------|----------------------------|---------|--------------|
| Isaac Allred.          | Commissioner's Expense.    | \$ 7.70 | A03823       |
| O.R. Gillispie.        | do                         | 22.90   | 4            |
| D. Heber Leonard.      | do                         | 3.00    | 5            |
| O.W. Sitterud.         | Sheriff's Expense.         | 31.10   | 6            |
| B.W. Dalton.           | Attorney's expense.        | 42.00   | 7            |
| W.G. Peacock, Jr.      | Clerk's "                  | 11.05   | 8            |
| L.W. Guyman.           | Treasurer's "              | 6.04    | 9            |
| Peter Tolboe.          | Recorder's "               | 4.15    | A03830       |
| Pembroke Company.      | Office supplies.           | 6.19    | 1            |
| Pemborke Company.      | do                         | 5.04    | 2            |
| Salt Lake Stamp Co.    | Stamps                     | 8.49    | 3            |
| Emery County Progress, | Printing, etc.             | 10.62   | 4            |
| Green River Dispatch.  | do                         | 64.80   | 5            |
| Electric Power & M Co. | Lights for March.          | 4.25    | 6            |
| J.K. Reid.             | Justice Fees.              | 9.70    | 7            |
| W.D. Thompson.         | Deputy Sheriff's Expenses. | 23.00   | 8            |
| Warren Moffitt.        | Deputy Sheriff.            | 5.00    | 9            |
| O.W. Sitterud.         | Detective hire.            | 365.00  | A03840       |
| Carl Berg.             | Assisting Treasurer.       | 51.00   | 1            |
| O.J. Anderson.         | do Recorder.               | 54.00   | 2            |
| N.J. Christensen.      | do Assessor.               | 72.50   | 3            |
| Lee Howard.            | do do                      | 29.00   | 4            |
| L.W. Killpack.         | do do                      | 48.00   | 5            |

|                         |                              |        |        |
|-------------------------|------------------------------|--------|--------|
| J.B.Jewkes.             | Assisting Assessor.          | \$8.00 | 6      |
| Ada Jewkes.             | do                           | 12.00  | 7      |
| William A Jewkes.       | do                           | 56.00  | 8      |
| N.L.Williams.           | do                           | 35.00  | 9      |
| Mart Jensen.            | Road Commissioner's expense. | 51.05  | 403850 |
| Carbon-Emery Stores Co. | Powder, etc.                 | 15.50  | 1      |
| Con.Wagon & Machine Co. | Road drag.                   | 20.00  | 2      |
| Mart Jensen             | Lumber for roads.            | 15.20  | 3      |
| William Arnold.         | Road work.                   | 8.00   | 4      |
| Ira Brinkerhoof.        | Repairing road tools.        | 4.85   | 5      |
| H.S.Noyes.              | Road work                    | 8.00   | 6      |
| D.J.Mills               | do                           | 6.00   | 7      |
| S.M.Wells               | do                           | 8.00   | 8      |
| A.L.Anderson.           | do                           | 17.75  | 9      |

This completing the business of the Board of County Commissioners at this time, on proper motion meeting was duly adjourned until the next regular meeting, which occurs on May 2nd, 1917.

Attest. W.L. Pascock  
Clerk.

O.R. Gilchrist  
Chairman.

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Castle Dale, Utah.

April, 19, 1917.

On this the above date the Board of County Commissioners in and for Emery County convened in special session to consider State Road Matters. Said meeting having been called by the Chairman of the Board.

All members being present and the following business was then transacted.

Ira R Browning, representing the State Road Commission, appeared before the Board at this time, and advised them that the Federal Government would appropriate the sum of \$12,500.00 and the State \$6,250.00, for the purpose of finishing the construction of the Ephraim-Orangeville State Road, or that part of said road that lies within Emery County, provided that the Board of County Commissioners would appropriate the sum of \$6,250.00. After the matter was discussed at length, and it appearing to the Commissioners that they would be able to raise the necessary money by raising the levy for State Road purposes, the following resolution was introduced by Commissioner Allred, and moved that it be adopted.

"Whereas, the Honorable Ira R Browning, representing the State Road Commission, appeared before this Board of County Commissioners and presented the matter of the Federal Government appropriating \$12,500.00 and the State Government appropriating \$6,250.00 to be used on the Orangeville-Ephraim Road, provided the County Commissioners of Emery County, would appropriate the sum of \$6,250.00.

Therefore, be it resolved, that this Board of County Commissioners of Emery County, do hereby appropriate the sum of \$6250.00 to be used on the Orangeville-Ephraim Road, out of any State Road funds belonging to Emery County.

That the Clerk of this Board, transmit a copy hereof to the State Road Commission. "

Motion was duly seconded by Commissioner Leonard, put to a vote and carried, all members voting aye.

DESIGNATION OF ROAD.

On proper motion the Clerk was instructed to write the State Road Commission, and ask them to designate the County Road from Green River south to Hanksville in Wayne County, as a State Road.

On proper motion meeting was adjourned.

Attest *M. D. [Signature]*  
Clerk.

*O. R. [Signature]*  
Chairman.

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Castle Dale, Utah.

May 7th, 1917.

The Board of County Commissioners of Emery County, met on this the above date in regular session. All members being present and the following business was then transacted.

Minutes of meeting held April 2nd, and of Special meeting held April, 19, 1917, were read by the Clerk, and were upon proper motion duly approved and signed.

OFFICIAL BONDS APPROVED.

On proper motion the following Official Bonds were duly approved and ordered recorded in the Office of the County Recorder.

Harold J Hansen, County Horticultural Inspector.

C. K. Jensen, Road Supervisor for Ferron Precinct.

APPOINTMENTS.

On proper motion Jed Knight was appointed Bee Inspector for Emery County, with his bond fixed at \$500.00.

On proper motion C. A. Stilson, was appointed Registrar of Vital Statistics of Orangeville Precinct.

POOR FUND.

On proper motion the petition of Mary Jane Wood for an allowance of \$5.00 from the County Poor Fund was allowed. Same to be paid monthly, until further order of the Board.

REPORTS.

On proper motion the Report of O. Sorenson, Jr. Town Justice of the Peace in and for the Town of Castle Dale, concerning the case of State of Utah vs Clarence Shaw, was read and on proper motion approved.

TO SELL LAND.

The bid of John D Secor, of all taxes and interest and costs for the following described real estate, to wit; 9.3 acres of that part of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  lying below and East of Green River Canal, which had been sold to Emery County for 1911 taxes and not redeemed, and on which an auditor's tax deed has been issued to Emery County. On proper motion said bid was accepted and the Clerk authorized to issue quit claim deed for the same, upon the payment of the above costs.

DEEDS ON LAND SOLD FOR TAXES.

It appearing to the Board of County Commissioners that a certain piece of land located in Orangeville Town, to wit; Lot 4 Block 21, assessed in the name of Agnes Woolman, had been deeded to Orangeville Town for public purposes, but that said deed had not yet been recorded in the Office of the County Recorder of Emery County, consequently said land had been assessed for 1912 taxes and sold to said Emery County and had not been redeemed, and an Auditor's Tax Deed having been issued to Emery County. It appearing that said land was not assessable, it is hereby ordered that the Clerk of this Board be authorized to issue a Quit Claim deed for said land to Orangeville Town.

RESOLUTION.

That, Whereas in regular meeting of the Board of County Commissioners, the matter of redemption of certain tracts of real estate which have been sold to Emery County for the 1912 taxes and which have not been redeemed, and Auditor's Tax Deeds having been issued on the same. And

Whereas, the owners of said land have now come in and made application under Section 2655 of the Laws of Utah, 1911 to redeem said lands by paying all taxes, interests and costs assessed against said lands.

Now, therefore be it resolved that the Clerk of Emery County be authorized to issue quit claim deeds to said parties applying for the redemption of said land sold to Emery County for 1912 taxes and which have not been redeemed, upon their paying all taxes, interest and costs assessed against said land.

REPORT ON SALE OF LANDS.

W.G. Peacock, Jr. County Clerk, reported at this time, that in pursuance of the Order made and entered by this Board on the 2nd day of April, 1917, he offered for sale the land sold and deeded to Emery County for the 1912 taxes. That at said sale he sold the following real estate.

Lots 2 and 3 Block 17, Plat A Huntington Townsite, to Hannah F Johnson for \$ \_\_\_\_\_

Lots 1 and 4 Block 31 Plat A Huntington Townsite to P. Marion Gunnison for \$98.00

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POOR FUND.

On proper motion the allowance of Maggie Robbins of \$2.50 from the Poor Fund of the County is hereby discontinued.

ADDING MACHINE.

On proper motion the County Clerk was authorized to purchase a new Dalton Adding machine for the County, by trading the old machine in for \$80.00.

Tax Demands.

Letter from F.E. Woods, assistant County Attorney for Carbon County was read wherein he requested that the Board of County Commissioners of Emery County allow Carbon County's demand for a portion of the transitory stock taxes collected in Emery County for the year 1916. On proper motion the Attorney was instructed to advise Mr. Woods that Emery County would grant the demand of Carbon County for their portion of said taxes, when said Carbon County submitted the proper demand.

ROADS.

The County Surveyor was instructed to plat all county roads, which have been surveyed, and not placed on the plat books of the County.

On proper motion an appropriation of \$100.00 was made for the use on the Huntington Canyon Road.

J.W. Warf, of Victor again appeared before the Board concerning the County Road, which runs through a part of his land. After the matter was considered, and Mr. Warf agreeing to give the County a right of way for said road purposes, provided the County would grade said road. After the matter was discussed at length it was decided to accept Mr. Warf's proposition and grade the road just as fast as funds were made available.

On proper motion the following listed claims against Emery County were audited, and approved and the County Auditor instructed to draw his warrants for the same.

| Name                         | Service                    | Amount  | No. of Warrant. |
|------------------------------|----------------------------|---------|-----------------|
| O. R. Gillispie.             | Commissioner's Expense.    | \$42.05 | A03923          |
| D. Heber Leonard.            | do                         | 36.00   | 4               |
| Isaac Allred.                | do                         | 13.90   | 5               |
| B. W. Dalton.                | Attorney's Expense.        | 36.60   | 6               |
| Peter Tolboe.                | Recorder's "               | 3.60    | 7               |
| W. G. Peacock, Jr.           | Clerk's Expense.           | 16.45   | 8               |
| O. W. Sitterud.              | Sheriff's Expense.         | 83.91   | 9               |
| Joseph Hansen.               | Assessor's Expense.        | 31.00   | A03928          |
| L. W. Guymon.                | Treasurer's "              | 27/95   | 1               |
| Peter H Riley.               | Constable's Fees.          | 5.00    | 2               |
| George Fox.                  | Deputy Sheriff and Expense | 66.40   | 3               |
| Anderson Hotel               | Feeding prisoner           | 11.50   | 4               |
| C. Sorenson, Jr.             | Justice Fees.              | 2.75    | 5               |
| R. D. Wells.                 | do                         | 1.00    | 6               |
| Lars P Oveson.               | Expense to Convention.     | 11.85   | 7               |
| N. L. Williams.              | Do on beavers.             | 17.20   | 8               |
| Castle Dale Coop.            | Mdse for Court House.      | 2.40    | 9               |
| Electric Power & Milling Co. | Lights.                    | 4.25    | A03940          |
| Arnold Berg.                 | Clearing Court House Yard. | 9.00    | 1               |
| Henry Fowler                 | Tree Inspector.            | 5.00    | 2               |
| Charles E Torgenson.         | Health Officer.            | 5.00    | 3               |
| Joseph Zwahlen.              | do                         | 7.50    | 4               |
| Hans F Mortensen             | do                         | 4.25    | 5               |
| C. E. Torgenson.             | Reg. V.S.                  | 6/50    | 6               |
| James P Johnson.             | do                         | 4.00    | 7               |
| Cora Cox.                    | do                         | 6.00    | 8               |
| Joseph Zwahlen.              | do                         | 3.00    | 9               |
| H. C. Hansen.                | do                         | 2.50    | A03950          |
| Hans F Mortenson.            | do                         | 3.00    | 1               |
| Green River Dispatch.        | Printing.                  | 20.80   | 2               |
| The Arrow Press.             | Office Supplies.           | 21.80   | 3               |
| Pembroke Company.            | do                         | 11.29   | 4               |
| Salt Lake Stamp Company.     | Stamps.                    | 4.18    | 5               |
| Callaghan Company.           | Vol. 2 Utah Reports.       | 4.00    | 6               |

|                     |                             |        |        |
|---------------------|-----------------------------|--------|--------|
| E. O.Anderson.      | Surveyor.                   | 20.25  | 7      |
| Earl Jones.         | Assisting Surveyor.         | 2.00   | 8      |
| Tad Brinkerhoff.    | do                          | 1.00   | 9      |
| Edward Bailey.      | do                          | 1.00   | A03960 |
| Eugene Sherman.     | do                          | 2.00   | 1      |
| Ada Nickolson.      | Assisting Assessor.         | 16.00  | 2      |
| J.N.Christensen.    | do                          | 5.00   | 3      |
| Kistie Christensen. | do                          | 10.00  | 4      |
| Robert Wolf.        | do                          | 36.25  | 5      |
| Lee Howard.         | do                          | 105.00 | 6      |
| William T Mathie.   | do                          | 2.00   | 7      |
| N.L.Williams.       | do                          | 60.00  | 8      |
| H.P.Rasmussen, Jr.  | do                          | 20.00  | 9      |
| Helen Spaulding.    | do                          | 12.00  | A03970 |
| W.L.Guymon.         | do Treasurer.               | 18.00  | 1      |
| Carl Berg.          | do                          | 18.00  | 2      |
| Lapreal Guymon.     | do                          | 40.00  | 3      |
| Vana Oman.          | do                          | 39.00  | 4      |
| W.L.Guymon.         | do Clerk.                   | 2.00   | 5      |
| Ada Nickolson.      | do Recorder                 | 7.50   | 6      |
| O.J.Anderson.       | do                          | 21.50  | 7      |
| Mart Jensen.        | Road Commissioner's Expense | 52.50  | 8      |
| George T Oviatt.    | Road Work.                  | 7.50   | 9      |
| J.B.Byers.          | do                          | 36.00  | A03980 |
| Earl Barber.        | do                          | 36.00  | 1      |
| Walt Petello.       | do                          | 18.00  | 2      |
| Lars P Larson.      | do                          | 16.25  | 3      |
| Frank Beach.        | do                          | 2.00   | 4      |
| Luther Thomas.      | do                          | 4.00   | 5      |
| Rulon Oviatt.       | do                          | 1.25   | 6      |
| C.K.Jensen.         | do                          | 4.00   | 7      |
| Glen Arnold         | do                          | 2.00   | 8      |
| Deloss Olsen.       | do                          | 12.00  | 9      |
| John Funk.          | do                          | 19.00  | A03990 |
| William Stingham    | do                          | 15.00  | 1      |
| J.M.Conover.        | do                          | 8.00   | 2      |
| OL. Sherman.        | do                          | 5.00   | 3      |
| William Arnold.     | do                          | 18.50  | 4      |
| Theodore Thomas.    | do                          | 6.00   | 5      |
| J.F.Olsen.          | do-                         | 12.00  | 6      |
| H.R.Huntsman Sr.    | do                          | 13.50  | 7      |
| Andrew Rasmussen.   | do                          | 12.00  | 8      |
| William Tatton.     | do                          | 18.65  | 9      |
| A.H.Wilstead.       | do                          | 4.00   | A04000 |
| Alden Staker.       | do                          | 4.00   | 1      |
| Harry Pleasants     | do                          | 15.75  | 2      |
| George T Oviatt.    | do                          | 8.75   | 3      |
| James Neilson.      | do                          | 4.00   | 4      |
| Horace Nelson.      | do                          | 12.00  | 5      |



|                            |                        |         |       |
|----------------------------|------------------------|---------|-------|
| George B Funk.             | Road Work.             | \$27.50 | 6     |
| Hyrum E Huntsman           | do                     | 12.00   | 7     |
| Fred Olsen.                | do                     | 18.00   | 8     |
| Ferron Mercantile Co.      | Bridge Material        | 22.67   | 9     |
| Charley Wayman.            | do                     | 7.50    | A2010 |
| Mart Jensen.               | do                     | 28.17   | 1     |
| Joseph S Grange.           | Blacksmith Work.       | 2.00    | 2     |
| Snows Pharmacy.            | Medicine for Indigent. | 5.10    | 3     |
| Utah Agricultural College. | Farm Demonstrator.     | 480.00  | 4     |

This completing the business of the board of County Commissioners for this time, on proper motion meeting was adjourned until the next regular meeting of the Board.

Attest *H. B. ...*  
Clerk.

*O. R. ...*  
Chairman.

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Castle Dale, Utah.  
May 21st, 1917.

The Board of County Commissioners met on this the above date as a Board of Equalization, according to law, and all being present the following business was then transacted.

ABATEMENTS.

On proper motion, it is hereby ordered that the following listed parties be and they are hereby given an abatement of their taxes as follows, to wit:-

|                     |        |         |         |              |         |         |       |
|---------------------|--------|---------|---------|--------------|---------|---------|-------|
| Adelia McElprang,   | Book B | Page 44 | Line 3, | also Page 52 | line 3, | \$5.00. |       |
| James P Davis.      | "      | B       | "       | 80           | "       | 25      | 10.00 |
| Ann Thomas .        | "      | B       | "       | 31           | "       | 28      | 5.00  |
| Mary J Græfersen.   | "      | B       | "       | 77           | "       | 22      | 5.00  |
| Sigridoe J Gudnason | "      | B       | "       | 29           | "       | 26      | 5.00  |
| Mary A L Young.     | "      | B       | "       | 53           | "       | 6       | 5.00  |
| John W Willson.     | "      | B       | "       | 119          | "       | 25      | 5.00  |
| George E Palmer.    | "      | A       | "       | 23           | "       | 19      | 5.00  |
| Ruth E Alger.       | "      | A       | "       | 17           | "       | 20      | 5.00  |
| Nettie Hansen       | "      | A       | "       | 55           | "       | 19      | 10.00 |
| Thomas G Wakefield  | "      | A       | "       | 24           | "       | 11      | 10.00 |
| Hannah F Smith      | "      | A       | "       | —            | "       | —       | all   |

On proper motion the following were declared double and erroneous assessments, and the County Auditor instructed to correct the rolls accordingly.

|                      |        |         |          |               |           |
|----------------------|--------|---------|----------|---------------|-----------|
| Christian Mortensen. | Book B | Page 33 | Line 10, | P.P.          | \$440.00. |
| William D Stokes.    | "      | B       | "        | 33 " 20 P.P.  | 505.00    |
| J.V. Leonard, et al  | "      | B       | "        | 53 " 33 P.P.  | 1505.00   |
| Hyrum Ottersfrum.    | "      | B       | "        | 31 " 33 P.P.  | 480.00    |
| I. J. Olsen,         | "      | A       | "        | 74 " 4 P.P.   | 425.00    |
| Ruth E Alger.        | "      | A       | "        | 75 " 2 P.P.   | 100.00    |
| Eliza Howard.        | "      | A       | "        | 23 " 16 IMP.  | 200.00    |
| Thos. Wakefield.     | "      | A       | "        | 74 " 13 P.P.  | 275.00    |
| Jane C Litster.      | "      | A       | "        | 17 " 31 Imp.  | 440.00    |
| J.F. Wakefield.      | "      | A       | "        | 74 " 6 P.P.P. | 300.00    |

On proper motion the following assessments were reduced in the amounts set opposite the names of the following parties.

|                                       |        |         |        |      |         |
|---------------------------------------|--------|---------|--------|------|---------|
| Willson & Jensen,<br>Machine Company. | Book B | Page 46 | Line 9 | P.P. | 250.00. |
| Mary E Davis.                         | " B    | " 30    | " 2    | Imp. | 60.00   |
| Ruth E Alger.                         | " B    | " 32    | " 36   | R.E. | 500.00  |
| Chris Johnson.                        | " B    | " 50    | " 19   | Imp. | 250.00  |
| J.J.Hansen, et al                     | " B    | " 91    | " 14   | R.E. | 100.00  |
| Samuel M Wells                        | " B    | " 17    | " 26   | R.E. | 200.00  |
| Mary H Bullard.                       | " B    | " 41    | " 10   | Imp. | 70.00   |
| Niels C Neilson,                      | " B    | " 29    | " 8    | P.P. | 85.00   |
| M.E. Guymon, et al                    | " A    | " 26    | " 30   | R.E. | 50.00   |
| Margaret M Jones                      | " A    | " 23    | " 22   | R.E. | 25.00   |
| W.T.Jones.                            | " A    | " 31    | " 18   | P.P. | 25.00   |

On proper motion the assessment of William D Stokes, listed in Book A. Page 75, Line 6, was changed to read as follows, to wit; 3 range horses \$115.00; 2 Blooded horses \$150.00 : 3 range cattle \$120.00 : 1 Blooded cow \$50.00: Machinery \$70.00.

Name of Samuel M Wells, Book B, Page 17, Line 28, was changed to Read Samuel Wells.

Name of Mary N Williams, Book B Page 28 Line 24, changed to read Mary Ann Williams.

On proper motion Meeting, was adjourned until Tuesday, May 22, 1917, at 9-30 A.M of said day.

Attest

W.B. Deane  
Clerk.

O.R. Gillis  
Chairman

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Castle Dale, Utah.

May 22nd, 1917,

On this the above date the Board of Equalization again convened in regular session as per adjournment from May 21, 1917. All members being present and the following business was then transacted.

On proper motion the following listed parties are hereby granted an abatement in thier taxes to the amount set opposite thier names .

|                          |         |         |                |         |
|--------------------------|---------|---------|----------------|---------|
| Sorena Nielson.          | Book B. | Page 92 | Line 30        | \$5.00. |
| Patrea Johnson.          | " B     | " 42    | " 12           | 5.00    |
| Mary E Hicks.            | " B     | " 77    | " 10           | 5.00    |
| Abigail A Porter         | " B     | " 125   | " 15 A 27 L 16 | 5.00    |
| Harriet E Marsing.       | " B     | " 14    | " 21           | 5.00    |
| Mary Ann Brown,          | " B     | " 49    | " 19           | 5.00    |
| Rhoda E Robertson.       | " B     | " 75    | " 27           | 10.00   |
| Susannah Jewkes.         | " B     | " 72    | " 6            | 10.00   |
| Ethel Larsen             | " A     | " 35    | " 24 : A 39-35 | all     |
| Eliza M Anderson.        | " A     | " 27    | " 25           | 5.00    |
| Ann Brasher.             | " A     | " 29    | " 1            | 10.00   |
| Sarah Robbins, Pulsipher | A       | " 28    | " 18           | 10.00   |
| Casper Christensen       | " A     | " 64    | " 13 B 109-23  | 10.00   |
| Albertine Jensen         | " A     | " 55    | " 18           | 5.00    |

|   |                       |         |
|---|-----------------------|---------|
| - Travers Rasmussen,                      | Book A Page 37 Line 5 | \$5.00- |
| · Annie E Anderson,                       | " A " 36 " 18         | 10.00   |
| · Annie C Rasmussen,                      | A A " 40 " 24         | 10.00   |
| · Annie C Rasmussen,<br>( Olivia Claire ) | A A " 40 " 34         | 10.00   |
| · Samuel Grange.                          | " A " 29 " 7          | 5.00    |
| · James W Rowbury,                        | " A " 27 " 17         | 5.00    |
| · Rachel Killian.                         | " A " 47 " 15         | 5.00    |
| · Maggie Robbins.                         | " A " 28 " 6          | 5.00    |
| · M.C.Wood.                               | " A " 39 " 20 : 35-16 | 10.00   |
| · Julia McNeil.                           | " A " 48 " 9          | 5.00    |
| · Mary Jane Wood.                         | " A " 24 " 24         | 5.00    |
| · Eliza Brasher                           | " A " 29 " 3          | 5.00    |
| · Hannah E Seely,                         | " A " 35 " 21         | 5.00    |
| · Matilda Boulden.                        | " A " 40 " 14         | all     |
| · Johanah D Peterson.                     | " A " 38 " 4          | 10.00   |

On proper motion the following assessments are hereby reduced in the amounts set opposite the names of the following parties.

|                        |  |                |
|------------------------|--|----------------|
| Orange Seely.          | Book A " 40 " 4 R.E.   | 140.00         |
| Hans C Anderson.       | " A " 64 " 5 Imp.  | 100.00         |
| Clement Johnson.       | " A " 67 " 9 Imp.  | 100.00         |
| Harold G Jensen.       | " A " 40 " 10 R.E.   | 300.00         |
| Ida C Litster.         | " A " 75 " 1 Mdse.   | 1290.00        |
| Lars P Oveson.         | " A " 38 " 31 R.E.   | 1100.00        |
| Ferdinand Behling.     | " B " 96 " 18 R.E.   | 200.00         |
| Austin Brothers Ass'n  | " B " 17 " 6 R.E.  | 4215.00        |
| Lafayette Whitney.     | " B " 21 " 8 R.E.  | 260.00         |
| Hoarace G Whitney.     | " B " 21 " 7 R.E.  | 445.00         |
| Louis W Peterson.      | " B " 109 " 17 P.P.  | <u>1250.00</u> |
| Joseph Dennisen.       | " B " 66 " 27 P.P.   | 275.00         |
| Ferdinand Behling.     | " B " 96 " 13 R.E.   | 100.00         |
| Edward G Jensen.       | " B " 33 " 30 P.P.   | 610.00         |
| Mary A Maxfield.       | " B " 114 " 8 P.P.   | 250.00         |
| Emer E Burr.           | " B " 114 " 1 P.P.   | 240.00         |
| Rasmus Johnson.        | " B " 108 " 18 R.E.  | 100.00         |
| J.H.Christensen.       | " B " 93 " 34 R.E.   | 160.00         |
| John C Duncan .        | " B " 93 " 31 R.E.   | 725.00         |
| Geo.T.Oviatt.          | " B " 22 " 3 R.E.  | 250.00         |
| Edward D Dunn.         | " B " 31 " 31 R.E.   | 200.00         |
| Harold G Jensen.       | " B " 65 " 21 R.E.   | 250.00         |
| S.E.Jensen.            | " B " 65 " 22 R.E. \$1000.00 P.P.  | 1040.00        |
| W.Atwood. N.A.Overson. | " B " 22 " 32 R.E.   | 250.00         |
| Lars P Oveson.         | " B " 31 " 35 P.P.   | 1750.00        |
| James E Larsen,        | " B " 108 " 4 P.P. to be assessed as follows<br>5 r horses \$150.00; 5 r cattle \$200.00; 3 b Cows \$150.00. |                |
| Jessie Hann McWhinney  | " A " 5 " 20 Imp. Erroneous.   |                |

On proper motion the following listed assessments were declared erroneous, and double assessments.

|                |                        |        |
|----------------|------------------------|--------|
| Geo.T.Oviatt,  | " B " 22 " 3 Imp. Err. | 150.00 |
| Arthur Grange. | " B " 57 " 5 R.E. Err. | 150.00 |

|                   |        |                   |                               |           |
|-------------------|--------|-------------------|-------------------------------|-----------|
| Arthur Grange.    | Book B | Page 31, Line 15, | R.E. 300.Imp.                 | \$200.00. |
| Martha A.Berg.    | " B    | " 65 "            | 5 P.P. Err.                   | \$700.00. |
| G.W.Sitterud.     | " B    | " 116 "           | 3 P.P. Double.                | 740.00.   |
| Laura Seely.      | " B    | " 65 "            | 24 Imp.\$100. P.P.\$          | 150.00.   |
| James E Larsen    | " A    | " 65 "            | 6 Imp.                        | 100.00.   |
| James H Stevenson | " A    | " 74 "            | 7 P.P.                        | 175.00.   |
| Jos. Christensen  | " A    | " 57 "            | 25 P.P.                       | 250.00.   |
| Bryson Strauss    | " A    | " 2 "             | 14 P.P. Erroneous             | 325.00.   |
| Orange Seely,     | " A    | " 40 "            | 4 P.P. "                      | 308.00.   |
| T.C.Hill          | " A    | " 27 "            | 2 changed to read as follows, |           |

Personal \$50.00 : Real Estate \$50.00: Improvements \$225.00.

On proper motion the following assessments were changed to read as below indicated.

The assessment of Lot 1 Section 6, Tp 23 South, Range 6 East, in the name of Ira R Browning, was changed to read in the name of G.T.Olsen. ✓

The assessment of \$100.00 improvements Book A Page 11 Line 16 ,was withdrawn and placed on Book A Page 11 Line 15. ✓

Assessment of Robert E King, Book B Page 79 Line 7, to be assessed as follows, to wit;- 3 range horses \$135.00 ; 1 wagon \$25.00 ; Balance personal B 79 L 7 Erroneous. ✓

The Assessment of James B Crawford, Book B Page 71, Line 12, was changed to Book B Page 77 Line 7 ,and the Real Estate on last mentioned description was raised from \$365.00 to \$520.00, the acreage reduced from 40 to 30. ✓

The acreage on Book B, Page 50 Line 10 was reduced from 40 to 4, Joseph B Meeks. ✓

Wallace Case, Book A Page 66 Line 3 ,Improvements, Declared erroneous. ✓  
Also Personal Property, and improvements and personal property order assessed on Book B, Page 108 Line 35. ✓

On proper motion the real estate assessed to S.E.Jensen, Book B Page 65, Line 26 were raised to \$2200.00 ✓

✓ On proper motion Jane Litster of Cleveland was assessed with \$1500.00 merchandise. ✓

On proper motion meeting was adjourned until May 23rd, 1917, at 10 o'clock A.M.

Castle Dale, Utah.

May 23rd, 1917.

On this the above date the Board of Equalization met as per adjournment from May 22nd, 1917, all members being present and the following business was then transacted.

ABATEMENTS.

On proper motion the following listed parties are hereby given an abatement of thier taxes in the amounts set opposite thier names.

|                        |      |       |         |          |
|------------------------|------|-------|---------|----------|
| ✓ Mrs. Sorena Nielson, | Book | Page  | Line    | \$ 5.00. |
| ✓ Mrs. John H Barton.  | " B  | " 100 | Line 18 | 5.00.    |

|                      |      |   |      |    |      |    |          |
|----------------------|------|---|------|----|------|----|----------|
| Celia Nelson,        | Book | B | Page | 92 | Line | 20 | \$ 5.00. |
| Maria Anderson,      | "    | B | "    | 86 | "    | 6  | 5.00.    |
| Harriet Henrie.      | "    | B | "    | 93 | "    | 18 | 5.00.    |
| Mrs Chris Jensen Jr. | "    | B | "    | 94 | "    | 18 | 5.00.    |
| Margaret Sorenson    | "    | A | "    | 63 | "    | 27 | 5.00.    |
| Albertine Jensen     | "    | A | "    | 55 | "    | 18 | 5.00.    |
| Robert Collingham    | "    | A | "    | 36 | "    | 27 | 10.00.   |
| Caroline Nelson,     | "    | A | "    | —  | "    | —  | 10.00.   |
| Clarissa Scovill     | "    | A | "    | —  | "    | —  | 10.00.   |
| W.G.Potter.          | "    | A | "    | —  | "    | —  | 10.00.   |
| Mrs.Smith,(G.R.)     | "    | B | "    | —  | "    | —  | 5.00.    |
| Mary A Tuttle        | "    | A | "    | —  | "    | —  | 5.00.    |
| Joseph Hadfield      | "    | A | "    | —  | "    | —  | 10.00.   |
| Mary E Guymon.       | "    | A | "    | —  | "    | —  | 10.00.   |
| Mary E Fail          | "    | A | "    | —  | "    | —  | 5.00.    |

On proper motion the Board of Equalization adjourned at this time ,being 11-20 A.M.,until 2 o'clock P.M.,and convened as a Board of County Commissioners,and transacted the following business.Being the appointment of a County Physician.

RESIGNATION OF PHYSICIAN.

On proper motion the resignation of J.M.Graham, as County Physician was accepted, at this time.

APPOINTMENT OF PHYSICIAN.

On motion of Commissioner D.Heber Leonard,duly seconded and put to a vote and carried,Dr. T.C.Rose,was appointed County Physician,at a salary of \$20.00 per month,and fixed his bond at \$500.00.

2 p.m.

On proper motion the Board of County Commissioners adjourned at this time,and reconvened as a Board of Equalization,

On proper motion the Board adjourned untilThursday May 31st,1917, at 10 o'clock A.M.

Attest

*H.B. P...*  
Clerk

*C.R. G...*  
Chairman.

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Castle Dale,Utah.

May 31st,1917.

The Board of County Commissioners,met on this the above date as a Board of Equalization,as per adjournment from May 23,1917.All members being present ,and the following business was then transacted.

On proper motion the assessment on Book B, Page 50 Line 34, was declared erroneous,

On proper motion the assessment against U.W.Grango, Book A Page 74 line,14 was ordered changed to read as follows,to wit; 2 blooded horses \$200.00 : 2 blooded cattle \$80.00 : Machinery \$50.00 : total 330.00.-

On proper motion meeting was adjourned until Friday,June 1st,1917, at 10 o'clock A.M.

Castle Dale, Utah.

June 1st, 1917,

The Board of County Commissioners, met on this the above date as per adjournment from May 31st, 1917, All members being present and the following business was then transacted.

On proper motion the following listed assessments were declared erroneous, and double assessments.

|                  |                           |      |        |           |
|------------------|---------------------------|------|--------|-----------|
| Edmund Crawford. | Book B, Page 66 Line, 21, | P.P. | Erron. | \$2652.00 |
| C. Wilcock       | " A " 74 " 3              | P.P. | "      | 450.00    |
| George M Miller. | " A " 43 " 16             | P.P. | "      | 150.00    |
| David H Leonard. | " A " 74 " 8              | P.P. | "      | 275.00    |

On proper motion the following listed assessments were reduced as indicated opposite the name of each party.

|                          |                       |      |              |        |
|--------------------------|-----------------------|------|--------------|--------|
| J.M. Phillips,           | Book B Page 2 Line 29 | R.E. |              | 150.00 |
| E.A. Bricker.            | " B " 2 " 30          | R.E. |              | 150.00 |
| Green Ri. Fruit & Land C | " B " 6 " 12          | R.E. |              | 920.00 |
| Erin T Howard.           | " BA " 24 " 18        | R.E. | \$50.00 Imp. | 50.00  |
| Hyrum Seely.             | " B " 15 " 15         | R.E. |              | 500.00 |
| Marion Mortenson,        | " A " 63 " 6          | Imp. |              | 200.00 |
| Geo. W. Rowbury          | " B " 50 " 16         | R.E. |              | 400.00 |
| A. J. Broderick          | " A " 62 " 8          | R.E. |              | 20.00  |
| Jesse S Moffitt.         | " A " 35 " 34         | Imp. |              | 100.00 |
| Hyrum Seely.             | " A " 35 " 36         | Imp. |              | 75.00  |
| Harvey Black.            | " B " 56 " 22         | R.E. |              | 250.00 |

On proper motion the following listed assessments were raised in the amounts indicated opposite the names of each.

|                     |                       |       |  |         |
|---------------------|-----------------------|-------|--|---------|
| Sarah C Tasker.     | Book A Page 2 Line 16 | Imp.  |  | .250.00 |
| Callie Asimus.      | " A " 5 " 36          | Mdse. |  | .540.00 |
| Jos. J Christensen  | " A " 62 " 6          | R.E.  |  | 20.00   |
| Samuel Rowbery.     | " B " 52 " 26         | R.E.  |  | 300.00  |
| Maud Mackelprang.   | " B " 52 " 32         | R.E.  |  | 200.00  |
| Ed. M Guymon.       | " B " 52 " 34         | R.E.  |  | 90.00   |
| Anna M C Williams.  | " A " 65 " 22         | Imp.  |  | 100.00  |
| Alfred H Hansen     | " A " 65 " 31         | Imp.  |  | 100.00  |
| Frank Robbins.      | " B " 53 " 32         | R.E.  |  | 200.00  |
| Sophia Maren Larsen | " A " 18 " 25         | Imp.  |  | 200.00  |
| Ellen Winders.      | " B " 24 " 16         | R.E.  |  | 200.00  |
| S. E. Jensen.       | " A " 35 " 1          | Imp.  |  | 200.00  |
| Mina Miller.        | " B " 55 " 3          | R.E.  |  | 500.00  |
| William Boulden,    | " A " 36 " 31         | Imp.  |  | 100.00  |
| William H Leonard.  | " B " 56 " 23         | R.E.  |  | 200.00  |
| D. L. Peacock.      | " A " 48 " 1          | Mdse. |  | 650.00  |

On proper motion the following listed assessments are hereby abated in the amounts as set opposite the name of each party.

|                     |             |  |  |       |
|---------------------|-------------|--|--|-------|
| Mrs. A. D. Dickson, | " A " — " — |  |  | 10.00 |
| Margaret Keel       | " A " — " — |  |  | 5.00  |

On proper motion the Board duly adjourned this meeting until June 2nd, 1917, at 10 o'clock A.M.

Attest

W.D. Peterson  
Clerk

OR Williams  
Chairman.

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Castle Dale, Utah.  
June 2nd, 1917,

The Board of County Commissioners, again met as a Board of Equalization on this the above date, as per adjournment from June, 1st, 1917, All members being present the following business was then transacted.

On proper motion the following assessments were raised in the amount set opposite the name of each party.

|                                    |        |         |         |                  |          |
|------------------------------------|--------|---------|---------|------------------|----------|
| D.C. Woodward.                     | Book B | Page 51 | Line 36 | R.E.             | \$135.00 |
| Archie Mortenson                   | " B    | " 107   | " 14    | R.E. (Reduced)   | 450.00   |
| George W Mortenson                 | " B    | " 107   | " 15    | R.E.             | 350.00   |
| Franklin Johnson                   | " A    | " 23    | " 32    | R.E.             | 50.00    |
| E.D. Leavitt                       | " A    | " 23    | " 35    | R.E.             | 65.00    |
| Christian Otteson                  | " A    | " 24    | " 3     | R.E.             | 100.00   |
| Sarah N.M. Stevenson               | A      | " 24    | " 4     | Imp.             | 50.00    |
| I.J. Olsen.                        | " A    | " 24    | " 6     | R.E.             | 70.00    |
| Hannah C Lott.                     | " A    | " 24    | " 7     | R.E.             | 25.00    |
| Joseph A Lott.                     | " A    | " 24    | " 8     | R.E.             | 25.00    |
| Elsie Olsen.                       | " A    | " 24    | " 15    | Imp.             | 60.00    |
| C.N. Peterson.                     | " B    | " 37    | " 24    | R.E.             | 400.00   |
| Adelia McKelprang.                 | " A    | " 24    | " 23    | Imp.             | 100.00   |
| W.J. Killpack                      | " B    | " 93    | " 36    | R.E.             | 300.00   |
| Martin Jensen                      | " A    | " 25    | " 3     | R.E.             | 25.00    |
| Chriss Johnson.                    | " A    | " 25    | " 30    | R.E.             | 75.00    |
| Jesse S Moffitt<br>(Chris Johnson) | " A    | " 25    | " 32    | R.E.             | 90.00    |
| Andrew Hansen,                     | " B    | " 109   | " 29    | R.E.             | 200.00   |
| Peter R Nielson,                   | " B    | " 109   | " 33    | R.E.             | 40.00    |
| C.H. Stevenson,                    | " A    | " 27    | " 11    | R.E.             | 3500.00  |
| Ulysses W. Grange                  | " A    | " 27    | " 31    | R.E. \$40.00 Imp | 100.00   |
| Emery Co. Mer Co.                  | " A    | " 42    | " 12    | Mdse.            | 700.00   |
| Wm. J. Green, Jr.                  | " A    | " 29    | " 11    | Imp.             | 100.00   |
| Sarah M DeFriez.                   | " B    | " 56    | " 33,   | R.E.             | 170.00   |
| Sarah M DeFriez.                   | " B    | " 43    | " 1     | R.E.             | 425.00   |
| Effie L Christensen                | B      | " 86    | " 28    | P.P. (Error)     |          |
| Mary & I Young                     | " A    | " 23    | " 27    | Imp.             | 100.00   |

On proper motion the following listed assessment were reduced in the amounts set opposite the names of each party.

|                          |                         |              |          |
|--------------------------|-------------------------|--------------|----------|
| Effie L Christnsen       | Book B Page 86 Line 28, | P.P.         | \$240.00 |
| Charles R Killpack.      | " B " 96 " 24           | P.P. (Sheep) | 60.00    |
| Oscar Nelson.            | " B " 97 " 15           | P.P. (Sheep) | 60.00    |
| Peter Johnson, (D.H.L.)" | A " 27 " 33             | Imp.         | 250.00.  |

On proper motion the following assessments were made and ordered placed upon the Assessment Rolls of 1917.

|   |   |          |
|---|---|----------|
| Fail Mercantile Company,                                  | Merchandise.                              | 1200.00  |
| Noe Aubert.   | 4000 head of sheep @ \$7.00               | 28000.00 |
| Aubert Brothers, by Fred Aubert                           | Agt. 6800 head of sheep @ \$7.00          | 47600.00 |
| E.G. DeFriez, Book A Page 30 Line 21 with 2 head of mules | \$100.00, also<br>2 range cattle \$100.00 |          |

On proper motion the following assessments were declared erroneous, and the Auditor instructed to withdraw the same from the rolls.

John E Leslie, Book A Page 56, Line 23, Erroneous on 2 Horses \$150.00.

RESOLUTION.

Commissioner D. Heber Leonard, introduced the following resolution, and moved that it be adopted, which was duly seconded by Commissioner Isaac Allred, put to a vote and carried unanimously.

That, whereas, the Utah Fuel Company, a corporation, claims the ownership of and are in possession of certain lands hereinafter described, which were selected by the State Land Board of the State of Utah from lands granted to the State of Utah under the Enabling Act, for the benefit of certain institutions, and,

Whereas, these said lands were sold by the State Land Board of the State of Utah, to the said Utah Fuel Company, and others, who directly and indirectly conveyed these said lands to the said Utah Fuel Company as grazing lands, and not for any coal or mineral rights, therein contained, and,

Whereas, in 1911, these said lands were appraised by the Director of the Geological Survey of the United States and by him and his associates, it was determined that these said lands were richly underlaid with coal, and,

Whereas, the Congress of the United States has provided in the Revised Statutes of the United States, Section 2318, that: "In all cases lands valuable for minerals shall be reserved, except as otherwise expressly directed by Law, and the lower Court in the "Milner Case" so decided, and,

Whereas, it is the policy of the United States Government, and the transcripts rendered to the Secretary of the Interior by the State Land Board of the State of Utah, provide that all coal deposits are reserved to the Federal Government in cases of sales of grazing lands, and

Whereas, these certain lands, viz, South-west  $\frac{1}{4}$  of Section 1, Township 14 South, Range 6 East, and Section 2, and the North-east  $\frac{1}{4}$  of the North-west  $\frac{1}{4}$  of Section 11, and the North-West  $\frac{1}{4}$  of Section 12, and the South-East  $\frac{1}{4}$  of the North -East  $\frac{1}{4}$  and the South-east  $\frac{1}{4}$  and the East one half of the South-west  $\frac{1}{4}$  Section 14, all in Township 14 South, Range 6 East Sale Lake Base and Meridian, Emery County, Utah, were sold as grazing lands as set forth in paragraph two, and appraised as set forth in paragraph three.

NOW, THEREFORE, be it resolved by the Board of Commissioners of the County of Emery State of Utah, in regular session as a Board of Equalization this 2nd day of June, A.D. 1917, that these said lands be assessed at their grazing value, and that the coal underlying the surface of these said lands described above be assessed at the value placed upon it by



the Federal Government, to wit;

| Description.                           | Acerage | Appraised price per acre | Total        |
|--|---------|--------------------------|--------------|
| <u>Section 1, Tp. 14 S, R 6 E.</u>     |         |                          |              |
| NE $\frac{1}{4}$ of SW $\frac{1}{4}$ . | 40      | \$ 275.00                | \$ 11,000.00 |
| NW $\frac{1}{4}$ of SW $\frac{1}{4}$   | 40      | 295.00                   | 11,800.00    |
| SW $\frac{1}{4}$ of SW $\frac{1}{4}$   | 40      | 250.00                   | 10,000.00    |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$   | 40      | 225.00                   | 9,000.00     |
| Total Section 1.                       |         |                          | \$ 41,800.00 |

|                                      |    |           |              |
|--------------------------------------|----|-----------|--------------|
| <u>Section 2, Tp. 14 S, R 6 E.</u>   |    |           |              |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 | \$ 275.00 | \$ 11,000.00 |
| SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 | 255.00    | 10,200.00    |
| NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40 | 275.00    | 11,000.00    |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40 | 285.00    | 11,400.00    |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 | 285.00    | 11,400.00    |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 | 275.00    | 11,000.00    |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 | 275.00    | 11,000.00    |
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 | 295.00    | 11,800.00    |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 | 235.00    | 9,400.00     |
| SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 | 150.00    | 6,000.00     |
| NW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 | 200.00    | 8,000.00     |
| NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 | 245.00    | 9,800.00     |
| E $\frac{1}{2}$ of NW $\frac{1}{4}$  | 80 | 265.00    | 21,200.00    |
| NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | 255.00    | 10,200.00    |
| SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | 235.00    | 9,400.00     |
| Total of Section 2.                  |    |           | \$162,800.00 |

|                                      |    |        |          |
|--------------------------------------|----|--------|----------|
| <u>Section 11, Tp. 14 S, R 6 E.</u>  |    |        |          |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | \$ 225 | 9,000.00 |

|                                      |    |        |              |
|--------------------------------------|----|--------|--------------|
| <u>Section 12, Tp 14 S, R 6 E.</u>   |    |        |              |
| SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | \$ 185 | 7,400.00     |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | 195    | 7,800.00     |
| SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | 200    | 8,000.00     |
| NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | 210    | 8,400.00     |
| Total of Section 12                  |    |        | \$ 31,600.00 |

|                                      |    |       |             |
|--------------------------------------|----|-------|-------------|
| <u>SECTION 14, Tp 14, R 6 E.</u>     |    |       |             |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 | \$ 55 | \$ 2,200.00 |
| SE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40 | 60    | 2,400.00    |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40 | 20    | 800.00      |
| SW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40 | 110   | 4,400.00    |
| NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40 | 100   | 4,000.00    |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 | 65    | 2,600.00    |
| NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 | 95    | 3,800.00    |
| W $\frac{1}{2}$ of NE $\frac{1}{4}$  | 80 | 25    | 2,000.00    |
| SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | 125   | 5,000.00    |

|                                      |    |        |             |
|--------------------------------------|----|--------|-------------|
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | \$ 140 | \$ 5,600.00 |
| NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | 20     | 800.00      |

Total of Section 14      \$ 33,600.00

RESOLUTION

That, whereas, the United States Fuel Company, a corporation, claims the ownership of and are in the possession of certain lands hereinafter described, which were selected by the State Land Board of the State of Utah from lands granted to the State of Utah under the Enabling Act, for the benefit of certain institutions, and

Whereas, these said lands were sold by the State Land Board of the State of Utah, to the said United States Fuel Company, and others, who directly and indirectly conveyed these said lands to the said United States Fuel Company as grazing lands, and not for any coal or mineral rights therein contained, and

Whereas, in 1911, these said lands have been appraised by the Director of the Geological Survey of the United States, and by him and his associates, it was determined that these said lands were richly underlaid with coal, and

Whereas, the Congress of the United States has provided in the Revised Statutes of the United States, Section 2318, that: "In all cases, lands valuable for minerals shall be reserved, except as otherwise expressly directed by law," and the lower court in the "Milner Case" so decided, and,

Whereas, it is the policy of the United States Government, and the transcripts rendered to the Secretary of the Interior by the State Land Board of the State of Utah, provide that all coal deposits are reserved to the Federal Government, in cases of sales of grazing lands, and

Whereas, these certain lands, viz, Sections 1, 11, 12, Township 16 South, Range 7 East, Salt Lake Base and Meridian,; Sections 5, 6, and 7, in Township 16 South, Range 8 East, Salt Lake Base and Meridian, and Section 18, Township 16 South, Range 8 East, Salt Lake Base and Meridian, all in Emery County, Utah, were sold as grazing lands as set forth in paragraph two, and appraised as set forth in paragraph three.

Now, therefore, be it resolved by the Board of Commissioners of the County of Emery, State of Utah, in regular session, as a board of Equalization this 2nd day of June, A.D. 1917, that these said lands be assessed at their grazing value, and that the coal underlying the surface of these said lands mentioned above be assessed at the value placed upon it by the Federal Government, to wit;

| Description.                         | Acreage. | Appraised value | Total.    |
|--------------------------------------|----------|-----------------|-----------|
| <u>Section 1, Tp 16 S, R 7 E</u>     |          |                 |           |
| SE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40       | \$ 250          | \$ 10,000 |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40       | 240             | 9,600     |
| SW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40       | 230             | 9,200     |
| NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40       | 220             | 8,800     |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40       | 225             | 9,000     |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40       | 205             | 8,200     |
| Lot 1                                | 34.95    | 210             | 7,340     |

|                                      |       |        |                  |
|--------------------------------------|-------|--------|------------------|
| Lot 2                                | 35.25 | \$ 190 | \$ 6698          |
| Lot 3                                | 35.55 | 175    | 6,221            |
| SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40    | 185    | 7,400            |
| Lot 4                                | 35.85 | 160    | 5,736            |
| SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40    | 170    | 6,800            |
| NW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40    | 180    | 7,200            |
| NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40    | 200    | 8,000            |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40    | 210    | 8,400            |
| SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40    | 190    | 7,600            |
| Total Section 1                      |       |        | <hr/> \$ 126,195 |

Section 11, Tp 16 S, R 7 E

|                                      |    |     |                  |
|--------------------------------------|----|-----|------------------|
| E $\frac{1}{2}$ of SE $\frac{1}{4}$  | 80 | 190 | 15,200           |
| W $\frac{1}{2}$ of SE $\frac{1}{4}$  | 80 | 170 | 13,600           |
| E $\frac{1}{2}$ of SW $\frac{1}{4}$  | 80 | 150 | 12,000           |
| SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 | 130 | 5,200            |
| NW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 | 140 | 5,600            |
| SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | 135 | 5,400            |
| SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | 145 | 5,800            |
| NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | 130 | 5,200            |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | 135 | 5,400            |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 | 155 | 6,200            |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 | 165 | 6,600            |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 | 185 | 7,400            |
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 | 175 | 7,000            |
| Total of Section 11                  |    |     | <hr/> \$ 100,600 |

Section 12, Tp 16 S, R 7 E.

|                                      |    |     |                  |
|--------------------------------------|----|-----|------------------|
| SE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40 | 290 | 11,600           |
| SW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40 | 270 | 10,800           |
| NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40 | 250 | 10,000           |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40 | 280 | 11,200           |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 | 270 | 10,800           |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 | 245 | 9,800            |
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 | 260 | 10,400           |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 40 | 235 | 9,400            |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | 215 | 8,600            |
| SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | 225 | 9,000            |
| SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | 205 | 8,200            |
| NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 40 | 195 | 7,800            |
| NW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 | 210 | 8,400            |
| NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 | 230 | 9,200            |
| SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 | 230 | 9,200            |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40 | 250 | 10,000           |
| Total of Section 12                  |    |     | <hr/> \$ 154,400 |

Section 5, Tp. 16 S. R. 8 E.

|                                      |       |     |           |
|--------------------------------------|-------|-----|-----------|
| Lot 1                                | 20.43 | 240 | 4903      |
| Lot 2                                | 20.45 | 250 | 5113      |
| Lot 3                                | 20.47 | 250 | 5118      |
| Lot 4                                | 20.49 | 250 | 5123      |
| Lot 5                                | 40    | 265 | 10,600    |
| Lot 6                                | 40    | 265 | 10,600    |
| Lot 7                                | 40    | 265 | 10,600    |
| Lot 8                                | 40    | 260 | 10,400    |
| Lot 9                                | 40    | 280 | 11,200    |
| Lot 10                               | 40    | 280 | 11,200    |
| Lot 11                               | 40    | 280 | 11,200    |
| Lot 12                               | 40    | 280 | 11,200    |
| N $\frac{1}{2}$ of SW $\frac{1}{4}$  | 80    | 295 | 23,600    |
| NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40    | 295 | 11,800    |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40    | 290 | 11,600    |
| S $\frac{1}{2}$ of S $\frac{1}{2}$   | 160   | 300 | 48,000    |
| Total Section 5                      |       |     | \$202,257 |

Section 6, Tp 16 S, Range 8 East

|                                      |       |     |           |
|--------------------------------------|-------|-----|-----------|
| Lot 1                                | 20.44 | 250 | 5,110     |
| Lot 2                                | 20.32 | 235 | 4,774     |
| Lot 3                                | 20.20 | 220 | 4,444     |
| Lot 4                                | 23.18 | 210 | 4,868     |
| Lot 5                                | 46.50 | 225 | 10,418    |
| Lot 6                                | 40    | 235 | 9,400     |
| Lot 7                                | 40    | 250 | 10,000    |
| Lot 8                                | 40    | 265 | 10,600    |
| Lot 9                                | 40    | 280 | 11,200    |
| Lot 10                               | 40    | 265 | 10,600    |
| Lot 11                               | 40    | 250 | 10,000    |
| Lot 12                               | 46.44 | 240 | 11,146    |
| Lot 13                               | 46.59 | 125 | 5,824     |
| NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40    | 265 | 10,600    |
| NW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40    | 280 | 11,200    |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40    | 295 | 11,800    |
| S $\frac{1}{2}$ of SE $\frac{1}{4}$  | 80    | 300 | 24,000    |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40    | 290 | 11,600    |
| Lot 14                               | 46.73 | 270 | 12,617    |
| Total Section 6                      |       |     | \$190,201 |

Section 7, Tp. 16 S., R 8 E.

|                                      |       |                 |           |
|--------------------------------------|-------|-----------------|-----------|
| E $\frac{1}{2}$ of Sec. 7            | 320   | 300             | 96,000    |
| E $\frac{1}{2}$ of SW $\frac{1}{4}$  | 80    | 300             | 24,000    |
| SE $\frac{1}{4}$ of NW $\frac{1}{2}$ | 40    | 300             | 12,000    |
| NE $\frac{1}{2}$ of NW $\frac{1}{2}$ | 40    | 295             | 11,800    |
| Lot 1                                | 46.79 | 280             | 13,101    |
| Lot 2                                | 46.77 | 29              | 1,356     |
| Lot 3                                | 46.75 | 300             | 14,025    |
| Lot 4                                | 46.73 | 300             | 14,019    |
|                                      |       | Total Section 7 | \$186,301 |

Section 18, Tp. 16 S., R 8 E.

|                                      |       |                  |           |
|--------------------------------------|-------|------------------|-----------|
| Lot 1                                | 46.75 | 29               | 11,356    |
| Lot 2                                | 46.81 | 140              | 6,583     |
| Lot 3                                | 46.87 | 135              | 6,327     |
| Lot 4                                | 46.93 | 130              | 6,101     |
| NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40    | 137              | 5,480     |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 40    | 130              | 5,200     |
| S $\frac{1}{2}$ of SE $\frac{1}{2}$  | 80    | 130              | 10,400    |
| NE $\frac{1}{4}$ of SE $\frac{1}{2}$ | 40    | 140              | 5,600     |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 40    | 145              | 5,800     |
| NE $\frac{1}{2}$                     | 160   | 150              | 24,000    |
| NE $\frac{1}{4}$ of NW $\frac{1}{2}$ | 40    | 15               | 600       |
| SE $\frac{1}{4}$ of NW $\frac{1}{2}$ | 40    | 145              | 5,800     |
|                                      |       | Total Section 18 | \$ 83,217 |

667.36

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The above resolution was introduced by Commissioner Isaac Allred, who moved that it be adopted, which was duly seconded by Commissioner D. Heber Leonard, put to a vote and carried unanimously. All members voting aye.

Edmund T. Olsen, of Salt Lake City, Utah, representing the State Board of Equalization, met with the Board at this time, he having made a check of the coal lands of this County for said Board, and represented to the County Commissioners that the above figures were correct.

On proper motion the Commissioners adjourned as a Board of Equalization until June 4th, 1917, at 6 o'clock P.M.

Attest

*H. P. ...*  
Clerk

*O. Gillispie*  
Chairman.

June 4th, 1917.

The Board of County Commissioners of Emery County, met on this the above date in regular session, all members being present and the following business was then transacted.

Minutes of regular meeting held May 7th, 1917, were read by the Clerk, and were on proper motion duly approved and signed.

APPOINTMENTS.

On proper motion Leroy Black was appointed justice of the peace for the Huntington Precinct.

Acting on the recommendation of Harold J Hansen, County Horticultural Inspector, C.A Guitwiz was appointed Deputy Horticultural Inspector for the Green River Precinct.

On proper motion the appointment of Carl Wilberg, of Castle Dale, as State Road Agent for this County was approved.

DEPUTY SHERIFF.

On proper motion, and acting on the recommendation of O.W. Sitterud, Sheriff, George Fox, deputy sheriff was placed on a salary of \$30.00 per month.

ROADS

Abe Day of Clawson, met with the Board in regards to a certain road from his place to the State Road, which was being flooded by parties along said road. On proper motion the County Road Commissioner was instructed to investigate the matter and report at the next meeting of the Board.

On proper motion an appropriation of \$60.00 was made, to be expended on the Castle Dale-Lawrence County Road.

On proper motion an appropriation of \$100.00 was made, to be expended on the Emery-Wayne County Road.

On proper motion, and acting on the recommendation of the County Road Commissioner, the wages of road work was changed to read as follows. Single hands \$2.50 per day Man and team \$5.00 per day.

State Road Commission's Notice of Intention to engage in State Road Construction in Emery County was taken up at this time. Commissioner Isaac Allred, introduced the following resolution, and moved its adoption, same was seconded by Commissioner D. Heber Leonard, put to a vote and carried unanimously.

"Be it resolved by the Board of County Commissioners of Emery County, Utah that the State Road Commission's Notice of Intention to engage in State Road Construction in Emery County for year 1917, be approved, and accepted, and that we agree to make a sufficient levy on the taxable property in Emery County to raise the sum of \$4,400.00 which is necessary to meet the States Appropriation as stated in said Notice.

SALE OF LAND

The written bid of H.A. Petty of Ferron, Utah, offering all taxes, interest and costs accrued to date on the following described real estate, which had been sold to Emery County for taxes and not redeemed, and an Auditor's Tax deed having been issued.

All of parcel No. 30, lying South of Ferron South Boundary Line, not deeded to Samuel Singleton, containing 2 acres, being in Section 16, Township 20 South of Range 7 East.

On proper motion said bid was accepted, and the Clerk instructed to issue a deed upon the payment of the money.

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REPORT OF SALE OF LAND

The County Clerk reported at this time, that pursuant to the order of the

Board of County Commissioners he offered for sale at public auction at the East Door of the Court House in Castle Dale, Emery County, Utah, on the 28th day of May, all the property heretofore sold to Emery County for 1912 taxes and which had not been redeemed and Auditor's Tax Deeds having been issued to the said Emery County.

That at said sale he sold the following described land, for amounts not less than taxes, interest and costs, and to each purchaser he gave quit claim deeds in the name of Emery County.

Lots 2 and 3, Block 17, Plat A Huntington Townsite, assessed in the name of George W Johnson, sold to Hannah F Johnson, for the sum of \$56.87.

Lots 1 and 4 Block 31, Huntington Townsite Survey, assessed in the name of Sarah Williams, sold to F. Marion Guymon, for the sum of \$98.00,

On proper motion it is hereby ordered that said sales be approved and confirmed.

POOR FUND.

The petition of Etta Stevenson, of Orangeville for an allowance from the Poor Fund of the County was read and on proper motion she is hereby granted the monthly sum of \$.5.00 until the further order of this board.

Report of N. J. Christensen, Justice of the Peace in and for the Precinct of Ferron, was approved.

The following listed Claims against Emery County, were duly audited, approved for payment, and on proper motion the County Auditor was instructed to draw his warrants for the same.

| Name                         | Service                        | Amount, | No. of Warrant |
|------------------------------|--------------------------------|---------|----------------|
| O.R. Gillispie               | Commissioner's expense         | \$57.30 | A04079         |
| Isaac Allred                 | do                             | 53.60   | AC4080         |
| O.W. Sitterud                | Sheriff's "                    | 20.68   | 1              |
| W.D. Thompson                | Deputy "                       | 54.10   | 2              |
| B.W. Dalton                  | Attorney's "                   | 9.90    | 3              |
| Joseph Hansen                | Assessor's "                   | 17.50   | 4              |
| L.W. Guymon                  | Treasurer's "                  | 39.00   | 5              |
| Peter Tolboe                 | Recorder's "                   | 3.90    | 6              |
| W.G. Peacock, Jr.            | Clerk's "                      | 15.18   | 7              |
| Pembroke Company             | Supplies for Surveyor          | 40.70   | 8              |
| The Arrow Press              | Record books                   | 20.18   | 9              |
| Green River Dispatch,        | Publishing                     | 1.50    | A04090         |
| Emery County Progress        | Publishing and printing        | 155.70  | 1              |
| Salt Lake Stamp Co.          | Stamps                         | .75     | 2              |
| George Collingham            | Board of Prisoners             | 46.40   | 3              |
| Electric Power & Milling Co. | Lights.                        | 4.25    | 4              |
| Orson Madson                 | Hauling beavers.               | 6.00    | 5              |
| Griff Thomas                 | Swearing in Judges of Election | 2.00    | 6              |
| Castle Dale Town             | Water                          | 4.00    | 7              |
| Pembroke Company             | Level Rod, etc,                | 14.18   | 8              |
| Wm. H. Bash,                 | Health Officer                 | 28.00   | 9              |
| Harold J Hansen              | Horticultural Inspector        | 19.00   | A04100         |
| Wm. H. Bash                  | Health Officer                 | 24.00   | 1              |
| N. J. Christensen            | Justice Fees                   | 8.65    | 2              |
| C. K. Jensen                 | Juror Justice Court            | .20     | 3              |

|                         |                             |         |        |
|-------------------------|-----------------------------|---------|--------|
| N.C.McDonald            | Witness Justice Court       | \$ 3.90 | 4      |
| Alma Anderson           | do                          | 3.90    | 5      |
| Robert Howard           | do                          | 5.90    | 6      |
| Elwin Ralphs            | Juror Justice Court         | .20     | 7      |
| George Foote            | do                          | .20     | 8      |
| Clair Lowery            | do                          | 3.20    | 9      |
| J.J.Rasmussen           | do                          | .20     | A04110 |
| A. Greenhalgh           | do                          | 3.20    | 1      |
| Thomas Fugate           | do                          | 3.20    | 2      |
| Fred Zwahlen            | do                          | 3.20    | 3      |
| Jos.Peterson            | do                          | .20     | 4      |
| Francis Hansen          | Assisting Sheriff           | 67.65   | 5      |
| Lee Howard              | Assisting Assessor          | 21.00   | 6      |
| Mrs.Orson Barney        | do                          | 9.00    | 7      |
| John T Olsen            | do                          | 5.00    | 8      |
| Inez Oviatt             | do                          | 12.00   | 9      |
| A.D.McKee               | do                          | 6.00    | A04120 |
| Ellen Brockbank         | do                          | 3.50    | 1      |
| Maud Howard             | do                          | 12.00   | 2      |
| Ada Nicholson           | do                          | 16.00   | 3      |
| H.H.Oviatt,             | do                          | 9.00    | 4      |
| N.L.Williams            | do                          | 44.00   | 5      |
| J.B.Jewkes              | do                          | 5.50    | 6      |
| O.J.Anderson.           | Do Recorder                 | 33.25   | 7      |
| Alice Tolboe            | do                          | 21.25   | 8      |
| W.L.Guymon.             | do Treasurer                | 16.00   | 9      |
| Lapreal Guymon.         | do                          | 8.00    | A04130 |
| Vanna Oman              | do                          | 8.00    | 1      |
| J.B.Jewkes              | do Clerk                    | 14.50   | 2      |
| E.O.Anderson            | Surveyor                    | 78.15   | 3      |
| Mart Jensen             | Road Commissioner's Expense | 23.00   | 4      |
| Niels T Peterson        | Blacksmith work             | 5.80    | 5      |
| Bonneville Lumber Co.   | Nails,ete.                  | 7.50    | 6      |
| Con.Wagon & Machine Co. | Repairs for plow            | 7.00    | 7      |
| William Arnold          | Road Work                   | 20.00   | 8      |
| Amos Wakefield          | Bridge work                 | 7.50    | 9      |
| Andrew Rasmussen        | Dragging roads              | 8.00    | A04140 |
| John Funk.              | do                          | 3.00    | 1      |
| J.M.Conover             | do                          | 4.00    | 2      |
| George B Funk           | do                          | 7.00    | 3      |
| Lars P Larsen           | do                          | 22.50   | 4      |
| H.S.Noyes               | do                          | 6.00    | 5      |
| Dee Oviatt              | do                          | 5.25    | 6      |
| George E Oviatt         | do                          | 3.00    | 7      |
| William Tatton          | do                          | 32.99   | 8      |
| C.K.Jensen              | do                          | 6.00    | 9      |
| B.F.Miller              | Burial expense of Indigent  | 50.50   | A04150 |
| William H Bash          | Medical Aid to Indigents    | 65.00   | 1      |
| D.Heber Leonard         | Commissioners Expenses      | 69.50   | 2      |



This completing the business of the Board of County Commissioners for this time, Meeting was duly adjourned, until the next regular meeting.

W.D. Pearson  
Attest Clerk

O.R. Gillispie  
Chairman.

Castle Dale, Utah.

June 4th, 1917.

6 o'clock P.M.

The Board of County Commissioners again met on this the above date as a Board of Equalization, as per adjournment from June 2nd, 1917.

On proper motion the County Attorney was instructed to write to the State Board of Equalization, and have said board reconvene the Board of County Commissioners of Emery County, on July 3rd, 1917, as a Board of Equalization to hear complaints concerning raises in valuations.

On proper motion meeting adjourned, subject to call.

Attest

W.D. Pearson  
Clerk

O.R. Gillispie  
Chairman.

Castle Dale, Utah.

July 2nd, 1917.

The Board of Commissioners for Emery County, met on this the above date in regular session, all members being present and the following business was then transacted.

Minutes of meetings of the Board of Equalization held on May 21st, 22nd, 23rd, 31st, and June 1st, 2nd, and June 4th, and of the regular Commissioners meeting held June 4th 1917, were approved and signed.

BONDS APPROVED.

On proper motion the Official Bond of Lars P. Larson, County Road Supervisor for Cleveland Precinct, and bond of C. T. Ross, County Physician, were approved and ordered recorded in the Office of the County Recorder.

COMMUNICATIONS

Letter from the Office of Attorney General of the State, in connection with the offer of L. J. Cullen, representing the Pearson-Taft Interests in the Green River Irrigation District Project, to buy certain lands therein for less than the interest, costs, and taxes assessed against said lands, was read, wherein the County was advised against making an order transferring said lands to said parties.

Letter from State Road Commission to the County Auditor of Emery County, wherein he was requested by said Commission to send them a warrant for \$3732.14, account of the Appropriations made by the County covering the years 1915 and 1916, for state road purposes. After the matter was considered at length by the Board, on proper motion the County Attorney was instructed to meet with the Commission while he was in Salt Lake on other business for the County, and advise them that the Board was willing to make this appropriation, providing

they would consent to the Commissioners making an additional levy for state road purposes to cover this amount.

Letter from the State Board of Equalization, concerning the reconvening of County Boards of Commissioners for the purpose of equalizing of additional assessments.

REPORTS.

Report of Harold J Hansen, County Horticultural Inspector, was read and on proper motion accepted, and filed.

APPOINTMENTS. MADE

On proper motion the following appointments of Registrars of Vital Statistics and Health Officers were made.

- John S Alley, Reg.V.S. and Health Officer for Mohrland Precinct.
- Frank Beach " " " for Moien Precinct.
- Mrs. H.J.Hinson, " " " and Health Officer for Woodside Precinct.

ORDER FOR SALE OF LAND UNDER TAX DEED

The application of J.H.Fritz, and A.D.Lewis to purchase the following described real estate, which had been sold to Emery County for taxes and not redeemed, and an auditors tax deed having issued, Beg 11 r West from <sup>can</sup> NE 1/4 Section 10, Twp. 21, S, R 16 East, Salt Lake Meridian, thence West 11 Rods; N 62 rods; Se along river to beginning. Containing 2 acres.

CLERK TO PURCHASE BOOKS.

On proper motion the County Clerk was instructed to proceed to purchase the necessary books, blanks, and forms for the registering of titles as required by an act of the State Legislature, familiarly known as the Torrens Land Act.

ROADS

Letter from the State Road Commission to the effect that the County Commissioners of Sanpete County, had met with the Board, or State Road Commission, and asked that they designate the road from the Sanpete County line at the head of Huntington Canyon to the Coal Mines at Connellsville, a distance of 3 1/4 miles. And asked the sentiments of the Commissioners of Emery County before complying with thier request. On proper motion this matter was continued until more information was at hand concerning the matter.

CLAIMS ALLOWED

On proper motion the following listed claims against Emery County, were audited, approved for payment and the County Auditor instructed to draw his warrants for the same.

| Name                     | Service                  | Amount. | Number of Warrant. |
|--------------------------|--------------------------|---------|--------------------|
| O.R.Gillispie            | Commissioner's Expense   | \$26.40 | A04169             |
| D.Heber Leonard          | do                       | 9.00    | A04170             |
| B.W.Dalton               | Attorney's "             | 25.00   | 1                  |
| W.G.Peacock, Jr.         | Clerk's "                | 13.85   | 2                  |
| L.W.Guymon               | Treasurer's "            | 5.55    | 3                  |
| O.W.Sitterud             | Sheriff's "              | 27.37   | 4                  |
| Peter Tolboe             | Recorder's "             | 3.85    | 5                  |
| Joseph Hansen            | Assessor's "             | 28.60   | 6                  |
| New Century Printing Co. | Office Supplies          | 16.88   | 7                  |
| E.O.Anderson             | Taking Food Statistics   | 10.00   | 8                  |
| Dr. R.E.Cloward          | Medical Aid for prisoner | 32.50   | 9                  |
| C.A.Stilson              | Health Officer           | 5.00    |                    |
| Harold J Hansen          | Tree Inspector           | 25.75   | A04180             |
|                          |                          |         | 1                  |
| H.H.Oviatt, Jr.          | Justice fees             | 2.00    | 2                  |

|                        |                                      |       |        |
|------------------------|--------------------------------------|-------|--------|
| James S Orr            | Medical services, insane proceedings | 10.00 | 3      |
| F.E.Woods              | Excess fees paid on civil cases      | 17.40 | 4      |
| Fail Mercantile Co     | Flag                                 | 20.00 | 5      |
| Emery County Progress. | Printing                             | 26.53 | 6      |
| Castle Dale Coop       | Step ladder, etc                     | 10.85 | 7      |
| D.Heber Leonard        | Car for sheriff                      | 3.00  | 8      |
| J.B.Jewkes,            | Deputy Clerk                         | 54.60 | 9      |
| George Fox             | Deputy Sheriff.                      | 32.50 | A04180 |
| N.L.Williams           | Assisting Recorder                   | 38.00 | 1      |
| Alice Tolboe           | do                                   | 31.00 | 2      |
| N.J.Christensen.       | Assisting Assessor                   | 8.00  | 3      |
| George Fox             | Deputy Sheriff                       | 12.00 | 4      |
| William Hitchcock      | Roads                                | 2.00  | 5      |
| E.O.Anderson           | plattng county roads, etc.           | 30.00 | 6      |
| Francis E King         | Blacksmith work                      | 5.65  | 7      |
| Miller Mercantile Co   | Tool steel                           | 3.60  | 8      |
| Bowen Mercantile Co.   | Road tools                           | 1.40  | 9      |
| Mart Jensen            | Road Commissioner's Expense          | 44.00 | A04200 |
| Ralph Young            | Road Work                            | 15.00 | 1      |
| Elem Jones             | do                                   | 8.00  | 2      |
| Frank Otterstrom       | do                                   | 8.00  | 3      |
| Alton Young            | do                                   | 10.00 | 4      |
| Mart Jensen            | do                                   | 22.50 | 5      |
| Byron Howard           | do                                   | 5.50  | 6      |
| Lester Collard         | do                                   | 5.00  | 7      |
| Mark Kartchner         | do                                   | 13.00 | 8      |
| Guy Young              | do                                   | 5.00  | 9      |
| Andrew Johnsen         | do                                   | 6.00  | A04210 |
| Clifford Leonard       | do                                   | 20.00 | 1      |
| William Tatton         | do                                   | 11.65 | 2      |
| Charles Wells          | do                                   | 10.00 | 3      |
| H.S.Noyes              | do                                   | 15.00 | 4      |
| S.M.Wells              | do                                   | 6.25  | 5      |
| R.D.Wells              | do                                   | 5.00  | 6      |
| George B Funk          | do                                   | 16.00 | 7      |
| Hyrum Noyes            | do                                   | 10.00 | 8      |
| W.H.Wells              | do                                   | 6.25  | 9      |
| H.E.Huntsman           | do                                   | 4.00  | A04220 |
| Delos Olsten           | do                                   | 2.00  | 1      |
| J.C.Olsen              | do                                   | 2.00  | 2      |
| J.T.Olsen              | do                                   | 2.00  | 3      |
| William Arnold         | do                                   | 18.50 | 4      |
| Charles Johansen       | do                                   | 7.37  | 5      |
| James Oviatt           | do                                   | 2.00  | 6      |
| W.L.Black              | do                                   | 2.00  | 7      |
| Lillard Tucker         | do                                   | 4.00  | 8      |
| George T Oviatt        | do                                   | 23.00 | 9      |
| Dee Oviatt             | do                                   | 9.00  | A04230 |

|                     |           |         |   |
|---------------------|-----------|---------|---|
| Clarence Johnson    | Road Work | \$15.00 | 1 |
| Henry Rasmussen     | do        | 19.00   | 2 |
| William J Atwood    | do        | 3.25    | 3 |
| B.H.Erickson        | do        | 4.00    | 4 |
| Thomas Davis        | do        | 32.50   | 5 |
| Sheldon Axelson     | do        | 1.25    | 6 |
| S.P.Jensen          | do        | 8.00    | 7 |
| Francis J Mortenson | do        | 3.00    | 8 |

This completing the business of the Board of County Commissioners for this time, on proper motion meeting was duly adjourned until the next regular meeting.

O.R. Gill  
Chairman

Attest  
W. P. ...  
Clerk.

Castle Dale, Utah,  
July 3rd, 1917.

The Board of County Commissioners of Emery County met in a special session as a Board of Equalization. Said Board having been reconvened on this day by the State Board of Equalization, by the following resolution, under date of June 7th, 1917.

"Be it resolved that the Board of County Commissioners of Emery County be and are hereby reconvened as a County Board of Equalization on the 3rd day of July, 1917, for the purpose of equalizing assessments on coal lands of said County".

All members of the Board were present and the following business was then transacted.

PROTESTS

The Utah Fuel Company by its duly authorized agents, C.H. Gibbs, its Geologist, and Ferdinand Erickson, its attorney, appeared before the board at this time in compliance with the order of the Board to show cause why the said valuations placed on certain lands belonging to said company should not remain as fixed. Said parties protested against the said raise in the valuation of said land.

Mr. Forrester appeared before the Board in behalf of the United States Fuel Company, he being their Geologist, and protested against the raise in valuation of certain lands which said Company has an agreement with the State of Utah, to purchase, and which valuations were raised at a recent meeting of the Board. Mr. Forrester stated that his Company, did not claim anything more than the surface rights of said lands, and not the deposits of coal lying under the surface of said lands, that the United States Fuel Company had signed waivers on all underground rights to any coal or other minerals that might be contained therein, to each subdivision of the land that the Board is now attempting to assess them with the coal under said land.

After the matter was argued at length, on proper motion it is hereby ordered that the protests and objections, to said assessments are hereby overruled, and said assessments are to remain as fixed.

On proper motion, which was duly seconded and put to a vote and carried, the raise in the assessment of certain coal lands belonging to the United States Fuel Company, is hereby cancelled.

On proper motion the Assessment of Mark Tuttle's Book A, Page \_\_\_\_\_ Line \_\_\_\_\_ was reduced \$300.00 on improvements.

On proper motion the raise of \$800.00 on personal property of E.G.DeFriez, was ordered cancelled.

On proper motion the assessment in Book A, Page 24 Line 8, was reduced to \$600.00 on improvements.

On proper motion the assessment in Book B 73, Line 36, was reduced \$150.00.

ADDITIONAL ASSESSMENTS.

On proper motion Frank C Grange of Huntington was assessed with 40 head of cattle at \$40.00 per head.

E.G.DeFriez of Huntington, appeared before the board in connection with the raise made by the board, on the real estate held by Mrs. DeFriez, and protested against said raise. After the matter was gone into thoroughly, on proper motion said assessment was ordered to stand as made.

On proper motion B.W.Dalton, County Attorney was instructed to go to Salt Lake City, and confer with the State Board of Equalization, and also with the Attorney General's office concerning the recent raises made on coal land assessments.

This completing the business of the Board of Equalization at this time, on proper motion said board was duly adjourned, and the Commissioners met in special session as a Board of County Commissioners, and the following business was then transacted.

COMMITTEE.

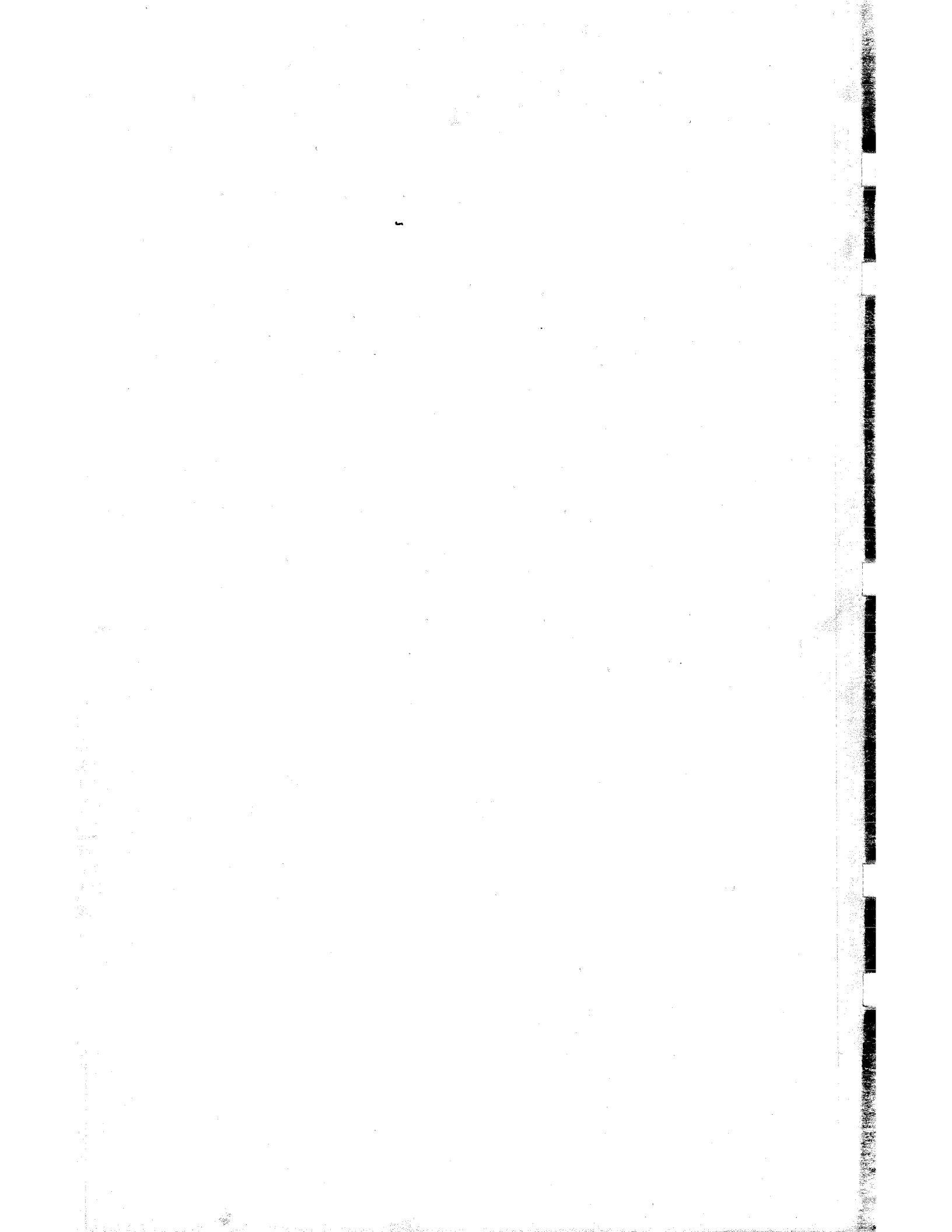
J.W.Nixon and Peter Nielson, of Huntington, appeared before the board and asked them to petition the State Road Commission for the designation of the County road up Huntington Canyon for a distance of 8 miles, as a State Road, and that a small appropriation be made by said Commission for the repairing of said road. On proper motion the matter was held over for further information, and investigation.

On proper motion meeting was duly adjourned.

Attest

W.S. DeLoach  
Clerk.

O.R. Williams  
Chairman



Castle Dale, Utah.

August 6th, 1917.

The Board of County Commissioners of Emery County, Utah, met on this the above date in regular session. All members of the Board were present and the following business was transacted.

Minutes of Regular Meeting held July 2nd, 1917, and of meeting as a Board of Equalization held July 3rd, 1917,, were read by the Clerk, and were on proper motion approved and signed by the Chairman of the Board.

Nels J Christensen, of Ferron, Utah, appeared before the Board at this time and asked for an Electric Light, Heat and Power Franchise.

The following ordinance was presented in writing by Commissioner Isaac Allred, who moved its adoption.

ORDINANCE NO. 26

AN ORDINANCE GRANTING TO J. J. CHRISTETSEN, HIS SUCCESSORS AND ASSIGNS, AN ELECTRIC LIGHT, HEAT AND POWER FRANCHISE.

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THE BOARD OF COUNTY COMMISSIONERS OF EMERY COUNTY, ORDAINS AS FOLLOWS,  
Section 1.

That there is hereby granted to N J Christensen, his successors and assigns, (herein called the "Grantee"), the right, privilege or franchise until August 1965, to construct, maintain and operate, in along, upon and across the present and future roads and highways in Emery County, Utah, and its successors, outside of incorporated cities, electric light and power lines, together with all the necessary or desirable appurtenances (including underground conduits, poles, towers, wires, transmission lines and telegraph and telephone lines, for its own use) for the purpose of supplying electricity to said County, the inhabitants thereof and persons and corporations beyond the limits thereof, for light, heat power and other purposes.

Section 2.

Poles and towers shall be so erected as to interfere as little as possible with traffic over said roads and highways. The location of all poles, towers and conduits shall be fixed under the supervision of the Board of County Commissioners of said Emery County, but not so as to unreasonably interfere with the proper operation of said lines.

Section 3.

All lines constructed under this grant shall be constructed in accordance with established practices with respect to electrical construction.

Section 4.

Emery County shall in no way be liable or responsible for any accident or damage that may occur in the construction, operation or maintenance by the grantee of its lines and appurtenances hereunder, and the acceptance of this franchise shall be deemed an agreement on the part of said Grantee, its successors and assigns to indemnify said County, and hold it harmless against any and all liability, loss, cost, damage or expense which may accrue to said County by reason of the neglect, default or misconduct of the Grantee in the construction, operation, or maintenance of its lines and appurtenances hereunder.

Section 5.

That the grantee shall file its written acceptance of this franchise with the County Clerk within thirty days after its passage.

Section 6.

This ordinance shall take effect fifteen (15) days after its passage and upon

acceptance as required herein.

Passed by the Board of County Commissioners of Emery County, Utah, this 6th day of August, 1917.

Attest.

VI.G.Peacock, Jr.  
Clerk.

O.R.Gillispie.  
Chairman, Board of County Commissioners of  
Emery County, Utah.

The motion to adopt said Ordinance was seconded by Commissioner D Heber Leonard, and put to a vote, and carried all members of the Board voting "aye".

Nathaniel Crawford, of Ferron, appeared before the Board at this time, regarding the grasshopper pest which was doing considerable damage to the crops through the County, and asked for assistance from the County in destroying this pest. After the matter was considered by the Commissioners, it was agreed to call the attention of the County Farm Agent and other officials to this matter and urge upon them prompt action.

Edward G Geary, Clerk of the Emery County school Board, appeared before the Board and asked them to make the full levy for school purposes.

The protest of Charles P Tasker to the raise in valuation on the property of Mrs. Tasker's at Green River. Said protest was read and filed, but no action taken for the reason that the time for equalizing has passed, and the Board was without authority to take any action concerning this matter.

Letter from R H Siddoway, State Game Commissioner, concerning the cooperation of the Different Counties of the state in destroying the English Sparrow, was read and filed.

The bid of \$22.89, made by Ella N Steele, for the following described tract of land, which had been sold to Emery County, for 1912 taxes and not redeemed, and the County had acquired an Auditor's Tax Deed for the same, was submitted at this time, and on proper motion accepted, and the Clerk authorized to issue a quit claim deed for said land upon the payment of the above amount.

The NE $\frac{1}{4}$  of SW $\frac{1}{4}$ , and Lot 4, Section 9, Township 20 South, Range 16 East, of the Salt Lake Meridian. Which was sold in the name of Ella M Steele.

Letter from the State Industrial Commission was read and filed.

BOND APPROVED.

The Official Bond of Leroy Black, Justice of the Peace for Huntington Precinct, was approved on the recommendation of the County Attorney.

JUSTICE'S REPORT.

The report of Reuben Brasher, Justice of the Peace of Huntington Precinct for six months ending July 1, 1917, was read and on the recommendation of the County attorney, same was approved.

ORDINANCE NO.27 PASSED

The following ordinance was introduced by Commissioner Isaac Allred, who moved its adoption.

AN ORDINANCE REGULATING AND LICENSING CERTAIN CLASSES OF BUSINESS IN EMERY COUNTY, OUTSIDE OF INCORPORATED CITIES AND TOWNS, AND REPEALING ORDINANCE NO.2, AND ORDINANCE NO.9, OF THE ORDINANCES OF THE COUNTY OF EMERY, STATE OF UTAH AND REPEALING ALL ORDINANCES IN CONFLICT HEREWITH.

THE BOARD OF COUNTY COMISSIONERS OF EMERY COUNTY, DO ORDAIN AS FOLLOWS:



## Section 1.

That ordinance No.2 and ordinance NO.9, of the ordinances of Emery County, State of Utah, and all ordinances in conflict herewith, be and the same is hereby repealed.

## Section 2.

That it shall be unlawful for any person to engage in any business hereinafter specified, within Emery County, outside the limits of incorporated cities and towns, without first obtaining a license therefore as provided in this ordinance.

## Section 3.

All applications for license under this ordinance shall be made in writing to the County Clerk, and the amount as hereinafter provided shall be paid in advance into the County Treasurer and all licenses issued shall be signed by the County Clerk and sealed by **the** corporate seal of the County of Emery; the Clerk shall keep a record of all licenses issued and the amount paid therefore.

## Section 4.

Licenses shall be issued at the following rates and on the following terms.  
MERCHANTS, WHOLESALERS AND RETAILERS:

Every merchant, wholesaler, or retailer, before commencing or carrying on a business shall make a statement of the cash value of his goods, wares and other merchandise, which he may have in his possession or under his control whether owned by him or consigned to him for sale, which statement shall be sworn to before a Notary Public, by the Merchant making it or his duly authorized agent, which statement shall be filed with the County Clerk. The County Clerk shall file **all** such statements in alphabetical order, and shall, upon the Treasurer's receipt for the amount specified for the class the statement classifies the applicant in, issue either a quarterly or yearly license to the applicant. A quarter as specified in this ordinance shall be from January 1st, to up to and including March 31st,; from April 1st, to up to and including June 30th; from July 1st, to up to and including September 30th; from October 1st, to up to and including December 31st,; of each and every year; The classes as specified in this ordinance shall be as follows;

Over \$20,000.and not exceeding \$40,000 shall constitute the first class and pay, \$30.00 per quarter year.

Over \$12,000 and not exceeding \$20,000 shall constitute the second class and pay \$25.00 per quarter year.

Over \$8,000 and not exceeding \$12,000 shall constitute the third class and pay \$18.00 per quarter year.

Over \$5,000 and not exceeding \$8,000 shall constitute the fourth class, and pay \$16.00 per quarter year.

Over \$3,000 and not exceeding \$5,000 shall constitute the fifth class, and pay \$12.00 per quarter year.

Over \$2,000 and not exceeding \$3,000 shall constitute the sixth class and pay \$10.00 per quarter year.

Over \$1,000 and not exceeding \$2,000 shall constitute the seventh class and pay \$8.00 per quarter year.

Not exceeding \$1,000 per year shall constitute the eight class and pay \$5.00 per quarter year.

## Section 5.

HOTELS, Whosoever shall keep a house with furnished rooms for the accommodation of travelers, and board the occupants of such rooms, shall be deemed a hotel keeper, and before engaging in such business, shall pay a license of \$12.50 per quarter year.

RESTAURANTS.

Whosoever shall keep a public place for furnishing meals without lodging, is declared to be a restaurant keeper, and shall pay a license of \$10.00 per quarter year.

## Section 7.

PEDDLERS.

It shall be unlawful for any person to carry on the business of peddling or hawking or to offer for sale, barter or exchange, at retail, any garden or farm produce, butter, eggs, poultry, fish, game, medicine, or other goods, wares or merchandise. No person, firm, or corporation as principal or agent, shall peddle out, hawk or canvass, by going from house to house and sell or offer for sale, by sample, to users or consumers, clocks, agricultural implements, tools or machinery, stoves or ranges, wagons or buggies, carriages, surreys, or other similar vehicles, washing machines, churns, pictures, enlarged pictures, or picture frames, lightening rods, spectacles, jewelry, sewing machines, books, or musical instruments, merchandise or medicine, within the County of Emery, outside the limits of incorporated cities and towns, without first obtaining a license therefore, provided that nothing herein shall be deemed to apply to persons offering for sale fruit, butter, vegetables, eggs, fish, poultry, and milk raised or produced by themselves.

## Section 8

LICENSE, AMOUNT

License for carrying on the business of peddling or hawking as above described, may be issued for one or more days, upon the payment in advance of \$2.50, per day, or for three months upon the payment of \$5.00, in advance, provided that nothing in this section shall be construed to prohibit any regularly established merchant, operating under a license from selling or otherwise disposing of any article herein mentioned, by filing the statement of valuation of such article as provided in Section (4) four of this ordinance.

## Section 9.

MISCELLANEOUS LICENSES.

Every person, before engaging in or pursuing any business, vocation, or calling hereinafter mentioned, shall obtain a license therefore unless otherwise provided, and make payment to the County Treasurer in advance as follows;

For a license for each public theater. \$2.50

For a license for each public concert. \$2.50

Provided that public theaters and concerts given for charitable or benevolent purposes shall not, in the discretion of the County Clerk, be subject to the payment of a license.

For a license for each exhibition or traveling shows, circuses, wild animals, or tricks of legerdemain. \$2.50

For license for each shooting gallery, per day \$1.00

For a license for shooting gallery per month \$5.00

For a license for each pool table per quarter year \$7.50.

## Section 10.

Every person who shall engage in or attempt to carry on any business for which a license is provided, without first obtaining a license therefore, as in this ordinance provided, is guilty of an offense; and every person who violates any of the provisions of requirements of this ordinance, where the penalty is not provided, shall upon conviction be punished by a fine of not more than \$299.00 or by imprisonment in the County jail, not exceeding three months, or by both such fine and imprisonment.

## Section 11.

This ordinance shall take effect and be in force from and after its passage

and being duly published.

Passed by the Board of County Commissioners this 6th day of August, A.D.1917.

Attest.

W.G. Peacock, Jr.  
County Clerk.

O.R. Gillispie,  
Chairman of Board of County Comm-  
issioners of Emery County, Utah.

The motion to adopt previous ordinance made by G.H. Leonard put to a vote, all voting aye.

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On proper motion meeting was duly adjourned until August 7th, 1917, at 9-30 o'clock A.M.

Attest.

\_\_\_\_\_  
Chairman.

\_\_\_\_\_  
Clerk.

\_\_\_\_\_  
Castle Dale, Utah.

August 7th, 1917,

The board of County Commissioners of Emery County, met on this the above date as per adjournment from August 6th, 1917. All members being present and the following business was transacted.

STATE ROADS

The matter of the asking for the designation of a three and one half mile strip of road from the Sanpete-emery County boundary line at the head of Huntington Canyon to the mines at Connellsville, which was held over from the last meeting of the board was at this time taken up and discussed, and the following resolution was adopted by Commissioner Isaac Allred, who moved its adoption, which was duly seconded, put to a vote and carried.

"That whereas, the Board of County Commissioners of Emery County, being assembled in regular session on this the 7th day of August, 1917, and

Whereas, it appearing to said Board that the Denver & Rio Grande Rail Road, has not sufficient facilities to place sufficient coal in San Pete County for the needs of said County, and

Whereas, there are coal mines in Emery County, east of Fairview, Sanpete County, which would be accessible to the people of San Pete County, if three and one half miles of road adjacent to the said mines in Emery County were improved, and

Whereas, it appears to the said Commissioners that Emery County cannot benefit as much from the designation and improvement of said road, as it would if other roads in Emery County, were improved, but in fairness to San Pete county, so that she may successfully and adequately secure sufficient fuel for the coming winter, the following resolution is made.

Therefore be it resolved by the County Commissioners of Emery County, that we hereby petition the State Road Commission of the State of Utah, to designate as a State Road, that part of the road between the Sanpete -Emery County line and the coal mines at Connellsville, at the Head of Huntington Canyon, in Emery County, and that the State Road Agent of Emery County, be instructed to immediately expend a very reasonable amount in improving said road so that coal may be hauled over the same."

The County Clerk was instructed to send a copy of the above resolution to the State Road Commission.

County Auditor's Report.

COUNTY AUDITOR'S REPORT.

The report of W.G.Peacock, Jr. County Auditor, of the Financial Condition of Emery County for the Year 1916-1917, was read and approved.

COUNTY ROADS.

The matter of designating a route up Huntington Canyon for a permanent road, was taken up at this time and discussed, and the following motion was made by Commissioner D Heber Leonard, put to a vote and carried.

That the Board of County Commissioners, in the near future, with the County Surveyor, go over said Huntington road, or up said Huntington Canyon for a distance of 10 miles and select a route for a permanent road, with a view of expending some money on said road for the purpose of placing the same in a fair condition.

It appearing to the Board at this time, that the road leaving the State Road at Carl Wilberg's ranch north of Castle Dale, thence going through Lawrence, Cleveland, Elmo, and thence to the Carbon County line, which will connect up with Wellington, in said County, has been designated as a State Road, and therefore is under the direction and control of the State Road Commission,. Therefore the County Road Commissioner is ordered to spend no more County funds on said road.

POOR FUND.

It being brought to the attention of the Board that Ira Beal, who has been drawing an allowance of \$10.00 per month from the Poor Fund of the County, has recently died, and that his wife is in indigent circumstances, it is hereby ordered that said allowance hereafter, and until further order of this Board, be paid to Sylvia Beal, the wife of the said Ira Beal.

DEPENDENT MOTHERS FUND.

It being brought to the attention of the Board that Mrs. Annie E Anderson, who has been drawing an allowance of \$4.00 per month from the Dependent Mother's fund of the County, has recently married, therefore it is hereby ordered that said allowance be discontinued.

ADDITIONAL ASSESSMENTS.

On proper motion the following assessments were made, and the County Assessor instructed to place the same upon the assessment rolls for this year.

Mary E Cox, with the following property. Beginning at the center of Section 24, thence N,32 r; West 102.5 rods; S 47 r; S e 30.5 rods; S 8 r; W 80 r;11 43 r to beginning, Section 24,Townshpp 17 S, Range 8 E .45.65 acres, assessed at \$1440.00,Improvements \$400.00, 1 work horse \$50.00,4 Range cattle \$160.00;1 blooded cow \$50.00,making a total assessment \$2100.00;

HORTICULTURAL INSPECTOR'S REPORT.

The report of Harold J Hansen, County Horticultural Inspector, was submitted at this time, and on proper motion the same was approved.

Letter from Ira R Browning State Road Secretary, wherein he called the attention of the Commissioners to his letter of May 29th,1917,regarding notice of the State Road Commission's intention to engage in State Road Construction in Emery County. To that portion of said letter or notice where he said \$800.00 will have to be appropriated from the General Fund of the County. It appearing that the money above mentioned was from the 1916 Motor Vehicle Fund, and instead of \$800.00 it should have been \$1600.00. That in order for the County to avail itself of this amount of money, they would have to appropriate a like amount. Therefore on proper motion it is hereby agreed that vie accept this notice of appropriation of \$1600.00,and in order to duplicate said amount, the Board of County Commissioners of Emery County agree to increase the State Road Levy sufficiently to cover said amount.

TAX LEVIES FOR 1917.

On proper motion, duly seconded and put to a vote and carried, all members voting "Aye", the following levies on all property in Emery County were made for the year 1917 as follows, to wit;

## County Levies.

|   |                         |
|---|-------------------------|
| General Fund                                  | 2½ mills on the dollar. |
| Bond Sinking Fund.                            | 1/3 " " " "             |
| Bond Interest Fund.                           | 1/3 " " " "             |
| Dependent Mothers Fund.                       | 1/6 " " " "             |
| Poor Fund.                                    | 1/2 " " " "             |
| State Road.                                   | 2-1/6" " " "            |
| Levy which to meet the state's appropriation. | <u>1</u> " " " "        |
| Total   | 7 mills.                |

## School Levies.

|                     |                         |
|---------------------|-------------------------|
| General Fund.       | 5½ mills on the Dollar. |
| Bond Interest Fund. | 1 " " " "               |
| Bond Sinking Fund.  | <u>1</u> " " " "        |
| Total               | 7½ mills.               |

## BOUNTY FUND.

5 mills on the dollar on all sheep and goats  
4 mills on the dollar on all range horses and cattle.

IRRIGATION DISTRICT.

On proper motion, which was duly seconded, put to a vote and carried, all members voting "aye", the following levies were made for the Green River Irrigation District, for the year 1917.

Construction Fund 86¢ per acre.

General Funds 86¢ per acre.

Bond Interest Fund \$2.30 per acre.

CLAIMS ALLOWED.

On proper motion the following listed claims against Emery County, were audited, approved for payment, and the County Auditor instructed to draw his warrants for the same.

| Name                     | Service.               | Amount. | Number of Warrant |
|--------------------------|------------------------|---------|-------------------|
| D Heber Leonard          | Commissioner's expense | \$9.00  | A04350            |
| O.R. Gillispie           | do                     | 39.80   | 1                 |
| Isaac Allred.            | do                     | 15.40   | 2                 |
| Isaac Allred             | do                     | 15.20   | 3                 |
| Emery County Progress    | Publishing, etc        | 120.40  | 4                 |
| New Century Printing Co. | Office supplies.       | 18.25   | 5                 |
| Pembroke Company.        | do                     | 23.39   | 6                 |
| Nathalie Anderson        | Health Officer         | 6.00    | 7                 |
| Nathalie Anderson        | Reg.V.S.               | 9.50    | 8                 |
| J.P. Johnson             | do                     | 6.00    | 9                 |
| Ellen Jensen             | do                     | 1.50    | A04360            |

|                                  |   |        |          |
|----------------------------------|---|--------|----------|
| Cora Cox                         | Reg.V.S.                                | \$5.00 | 1        |
| Daniel A Johnson.                | do                                      | 7.50   | 2        |
| C.E. Torgenson.                  | do                                      | 4.50   | 3        |
| C.E. Torgenson.                  | Health Officer                          | 3.00   | 4        |
| Daniel A Johnson                 | do                                      | 5.00   | 5        |
| Dr. T.B. Stauss.                 | Examination, in insane Proceed-<br>ings | 5.00   | 6        |
| Electric Power & Milling Co.     | Lights                                  | 4.25   | 7        |
| Electric Power & milling Co.     | Lights                                  | 4.25   | 8        |
| Harold J Hansen.                 | Horticultural Inspector                 | 11.00  | 9        |
| Joseph Hansen.                   | Assessor's expenses                     | 2.25   | A04370   |
| Extension Division, U.A. College | Farm Demonstrator.                      | 240.00 | 1        |
| Dr. C.T. Rose                    | Physicians expense                      | 26.00  | 2        |
| Peter Tolboe                     | Recorder's Office expense               | 3.70   | 3        |
| E.O. Anderson.                   | Surveyor                                | 63.50  | 4        |
| Louis W Guymon.                  | Treasurer's expense                     | 6.69   | 5        |
| Dave Judd                        | Guarding Jail                           | 12.00  | 6        |
| Alma Anderson                    | do                                      | 3.00   | 7        |
| W.G. Peacock, Jr.                | Clerk's Office Expense                  | 11.13  | 8        |
| O.W. Sitterud.                   | Car for Attorney                        | 6.25   | 9        |
| O.W. Sitterud.                   | Sheriff's expense                       | 62.65  | A04380   |
| B.W. Dalton                      | Attorney's expense                      | 58.25  | 1        |
| J.D. Jewkes.                     | Deputy Clerk.                           | 47.00  | 2        |
| N.L. Williams                    | Assisting Treasurer                     | 4.00   | 3        |
| Carl Berg.                       | do                                      | 9.00   | 4        |
| Alice Tolboe                     | do Recorder                             | 26.00  | 5        |
| N.L. Williams                    | do                                      | 12.00  | 6        |
| N.L. Williams                    | do Assessor.                            | 4.00   | 7        |
| George T Oviatt                  | Road Work.                              | 4.70   | 8        |
| Jay Simmonson.                   | do                                      | 10.00  | 9        |
| Mart Jensen                      | Road Commissioner                       | 40.70  | A0-43902 |
| Bonneville Lumber Company.       | Lumber                                  | 12.60  | 1        |
| William Arnold                   | Road work.                              | 10.00  | 2        |
| George B Funk.                   | do                                      | 7.50   | 3        |
| John H Funk.                     | do                                      | 5.00   | 4        |
| J. Orson Barney                  | do                                      | 3.75   | 5        |
| Lara P Larson                    | do                                      | 12.50  | 6        |
| Andrew Rasmussen                 | do                                      | 8.00   | 7        |
| Robert Wolf                      | do                                      | 4.50   | 8        |
| Mrs. Chris Frita                 | do                                      | 7.00   | 9        |
| August Haumann                   | do                                      | 1.25   | A04400   |
| Magarell & Byers                 | do                                      | 47.95  | 1        |
| George Howlett                   | do                                      | 8.00   | 2        |
| L.F. Bedier                      | do                                      | 3.00   | 3        |
| Fred Booth                       | do                                      | 8.50   | 4        |
| John D Peters                    | do                                      | 17.00  | 5        |
| Dr. C.T. Rose                    | Medical Aid to indigent                 | 24.00  | 6        |

Total Appropriation

\$1147.31

On proper motion meeting was duly adjourned until the next regular meeting, which will be September 3rd, 1917.

Attest

\_\_\_\_\_  
Clerk.

\_\_\_\_\_  
Chairman of the Board.

Minutes approved September 4th, 1917.

\_\_\_\_\_  
Castle Dale, Utah.

September 4th, 1917.

The Board of County Commissioners of Emery County, Utah, met on this the above date in regular session. All members being present and the following business was transacted.

Minutes of August 7th, 1917, were read by the Clerk, and were on proper motion duly approved, with the following correction.

That the levy for the relief of indigent poor of 2/3 of one mill be changed to read, as follows, to wit; Poor Fund 1/2 mill; Dependent Mothers Fund 1/6 of one mill.

The continuation Certificate of Bond #29288, given by O.Sorenson, Jr, to conduct an abstract business in Emery County, was approved on proper motion.

ACCEPTANCE OF FRANCHISE.

The letter from B.J. Christensen, accepting the franchise granted to him at the last session of the Board, was read and filed.

REPORT OF AUDIT.

The report of Mark Tuttle, Deputy State Auditor, of the yearly audit of the Books of the County, was read and filed.

RESIGNATION OF PHYSICIAN.

The resignation of C.T. Rose, M.D., as County Physician was on proper motion accepted at this time, to take effect October 1st, 1917.

FARM AGENT.

Prof. Merrill of the Utah Agricultural College accompanied by Mr. Sullivan County Farm Agent met with the Board of County Commissioners at this time and presented the proposition of placing a farm agent in Emery County, instead of having the one man for the two Counties, (Carbon and Emery), Stating that the cost to this County would amount to about \$800.00 per year.

On proper motion duly seconded and carried, the above proposition was accepted.

INSTRUCTIONS

On proper motion the Clerk was authorized to secure a suitable table for the Court room, one table for the Court Stenographer, and to have a counter arranged for the office of the County Recorder. Also to have the chairs of the Court Room varnished.

ROAD PLATS.

Owing to the financial conditions of the County at this time, the further platting and surveying of roads, and securing deeds to County Roads by the County Surveyor, be hereby discontinued for the time being.

CLAIMS ALLOWED.

On proper motion the following claims against Emery County, after having been audited, were approved for payment and the County Auditor instructed to draw his warrants for the same.

| Name                         | Service.                      | Amount. | Warrant No. |
|------------------------------|-------------------------------|---------|-------------|
| D Heber Leonard              | Commissioner's expense        | \$12.00 | A04468      |
| Isaac Allred                 | do                            | 18.65   | 9           |
| O.R. Gillispie               | do                            | 45.80   | A04470      |
| C.T. Rose                    | County Physician.             | 18.00   | 1           |
| George Fox.                  | Deputy Sheriff's expense.     | 16.50   | 2           |
| W.D. Thompson.               | Inspecting cattle.            | 25.00   | 3           |
| Anderson Hotel               | Supper for Jurors.            | 6.75    | 4           |
| Computer Manufacturing Co.   | Supplies for Surveyor.        | 8.00    | 5           |
| Louis W Guymon               | Treasurer's expense           | 3.65    | 6           |
| Peter Tolboe                 | Recorder's "                  | 2.10    | 7           |
| W.G. Peacock, Jr.            | Clerk's "                     | 10.24   | 8           |
| O.W.Sitterud                 | Sheriff's "                   | 6.40    | 9           |
| J.E. Leslie                  | Juror, Justice Court.         | 1.90    | A04480      |
| Electric Power & Milling Co. | Lights                        | 4.25    | 1           |
| Salt Lake Stamp Co.          | Stamp.                        | 1.30    | 2           |
| Green River Dispatch.        | Printing.                     | 3.85    | 3           |
| Pembroke Company.            | Office Supplies               | 13.12   | 4           |
| Emery County Progress.       | Publishing, etc.              | 28.50   | 5           |
| The Arrow Press              | Office Supplies.              | 35.66   | 6           |
| New Century Printing Co.     | do                            | 9.96    | 7           |
| Dr. Franklin H Raley         | Health Officer Reg V.S.)      | 9.50    | 8           |
| C.A. Stilson.                | Health Officer                | 3.00    | 9           |
| J.T. Charlesworth.           | do                            | 8.00    | A04490      |
| Estelle Jensen               | do                            | 13.50   | 1           |
| Alice Tolboe                 | Assisting recorder            | 9.00    | 2           |
| J. B. Jewkes.                | Deputy clerk.                 | 33.00   | 3           |
| C. .Jensen.                  | Road Work.                    | 7.50    | 4           |
| Harvey Allred                | do                            | 27.50   | 5           |
| George Mortenson             | do                            | 21.00   | 6           |
| Merriell Allred              | do                            | 30.00   | 7           |
| Isaac Allred                 | do                            | 2.50    | 8           |
| Melvin Sorenson              | do                            | 5.00    | 9           |
| William Tatton               | do                            | 8.50    | A04500      |
| Fred W Tatton.               | do                            | 3.00    | 1           |
| E.O. Anderson.               | Surveying and platting roads. | 50.75   | 2           |
| J.E. Leslie                  | Assisting Surveyor.           | 5.75    | 3           |
| Orangeville Town             | Refund of poll tax            | 2.00    | 4           |



|                         |   |          |        |
|-------------------------|---|----------|--------|
| Melvin Bryan            | Assisting Surveyor.                                     | 3.75     | 5      |
| Mart Jensen             | Lumber  | 18.86    | 6      |
| Mart Jensen.            | Road Commissioner's expense                             | 20.96    | 7      |
| Andrew Rasmussen.       | Road Work.  | 10.00    | 8      |
| Edgar Sorenson          | do  | 5.00     | 9      |
| Grant Mortenson.        | do  | 5.00     | A04510 |
| Walter Case             | do  | 5.00     | 1      |
| H S 14oyes              | do  | 13.00    | 2      |
| William Arnold          | do  | 8.10     | 3      |
| Erick Erickson          | do  | 2.50     | 4      |
| Lorenzo Peterson        | do  | 3.00     | 5      |
| Rome Fire Insurance Co. | Insurance on Court House and<br>Furniture and Fixtures. | 84.00    | 6      |
| Total Appropriation.    |   | \$690.90 |        |

This completing the business of the Board of County Commissioners at this Time, on proper motion meeting was duly adjourned, until the regular meeting of October 1, 1917.

Attest

\_\_\_\_\_  
Chairman.

\_\_\_\_\_  
Clerk.

Minutes approved Oct. 1, 1917.

\_\_\_\_\_  
Castle Dale, Utah.

October 1st, 1917.

The Board of County Commissioners in and for Emery County, Utah, met on this the above date in regular session. All members being present and the following business was then transacted.

Minutes of September 4th, 1917, were read by the Clerk, and were on proper motion approved, and then signed by the Chairman of the Board, and duly attested.

APPOINTMENT OF PHYSICIAN.

On proper motion Dr. T.C. Hill of Huntington, Utah, was duly appointed to the position of County Physician of Emery County, at a salary of \$20.00 per month, and fixed his bond at \$500.00

ERRONEOUS ASSESSMENTS.

On proper motion the assessment of Chris Johnson, in Book B Page 50, Line 19 on Improvements, was declared erroneous to the extent of \$750.00. And the County Auditor instructed to make the necessary corrections.

COMMUNICATIONS.

Letter from Governor Bamberger, regarding the abating or remitting of taxes assessed against property owned by men who are now in the army and navy, was read, and the commissioners all favored the proposition.

POOR FUND ALLOWNCES

On proper motion the petition of Swaney Woolsey of Lawrence, Utah, for assistance from the Poor fund of the County, was approved for the sum of \$5.00 per month, and the County Auditor is hereby instructed to draw his warrant accordingly, until the further order of this Board.

On proper motion the allowance of \$10.00 heretofore granted to Robert Collingham monthly, is hereby increased to \$15.00 per month, and the County Auditor is hereby directed to draw his warrant accordingly until the further pleasure of this Board.

OAKLEY ESTATE

It appearing to the Commissioners at this time, that there are some claims still unpaid, and against the estate of \_\_\_\_\_ Oakley, deceased, of Ferron, Utah, and that the County is one of the creditors of the said estate, and that in order to get matters pertaining to said estate adjusted and settled that the best thing to do would be to proceed with the probating of said estate, and to that end the County Attorney is hereby instructed to petition the Judge of the Seventh Judicial District Court in and for Emery County to appoint an administrator for said estate.

SURVEYOR

E.O. Anderson, County Surveyor appeared before the board at this time, and asked them to make some improvements in his office, in the matter of a rug for the floor, etc. On proper motion said request was granted.

Recorder

On proper motion the County Clerk was authorized to secure a heater for the Recorder's Office.

ROADS

On proper motion the County Clerk was instructed to write the Commissioners of Wayne County, Utah, regarding the Road from Loa to Hanksville in Wayne County advising them that this County had already petitioned the State Road Commission to have the road from Green River and south to the Wayne-Emery boundary line, designated as a state road, and would be pleased if they should decide to petition the State Road Commission for the designation of that part of said road as above described.

The Huntington Canyon Road was again brought up for consideration at this time, and the following proposition was made , That the County Commissioners would appropriate the sum of \$600.00 providing the Citizens of Huntington, or other towns would provide and raise a like amount to be expended on said Road. That in addition to this amount the County Road Commissioner Mart Jensen is hereby authorized to either move the bridge from its present location over the Huntington Creek, and which was constructed during the year 1916 or to sell said bridge to people who travel the north side of said river, and apply the proceeds of said bridge on the road on the South Side of said river, which is now designated as a County Road as far West as what is commonly called the "Fence."

CLAIMS ALLOWED.

On proper motion, and after the following claims had been audited, the same were approved for payment and the County Auditor instructed to draw his warrants accordingly.

| Name              | Service                   | Amount  | Warrant. |
|-------------------|---------------------------|---------|----------|
| O.R. Gillispie    | Commissioner's Expense.   | \$23.90 | A04579   |
| D. Heber Leonard  | do                        | 4.50    | A04580   |
| Isaac Allred      | do                        | 7.45    | 1        |
| B.W. Dalton,      | County Attorney's expense | 14.00   | 2        |
| Peter Tolboe      | Recorder's Expense        | 3.65    | 3        |
| W.G. Peacock, Jr. | Clerk's "                 | 7.85    | 4        |
| L.W. Guymon.      | Treasurer's "             | 63.85   | 5        |
| O.W.S:itterud     | Sheriff's "               | 9.96    | 6        |
| Alma Anderson.    | Witness, Justice Court    | 1.50    | 7        |
| O.Sorenson,Jr.    | Justice fees              | 6.15    | 8        |

|                              |                          |         |        |
|------------------------------|--------------------------|---------|--------|
| Reuben Brasher.              | Justice Fees             | \$17.60 | 9      |
| Dalton Adding Machine Co.    | Adding Machine           | 250.00  | A04590 |
| Con. Wagon & Machine Co.     | Pump, etc for jail       | 5.50    | 1      |
| George Fox                   | Deputy Sheriff's expense | 56.25   | 2      |
| W.J.Seely                    | Car for Assessor.        | 3.00    | 3      |
| The Arrow Press              | Office Supplies          | 74.92   | 4      |
| Dalton Adding Machine Co.    | Ribbon.                  | 1.00    | 5      |
| Electric Power & Milling Co. | Lights                   | 4.25    | 6      |
| J.B. Jewkes                  | Assisting Treasurer      | 43.00   | 7      |
| J.B. Jewkes                  | Deputy Clerk.            | 8.00    | 8      |
| Lapreal Guymon               | Assisting Treasurer      | 31.25   | 9      |
| Alice Tolboe                 | Assisting Recorder       | 14.00   | A04600 |
| Carl Berg                    | Assisting Treasurer      | 19.00   | 1      |
| R.D. Wells                   | Road Work                | 20.50   | 2      |
| John E Stevens               | do                       | 3.00    | 3      |
| Andrew Rasmussen             | do                       | 8.50    | 4      |
| William Rasmussen            | do                       | 50      | 5      |
| Motley Jensen                | do                       | 9.71    | 6      |
| Amos Wakefield               | do                       | 8.46    | 7      |
| Hyrum Noyes                  | do                       | 10.00   | 8      |
| H.3:Noyes                    | do                       | 28.00   | 9      |
| Deloss Olsen                 | do                       | 5.00    | A04610 |
| Thorvald Rasmussen           | do                       | .50     | 1      |
| George B Funk                | do                       | 15.00   | 2      |
| H.P. Rasmussen               | do                       | 3.00    | 3      |
| William Tatton.              | do                       | 10.00   | 4      |
| Niels Nielsen                | do                       | 1.00    | 5      |
| Mart Jensen                  | Lumber                   | 45.99   | 6      |
| W.F. Noyes                   | Road Work                | 5.00    | 7      |
| Mart Jensen                  | Road Commissioner's exp. | 29.70   | Et     |
| A.O. Beach                   | Road work                | .50     | 9      |
| John Funk                    | do                       | 5.00    | A04620 |
| Anthony Beach                | do                       | 3.50    | 1      |

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Total Appropriation, \$ 883.46

This completing the business of the Board of County Commissioners at this Time, on proper motion meeting was duly adjourned, until the regular November meeting to be held Nov. 5th, 1917.

Attest

\_\_\_\_\_  
Chairman.

\_\_\_\_\_  
County Clerk.

Minutes approved Nov.5th, 1917.

Castle Dale, Utah.

November 5th, 1917.

The Board of County Commissioners in and for Emery County, Utah, met on this the above date in regular session. All members being present the following business was transacted.

Minutes of October 1st, 1917, were read by the Clerk, and were approved and signed by the Chairman of the Board.

Mary N Williams, of Cleveland appeared before the Board at this time and protested against the assessment of her land, claiming that it was too high in comparison with other land in that vicinity. It appearing to the Board that the time for equalizing had passed and that they could do nothing in that connection, and it also appearing to them that Mrs. Williams is a Widow, and therefore entitled to an abatement of her taxes, thereupon it was ordered that a warrant in the sum of \$10.00 be drawn on the Poor Fund of the County in payment of the same.

#### ASSESSMENTS

W.J. Seely of Castle Dale, appeared before the Board at this time regarding the assessment of 500 head of sheep in the name of William Jensen, for the year 1916, and which matter has been before the board before, but had been postponed in order to get additional information regarding said assessment. The claim that Mr. Seely put forth is that the 500 head of sheep were grazed in Carbon County during the year 1916, and that the taxes were paid in said County for the 1916 taxes, and therefore should not be paid in Emery County for said year, and asked that the Commissioners remit the amount of the taxes which the County Treasurer collected for said year. After due consideration of the matter, Mr. Seely was requested to present proper affidavits from Mr. Jensen, and also the Assessor and Treasurer of Carbon County which would show that the 500 head of sheep were assessed in Carbon County and that the taxes on said sheep were paid there, then the Commissioners of Emery County would be in a position to take final action.

#### JANITOR'S SALARY.

On proper motion the salary of Mrs. Emma Hicks, as Janitor of the Court House, be and the same is hereby raised to the sum of \$25.00 per month, until the further action of the Board.

#### FARM AGENT FOR COUNY.

Mr. Madsen, the County Farm Agent, appeared before the Board at this time, concerning the furnishing his office with a desk and a suitable filing cabinet. After considering the matter On proper motion it was decided to allow Mr. Madsen the one desk which is now in the Court Room, and the Clerk was instructed to purchase a filing cabinet for Dr. Madsen, to cost \$20.00.

Joseph Zwahlen and L W Peterson of Ferron, appeared before the board at this time and asked for a franchise to construct a pipe line along the State Road South of the Town of Ferron, and the matter was discussed, and they were advised to present a written franchise and the Commissioners would pass the same.

#### ADDITIONAL ASSESSMENTS.

On proper motion the following assessments were made, the County Assessor was instructed to place the same on the rolls for this year.

August Aubert with 3000 head of sheep.

Tampere Sheep Company, with 1200 head of sheep.

Jeane Shabre and Florence Aubert with 4800 head of sheep.

#### COUNTY ROADS.

On proper motion an appropriation of \$200.00 was made to complete the County Road from Cleveland and North to the Carbon County line, providing the people of Cleveland would appropriate the balance of the money necessary to complete said road.

Letter from H S Noyes, Precinct Road Supervisor for Desert Lake Precinct, stating the people were ready to go to work on the road between Victor and Warf's place, that said road would cost about \$150.00, that if the Commissioners would appropriate \$100.00 of this amount, that the people would raise the balance necessary to complete said road, On proper motion an appropriation of \$100.00 was made for said purpose.

DEPENDENT MOTHER'S FUND

On proper motion the petition of Emma M Christensen for support from the Dependent Mother's fund of the County was allowed in the sum of \$5.00 per month until the further order of this board, and the County Auditor is instructed to draw his warrants accordingly.

COUNTY POOR FUND

On proper motion the allowance of \$6.00 heretofore allowed Lilly Ingles, each month, is hereby increased to the sum of \$10.00 per month, and the County Auditor instructed to draw his warrants accordingly, until the further order of this court, or board.

The matter of the County paying the doctor bill of C.T. Rose, for medical services rendered to the Boys of William Allred of Orangeville, who is in indigent circumstances, was taken up and discussed, and on proper motion the County Auditor was instructed to draw his warrant for \$50.00 in payment of said bill.

On proper motion the said William Allred is hereby allowed the sum of \$5.00 per month from the poor fund of the County until the further order of this board, and the County Auditor is hereby instructed to draw his warrant accordingly.

On proper motion the County Auditor is hereby instructed to draw warrants in favor of the following named persons in the amounts set opposite their names, said warrants to be drawn on the poor fund of the County.

|               |         |                 |         |
|---------------|---------|-----------------|---------|
| Ole Olsen,    | \$19.25 | ; Peter Knudsen | \$17.58 |
| Eliza layers. | 10.00   | ; Lilly Ingles. | 3.66.   |

A memorandum of agreement between the County Commissioners of Emery County and the Agricultural College of Utah, relative to agricultural studies and demonstrations in Emery County, in the state of Utah, was signed by the Commissioners at this time.

BIDS FOR COAL AND WOOD

On proper motion the County Clerk was instructed to advertise for bids for the furnishing of 3 cords of dry cedar wood and 12 tons of coal to be delivered at the Court House in Castle Dale, Utah, said bids to be opened at the next regular meeting of the Board and to be awarded to the lowest responsible bidder.

STATE ROADS.

On proper motion the County Clerk was instructed to write the State Road Agent Mr. Carl Wilberg, for this county, and ask him to do sufficient work on the Huntington-Mohrland road to put the same in passable condition for the winter's travel.

CLAIM NOT ALLOWED.

The claim of Dr C T Rose for \$18.00, for trip to Cleveland investigating pools which were reported to him as deceased breeding places, was not allowed for the reason that said claim does not appear to be a legal charge against the County of Emery. But should be charged to the Town of Cleveland, for the above mentioned pools were within the town limits of Cleveland. Therefore, acting upon the advise of the County Attorney, said claim was denied.

CLAIMS ALLOWED.

On proper motion the following listed claims against Emery County, after having been duly audited, were allowed, and the County Auditor instructed to draw his warrants accordingly.

| Name                      | Service                            | Amount. | Warrant Number. |
|---------------------------|------------------------------------|---------|-----------------|
| Samuel Wells              | Health Officer                     | \$9.00  | A04684          |
| Daniel A Johnson          | Reg V.S.                           | 5.50    | 5               |
| C.A. Stilson.             | do                                 | 6.00    | 6               |
| J.P. Johnson.             | do                                 | 7.00    | 7               |
| C.E. Torgenson.           | do                                 | 2.00    | 8               |
| D. Heber Leonard          | Commissioners Expense              | 5.50    | 9               |
| O.R. Gillispie            | do                                 | 23.90   | A04690          |
| Isaac Allred              | do                                 | 7.70    | 1               |
| George Pox                | Deputy Sheriff's Expense           | 37.20   | 2               |
| B.W. Dalton               | County Attorney's "                | 20.75   | 3               |
| Louis W Guymon            | " Treasurer's "                    | 16.12   | 4               |
| Peter Tolboe              | " Recorder's "                     | 4.95    | 5               |
| W.G. Peacock, Jr.         | " Clerk's "                        | 8.80    | 6               |
| O.W. Sitterud             | " Sheriff's "                      | 19.60   | 7               |
| Emery County Progress     | Printing, etc.                     | 48.37   | 8               |
| Pembroke Company          | Office supplies                    | 15.44   | 9               |
| Pembroke Company          | " "                                | 2.56    | A 06700         |
| Dalton Adding Machine Co. | Repairs on adding machine          | 3.30    | 1               |
| Grover Printing. Co.      | Tax Deed Record                    | 19.50   | 2               |
| The Arrow Press           | Binders for Recorder's office      | 9.79    | 3               |
| J.H. Treloar              | Constable's fees                   | 2.00    | 4               |
| Electric Power & M Co.    | Lights                             | 4.25    | 5               |
| Carl Berg                 | Varnishing chairs, etc             | 29.00   | 6               |
| Castle Dale Co-op         | Mdse.                              | 23.10   | 7               |
| Dr. C.T. Rose             | Car for Sheriff and Attorney       | 8.00    | 8               |
| Con Wagon & Machine Co.   | Heater for recorder's office       | 24.00   | 9               |
| R.C. Miller               | Lumber etc for counter and tables. | 32.60   | A06710          |
| R.A. Howard               | Bee Inspection                     | 33.50   | 1               |
| Dr. Bruce Easily          | Examination of J.E. Meeks,         | 10.00   | 2               |
| Orson Madsen              | Carpenter work on tables, etc.     | 25.00   | 3               |
| George Jeffs              | Ditch cleaning                     | 1.50    | 4               |
| H.H. Oviatt Jr.           | Justice fees                       | 2.35    | 5               |
| W.L. Guymon               | Assisting Treasurer                | 3.00    | 6               |
| Ada Nicholson             | " Recorder                         | 16.00   | 7               |
| O.J. Anderson.            | " Recorder                         | 38.00   | 8               |
| J.B. Jewkes               | " Clerk                            | 21.00   | 9               |
| Carl Berg                 | " Treasurer                        | 22.00   | A04720          |
| S.M. Wells                | Road work                          | 10.00   | 1               |
| Carylile Jensen           | do                                 | 5.00    | 2               |
| H S Noyes                 | do                                 | 20.00   | 3               |

|                   |                                |        |        |
|-------------------|--------------------------------|--------|--------|
| E.O. Anderson     | Surveying                      | 8.50   | 4      |
| Isaac Allred      | Lumber for bridges             | 58.00  | 5      |
| H G Mills         | Road Work                      | 50.00  | 6      |
| Mart Jensen       | Lumber for bridges             | 30.00  | 7      |
| Fetter Jensen     | road work                      | 25.00  | 8      |
| Andrew Johansen   | do                             | 10.00  | 9      |
| John Marshall     | do                             | 8.75   | A04730 |
| M.L. Leonard      | Right of way for road purposes | 100.00 | 1      |
| Amos Wakefield    | Road work                      | 5.00   | 2      |
| Louis Pisset      | Bridge work                    | 45.50  | 3      |
| Bowen Merc. Co.   | Nails, etc                     | 7.25   | 4      |
| Mart Jensen       | Road work, etc                 | 32.25  | 5      |
| Peter Knudsen     | Poor                           | 17.58  | 6      |
| William Allred    | do                             | 5.00   | 7      |
| Dr. C.T. Rose     | Medical aid rendered indigents | 50.00  | 8      |
| Ole Olsen         | Poor                           | 19.25  | 9      |
| Eliza Myers       | do                             | 10.00  | A04740 |
| Lilly Ingles      | do                             | 3.66   | 1      |
| Seaney Woolsey    | do                             | 5.00   | 2      |
| Robert Collingham | do                             | 5.00   | 3      |
| Emma Christensen  | Dependent Mother               | 5.00   | 4      |

Total Appropriation

\$1104.02

This completing the business of the Board of County Commissioners, at this time On proper motion meeting was duly adjourned.

Attest \_\_\_\_\_  
Clerk.

\_\_\_\_\_  
Chairman.

Minutes approved Dec.3,1917.

\_\_\_\_\_

Castle Dale, Utah.

December 3rd, 1917.

The Board of county commissioners of Emery County met on this the above date in regular session. All members of the board being present and the following business transacted.

Minutes of November 5th.1917, were read and approved, and signed by the Chairman of the Board.

Commissioner Isaac Allred introduced Ordinance No.28, granting to Ferron Waterworks Company a franchise to construct and maintain a water system along the highway south of the Town of Ferron for a distance of two miles, in writing, and moved that it be adopted.

After having heard the ordinance read, commissioner D Heber Leonard, seconded the above motion. The same was put to a vote and carried, all members of the Board voting aye.

BID FOR COAL AND WOOD

The bids for coal and wood, and which were advertised for at the last regular meeting of the Board were at this time opened. The following persons had submitted bids for the delivery of 12 tons of coal and 3 cords of dry cedar wood at the Court House, as follows; David Judd \$66.00; William Oliphant \$69.00, and J.E. Sitterud \$58.00.

On proper motion the contract for the furnishing of the above described fuel for use at the Court House was awarded to J E Sitterud for the sum of 08.00, he being the lowest bidder.

BOND APPROVED.

On proper motion, and after an examination by the County Attorney, the official bond of Dr. T.C. Hill, as County Physician was approved and ordered recorded in the office of the County Recorder.

LOT SOLD

Victor Barney of Clawson, Utah, having offered the County all back taxes, interest, and costs assessed against Lot 4 Block 4 Clawson Townsite, and which was sold to the County in the name of William Hitchcock of Clawson, and not redeemed, and the County having acquired an auditor's tax deed to the same, on proper motion the above offer was accepted, and the County Clerk authorized to issue, in behalf of Emery County, a quit claim deed to the said Barney for said lot, upon the payment of the total amount assessed against it.

APPOINTMENTS.

On proper motion Dr. T.C. Hill was appointed Health Officer for the Precinct of Huntington,

SURETIES RELEASED FROM BOND

The application of Ole N Tuft, and Summers Tuft, to be released from the Bond of A.H. Wilstead, Constable of Lawrence Precinct, was granted, and the Clerk instructed to notify said Wilstead, to submit a new bond, with other sureties.

POOR FUND.

On proper motion the petition of Eliza M Anderson for assistance from the Poor blind of the County was not granted ~~in the amount of \$5.00 per month, and the County Clerk is hereby authorized to draw his warrant accordingly each month until the further order of this Board.~~

On proper motion an allowance of \$5.00 was granted W.G. Potter of Orangeville, to payfor medical assistance.

On proper motion an allowance of \$18.10 was granted Mrs. Caroline Nelson of Orangeville to pay the burial expenses of her grand daughter.



TYPEWRITER FOR RECORDER.

On proper motion the Clerk was instructed to procure a new Underwood Typewriter for the Recorder's office.

ROADS.

Oscar Beebe, of Castle Dale, appeared before the Board at this time and asked for some assistance in placing the Green River-Hanksville Road in better condition for winter travel. On proper motion an appropriation of \$200.00 was made for said improvements, to be expended said road under the direction of Mr. Beebe.

TAXES.

Petition of Elizabeth Stovekin, asking to be relieved from an erroneous assessment which was made in 1914 against the property described in her petition, was brought up for consideration at this time, and it appearing that the Board of Equalization at a certain meeting held during the month of June 1914 had ordered said assessment reduced on 10 acres of said land and the valuation per acre accordingly. But that only the number of acres had been corrected, and nothing had been done about reducing the valuation. Therefore it is hereby ordered that the above named petitioner be permitted to redeem said land for the tax sale of 1914 on the basis of 30 acres instead of 40 acres, that the valuation on said land, in computing the amount due, be reduced accordingly. Later, after going over the records again, I find that the Correction in both acres and valuation had been made, and that the 30 acres were properly assessable, and that the taxes should be paid. (W.G.P)

DEPUTY SHERIFFS.

Upon the recommendation of O.W.Sitterud, County Sheriff, the following named parties are hereby appointed Deputy Sheriffs, to serve without pay.

|                   |             |                  |               |
|-------------------|-------------|------------------|---------------|
| A.J. Boderick,    | Emery.      | Robert Davis.    | Orangeville.  |
| Erin T Howard.    | Huntington. | D.L. Peacock.    | Orangeville.  |
| Lewis Peterson    | Ferron,     | Carl E Neilsen.  | Ferron,       |
| George Funk.      | Rochester.  | Osborn Morgan.   | Mohrland.     |
| J.E. Caldwell.    | Molen.      | J.M. Hansen.     | Cleveland.    |
| B.J. Peacock, Sr. | Emery.      | O.J.Anderson.    | Castle Dale.  |
| A.H. Davidson,    | Mohrland.   | Andrew Johansen, | Castle, Dale. |

ADDITIONAL ALLOWANCES FROM POOR FUND.

On proper motion the following parties are hereby granted an allowance from the poor fund of the county in the amounts set opposite their names.

|              |          |              |          |                |         |
|--------------|----------|--------------|----------|----------------|---------|
| E.J. Grange, | \$10.00, | H.A. Fowler, | \$10.00. | William Keele, | \$10.00 |
|--------------|----------|--------------|----------|----------------|---------|

TELEPHONE EXPENSE.

The matter of the County paying the expense of maintaining telephones at the residences of the County Clerk and County Sheriff was brought up at this time, and it appearing to the Board that the Clerk and Sheriff have maintained telephones at their residences in order to be accessible to the Board of Commissioners and the public at hours other than regular business hours, and which is necessary in many instances, it is hereby ordered that the County stand this expenses, that they be paid for the expenses incurred in the past, as also in the future, or while this same condition lasts.

BILLS NOT ALLOWED.

On proper motion the claim of J.W. Seely, Jr. for witness fees was not allowed for the reason that the same conflicts with Section 1005, Compiled Laws of Utah, 1907.

On proper motion the Claim of C.T. Rose for \$18.00, was referred to the County Attorney for investigation as to its being a proper charge against the County.

CLAIMS ALLOWED.

On proper motion the following listed claims against Emery County were ordered paid after the same were audited. And the County Auditor instructed to draw his warrants accordingly.

| Name                   | Service.                 | Amount. | No. Warrant. |
|------------------------|--------------------------|---------|--------------|
| Isaac Allred           | Commissioner's expense.  | \$ 7.45 | A04811       |
| O.R. Gillispie.        | do                       | 23.90   | 2            |
| D. Heber Leonard.      | do                       | 4.75    | 3            |
| Jed Knight.            | Bee inspector.           | 38.25   | 4            |
| A.W. Anderson.         | do                       | 24.75   | 5            |
| Dr. John S Alley.      | Reg. V.S.                | 14.50   | 6            |
| Samuel Wells.          | do                       | 4.00    | 7            |
| Charles E Forgenson    | Health Officer.          | 3.00    | 8            |
| O.W.Sitterud.          | Sheriff's expense        | 12.80   | 9            |
| W.G. Peacock, Jr.      | Clerk's Office expense.  | 9.85    | A04820       |
| Louis W Guymon.        | Treasurer " "            | 22.35   | 1            |
| Peter Tolboe           | Recorder's " "           | 5.30    | 2            |
| W.G. Peacock, Jr.      | Telephone Expenses       | 35.00   | 3            |
| O.W.Sitterud.          | do                       | 35.00   | 4            |
| Emery County Merc. Co. | Globes                   | 2.00    | 5            |
| Emery County Progress  | Printing, etc.           | 36.03   | 6            |
| The Arrow .cress       | Tax sale records, etc.   | 45.01   | 7            |
| George Fox             | Deputy Sheriff's expense | 30.45   | 8            |
| J.W. Seely, Jr.        | Board of Prisoner, etc.  | 30.85   | 9            |
| O.Sorenson, Jr.        | Justice fees.            | 9.95    | A04830       |
| Mabel Betillian        | Witness fees.            | 1.70    | 1            |
| N.J. Christensen       | Assisting Assessor.      | 3.00    | 2            |
| Ines Tidwell           | do                       | 15.00   | 3            |
| J.B. Jewkes.           | Assisting Treasurer      | 10.00   | 4            |
| Carl Berg.             | do                       | 50.00   | 5            |
| Alice Tolboe           | do Recorder              | 23.00   | 6            |
| O.J. Anderson,         | do do                    | 44.00   | 7            |
| Mart Jensen            | Lumber                   | 67.53   | 8            |
| J.W. Wart              | do                       | 3.72    | 9            |
| Fail Mercantile Co.    | do                       | 12.85   | A04840       |
| C.K. Jensen            | Bridge material          | 5.50    | 1            |
| Roy Black              | Road work.               | 15.00   | 2            |
| C.K. Jensen            | do                       | 12.50   | 3            |
| C.K. Jensen.           | do                       | 12.50   | 4            |
| C.K. Jensen.           | do                       | 5.00    | 5            |
| Mart Jensen            | do                       | 75.75   | 6            |
| H.S. Noyes             | do                       | 36.60   | 7            |
| Orson Barney           | do                       | 3.75    | 8            |

|                      |                |       |        |
|----------------------|----------------|-------|--------|
| S.M. Wells           | Road Work      | 30.00 | 9      |
| William Arnold       | do             | 7.50  | a04850 |
| Christian T Neilsin. | do             | 3.00  | 1      |
| Namgus Lovendall     | do             | 5.00  | 2      |
| James Wareham        | do             | 1.00  | 3      |
| Mohrland Merc. Co.   | Powder etc.    | 18.75 | 4      |
| Thorvald Nelson      | road work.     | 3.00  | 5      |
| Ralph Oliphant       | do             | 4.35  | 6      |
| Neils Neilsen        | do             | 2.00  | 7      |
| Petter Jensen        | do             | 20.00 | 8      |
| Andrew Rasmussen     | do             | 10.50 | 9      |
| Clarence Lemon       | do             | 3.00  | A04860 |
| J.H. Behunin         | do             | 5.50  | 1      |
| Stanley C. Nelson    | do             | .50   | 2      |
| Benny Jones          | do             | 3.00  | 3      |
| Wylor Henrie         | do             | 3.00  | 4      |
| John Taylor          | do             | 3.00  | 5      |
| Joseph Myers         | do             | .50   | 6      |
| Samuel Wells         | do             | 6.25  | 7      |
| Walter Black.        | do             | 2.50  | 8      |
| Jesse R. Nelson      | do             | .50   | 9      |
| J.S. Knight          | do             | 10.00 | a04870 |
| Jes Brinkerhoff      | do             | 7.50  | 1      |
| C.H. Snow            | do             | .50   | 2      |
| Charles Wells        | do             | 6.25  | 3      |
| Willis Thompson      | do             | 3.00  | 4      |
| Lawrence Nelson      | do             | 3.00  | 5      |
| Gus Cook             | do             | 7.50  | 6      |
| Lionel Llewlyn       | do             | 5.45  | 7      |
| William A Cook       | do             | 18.00 | 8      |
| Arthur Olsen         | do             | 3.00  | 9      |
| Hyrum Noyes          | do             | 5.62  | A04880 |
| Motley Jensen        | do             | 20.00 | 1      |
| Chris Jensen         | do             | 3.00  | 2      |
| Bowen Mercantile Co  | do             | 4.00  | 3      |
| Petter Jensen        | do             | 25.00 | 4      |
| Orlo Cox             | do             | 2.00  | 5      |
| Ray Grange           | do             | 10.00 | 6      |
| Miller S Black       | do             | 30.00 | 7      |
| Fred Behling         | do             | 1.00  | 8      |
| Peter Neilsen        | do             | 10.00 | 9      |
| William Tatton.      | do             | 10.00 | A04890 |
| Henry A Fowler       | Poor Allowance | 10.00 | 1      |
| E.J. Grange          | do             | 10.00 | 2      |
| William Keele        | do             | 10.00 | 3      |
| Caroline Nelson      | do             | 18.10 | 4      |
| W.G. Potter          | do             | 5.00  | 5      |

This completing the business of the Board of County Commissioners for this time, on proper motion meeting was duly adjourned.

Attest

\_\_\_\_\_  
Acting Chairman

\_\_\_\_\_  
Clerk

Minutes Approved Jan. 7, 1918

\_\_\_\_\_  
Castle Dale, Utah.

January 7th, 1918.

The Board of County Commissioners of Emery County, Utah, convened in regular session on this the above date. Present Commissioners Allred and Leonard.

On proper motion Commissioner Allred was selected as chairman of the meeting, and the following business was then transacted.

Minutes of December 3rd, 1917, were read, approved and signed.

COMMITTEE

A committee consisting of Christian Otteson, C.W. Prestwich, W.H. Leonard; Alberto Westover; Albert Collard; E.P. Brockbank ;U.W. Grange; W.A. Guymon, Jr.; Dell Marshall; William Marshall and AM. Truman, appeared before the Board at this time; They had been appointed by the Commercial club of Huntington, and sent over to ask the Commissioners to leave the bridge, which crosses the Huntington River at what is known as the Johny Jensen Crossing, as it now stands. And to protest against its removal. After hearing from several of the committee members, and commissioners present, not caring to make a decision concerning the matter, on proper motion action was suspended until the next regular meeting of the Board, with the understanding that in case the decision of the Board of County Commissioners was adverse to what the above named Committee desired, that the Board of County Commissioners would give them sufficient time to start legal proceedings to retain the bridge at its present location, should the Committee so desire.

SALARIES

The County Assessor came before the board at this time, and for a raise in the compensation of his assistants. After discussing the matter, and on proper motion, the following compensation is allowed the assessors assistants until the further order of the Board; Assistants working in the field to receive the sum of \$4.00 per day; for Assistants working their home towns, to receive the sum of \$3.00 per day.

TO MAKE DEMANDS FOR TAXES.

On proper motion the County Assessor is hereby instructed to make demands for Emery County's portion of taxes on transient sheep which have been collected in other Counties of the State, but which have grazed in Emery County during the year 1917, according to the grazing certificates which the said Assessor now has no file, in his office.

TAXES.

Letter was presented to the Board by the County Assessor, from one, W.H. Dellenback of Chicago, who owns certain lands in Emery County, stating that in 1912 he had been assessed twice for the same tract of land, namely, on assessment for \$11.04, and another assessment for \$73.20, and which with costs, now amounts to \$124.72. It appearing to the Commissioners that the land above referred to is coal land and should have been so assessed in

1912, and was so assessed. That the assessment of \$11.04 was an erroneous assessment, it is now hereby ordered that the above mentioned party be paid the \$11.04 and interest from date of the said payment, and that the tax for \$73.20 and costs be paid, and upon the payment of which, the county Clerk is hereby authorized to issued a quit claim deed to the said W.H. Dellenback for said land. The County having acquired title to the same by auditors tax deed for the taxes of 1912.

#### HEALTH OFFICER.

On proper motion Levy Olsen was appointed Health Office for the Ferron Precinct to fill the vacancy caused by the resignation of Joseph Zwahlen.

#### POOR FUND.

On proper motion the allowance of \$5.00 per month heretofore granted to Violet Grange of Huntington, be discontinued at the request of said Violet Grange.

#### ERRONEOUS ASSESSMENT.

On proper motion the assessment against Christian Nelson, in Book A. Page 57 line 6 be declared erroneous, and the same property be assessed to the owners of the same, namely Hugh and Mary Fish, and Nathaniel Crawford.

#### SALES OF LAND

It being brought to the attention of the Board that the sale of the following described land, to wit; Beginning 36 rods North and 40 rods East of the South-east corner of SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 32, Township 17 south of Range 9 East, thence East 27rods; thence 24 $\frac{1}{2}$  rods; thence north-westerly 23 rods to beginning, containing 2 $\frac{1}{2}$  acres, which was sold to Archie Hudgeons, had been erroneously assessed and sold for taxes. It is therefore ordered that the said Archie Hudgeons be remitted the amount paid the County for said land, and the County Auditor instructed to issue his warrant accordingly, and charged the other funds with their proportion.

Mart Jensen of Huntington having bid the sum of \$231.00 for the following described land, which had been sold to Emery County for 1912 taxes and not redeemed, and the County having acquired title to the same by virtue of an Auditor's tax deed,; The S $\frac{1}{4}$ NE $\frac{1}{4}$  N $\frac{1}{2}$ SE $\frac{1}{4}$ ; and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 29, Tp.21 South of Range 14 East; Also SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;W $\frac{1}{2}$ SW $\frac{1}{4}$ ; Section 28, Tp 21 south of Range 14 East, S.L.M. Same was sold in the name of State Loan and Trust Co. On proper motion the said bid was accepted and the Clerk authorized to issue to the said Mart Jensen, a quit claim deed to said land upon the payment of the above named sum.

#### JUSTICE OF THE PEACE

The report of Richard O Miller, Justice of the Peace in and for Castle Dale precinct from April 3, 1917, to December 31st 1917, was on proper motion approved.

#### COMMUNICATIONS.

A letter from the State Road Engineer, Ira R Browning, advising the County Commissioners that the State Road Commission had recently passed a resolution to the effect that hereafter all expense accounts of the State Road Agents should be submitted to the Board of County Commissioners and endorsed by them as follows;

"We hereby certify that the above expense account appears reasonable and we believe that no unnecessary expenses were incurred."

Letter from Dr. L.L. Willencheck, wherein he advised the Board that Mrs. William Swasey, who had recently been a patient at his hospital in Castle Dale, had left without making a settlement with him for medical treatment which she had received. Stating that Mrs. Swasey was without funds, and that he thought that the County should do something towards paying the same. On proper motion the board declined to make any appropriation for the payment of said account.

The bill of Dr. C.T. Rose, for \$18.00, which was referred to the County Attorney at the last meeting of the Board, was at this time denied.

Commissioner D. Heber Leonard asked that the County Commissioners make an appropriation of \$50.00 towards the construction of a small house for Lilly Ingles, who is now drawing a monthly allowance from the poor fund, stating that the Town of Huntington would put up the balance of the money and do the labor required. On proper motion the request was granted and the above amount was appropriated from the Poor Fund of the County and the County Auditor authorized to draw his warrant for the same.

CLAIMS ALLOWED.

On proper motion the following listed claims against Emery County, were audited, and approved for payment, and the County Auditor instructed to draw his warrants accordingly.

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|                              |                                    |         |        |
|------------------------------|------------------------------------|---------|--------|
| D. Heber Leonard             | Commissioner's expense             | \$ 7.80 | A04959 |
| Isaac Allred                 | do                                 | 8.70    | A04960 |
| B.W. Dalton                  | Attorney's expense                 | 5.20    | 1      |
| Green River Dispatch         | Publishing tax list                | 38.50   | 2      |
| Joseph Hansen                | Assessor's expense                 | 8.20    | 3      |
| Midland-Garage               | Car for Sheriff                    | 10.00   | 4      |
| O.W. Sitterud                | Sheriff's expense                  | 18.55   | 5      |
| C.A. Stilson.                | Health Officer                     | 6.00    | 6      |
| Peacocks Cash Store          | Locks                              | 10.50   | 7      |
| George Fox                   | Deputy Sheriff's expense           | 29.00   | 8      |
| F.M. Alder                   | Court reporter                     | 8.00    | 9      |
| Samuel Wells                 | Health Officer                     | 3.00    | A04970 |
| Emery County Progress        | Printing delinquent tax list, etc. | 176.38  |        |
| George Collingham            | Board of Prisoners                 | 6.00    |        |
| Louis W Guymon.              | Treasurer's expense                | 20.06   |        |
| Joseph Zwahlen               | Health Officer                     | 16.50   | 4      |
| T. C. Hill                   | County Physician                   | 30.00   | 5      |
| Peter Tolboe                 | County Recorder's expense          | 5.80    | 6      |
| W.G. Peacock, Jr.            | Clerk's expense                    | 12.85   | 7      |
| Pembroke Company             | Paper                              | 5.12    | 8      |
| Pembroke Company             | Supplies                           | 5.59    | 9      |
| J.E. Sitterud                | Wood and coal                      | 68.00   | A04980 |
| George A Jensen,             | Witness Justice Court              | 1.70    | 1      |
| Electric Power & Milling Co. | Lights                             | 4.25    | 2      |
| Castle Dale Coop             | mdse for court house               | 2.80    | 3      |
| National Surety Company,     | Premium on Treasurer's bond.       | 136.00  | 4      |
| Shields Stationery Co.       | Supplies                           | 10.65   | 5      |
| Nathalie Anderson.           | Health Officer                     | 6.00    | 6      |
| Richard C Miller             | Justice fees                       | 11.05   | 7      |
| O.Sorenson, Jr.              | do                                 | 14.70   | 8      |
| Electric Power & Milling Co. | Lights for December                | 4.25    | 9      |
| R.C. Miller,                 | coal etc                           | 9.55    | A04990 |
| Anton Neilson                | Jury Commissioner                  | 3.00    | 1      |
| Carl Wilberg                 | do                                 | 3.00    | 2      |

|                      |  |         |        |
|----------------------|--|---------|--------|
| Lee Howard           | Deputy Assessor                                  | \$48.00 | 3      |
| James L Oviatt       | do   | 48.00   | 4      |
| J.B. Jewkes.         | do Clerk   | 15.00   | 5      |
| J.B. Jewkes.         | Assisting Treasurer.                             | 32.00   | 6      |
| Carl Berg.           | do   | 55.00   | 7      |
| J.B. Jewkes          | do Recorder                                      | 7.50    | 8      |
| O.J. Anderson        | do   | 48.00   | 9      |
| Alice Tolboe         | do   | 12.00   | A05000 |
| Wilford Humphrey     | Roads  | 3.00    | 1      |
| E.J. Reid            | do   | 3.00    | 2      |
| Milton Tuttle        | do   | 3.00    | 3      |
| Edgar Jewkes.        | do   | 3.00    | 4      |
| Wilford Humphrey     | do   | 5.00    | 5      |
| John T Reid          | do   | 3.00    | 6      |
| Oscar Beebe          | do   | 200.00  | 7      |
| Ira Brinkerhoff      | do   | 2.75    | 8      |
| Clifford Jensen      | do   | .50     | 9      |
| E.A. Wild            | do   | 1.00    | A05010 |
| Owen Barton          | do   | 1.00    | 1      |
| John D Peters        | do   | 8.50    | 2      |
| Oscar Nelson         | do   | 3.00    | 3      |
| Seal Conover         | do   | .60     | 4      |
| H.G. Mills.          | do   | 5.00    | 5      |
| Lester Collard       | do   | 3.00    | 6      |
| J.H. Fritz           | do   | 1.50    | 7      |
| H.S. Noyes           | do   | 57.59   | 8      |
| Ves Noyes            | do   | 5.50    | 9      |
| Chris Nelson         | do   | 5.00    | A05020 |
| George B Funk.       | do   | 5.00    | 1      |
| Fred Oliver.         | do   | 8.00    | 2      |
| Wilford R Jensen     | do   | 1.00    | 3      |
| Andrew Johansen      | do   | 15.00   | 4      |
| Charles Wells        | do   | 36.66   | 5      |
| Motley Jensen        | do   | 20.00   | 6      |
| Joseph Cush          | do   | 7.50    | 7      |
| George B Funk.       | do   | 15.00   | 8      |
| Torgenson & Jacobsen | do   | 5.71    | 9      |
| William Tatton.      | do   | 42.50   | A05030 |
| Vernon Van           | do   | 37.50   | 1      |
| John Brown           | do   | 10.00   | 2      |
| Eugene Poulson       | do   | 3.00    | 3      |
| H.J. Robertson       | do   | 3.00    | 4      |
| N.T. Guymon.         | do   | 8.00    | 5      |
| Fred Fail            | do   | 3.00    | 6      |
| Mart Jensen          | Road Commissioner's expense                      | 44.60   | 7      |
| Mart Jensen          | Roads  | 23.00   | 8      |
| S.M. Wells           | do   | 22.50   | 9      |
| James S Orr          | Medical Assistance rendered James S<br>McQuarrie | 8.00    | A05040 |

|              |  |                  |        |
|--------------|--|------------------|--------|
| Emma Hicks   | Board and room for Mrs. William Swasey |                  |        |
|              | An indigent                            | 15.00            | A05041 |
| Lilly Ingles | Appropriation by Board                 | 50.00            | 2      |
|              | Total Appropriation.                   | <u>\$1661.51</u> |        |

On proper motion meeting was duly adjourned.

Minutes approved this 4th day of February 1918.

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Chairman.

Attest

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Clerk.

Castle Dale, Utah

February 4th, 1918.

The Board of County Commissioners of Emery County, Utah, met on this the above date as per adjournment from January 7th, 1918, and it being the date for their regular meeting. All members being present and the following business was then transacted.

Minutes of January 7th, 1918, were read by the Clerk, and on proper motion were approved and signed.

On proper motion the grazing certificates of Carbon, Sanpete, and Wasatch Counties were held over until the next regular meeting of the Board.

The assessment in Book\_\_\_\_ page\_\_\_\_ line\_\_\_\_ in the name of A.J. Broderick for \$500.00 was declared a double assessment.

On proper motion the following resolution was unanimously passed by the Board on the above date.

" That whereas, the bridge known as the Mounds Bridge in Emery County, Utah is in a condition which requires an immediate expenditure of \$1500.00 or near that amount to repair it, or it will be taken out by the high-waters in the Spring of 1918. and

Whereas, the travel on the road upon which this bridge is located is not sufficient to justify the great expense of repairing the said bridge, and maintaining the same in good condition,

And whereas, the State Road Commission has made to the County Commissioners a proposition of wrecking the said bridge, and paying to the said County of Emery the salvage price of said bridge, less the cost of wrecking, the amount to be received by Emery County and credited to the State Road Fund of Emery County.

Now therefore, upon motion of Commissioner Isaac Allred and seconded by Commissioner D. Heber Leonard, and being voted on favorably by Chairman Gillispie and Commissioners Allred and Leonard, be it resolved that the County Commissioners of Emery County at the regular meeting of the said Commissioners in February 1918, authorize the State Road Commission to wreck the said Mounds Bridge, and that upon wrecking the said bridge, the State Road Commission pay to the County of Emery, to be credited to Emery County's State Road Fund, the salvage price of said bridge, less the costs of wrecking.

Resolution put before the commissioners of Emery County the 4th day of February 1918, and unanimously passed.



Letter received from W.T. Reid, County Superintendent of Schools regarding the appointment of a probation officer for this County, stating that he had been acting as both probation officer and as Juvenile Court Judge. After considering the matter the

County Attorney was instructed to write the State Juvenile Commission for information concerning this matter.

Resignation of W.A. Petty as Justice of the Peace for Emery Precinct was on proper motion accepted.

On proper motion the County Clerk was instructed to write the State Road Commission to designate and survey the Road between Green River and Hanksville, with the understanding that we ask for the, expenditure of no funds on the road at the present, but to get the road definitely located so that the people who are using said road can donate a work on said road.

On proper motion the following parties were granted monthly allowances from the Poor Fund of the County, and the County Auditor was instructed to draw his warrant monthly in favor of said parties in the amounts set opposite their names.

Mrs. Etta Allred    \$7.50            Mabel Meeks        \$7.50

On proper motion the County Road Commissioner was instructed. to defer any action in removing the bridge over the Huntington Creek at what is known as the Johny Jensen Crossing, until the further order from the Board of County Commissioners. And he was further instructed to use the most rigid economy on the County Roads for the coming summer.

The Clerk was instructed to write the Secretary of Agriculture at Washington D.C. and urge the necessity for the completion of the Orangeville-Ephraim Road Project.

On proper motion the matter of the suit against-Emery County Treasurer to recover certain sums of money alleged to be illegally collected from the Utah Fuel Company, was decided to leave the matter in the hands of the Attorney General, and that we ask them to assist us in this matter.

Claim Held Over.

On proper motion the Claim of J. Charlesworth was returned to him for the reason that the said claim did not state when it accrued.

Claims Allowed.

On proper motion the following listed claims against Emery County were audited, approved for payment and the county auditor instructed to draw his warrants for the same.

6

| Name              | Service                          | Amount  | Warrant |
|-------------------|----------------------------------|---------|---------|
| Isaac Allred      | Commissioner's expense           | \$25.10 | A05105  |
| D. Heber Leonard  | do                               | 10.25   | 6       |
| O.R. Gillispie    | do                               | 32.05   | 7       |
| C.L. Walsh        | Board of alien enemy in custody. | 2.75    | 8       |
| W.G. Peacock, Jr. | County Clerk's expense           | 11.65   | 9       |
| Joseph Hansen     | Assessor's        "              | 6.s0    | A05110  |
| Peter Tolboe      | Recorder's        "              | 4.95    | 1       |
| O.W.Sitterud      | Sheriff's         "              | 6.30    | 2       |
| L.W. Guymon.      | Treasurer's      "               | 11.19   | 3       |
| George A Jensen   | Car hire                         | 9.00    | 4       |
| D.O. Morgan       | Constable's      "               | 4.90    | 5       |
| George Fox        | Deputy Sheriff's "               | 12.00   | 6       |
| B.W. Dalton.      | Attorney's        "              | 9.00    | 7       |

|                              |                            |          |        |
|------------------------------|----------------------------|----------|--------|
| The Arrow Press              | Supplies                   | \$ 15.49 | 8      |
| Carl Wilberg                 | Car Hire                   | 3.00     | 9      |
| Castle Dale Town             | Water for court house.     | 4.00     | A05120 |
| Electric Power L Milling Co. | Lights                     | 4.25     | 1      |
| Castle Dale Coop             | Mdse for Court house       | 14.95    | 2      |
| Charles E Torgenson          | health officer             | 9.75     | 3      |
| Hans P Mortensen             | do                         | 6.00     | 4      |
| C.E. Torgenson.              | Reg. V.S.                  | 7.00     | 5      |
| Nathalie Anderson.           | do                         | 8.50     | 6      |
| Hans F Mortenson.            | do                         | 4.00     | 7      |
| J.P. Johnson.                | do                         | 8.50     | 8      |
| C.A. Stilson.                | do                         | 7.00     | 9      |
| Joseph Zwahlen               | do                         | 21.00    | A05130 |
| Daniel A Johnson             | do                         | 3.50     | 1      |
| Samuel Wells.                | do                         | 1.00     | 2      |
| Dr. John S Alley.            | do                         | 4.00     | 3      |
| James L Oviatt               | Deputy Assessor.           | 56.00    | 4      |
| N.J. Christensen.            | do                         | 24.00    | 5      |
| Harold J Hansen,             | do                         | 54.00    | 6      |
| E.O. Anderson.               | do                         | 16.00    | 7      |
| Lee Howard                   | do                         | 45.00    | 8      |
| Myrtle Peterson.             | Assisting Recorder         | 4.00     | 9      |
| Carl Berg                    | do Treasurer               | 61.25    | A05140 |
| Alice Tolboe                 | do Recorder                | 14.00    | 1      |
| O.J. Anderson.               | do "                       | 33.00    | 2      |
| Mart Jensen                  | Road commissioners Expense | 10.70    | 3      |
| Leo Kenney                   | Collecting poll tax        | 23.00    | 4      |
| Christian Eberstein          | Roads                      | .50      | 5      |
| Peter Peterson.              | do                         | 3.00     | 6      |
| John H Funk                  | do                         | 7.50     | 7      |
| Andrew Johansen              | do                         | 27.54    | 8      |
| Hyrum Zwahlen                | do                         | 3.00     | 9      |
| Raymond Aldridge             | do                         | 3.00     | A05150 |
| Oscar Beebe                  | do                         | 20.00    | 1      |
| Hyrum Noyes                  | do                         | 6.15     | 2      |
| Bert Williams                | do                         | 3.00     | 3      |
| Charles Aldridge             | do                         | 3.00     | 4      |
| Joseph Zwahlen               | do                         | 3.00     | 5      |
| Silas Cox                    | do                         | 30.00    | 6      |
| Julus Jensen                 | do                         | .50      | 7      |
| Geo B Funk                   | do                         | 18.00    | 8      |
| William Tatton.              | do                         | 18.12    | 9      |
| Abraham Burnett              | do                         | 7.50     | A05160 |

|                    |        |        |        |
|--------------------|--------|--------|--------|
| James P Westenskow | Roads  | \$3.00 | A05161 |
| John Behling       | Do     | .50    | 2      |
| Fred Olsen         | Do     | 2.50   | 3      |
| Arthur Peterson.   | do     | 6.00   | 4      |
| Mart Jensen        | Lumber | 19.71  | 5      |
| Motley Jensen      | Roads  | 35.00  | 6      |

The completing the business of the board at this time, on proper motion meeting was duly adjourned until the next regular meeting.

Attest

\_\_\_\_\_  
Chairman.

\_\_\_\_\_  
Clerk.

\_\_\_\_\_  
Castle Dale, Utah.

March 4th, 1918.

The Board of County Commissioners in and for Emery County, State of Utah, met in regular session on this the above date. All members being present and the following business was then transacted.

Minutes of meeting held February 4th, 1918, were read by the Clerk, and were on proper motion approved and signed by the Clerk and the Chairman of the Board.

APPORTIONMENT OF RESERVE FUNDS.

The County treasurer at this time reported that he had received \$1878.66 from the State Auditor account of Forest Reserve Funds due Emery County.

On proper motion the above amount was divided equally between the County Road Fund and the Emery County School District. This action being according to Section 1068x3 of the Compiled Laws of Utah, 1907.

SALE OF LAND.

On proper motion the bid of H.A. Southworth's of \$56.37, for the following described land located as follows, Beg. 11 rods south center section 6, Township 17 South Range 11 East S.L.M. thence South 74.5 rods; West 160 rods; North 74.5 rods; East 160 rods to place of beginning., and which had been sold to Emery County for the 1912 taxes and which had not been redeemed, and an Auditor's Tax Deed having been issued to the County for the same, was accepted and the Clerk authorized to issue Quit Claim Deed for said land upon the payment of the above amount.

On proper motion the bid of Chriss Nelson of Ferron, Utah, of \$13.14, was accepted for the following described real estate, to wit; Beg. North East Corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 9, Township 20 South Range 7 East, thence West 25 rods; South 6 rods; East 25 rods; North 6 rods; This land had been sold to Emery County for the 1907 Taxes and not redeemed, and an Auditor's tax deed having been issued to Emery County for the same. The County Clerk was authorized to issue a quit claim deed to the said Nelson upon his making the payment as above stated.

POOR FUND.

Petition signed by H.J. Hinson, and 14 other tax payers of Woodside, asking for assistance from the Poor Fund for one W.H. Dunlap of Woodside, Emery County, Utah. On proper motion the said Dunlap is hereby allowed the sum of \$10.00 per month, and the County Auditor is instructed to draw his warrant accordingly each month, until the further order of the Board.

On proper motion Sarah A Bryan of Ferron, Utah, is hereby allowed the sum of \$7.50 per month from the Poor Fund of the County. And the County Auditor is hereby authorized to draw his warrant accordingly each month until the further order of this Board.

On proper motion Nellie Guymon of Huntington, Utah, is hereby allowed the sum of \$15.00 per month from the Poor Fund of the County, and the County Auditor is hereby authorized to draw his warrant monthly until the further order of this Board. This appropriation is made with the understanding that the brother of said Girl, O.W. Guymon, take care of her.

GRAZING DEMANDS.

On Proper motion the grazing demands of the different counties for their portion of taxes collected in Emery County from Transient Stock for the year 1917 were again laid over until the next regular meeting of the Board.

ERRONEOUS ASSESSMENTS.

On proper motion the following assessments were declared erroneous and the County Auditor authorized to make the necessary changes.

Book B Page 111, line 23; Book A. Page 5, Line 26; Book A Page 13 Line 25;

Book A. Page 71, Line 25, declared to be a double assessment.

Book B. Page 72 Line 9, declared to be a double assessment.

ADDITIONAL ASSESSMENTS.

On proper motion E.W. Evans was assessed with the following described real estate, to wit; Lots 12 and 13, except that part deeded to Lillian Donovan, Block 12, Green River Townsite. Also with improvements consisting of brick building used for hotel purposes 9000.00 and also personal property in the amount of \$1500.00, Making a total of \$10,875.00.

ASSESSOR

On proper motion the County Assessor was instructed to make demand on Wayne County for our portion of taxes collected from Noe Aubert on sheep. Said sheep being grazed in Emery County for three months according to the Grazing Certificate now on file in the Assessors Office, and which was not filed in time to make the demand during the month of January, 1918.

MOUNDS BRIDGE.

A Committee consisting of J.W. Ward, N.S. Jensen, Samuel Wells, H.G. Mills, William Pilling, Raymond Wells, and Thomas Wells from Victor, appeared before the Board of County Commissioners at this time to protest the action of the Board of County Commissioners with reference to the wrecking of the Mounds Bridge over the Price River. After hearing from the different members of the Committee present, and it appearing to the Board, that the said bridge should be maintained and repaired, the following agreement was then entered into by and between the Board of County Commissioners and the Citizens of Victor, and the Sheep men.

AGREEMENT.

This agreement made and entered into this 4th day of March 1918, by and between the County of Emery and J.C. Jensen, representing the Sheep men and the following citizens of Victor to wit; J.W. Warf, H.G. Mills,; Thomas Wells, Samuel Wells,

Samuel Wells, Ray Wells, and William Pilling, representing the citizens of Victor.

It is agreed by and between the parties hereto that the bridge known as the Mounds Bridge is to be repaired and kept in place, and that the work is to be commenced immediately and by contract according to law, and that each of us do hereby agree to pay the proportion of the expense of repairing the said bridge as herein set out, to wit, one half of the expense by the County of Emery, one fourth of the expense by the Sheep men, and one fourth by the citizens of Victor.

It is further agreed that we the signers of this agreement, except the person signing for the County Commissioners are personally liable for the one fourth interest of the sheep men and the one fourth interest of the citizens of Victor, respectively, said payments to be made when the work is done and accepted by the Board of County Commissioners.

Signed in triplicate this 4th day of March 1918, at Castle Dale, Utah.

O.R. Gillispie,  
Chairman of County Commissioners.

J.O. Jensen,  
Representative of the Sheep Men.

Citizens of Victor by

Henry G Mills.  
J.W. Warf.  
Thomas Wells.  
Samuel Wells.  
William Pilling.  
Ray Wells.

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The matter of repairing the said Mounds Bridge was placed under the direction of the County Road Commissioner, and he was instructed to proceed with the same immediately.

STATE ROAD COMMISSION.

The Clerk was instructed to write the State Road Commission that we would like to reconsider our former action in asking for the wrecking of the Mounds Bridge, for the reason that we had decided to repair the same.

AUDITORS TAX

DEEDS.

On proper motion the County Auditor was instructed to issue Auditor's Tax Deeds to Emery County on all property sold to Emery County for 1913, Taxes and which has not been redeemed, and to advertise the same for sale and sell said land, or offer the same for sale during the Month of May 1918, as required by law.

APPOINTMENT.

On proper motion George H Oviatt, of Elmo was appointed County Road Supervisor for the Elmo Precinct.

APPROPRIATION.

On proper motion an appropriation of \$42.50 was made for the purpose of assisting the U.S. Biological Survey in exterminating the prairie dogs in the County, said appropriation being made for the purpose of purchasing Strychnine to poison the prairie dogs. The County Auditor was instructed to draw his warrant in favor of ORSON P MADSEN, the County Farm Agent, in the above amount.

CLAIMS ALLOWED.

On proper motion the following claims against Emery County, after having been duly audited, were approved and the County Auditor is hereby instructed to draw his warrants on the different funds of the county in payment of said claims.

| Name                     | Service                       | Amount.  | Warrant. |
|--------------------------|-------------------------------|----------|----------|
| O.R. Gillispie           | County Commissioner's expense | \$ 25.65 | A05233   |
| Isaac Allred             | do                            | 26.45    | 4        |
| D. Heber Leonard         | do                            | 34.55    | 5        |
| B.W. Dalton              | County Attorney's expense.    | 38.00    | 6        |
| New Century Printing Co. | Printing.                     | 33.00    | 7        |
| L.W. Guymon.             | County Treasurer's expense.   | 6.57     | 8        |
| Joseph Hanson.           | " Assessor's "                | 7.60     | 9        |
| George Fox.              | Deputy Sheriff's "            | 42.00    | A05240   |
| The Arrow Press.         | Chair, etc.                   | 38.17    | 1        |
| O.W. Sitterud            | Sheriff's "                   | 42.05    | 2        |
| Dr. T.C. Hill.           | County Physician.             | 43.00    | 3        |
| C.A. Stilson.            | Health Officer.               | 5.50     | 4        |
| W.G. Peacock, Jr.        | County Clerk's "              | 13.17    | 5        |
| Peter Tolboe             | " Recorder's "                | 4.80     | 6        |
| Midland Garage           | Car for Attorney              | 12.00    | 7        |
| A.L. Leonard             | Justice Fees                  | 9.50     | 8        |
| Castle Dale Coop         | Mdse for Court House.         | 1.05     | 9        |
| Electric Power & M.Co.   | Lights for " "                | 4.25     | A05250   |
| J.B. Jewkes.             | Assisting Assessor.           | 30.00    | 1        |
| Harold Hanson            | do                            | 80.00    | 2        |
| L.W. Killpack.           | do                            | 24.00    | 3        |
| Robert Wolf.             | do                            | 45.00    | 4        |
| Robert Wolf.             | do                            | 40.00    | 5        |
| James L Oviatt           | do                            | 80.00    | 6        |
| Fred Zwahlen.            | do                            | 88.00    | 7        |
| N.J. Christensen.        | do                            | 42.00    | 8        |
| Lee Howard               | do                            | 44.00    | 9        |
| Carl Berg.               | Do Treasurer                  | 55.00    | A05260   |
| J.B. Jewkes.             | Do "                          | 5.00     | 1        |
| Alice Tolboe             | do Recorder                   | 18.00    | 2        |
| Myrtle Peterson          | do "                          | 25.00    | 3        |
| J.B. Jewkes              | do Clerk.                     | 35.00    | 4        |
| C.K. Jensen.             | Roads                         | 3.75     | 5        |
| Mart Jensen              | Road Commissioner             | 20.30    | 6        |
| William Tatton.          | Roads                         | 7.50     | 7        |
| J.H. Mills.              | do                            | 5.00     | 8        |
| Oscar Robertson          | do                            | 3.00     | 9        |
| Fred Olsen               | do                            | 7.50     | A05270   |

|                       |                     |        |        |
|-----------------------|---------------------|--------|--------|
| George B Funk.        | Road Work           | \$7.50 | A05271 |
| Nellie Guymon.        | Poor allowance      | 15.00  | 2      |
| W.H. Dunlap           | do                  | 10.00  | 3      |
| Etta Allred           | do                  | 7.50   | 4      |
| Mabel Meeks.          | do                  | 7.50   | 5      |
| Emery County Progress | Printing, etc.      | 52.13  | 6      |
| Ray Grange.           | Assisting assessor. | 8.00   | 7      |

This completing the business of the Commissioners at this time, on proper motion the meeting was duly adjourned.

Attest

\_\_\_\_\_  
Chairman.

\_\_\_\_\_  
Clerk.

Castle Dale, Utah,

April 1, 1918.

The Board of county commissioners of Emery County, Utah, met on this the above date in regular session. All members being present, the following business was transacted.

Minutes of meeting held March 4th, 1918, were read by the Clerk, and were on proper motion approved and signed.

TAXES REFUNDED.

On proper motion the tax on 500 head of sheep assessed against William Jensen for 1916, and amounting to \$66.65 was ordered refunded to the said William Jensen, and the County Auditor instructed to draw his warrant on the General Fund of the County, and to make requisition on the other funds for their portion of said tax.

R.O. Justensen, of Orangeville appeared before the Board and asked for the refund of taxes collected on 500 head of sheep for year 1917, stating that his sheep were assessed in Wayne County for year 1917 and taxes were paid there, taxes were also paid on said sheep in Emery County .On proper motion matter held over until May meeting .

ERRONEOUS ASSESSMENTS.

On proper motion the following assessments were declared erroneous and the proper changes ordered made.

D.H. Troxel, on Tract No. 129 First Division of Green River.

Maud A Durant, on part of tract 13, Orchard Home Division.

POOR FUND.

On proper motion the petition of Eliza J Smith for assistance from the Poor Fund of the County was granted, and the County Auditor instructed to draw his warrant on the Poor Fund of the County in the sum of \$5.00 monthly, and until the further order of the Board.

RESIGNATION.

On proper motion the resignation of Peter McElprang as Constable of the Huntington Precinct, was accepted.

APPOINTMENT.

On proper motion Lee Howard of Huntington, Utah, was duly appointed to the position of Constable of Huntington Precinct.

RELIEF TO TREASURER

The County Auditor and County Treasurer presented a statement of the amount of relief the County Treasurer should be entitled to on account of taxes not collected for the year 1917. On proper motion the following relief was granted to the County Treasurer.

| Account of       | State      | County     | School     | Towns    | Road    | B'ty.  | Irri.   | Total     |
|------------------|------------|------------|------------|----------|---------|--------|---------|-----------|
| Tax Sales        | \$548.71   | 420.66     | 823.05     | 268.23   | 347.54  | 97.26  | 1432.09 | 3937.54   |
| Subsequent taxes | 767.36     | 588.27     | 1151.01    | 228.78   | 485.97  | 1.42   | 4655.72 | 7878.53   |
| Double and Err.  | 483.33     | 370.75     | 724.81     | 141.91   | 306.06  | 361.2  | 16.4    | 2404.46   |
| Uncollectible    | 366.73     | 281.17     | 550.07     | 116.13   | 232.21  | 237.8  | 3303.61 | 5087.72   |
| Abatements.      | 62.55      | 48.01      | 93.82      | 71.04    | 39.6    | 39.6   |         | 315.65    |
|                  | \$2,228.68 | \$1,708.86 | \$3,539.53 | \$826.09 | 1411.38 | 698.31 | 9407.82 | 19,623.90 |

CLAIMS ALLOWED BY BOARD.

On proper motion the following listed claims against Emery County, were audited, approved for payment and the County Auditor instructed to draw his warrants accordingly.

| Name                     | Service.                 | Amount | Warrant No. |
|--------------------------|--------------------------|--------|-------------|
| D. Heber Leonard.        | Commissioner's expense.  | 33.75  | A05344      |
| Isaac Allred.            | do                       | 30.95  | 5           |
| O.R. Gillispie.          | do                       | 48.40  | 6           |
| L.W. Guymon.             | Treasurer's expense.     | 9.90   | 7           |
| Orson P Madsen,          | Appropriation            | 42.50  | 8           |
| H. Curtis                | Burial of Infant.        | 10.00  | 9           |
| Earl Barber.             | Car hire                 | 3.00   | A05350      |
| O.W.Sitterud.            | Sheriff's expense.       | 10.44  | 1           |
| W.D. Thompson.           | Deputy "                 | 16.95. | 2           |
| William Jensen           | Refund of 1916 taxes     | 66.65  | 3           |
| Joseph Hanson            | Assessor's expense       | 15.25  | 4           |
| George Fox,              | Deputy Sheriff's expense | 31.50  | 5           |
| W.G. Peacock, Jr.        | Clerk's "                | 14.73  | 6           |
| B.W. Dalton.             | Attorney's "             | 30.50  | 7           |
| Peter Tolboe             | Recorder's "             | 4.60   | 8           |
| The Arrow Press          | Office supplies.         | 41.65  | 9           |
| J.T. Charlesworth.       | Health Officer           | 7.40   | A05360      |
| Underwood Typewriter Co. | Typewriter               | 101.25 | 1           |
| Harold J Hanson.         | Tree inspector.          | 9.00   | 2           |
| Midland Garage           | Express, etc.            | 16.02  | 3           |
| Con. Wagon & Machine Co. | Heater.                  | 28.00  | 4           |
| Dr. T.C. Hill            | Physician                | 8.00   | 5           |
| Emery County Progress    | Printing, etc.           | 46.47  | 6           |



|                          |                          |        |        |
|--------------------------|--------------------------|--------|--------|
| Fred Zwahlen             | Assessing.               | 24.00  | 7      |
| Ray Grange.              | do                       | 26.00  | 8      |
| N.J. Christensen.        | do                       | 30.00  | 9      |
| Ada Nicholson.           | do                       | 45.00  | A05370 |
| F.M. Brasher.            | do                       | 10.00  | 1      |
| Nephi Williams.          | do                       | 36.00  | 2      |
| Nephi L Williams.        | do                       | 7.50   | 3      |
| L.W. Killpack.           | do                       | 44.00  | 4      |
| Harold J Hanson.         | do                       | 8.00   | 5      |
| Lee Howard               | do                       | 54.00  | 6      |
| Vana Oman.               | do                       | 23.75  | 7      |
| J.B. Jewkes.             | do                       | 81.00  | 8      |
| Alice Tolboe.            | Assisting Recorder.      | 14.00  | 9      |
| Myrtle Peterson.         | do                       | 3.00   | A05380 |
| Myrtle Peterson.         | do Clerk.                | 12.00  | 1      |
| Carl Berg.               | Assisting Treasurer.     | 0.00   | 2      |
| Mart Jensen.             | Lumber for bridges.      | 2b.92  | 3      |
| Mart Jensen.             | Road Comm. expense, etc. | 74.96  | 4      |
| Carl Wilberg             | Roads & Bridges.         | 23.00  | 5      |
| Carl Wilberg.            | Car hire, etc.           | 18.00  | 6      |
| Con. Wagon & Machine Co. | Nails etc.               | 16.50  | 7      |
| E.K. Olsen.              | Bridge work.             | 200.00 | 8      |
| Vern Boulden             | do                       | 16.87  | 9      |
| Arnold Livingston.       | do                       | 16.87  | A05390 |
| H.S. Noyes.              | Road work.               | 30.00  | 1      |
| Walter Boston.           | Bridge work.             | 8.50   | 2      |
| Vinnie Jensen.           | writing out tax notices. | 10.00  | 3      |
| W.F. Noyes.              | Road work.               | 5.25   | 4      |
| M.S. Black.              | do                       | 5.00   | 5      |
| Warren Moffitt.          | do                       | 28.12  | 6      |
| William Tatton.          | do                       | 14.00  | 7      |
| Bonneville Lumber Co.    | Lumber                   | 2.45   | 8      |
| Andrew Rasmussen.        | Road work.               | 10.00  | 9      |
| C.K. Jensen.             | do                       | 13.75  | A05400 |
| Bowen Merc. Co.          | Lumber                   | 134.25 | 1      |
| George Jeffs.            | Bridge Work.             | 16.87  | 2      |

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Total Appropriation. \$

This completing the business of the board for this time, **On proper motion** Meeting was duly adjourned.

Attest.

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Chairman.

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Clerk.

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Minutes approved May 6th, 1918.

Castle Dale, Utah,

May 6th, 1918.

The Board of County Commissioners of Emery County, met on this the above date in regular session, all members being present. The following business was transacted.

Minutes of April 1st 1918, were read by the Clerk, and on proper motion were approved and signed by the Chairman of the Board.

APPOINTMENTS

On proper motion Dr. Sydeny A Brooks, of Mohrland was appointed Health Officer and register of vital statistics for the Mohrland Precinct to fill the vacancy caused by the resignation of Dr. J.L. Alley.

On proper motion John B Brockbank was appointed Justice of the Peace in and for the Huntington Precinct, to fill the vacancy caused by the moving away of Leroy Black the former Justice of the Peace.

On proper motion O.L. Sherman was appointed Constable of Huntington Precinct to fill the vacancy caused by the resignation of Peter McElprang .

On proper motion, H.C. Wickman of Emery was appointed Justice of the Peace in and for the Emery precinct, to fill the vacancy caused by the resignation of W.A. Petty.

POOR FUND

On proper motion an appropriation of \$25.00 was made from the poor fund of the County for John J Rhodes, who is in indigent circumstances.

On proper motion the allowance of \$10.00 heretofore made to Charles Barnume of Green River, was raised to \$15.00 per month and the County Auditor instructed to draw his warrants accordingly until the further order of the board.

Letter from State Livestock Board wherein they advised the County that they had fixed the compensation of the Sheriff for inspection of livestock and hides at 1¢ each, and mileage at the rate of 8¢ per mile, actually traveled.

Letter from Ira R Browning Secretary of the State Road Commission advising us that the Supplemental Cooperative Agreement on the Ephraim-Orangeville Road project had been executed by the Secretary of the Interior on April 10th, 1918.

GRAZING DEMANDS.

The grazing demands of other Counties heretofore filed were again laid over until the June session of the Board.

RESOLUTION.

That, Whereas in regular meeting of the Board of County Commissioners, the matter of redemption of certain tracts of real estate which had been sold to Emery County for the 1913 taxes and which had not been redeemed, and Auditor's Tax Deeds having been issued to Emery County on said real estate, and

Whereas, the owners of said lands have now come in and made application under Section 2655 of the Laws of Utah, 1911 to redeem said lands by paying all taxes, interest and costs assessed against said lands.

Now, therefore be it resolved that the Clerk of Emery County be authorized and is hereby authorized to issue quit Claim deeds to said parties applying for the redemption of said land sold to Emery County for 1913 taxes and which has not been redeemed, upon their paying all taxes, interest and costs assessed against said lands.

REFUND OF TAXES.

On proper motion the 1917 taxes assessed against 500 head of sheep owned by R.O. Justensen of Orangeville, Utah, were ordered refunded and the County Auditor instructed to draw his warrant on the proper funds for said taxes.

ROADS

On proper motion made by Commissioner Leonard duly seconded and carried, that we ask the State Road Commission to locate 10 miles of road up Huntington Canyon. Said location to be made at their earliest convenience. Clerk was instructed to present the matter to the State Road Commission.

An estimate made by the Secretary of the Emery County School District, and submitted to the Board of County Commissioners as required by law, was read and filed. Estimate being for the amount of funds to be raised for the school year 1918-1919.

Orson Madson, County Farm Agent appeared before the Board and presented the plan or proposition of the County cooperating with the State and Nation for the purpose of purchasing of poison for the destruction of the prairie dogs in the County, stating that it would cost the County \$170.00. On proper motion the proposition was accepted and an appropriation made to cover said amount and the County Auditor instructed to draw a warrant upon the general fund of the County for said amount as soon as the State and Federal Authorities were ready to commence the work.

CLAIMS ALLOWED.

On proper motion the following listed claims were audited, approved for payment and the County Auditor instructed to draw his warrants upon the proper funds in payment of the same.

| Name                         | Service                   | Amount | Warrant |
|------------------------------|---------------------------|--------|---------|
| O.R. Gillispie.              | Commissioners expense.    | 20.90  | A05470  |
| Isaac Allred                 | do                        | 5.95   | 1       |
| D. Heber Leonard             | do                        | 16.05  | 2       |
| Shields Stationery Co.       | Paper holder              | 3.38   | 3       |
| Arrow Press.                 | Books, etc.               | 85.48  | 4       |
| Emery County Progress.       | Printing.                 | 7.40   | 5       |
| New Century Printing Co.     | Printing.                 | 63.40  | 6       |
| Peter Peterson.              | Clearing Court House Yard | 21.50  | 7       |
| Harold J Hanson.             | Tree Inspector.           | 15.00  | 8       |
| Electric Power & Milling Co. | Lights for March.         | 4.2k   | 9       |
| Electric Power & Milling Co. | Lights for April          | 4.25   | A05480  |
| C.E. Torgenson.              | Health Officer.           | 4.00   | 1       |
| Joseph Zwahlen               | Reg V.S.                  | 9.00   | 2       |
| C.E. Torgenson.              | do.                       | 5.00   | 3       |
| Dr. J.S. Alley.              | do                        | 4.00   | 4       |
| J.P. Johnson.                | do                        | 9.00   | 5       |
| Daniel A Johnson.            | do                        | 6.50   | 6       |
| B.W. Dalton.                 | Attorney's expense.       | 17.75  | 7       |
| W.G. Peacock, Jr.            | Clerk's "                 | 10.48  | 8       |
| W.D. Thompson.               | Deputy Sheriff's Expense. | 20.55  | 9       |
| O.W. Sitterud.               | " "                       | 30.68  | A05490  |

|  |                                |       |        |
|--|--------------------------------|-------|--------|
| L.W. Guymon.   | County Treasurer's Exp.        | 10.35 | 1      |
| Peter Tolboe.  | County Recorder's "            | 4.75  | 2      |
| Joseph Hanson.   | County Assessor's "            | 6.25  | 3      |
| Myrtle Peterson.   | Assisting Recorder.            | 14.00 | 4      |
| Alice Tolboe   | do                             | 14.50 | 5      |
| Crystal Behunin.   | do Treasurer.                  | 47.50 | 6      |
| Pearl Guymon.  | do do                          | 46.50 | 7      |
| Lee Howard.  | de Assessor.                   | 93.00 | 8      |
| Fred Zwahlen.  | do                             | 24.00 | 9      |
| L.W. Killpack.   | do                             | 20.00 | A05500 |
| Ada Nicholson.   | do                             | 35.00 | 1      |
| J.B. Jewkes.   | do                             | 77.00 | 2      |
| Daniel A Johnson.  | Removing dead horse from Road. | 3.00  | 3      |
| George B Funk.   | Roads.                         | 12.50 | 4      |
| Clair Lowery.  | do                             | 5.00  | 5      |
| Bonneville Lumber Co.  | Bridge material.               | 44.58 | 6      |
| Lawrence Nelson.   | Roads.                         | .50   | 7      |
| John H Funk.   | do                             | 10.00 | 8      |
| <span style="background-color: black; color: black;">[REDACTED]</span> |                                |       |        |
| Clarence Lemon.  | do                             | 3.00  | 9      |
| Charles Aldridge.  | do                             | .50   | A05510 |
| C.K. Jensen.   | do                             | 15.00 | 1      |
| George B Funk.   | do                             | 10.00 | 2      |
| Clarence Olsen.  | do                             | 2.50  | 3      |
| Con. Wagon & Machine Company.  | Plow share.                    | 4.25  | 4      |
| Sophus Nelson.   | Roads.                         | 3.00  | 5      |
| Joseph Christensen.  | do                             | 3.00  | 6      |
| Raymond Aldridge   | do                             | 3.00  | 7      |
| Osborn Wrigley.  | do                             | .50   | 8      |
| George H Oviatt.   | do                             | 12.50 | 9      |
| Byron Howard.  | do                             | 19.00 | A05520 |
| William Tatton.  | do                             | 17.50 | 1      |
| Mart Jensen.   | do                             | 46.50 | 2      |
| William Stingham.  | do                             | 5.00  | 3      |
| Percy Axelson.   | /o                             | 3.12. | 4      |
| H.S. Noyes.  | do                             | 13.00 | 5      |
| Fred Olsen.  | do                             | 10.00 | 6      |
| O.L. Sherman.  | do                             | 5.00  | 7      |
| Mark Kartchner.  | do                             | 14.00 | 8      |
| John J Rhodes.   | Poor                           | 25.00 | 9      |

Total Appropriation \$1049.29

This completing the business of the Board of County Commissioners for this time,  
on proper motion meeting was duly adjourned.

Attest

\_\_\_\_\_  
Chairman.

\_\_\_\_\_  
Clerk.

Castle Dale, Utah,

May 2, 1918.

The Board of County Commissioners of Emery County, State of Utah, convened as a Board of Equalization on this the above date according to law.

All members being present the following business was transacted.

On proper motion the following corrections and changes of valuation were ordered made.

- Personal property assessed to Gilbert A Austin, Book B Page 7, line 16, ordered changed to Book B page 7 Line 17.
- Assessment on Book A Page 7 line 17, should be in the name of Austin Brother's Association instead of Joseph A Austin.
- Assessment on book B page 7 Line 18, should be in the name of Joseph A Austin instead of Austin Brother's Association.
- Assessment Book B Page 7 Line 1, name of Mary Axelson, reduced \$200.00 on real estate and personal property changed to read 3 range horses \$60.00.
- Assessment Book B Page 73 Line 4, name of Seel Conover, reduced from \$100.00 to \$75.00.
- Assessment Book B Page 21, line 1, Name of Arthur E Gibson, declared erroneous as to the Personal Property in the amount of \$1735.00, said property having been already assessed to J.M. Cowley.
- Assessment Book B Page 74 line 3 to the name of Seel Conover, reduced from \$350.00 to \$300.00 on real estate.
- Assessment Book B Page 6 line 26, in the name of Neils C Oveson, reduced from \$400.00 to \$200.00 on real estate.
- Assessment Book B Page 6 Line 19, in the name of Neils C Oveson, reduced from \$1595.00 to \$1025.00 on real estate.
- Assessment Book B Page 60 Line 25, name of Peter Miller, reduced from \$700.00 to \$300.00 on real estate, and the personal property assessed at same place declared to be a double assessment.
- Assessment Book B Page 60 Line 16, Name of Charles A Miller, reduced from \$625.00 to \$300.00
- Assessment Book B Page 88 Line 9, name of Anna L Nelson, reduced from \$1000.00 to \$900.00
- Assessment Book B Page 15 Line 15, name of Annie Jensen, reduced from \$125.00 to \$100.00
- Assessment Book B Page 15 Line 4 name of Annie Jensen, reduced \$195.00 on personal property.
- Assessment Book B Page 16 Line 5, name of R.A. Howard, reduced on real estate from \$100.00 to \$25.00
- Assessment Book B Page 47 Line 25 Name of Wm. F. UNGRICHT, reduced \$665.00 on cattle.
- Assessment Book B Page 111 Line 19, in name of Mary J Stevenson, changed to read in the Name of William J Stevenson.
- Assessment Book B Page 5 lines 7 and 8, in name of Aurelia C Otterstrom, declared erroneous same has not yet been proven up on.
- Assessment Book B Page 74 Line 31, in name of Annie L Nelson, with Jesse R Nelson as Agent reduced on Real estate from \$520.00 to \$500.00, and on Personal Property from \$1360.00 to \$1200.00.

- Samuel Hainsworth made agent for the Assessment in Book B Page 14 Line 17, listed to W.J. Green.

- Assessment Book B Page 13, Line 11, name of E.H. Cox, reduced on Real Estate from \$700.00, to \$500.00\_anci the assessment of personal property cancelled.

- Assessment Book B Page 22 Line 22, name of J.F. Otterstrom, to be changed to read as follows,  $W\frac{1}{2}SE\frac{1}{4}$  \$400.00; and Chris Otteson, to be assessed with the  $W\frac{1}{2}SW\frac{1}{4}$  of  $NE\frac{1}{4}$ , at \$100.00

- Assessment in Book B Page 70 Line 32, name of Wilburn Conover, reduced on real estate from \$185.00 to \$100.00

- Assessment in Book A Page 70 Line 5, name of Josephine Jensen, changed to read 47 acres instead of 75 acres.

- Assessment in Book B Page 70 Line 30, name of Wilburn Conover, reduced from \$215.00 on real estate to \$100.00, and Personal Property reduced from \$810.00 to \$320.00.

- Assessment in Book B Page 71 Line 33 name of Henry Thompson, reduced on Real Estate from \$375.00 to \$75.00.

- Assessment in Book A Page 37 Line 21, name of A. Gardner Jewkes, cancelbd, and the following assessment made. A. Gardner Jewkes to be assessed with the following described real estate, to wit; beginning SW corner  $NW\frac{1}{4}$  of  $SE\frac{1}{4}$  Sec.33, Tp 18 South, Range 8 East, S.L.M. Thence N 40 rods; E 20 rods; S 39 Rods; 60 feet; E 20 rods; S 10 ft; W 40 rods to beginning. At \$110.00. Earl Miller to be assessed with the following, beginning 19 rods E center  $SE\frac{1}{4}$  Section 33, Township 18 South range 8 East, S.L.M. thence N 19 rods; E 13 rods; S 32 rods; W 26 rods to beginning. Real estate \$150.00 Improvements \$100.00.

- Assessment Book A Page 39 Line 23, name of Mary Miller, reduced \$15.00 on personal property.

- Assessment in Book A Page 26 Line 14, name of Ira Brinkerhoff, reduced from \$200.00 to \$50.00 on personal property.

- Assessment in Book A Page 26 line 19, name of Ira Brinkerhoff, cancelled as to the personal property.

- Assessment of W.J. Green, book A Page 24 line 26 , changed to read W.J. Green, with Samuel Hainsworth, as agent.

- Assessment of Isabell Geary Book B Page 13 line 4 declared to be an double assessment.

- Assessment Book A Page 75 lines 6 to 8, in name of Utah Fuel Company, be changed to read \$360.00 in place of \$3600.00

Ferdinand Erickson, representing the Utah Fuel Company, appeared before the Board at this time, and made the following objection.

That the Utah Fuel Company objects to any valuation as coal supposed to be contained in the land owned by said company. That the only valuation which can be placed upon said land is the value of the land only and not the coal contained therein, that should there be any coal in said land that the same cannot be assessed until said coal is mined or taken out of the ground. They object to any price being placed upon said lands other than the price paid the Government for said lands.

ASSESSMENT REDUCED.

Upon proper motion it is hereby ordered that the lands under what ii known as the Price Canal, or the lands which receive water from said canal be assessed at 2/3 of the value as placed upon said lauds for year 1917, and the County Assessor instructed to furnish the Clerk with a list of said lands in order that he may make the necessary, changes.

Said reduction being made for the reason that the Reservoir which furnished water for said lands during the low water season of the year, went out during the summer of 1917 thereby reducing the water supply of said land, and also reducing the value of the land itself.

On proper motion meeting was duly adjourned until May 21st, 1918, at the hour of 10 o'clock A.M.

Attest

\_\_\_\_\_  
Clerk.

\_\_\_\_\_  
Chairman.

\_\_\_\_\_  
Castle Dale, Utah,  
May 21st, 1918.

The Board of County Commissioners again met in regular session as a board of Equalization upon this the above date as per adjournment: from May 20th, 1918.

All members of the Board being present the following business was then transacted.

On proper motion the following changes in the Assessment rolls for the year 1918, were ordered made as follows, to wit;

- Assessment of E.L. Peacock, Book B Page 40 Line 6, as to personal property was ordered cancelled.
- Assessment of E.L. Peacock, Book B Page 39 Line 13, ordered cancelled as to 2 work horses \$200.00.
- Ordered that G.P. Peacock, of Price Utah be assessed with two work horses at \$200.00 and with one range horse at \$25.00
- Assessment Book B Page 56 Line 31, in the name of Magarett C Peacock, ordered reduced on sheep from \$1400.00 to \$700.00, sheep being assessed at \$28.00 per head, whereas other sheep are assessed at \$14.00 per head.
- Assessment Book B page 42 Line 17, in name of Mrs. C.FF Otteson, be declared a double assessment on Personal property.
- Assessment Book B page 76 Line 29, in name of John E Leslie, reduced \$100.00 on real Estate.
- Assessment Book A Page 14 Line 26 in name of B.J. Silliam, changed to read \$1000.00 on improvements instead of \$100.00
- Maragaret M Richards of Cleveland ordered assessed with 2 horses \$50.00 and one Cow \$50.00, Book B Page 16 line 9.
- Assessment Book B Page 12 Line 14 name of M.J. Blackburn, raised on real estate as follows, to wit;-to the sum of \$2000.00 on real estate. Farm Land.
- Assessment Book B Page 12 Line 23 in name of Albert Collard, raised to the amount of \$175.00 on real estate.
- Assessment Book A 47 Line 13, name of J.P. Killian, reduced assessment as follows to wit;- \$30.00 on swine; 25 on household goods; \$75.00 on piano;
- Assessment Book B page 68 line 1, in name of Joseph H Christensen, reduced \$100.00 on improvements.
- Assessment Book B Page 100 Line-19, name of David H Williams, reduced \$60.00 on horses.
- Assessment Book B Page 105 Line 23, in name of American National Bank, reduced \$250.00 on real estate.

- Assessment Book B Page 105 Line 8, in the name of; American National Bank, reduced \$250.00 on real estate.

- Assessment Book B Page 28 Line 2 reduced \$500.00 on real estate, said assessment being in the name of Lars P Oveson.

- Assessment Book B Page 43, Line 30, in name of Lars P Oveson, declared to be a double assessment.

- Assessment Book B Page 52 Line 27 in Name of William T Reid, reduced to 30.00 per acre on land.

- Assessment, Book B Page 65 Line 2 in name of Chas Carlson, declared to be an erroneous assessment as to the real estate, but to remain as to the improvements.

- Assessment book b page 65 line 1, in name of Charles Carlson, declared to be an erroneous assessment as to real estate, but to remain as to the improvements.

- Assessment, Book B page 18 Line 1, in name of Johathan Killpack, reduced on real estate from \$300.00 to \$150.00 and improvements cancelled.

- Assessment Book B Page 16 Line 15, in name of Mary A Killpack, reduced from \$150.00 \$60.00

- Assessment Book B page 16 line 13 in name of Mary A Killpack, reduced from \$200.00 on real estate to \$75.00

- Assessment, Book B Page 17 Line 27, in name of J.H. Killpack, reduced 64 dollars on sheep.

- Assessment Book B Page 38 line 24 in name of Minnie E Ungerman, personal property assessment cancelled.

- Assessment Book A Page 21 Line 15 in name of Louis P Oveson, reduction on personal property from \$800.00 to \$500.00

- Assessment Book A Page 37 Line 6 in name of Arena Wimber, reduced from \$70.00 to \$40.00 on personal property.

- Assessment Book B Page 42 Line 22 in name of William Fail, reduced 140.00 on cattle assessment.

- Assessment Book B Page 61 Line 35 in name of Samuel L Aiken, reduced from \$300.00 on improvements to \$150.00.

- Assessment, Book B Page 39 line 27 in name of Neils C Jensen, reduced from \$520.00 on real estate to \$350.00

- Assessment, Book B Page 75 Line 11, in name of Geo. A. Huntsman, on improvements cancelled.

- Assessment Book B Page 99 line 19, changed to read in the name of James P Olsen instead of Arthur M Anderson.

- Assessment, Book B Page 34 line 12, in name of Warrant Moffitt, declared to be an erroneous assessment for reason that the said land has as yet not been proven up on.

- Assessment, Book B Page 77 Line 19, in name of Hans Larsen, reduced on real estate from \$600.00 to \$460.00.

- Assessment, Book B Page 17 Line 26, in name of Reuben Brasher, declared erroneous as to the personal property in amount of \$100.00.

- Assessment in Book B Page 68 Line 31, in the name of John C Duncan, reduced on real estate from \$2660 to \$2030.00 and acreage from 86 to 61 3/4 acres.

- Assessment of John B Broderick, Book B Page 98, Line 5, in regards to personal property was reduced \$200.00

- Assessment of Book B page 90 Line 11, changed to read George Thurman instead of J.D. Peters.



- Book B Page 99, Line 34, in name of Lewis A Larsen, declared erroneous as to the assessment on Improvements in sum of \$300.00
- Assessment of Charles H Morehouse in Book B Page 53 Line 27, reduced on Real Estate from \$1000.00 to \$600.00.
- Assessment of Rasmus Jacobsen, in Book B page 95 Line 15, reduced on personal property from \$275.00 to \$75.00
- Assessment of Orange Seely Jr. Book B page 55 Line 24, reduced on real estate from \$1185.00 to 0900.00
- Assessment of Peter Johansen, Book B Page 11 Line 16, changed to read Eugene Johansen.
- Assessment of Geo. E Thurman, Book B Page 90 Line 33 declared erroneous as to the Assessment on improvements.
- Assessment in Book B Page 16 Line 7, in name of John Anderson, declared to be a double assessment.
- Assessment in Book B Page 112, Line 4 in name of Welisie Wayman declared erroneous with the exception of House hold goods amounting to \$20.00, which is to be added to Book B Page 39 Line 18.
- Assessment in Book B Page 42 Line 29, in name of John Y Jensen, reduced on personal property from \$1565, to \$1365.
- Assessment in Book B page 57 Line 28 in name of S.B. Snow, reduced on personal to 9 head of cattle.
- Assessment in Book B Page 42 Line 33, in name of Ralph Jensen, reduced on real estate from \$300.00 to \$150.00.
- Assessment in Book B Page 57 Line 4 in name of E R Cox, changed to read, 77 head of cattle \$3080. 20 head of sheep \$280.00, Horses \$ 240.00 machinery \$75.00.
- Assessment in Book B Page 22 Line 2 in name of D A Johnson, reduced on real estate from \$900.00 to \$90.00
- Assessment in Book B Page 23 Line 18, in name of Einer Erickson, reduced on real estate from \$285.00 to \$225.00 and acreage changed to read 44 .
- Assessment in Book B Page 42 Line 17 in name of Mrs. C.F.F. Otteson, declared erroneous as to the personal property.
- Assessment in Book B Page 97 Line 11, in name of Lewis Peterson, declared to be a double assessment on personal property.
- Assessment in Book A Page 73 Line 3 in name of Lars P Oveson, declared to be a double assessment.
- Assessment in Book A Page 12 Line 15, in name of J C Vorhees, reduced on real estate from \$3920. to \$3120.
- Assessment in Book A Page 8 Line 26 in the Name of Paul Wood, reduced on improvements from \$800.00 to \$600.00.
- Assessment of Emma Lemon, in Book B Page 66 Line 16, reduced on real estate from \$3000. to # \$2300.
- Assessment of James Wimber in Book A page 41 Line 29, reduced on personal property from \$255.00 to \$205.00
- Assessment of N.C. Jensen, in Book A Page 49, Line 35, reduced on Personal Property from \$510.00 to \$460 .00
- Assessment of Lewis O Larson, in Book A Page 65 Line 36, reduced on personal property from \$220.00 to \$120.00
- Assessment of Hans Larsen in Book A Page 55 Line 35, declared erroneous on improvements.
- Assessment of Reuben Brasher in Book A Page 26 Line 8, declared erroneous on personal property, and reduced from \$1500. to \$1350.00 on improvements.

- Assessment of Earl Barber in Book A Page 9 line 1, reduced on Real Estate from \$700.00 to \$600.00 ; On improvements from \$400.00 to \$300.00, and on personal property from \$3000.00 to \$2500.00;

- Assessment in Book A Page 1 Line 7, in name of Richard Hood, reduced on real estate from \$200.00, to \$150.00, and on improvements from \$550.00 to \$400.00;

- Assessment in Book A Page 65 Line 7 in name of Rasums Jacobsen reduced on acreage, making 1 acre instead of 4.

- Assessment in Book A Page 65 Line 17, in name of Edgar Beal, improvements declared erroneous, and personal property double assessments.

- Assessment in Book A Page 6 Line 31, in name of W.F. Asimus, reduced on real estate from \$100.00 to \$50.00.

- Assessment in Book A Page 5 Line 6 in name of Emma Wood, reduced on improvements from \$400.00 to \$350.00, and personal property of \$900.00 transferred to A. Page 8 Line 25, in name of Emma Wood.

- Assessment in Book A Page 1 Line 17, changed to read Den Gillis, instead of J.N. Powers.

- Assessment in Book A Page 9 Line 30 in name of Emma Wood, declared erroneous on the improvements of \$250.00

- Assessment in Book A Page 8 Line 31 name of Harry L Shaw, reduced on real estate from \$120.00 to \$80.00.

- Assessment in Book A Page 34 Line 9, name of A.R. Coe, reduced on personal property from \$2675.00 to \$2350.00

- Assessment in Book A Page 35 Line 29, in name of John Y Jensen, reduced on personal property from \$1005, to \$955.00, reduction being made on household goods.

- Assessment in Book A Page 88 Line 35 in the name of Jim Chomes, reduced on valuation of sheep, from 7025, to \$3525.00

- Assessment in Book A Page 39, Line 3 1 8 in Name of Agnes Shiner, reduced on personal property from \$135.00 to \$60.00

- Assessment in Book A Page 47 Line 3 to the name of Rhoda Robertson, reduced on improvements from \$1200.00 to \$1000.00 and on personal property from \$250.00 to 225.00.

- Assessment in Book A Page 62; Line 11, in name of Neils C Anderson, changed to read A.W. Anderson, and personal property of \$260.00 cancelled, and the personal property from Book B Page 19, in A.W. Anderson's name placed in Book A Page 62 line 11.

- Assessment in Book B Page 12 Line 23, in name of C.A. Gibbons, declared to be an erroneous assessment. And A Page 12 Line 22, reduced on improvements from \$1000.00 to \$800.00.

- Assessment in Book B Page 87 Line 28, in name of Leroy Bunderson, reduced to read as follows, W $\frac{1}{2}$ SW $\frac{1}{4}$ , and NW $\frac{1}{4}$ NW $\frac{1}{4}$  reduced from \$600.00 to \$300.00.

On proper motion meeting was adjourned to meet May 27th, 1918, at 10 o'clock A.M.

Attest \_\_\_\_\_

Clerk.

\_\_\_\_\_  
Chairman.

Castle Dale, Utah.

May 27<sup>th</sup>, 1918.

The Board of County Commissioners of Emery County, Utah, again met as a Board of Equalization according to law, as per adjournment from May 21st, 1918. All members being present the following business was transacted.

On proper motion the following changes were ordered made in the assessment rolls of the County.

Book A, Page 62 Line 3, Frank Miller, real estate raised \$10.00

" A " 62 " 4 H.B. Jensen, " " reduced \$55.00  
 " A " 62 " 12 Mary E Anderson, real estate raised \$10.00 imp. reduced \$50.00  
 " A " 62 " 13 May E Anderson, Real Estate Raised \$20.00 imp. raised 50.00  
 " A " 62 " 14 John S Lewis. " " " 30.00.  
 " A " 62 " 15 Arthur H Campbell, real estate raised \$40.00.  
 " A " 62 " 16 Joseph Neilsen. real estate raised \$20.00  
 " A " 62 " 17 Joseph J Christiansen, real estate raised \$30.00, imp. reduced \$25.00  
 " A " 62 " 18 John T Lewis. real estate raised \$10.00.  
 " A " 62 " 19 Andrew P Anderson, real estate reduced \$10.00.  
 " A " 62 " 20 Chris Jensen, real estate reduced \$10.00  
 " A " 62 " 22 B.J. Peacock, Sr. real estate raised \$10.00, imp. placed at \$550.00  
 " A " 62 " 24 B J. Peacock, Jr. improvements reduced \$200.00.  
 " A " 62 " 25 Oscar B Larson, raised \$20.. on real estate.  
 " A " 62 " 26 George W Mortensen, raised \$10.00 on real estate.  
 " A " 62 " 28 Irvin K Williams, raised \$10.00 on real estate.  
 " A " 62 " 29 George Mortensen, reduced on lot \$5.00, improvements \$150.00  
 " A " 62 " 31 George E Anderson, reduced \$50.00 on imp.  
 " A " 62 " 33 John T Olsen, raised \$200.00 on improvements.  
 " A " 62 " 36 Alonzo Brinkerhoff, raised \$10.00 on real estate.  
 " A " 63 " 1 Sarah S Collier, raised \$10.00 on lots, Imp. \$20.00  
 " A " 63 " 2 N.P. Anderson, raised \$20.00 on real estate.  
 " A " 63 " 3 Melvin Christiansen, raised \$10.00 on real estate.

Improvements cancelled.

" A " 63 " 4 Elsworth Christiansen, raised \$10.00 on real estate.  
 " A " 63 " 6 Raymond P Olsen, raised Improvements \$100.00  
 " A " 63 " 7 Marion Mortensen, reduced \$20.00 on real estate.  
 " A " 63 " 8 Charles L Foote, reduced \$100.00 on improvements.  
 " A " 64 " 21 J.P. Neilsen, reduced \$80.00 on real estate.  
 " A " 66 " 3 James P Olsen, raised improvements \$50.00  
 " A " 64 " 5 Thomas A Williams, reduced \$40.00 on real estate.  
 " A " 45 " 6 Arthur A Van Buren, raised \$20.00 on real estate.  
 " A " 45 " 8 A.A. Van Buren, raised \$70.00 on real estate.  
 " A " 45 " 19 Orlo Huntington, raised \$25.00 on real estate.  
 " A " 45 " 23 Leulla Moffitt, reduced \$50.00 on real estate.  
 " A " 45 " 24 George Fox, raised Improvements \$450.00  
 " A " 45 " 36 Arthur Van Buren, reduced \$150.00 on improvements.

Book A, Page 46 Line 11 W.G. Peacock, Jr. raised \$100.00 on improvements.  
 " A " 46 " 16 F.W. Reid. raised \$300.00 on improvements.  
 " A " 46 " 20 C.A. Moffitt, redcd. \$100.00 on improvements.  
 " A " 46 " 21 C.A. Moffitt, raised on improvements \$50.00.  
 " A " 46 " 34 Samuel W Snow, raised \$300.00 on improvements.  
 " A " 47 " 10 S.H. Cox, reduced \$75.00 to improvements.  
 " A " 47 " 11 J.D. Jewkes. reduced \$200.00 on improvements.  
 " A " 47 " 20 Orson A Miles, raised \$50.00 on improvements.  
 " A " 48 " 16 Leo W Moffitt, raised \$40.00 on real estate.  
 " A " 50 " 10 Elwood B Luke, raised \$50.00 on real estate.  
 " A " 50 " 11 Irene Alta Luke, raised \$25.00 on real estate.  
 " A " 50 " 13 Joseph O Luke, raised \$38.00 on real estate.  
 " A " 50 " 15 J.B. Crawford, raised \$140.00 on real estate.  
 " A " 50 " 17 O.R. Justensen, raised \$38.00 on real estate.  
 " A " 50 " 19 W.G. Peacock, Jr. raised \$15.00 on real estate.  
 " A " 22 " 26 Thomas L Harde, raised \$25.00 on real estate.  
 " A " 22 " 27 Mary A L Young, raised real estate \$25.00  
 " A " 22 " 25 Ed Montell Guymon. Raised Machinery \$150.00.  
 " A " 22 " 30 W.E. Cox, reduce \$25.00 on real estate.  
 " A " 22 " 32 Franklin Johnson, raise improvements \$100.000  
 " A " 22 " 33 Ira A Strong, raised \$50.00 on improvements.  
 " A " 22 " 34 Joseph & Lilly I Duymane, raise \$300.00 on improvements  
 " A " 22 " 36 C. Wilcock, raise of \$100.00 on Machinery.4 W. Horses \$00.  
 " A " 23 " 12 James Holt, assess 1 milk cow,\$50.00.  
 " A " 23 " 16 Peter Monson, assess 2 milk cots \$100.00  
 " A " 23 " 23 Adelia McElprang. Assess 1 cow \$50.00  
 " A " 23 " 31 Frank A Howard. Assess one cow \$50.00, one Horse \$75.00  
 " A " 24 " 8 Elizabeth Johnson, assess 2 cows \$100.00.  
 " A " 24 " 19 S.J. Rowley. one cow \$60.00.  
 " A " 24 " 20 John H Leonard, assess 2 cows \$120.00  
 " A " 25 " 6 Robert A Howard, assess 2 cows \$100.00-20 stands bees,\$200.  
 " A " 25 " 15 Miller S Black, assess 2 cows \$100.00.  
 " A " 25 " 17 Walter Rowley, assess 1 cow \$50.00.  
 " A " 25 " 25 Marine Jensen, assess team \$150.00-machinery \$50.00  
 " A " 25 " 31 Mina Miller, raise improvements \$1000.00  
 " A " 21 " 4 Dosea Johnson, change 6 range cattle to B page 28 line 26  
 " A " 26 " 12 L.R. Sherman, assess 2 cows \$100.00  
 " A " 26 " 17 James B Roberry assess 1 cow \$50.00  
 " A " 26 " 29 W.A. Guymon, assess 1 cow \$50.00.  
 " A " 26 " 34 D. Heber Leonard assess six range cattle \$240.00  
 " A " 26 " 36 Amos Wakefield, assess one cow \$50.00  
 " A " 40 " 32 J.D. Jewkes. raised real estate \$25.00.

On proper motion further hearing or business was continued to May 28th, 1918,  
 at 10 o'clock.

Attest \_\_\_\_\_

Clerk.

\_\_\_\_\_  
 Chairman.

Castle Dale, Utah,  
May 28th 1918,

The Board of County Commissioners again convened as a Board of Equalization as per adjournment from May 27th 1918. All Members being present the following business was transacted.

On proper motion the following changes were ordered made in the assessment rolls of the county, as follows to wit;

|        |          |         |  |
|--------|----------|---------|--|
| Book B | Page 41, | Line 21 | Mary Tuttle Snow, raised real estate \$65.00   |
| " B    | "        | 22      | Line 18, Joseph B Meeks, Jr. Assess 20 head of cattle \$800.00   |
| " B    | "        | 19      | " 20 John W Lott, assess two range cattle \$80.00  |
| " B    | "        | 25      | " 26 Bowther Erickson, reduce real estate \$100.00   |
| " B    | "        | 25      | " 23 Dee Oviatt, reduce real estate \$250.00   |
| " B    | "        | 25      | " 12 Dee Oviatt, reduce real estate \$200.00   |
| " B    | "        | 25      | " 14 Amelie Jensen, raise real estate \$348.00   |
| " B    | "        | 6       | " 24 Ivan Johnson, 25 acres waste land erroneous.  |
| " B    | "        | 6       | " 27 John P Johnson, reduce \$550.00 on real estate.   |
| " B    | "        | 6       | " 26 N.C. Oveson, change assessment to read 30 acres farm \$30.00 and 26 acres of other land at \$2.50 |
| Book B | Page 16  | Line 17 | Frank Robbins, assess 5 range horses \$150.00.   |
| " B    | "        | 11      | " 15 Ellen S Brockbank, reduce \$190.00 on real estate.  |
| " B    | "        | 11      | " 11 Joseph Cunha, raise of 40 head of cattle at \$40.00, 1 Bull                                       |
| " B    | "        | 11      | " 12 Marion L Leonard, reduce improvements \$100.00  |
| " B    | "        | 11      | " 13 Joseph Cunha, raise farm land \$750.00.   |
| " B    | "        | 11      | " 21 Leander Lemmon, raise 10 range cattle \$400.00  |
| " B    | "        | 11      | " 22 Reuben G Miller, raise real estate \$1000.00  |
| " B    | "        | 11      | " 24 John W Brown, assess two range cattle \$80.00 Imp. \$100.00                                       |
| " B    | "        | 11      | " 27 Joseph B Meeks, assess 20 head of cattle \$800.00   |
| " A    | "        | 27      | " 6 A.W. Sherman, reduce real estate \$50.00   |
| " A    | "        | 27      | " 21 Mary E Westover, assess one cow \$50.00   |
| " A    | "        | 27      | " 27 Eliza N Fowler, assess one cow \$50.00  |
| " A    | "        | 27      | " 31 Ray C Grange, assess one cow \$50.00  |
| " A    | "        | 1       | " 9 Ed Shay, raise on improvements \$250.00  |
| " A    | "        | 2       | " 13 Sarah C Tasker, reduce real estate \$160.00   |
| " A    | "        | 3       | " 5 Tressa J Getty, reduce improvements \$100.00   |
| " A    | "        | 3       | " 30 Callie Asimus, raise machinery \$1000.00.   |
| " A    | "        | 3       | " 30 Callie Asimus, raise improvements \$200.00  |
| " A    | "        | 6       | " 6 O.R. Gillispie, raise real estate \$200.00   |
| " A    | "        | 8       | " 16 J.D. Byers, reduce \$100.00 on improvements.  |
| " A    | "        |         | "  |

It appearing to the Commissioners that the lands located under what is known as the Price Canal in this County, are not worth as much as they were prior to the breaking of the Reservoir which supplies said canal or lands during the low water season, for the reason that the water supply being cut down a great deal, and consequently the value of the lands would be reduced accordingly. Therefore upon proper motion duly seconded put to a vote and carried, all members voting aye, it is hereby ordered that the valuation of the following described lands be reduced 1/3 from the assessment as it now stands.

Book B Page 4 Line 9 , Hazel Sundberg. reduced real estate \$158.00

" B " 4 " 18 Horace G Whitney, reduced real estate \$423.00

" B " 4 " 19 Lafayette Whitney, reduced on real estate \$114.00

" B " 4 " 20 Louis B McCornisk reduced on real estate \$266.00

" B " 4 " 21 Hazel Austin, reduced on real estate \$493.00

" B " 4 " 22 George Austin, reduced on real estate \$533.00

" B " 4 " 24 Emma Austin, reduced on real estate \$200.00

" B " 4 " 25 Agnes Hays, reduced on real estate \$200.00

" B " 4 " 26 Lawrence White, and Richard W Young, reduced \$533.00 R.E.

" B " 4 " 27 Beneficial Insurance Company ,reduced \$3000.00 on real E.

" B " 4 " 28 James Henrie and Saddle Parks, reduced \$230.00 on real estate

" B " 4 " 29 Beneficial Life Insurance Co. reduced \$116.00 on " "

" B " 4 " 31 Christian A Tolboe, reduced \$877.00 on real estate.

" B " 4 " 32 John P McEhelney, reduced \$1177.00 on real estate.

" B " 4 " 33 J. Hamilton Gardner, reduced \$687.00 on real estate.

" B " 4 " 34 Anna E Sherman, reduced \$1066.00 on real estate.

" B " 4 " 35 Mina Miller, reduced \$266.00 on real estate.

" B " 4 " 36 Heber J Grant, reduced \$366.00 on real estate.

" B " 5 " 1 Anna D Bowering, reduced \$100.00 on real estate.

" B " 5 " 2 George Austin, reduced \$667.00 on real estate.

" B " 5 " 3 George C Loveridge, reduced \$413.00 on real estate.

" B " 5 " 4 Anna D Bowering, reduced \$ 266.00 on real estate.

" B " 5 " 5 John C Wheelon, reduced \$266.00 on real estate.

" B " 5 " 6 Hanna D Bowering. reduced \$133.00 on real estate.

" B " 7 " 13 Frederick Blackburn, reduced \$400.00 on real estate.

" B " 7 " 14 John A Polk and JOHN A Bradshaw, reduced \$266.00 R.E.

" B " 7 " 15 Hazel Sundberg, reduced on real estate \$\$76.00

" B " 7 " 16 Gilbert A Austin, reduced on real estate \$2100.00

" B " 7 " 17 Joseph A Austin, reduced \$751.00 on real estate.

" B " 7 " 18 Austin Brothers Association, reduced on real estate \$1271.

" B " 7 " 19 Joseph A Austin, reduced on real estate \$333.00

" B " 7 " 20 George A Smith, reduced on real estate \$2091.00

" B " 7 " 21 Utah Bond & Share Co., reduced \$83.00 on real estate.

" B " 7 " 22 Thomas G Wood, reduced \$320.00 on real estate.

" B " 7 " 23 Joseph A Austin, educed \$126.00 on real estate.

" B " 7 " 24 L.A. McGee, reduced \$133.00 on real estate.

" B " 7 " 25 Ida McDonald, reduced \$133.00 on real estate.

" B " 7 " 26 L.A. Mcgee, reduced \$600.00 on real estate.

" B " 7 " 27 E.K. Olsen, reduced \$400.00 on real estate.

" B " 7 " 28 C.K. Jensen, reduced \$600.00 on real estate.

" B " 7 " 29 E.K. Olsen, reduced \$400.00 on real estate.

" B " 7 " 30 Samuel M Wells, reduced \$200.00 on real estate.

" B " 7 " 31 Henry A Noyes, reduced \$200.00 on real estate.

" B " 7 " 32 Ralph Horsley, reduced \$200.00 on real estate.

" B " 7 " 33 C.K. Jensen, reduced \$100.00 on real estate.

" B " 7 " 34 May Stratton, reduced \$200.00 on real estate.

Book B Page 7 Line 35 F.F. Fisk, reduced \$150.00 on real estate.

" B " 7 " 36 F.F. Fisk, reduced \$520.00 on real estate.

" B " 8 " 1 John C Wheelon, reduced \$91.00 on real estate.

" B " 8 " 2 James A Cooper, reduced \$133.00 on real estate.

On proper motion meeting was adjourned until May 29th, 1918, at 10 o'clock A.M.

Attest

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Clerk.

\_\_\_\_\_  
Castle Dale, Utah.

May 29th, 1918.

The Board of County Commissioners of Emery County, State of Utah, again convened in session as a Board of Equalization, as per adjournment from May 28th, 1918. All Members being present the following business was transacted.

On proper motion the following changes were ordered made on the assessment rolls of the county, as follows, to wit;

Book B Page 62 line 30 Samuel L Aiken, raise of 50 head of cattle \$2000.00  
 " B " 61 " 32 John A Aiken, raise of 40 head of cattle \$1600.00  
 " B " 38 " 21 Peter Johansen, raise of 50 head of cattle \$2000.00  
 " B " 76 " 7 L.A. Olsen, raise of 50 head of cattle, 2000.00  
 " B " Assess W.B. Parker with 75 colonies of bees at \$750.00, car \$100.00.  
 " B " 44 Line 11 James Brinkerhoff, assess 65 head of cattle, \$3000.00  
 " B " 97 " 30 Peter R Neilsen, reduce real estate \$40.00.  
 " B " 97 " 25 George W Conger, reduce real estate \$250.00  
 " B " 3 " 24 Assessment erroneous.  
 " B " 3 " 27 United States Fuel Co. Double assessment.  
 " B " 3 " 29 United States Fuel Co. Erroneous as to W $\frac{1}{2}$ NW $\frac{1}{4}$   
 " B " 3 " 26 United States Fuel Co. Double assessment.  
 " A " 10 " 18 Add frame house \$600.00 J.M. Rutt.  
 " A " 70 " 9 Edmund Crawford, reduce \$288.00 on real estate.  
 " A " 11 " 7 R.W. Newby, assess with 3 cows \$375.00, 1 Bull \$100.00  
 2 work horses \$100.00; Machinery \$50.00.  
 " A " 4 " 22 Andrew Hoystead, cancel improvements.  
 " A " 8 " 17 Joseph Magarell, raise improvements \$250.00  
 " A " 56 " 7 Christian K Jensen, raise Improvements \$300.00

On proper motion the following described coal lands are hereby assessed as grazing lands, or with a grazing value in addition to the regular price paid the U.S. Government for said lands, as follows to wit;- at the price of \$10.00 per acre. Said assessment to be made separately and apart from the assessment as coal lands. Said Motion being duly seconded and carried, all members voting "aye".

Book B Page 1 line 3 Kemmerrer Coal Co. Assessed at \$788.00, grazing value  
 " B " 1 " 5 Utah Fuel Co. Assessed at \$800.00, grazing value.  
 " B " 1 " 7 Utah fuel Co. Assessed at \$1600.00 " "  
 " B " 1 " 8 Utah Fuel Co. Assessed at \$2400.00 " "

Book B Page 1 line 10 Utah Fuel Co. Assessed at \$1425.00, grazing value

" B " 1 " 12 Kemmerrer Coal Co. Assessed at \$1775.00 grazing value

" B " 1 " 14 Kemmerrer Coal Co. Assessed at \$1600.00 grazing value

" B " 1 " 15 Kemmerrer Coal Co. Assessed at \$1600.00 grazing value

" B " 1 " 18 Edwin R Murphey, Assessed at \$400.00 grazing value.

" B " 1 " 19 Utah Fuel Company. Assessed at \$4800.00 grazing value.

" B " 1 " 21 Kemmerrer Coal Co. Assessed at \$400.00 grazing value.

" B " 1 " 24 Kemmerrer Coal Co. Assessed at \$2000.00 grazing value.

" B " 1 " 26 Kemmerrer Coal Co. Assessed at \$800.00 grazing value.

" B " 1 " 27 Edward W. Pitcher, Assessed at \$800.00 grazing value.

" B " 1 " 29 United States Exploration and Refining Co. Assessed \$1600.00

" B " 2 " 1 Sanpete Valley Coal Co. Assessed at \$1600.00 grazing value.

" B " 2 " 4 American Steel and Fuel Co. Assessed at \$1438.00 grazing value.

" B " 2 " 7 United States Fuel Co. Assessed at \$495.00 grazing value.

" B " 2 " 22 Claud W Freed, assessed at \$800.00 grazing value.

" B " 2 " 23 Lester D Freed, assessed at \$800.00, grazing value.

" B " 2 " 24 F.C. Schram, assessed at \$800.00 grazing value.

" B " 2 " 31 P.D. Brown, assessed at \$800.00. Grazing value.

" B " 2 " 32 E.F. Madden, Assessed at \$800.00 grazing value.

" B " 2 " 33 Claud W Freed, assessed at \$1600.00 grazing value.

" B " 2 " 34 Harvey D Fisher, assessed at \$400.00 grazing value.

" B " " " 35 Claud W Freed, assessed at \$3200.00, grazing value.

" B " 2 " 36 F.C. Schram, assessed at \$400.00 grazing value.

" B " 3 " 1 Ruth Freed, assessed at \$400.00 grazing value.

" B " 3 " 2 S.C. Schram, assessed at \$400.00 grazing value.

" B " 3 " 3 Claud W Freed, assessed at \$1200.00 grazing value.

" B " 3 " 4 " " " " " \$4800.00 " "

" B " 3 " 5 " " " " " \$3200.00 " "

" B " 3 " 6 Lester D Freed, " " \$1600.00 " "

" B " 3 " 7 Claud W Freed, Assessed at \$2000.00 " "

" B " 3 " 8 " " " " " \$2400.00 grazing value.

" B " 3 " 10 " " " " " \$4000.00 grazing value.

" B " 3 " 12 " " " " " \$800.00 grazing value.

" B " 3 " 13 " " " " " \$800.00 grazing value.

" B " 3 " 14 United States Fuel Co. Assessed at \$3612.00 grazing value.

" B " 3 " 15 United States Fuel Co. Assessed at \$5618.00 grazing value.

" B " 3 " 20 United States Fuel Co. Assessed at \$6000.00 grazing value.

" B " 3 " 22 United States Fuel Co. Assessed at \$5200.00 grazing value.

On proper motion meeting was adjourned to meet again on the 10th day of June, 1918, to finish the business of equalizing the assessment rolls, and for the further purpose of hearing any complaints to any raises which have been made.

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Chairman

Attest

---

Clerk.



Castle Dale, Utah.

June 3rd, 1918.

On this the above date the Board of County Commissioners in and for the County of Emery, State of Utah, convened in regular session. All members being present the following business was transacted.

Minutes of May meeting was read by the Clerk ,and was on proper motion duly approved and signed.

POOR FUND

On proper motion the petition of John Riley, asking for assistance from the County Poor Fund, was granted and he is hereby allowed the sum of \$10.00 per month from said fund until the further order of this Board.

GRAZING DEMANDS.

On proper motion the grazing demands of Sanpete County, and other counties, were again laid over until the next meeting of the Board.

BOND APPROVED.

On proper motion the official bond of J.P. Brockbank, Justice of the Peace in and for the precinct of Huntington, was approved, and ordered recorded in the office of the County Recorder.

REGISTRATION OFFICERS.

On proper-motion the following named parties are hereby appointed registration officers for the different precincts for the years 1918 and 1919.,as follows to wit;-

Lloyd C Beebe Green River,  
 Scott M Miller, Woodside. ✓  
 Raymond Wells. Desert Lake.  
 Henry H Oviatt, Elmo.  
 John P Johnson, Cleveland.  
 Leo Kenney, Mohrland.  
 Peter E Johnson, Huntington. ✓  
 M.E. Johnson, Huntington.  
 William Arnold, Lawrence.  
 O.J. Anderson, Castle Dale.  
 O.J. Sitterud, Orangeville.  
 J. Orson Barney, Clawson. ✓  
 Frank Beach, Molen.  
 Earl V Hills, Ferron.  
 C.E. Torgenson, Emery.

Letter from Ira N Browning, Secretary of the State Road Commission, wherein he advised the Board that at a recent meeting with the officials of the Forest Service the feasibility of the construction of the Ephraim-Orangeville Road by Contract was discussed. And wished an expression of the Board of County Commissioners of Emery County concerning the matter. On proper motion the County Clerk was authorized to write the State Road Commission that the Commissioners of Emery County were very much in favor of the construction of said road by contract.

## STATE ROAD COMMISSION.

Notice of Intention to engage in state road construction in Emery County for the year 1918, received from the State Road Commission. Also the amount of the available funds to be used in each County, in accordance with Sec.6 Chapter 38 Laws of Utah 1917, which would be \$3475.86, provided Emery County appropriated a like amount, which may be appropriated from the Special State Road Tax.

On proper motion the above notice of intention was approved, and the Clerk authorized to notify the State Road Commission that Emery County accepts, and approves the above proposition, and that they will increase the State Road Levy to meet the above requirement.

On proper motion meeting was duly adjourned to meet June 11th 1918, at 10 o'clock A.M.

Attest \_\_\_\_\_  
Clerk.

\_\_\_\_\_  
Chairman.

\_\_\_\_\_  
Castle Dale, Utah,  
June 10th, 1918.

The Board of County Commissioners in and for Emery County State of Utah, again convened in session as a Board of Equalization as per adjournment from May 28th 1918. All members being present and the following business was then transacted.

On proper motion the following changes in the Assessment Rolls of the County were ordered made.

Raise of 20 head of cattle on assessment of Joseph B Meeks, Jr. of Huntington, was ordered cancelled, with the exception of 8 head of cattle at 20.00 per head.

Book B Page 11 Line 27, Joseph B Meeks, raise of 20 head of cattle ordered cancelled.

Book A Page 3 Line 30, Callie Asimus, raise on car reduced \$600.00

Book B Page 16 Line 17, Frank Robbins, reduced \$150.00 on real estate.

Book B Page 16 Line 21, Frank Robbins, assessment Erroneous on work horses, Assessed with 5 range horses at \$150.00 and 2 cows at \$100.00

Book A Page 23 Line 31, Frank Howard, raise of one cow and one horse cancelled.

Book A Page 12 Line 22, C.A. Gibbons, improvements reduced \$200.00

Book A Page 12 Line 23 C.A. Gibbons, real estate reduced \$50.00

Book A Page 24 Line 20, raise of 2 cows \$120.00, John H Leonard, Cancelled.

Book B Page 2 Line 7, changed to read \$1938.00 instead of \$1338.00

Book B Page 2 Line 6 name of United States Fuel Co. is a double assessment, same is assessed as State Land Certificate No.16212.

Book A Page 75 Line 35, Certificate No.16211, Name of United States Fuel Co, changed to read \$932.00, this being the correct amount paid by said Company, to date.

Book A Page 75 Line 33, Certificate No.16210, name of United States Fuel Co, changed to read \$2340.00 this being the correct amount paid by said Company, to date.

Book A Page 75 Line 26, name of United States Fuel Company, Certificate No. 16208, changed to read \$1990.00, this being the correct amount paid by said Company.

Book A Page 76 Line 2, Certificate No. 16213, in the name of Castle Valley Coal Co. changed to read \$1001.00, this being the correct amount paid for said lands to date.

PROTESTS.

The United States Fuel Company, by their attorney C.W. Morse, and Auditor Gibson appeared before the Board at this time, and made a protest against the action of the Board in placing a \$10.00 valuation or a grazing valuation of \$10.00 per acre on lands owned by said Company.

Written protest of E.R. Murphey, against the grazing valuation of \$10.00 per acre on lands owned by him and described in Book B Page 1, Line 18, was read and filed.

Carl Wilberg appeared before the Board at this time, for Mr. Ira R Browning, and protested the valuation placed on lands owned by the Kemmerrer Coal Company, and more fully described in Book B Page 1 Line 30, on the grounds of an excessive valuation.

The Board after hearing the above protests and giving them due consideration, on proper motion decided to leave the valuations as they have been placed.

George M Miller, appeared before the Board and protested the raise made by the Board on improvements described in Book A Page 25 Line 31, raising them \$1000.00. The Board after hearing the arguments made by Mr. Miller, and being advised that the buildings assessed were not in the condition they were supposed to have been at the time of assessment, therefore upon proper motion it is hereby ordered that the raise of the 1000.00, be cancelled, and that the valuation of the improvements be reduced \$1000.00

Book B Page 6 Line 26, raise imposed on real estate of N.C. Oveson, is hereby cancelled.

Raise of 50 head of cattle on the assessment of Samuel L Aiken, and the 40 head of cattle on John Aiken, is hereby modified or reduced to read a raise of 25 head of cattle for Samuel L Aiken, and a raise of 20 head of cattle for John A Aiken.

Book A Page 24 Line 20, John H Leonard, assessment of 2 cows cancelled.

Book B Page 2 Line 32, name of E.F. Madden, raise for grazing purposes cancelled, or reduced to \$5.00 per acre.

Book B Page 11 Line 21, Disrene Lemon, raise on cattle cancelled.

Book A Page 24 Line 8, Elizabeth Johnson, raise on cattle cancelled.

Book A Page 62 Line 35, John S Lewis, agt. ordered improvements cancelled.

Book A Page 63 Line 31, Parley S Beal, reduced improvements to \$50.00, and personal property to \$100.00

Book A Page 3 Line 13 in name of Denver & Rio Grande R.R. Double Assessment.

Book A Page 36 Line 10, in name of Johannah D Peterson, horses reduced to \$200.00

Book A Page 72 Line 31, changed to name of Carl Bott,

Book B Page 96 Line 22, name of Wallace C Case, reduced 90 on real estate.

BOOK B Page 73 Line 35, name of Josephine Jensen, reduced \$100.00 on imp.

Book B Page 15 Line 24 name of E.M. Guymon, personal property \$880.00 cancelled

Book B Page 21 Line 26, and Book A Page 17 Line 6, personal property assessed in name of Louis P Oveson, cancelled. Assessment Book A. according to statement-leave.

Book B Page 28 Line 19, name of John E Ward, personal property cancelled.

Book B Page 28 Line 14, in name of Pauline M Cramer, changed to read 7 acres of farm land at \$50.00 per acre, and 29 acres other land at \$1.50 per acre.

Book B Page 43 Line 9 in same of L Ungerman, erroneous as to personal property.  
 Book B Page 4 Line 35 in name of Mina Miller, erroneous, same is Government Lands.  
 Book B Page 111 Line 4 name of Joesphine Politano, double assessment.  
 Book A Page 64 Line 31, name of Nephi Jorgenson, personal property erroneous.  
 Book A Page 67 Line 2, name of Isaac Allred, reduced \$250.00  
 Book A Page 76 Line 1, United States Fuel Co. Erroneous assessment, in Carbon Co.  
 Book B Page 4 Line 4 United States Fuel Co, changed to read \$11,000.00, instead of  
 \$12,260.00  
 Book B Page 3 Line 15, United States Fuel Co, changed to read \$23,094.00  
 Book B Page 3 Line 25 United States Fuel Co, assessment erroneous.

On proper motion the following listed parties are hereby granted abatements in the amounts set opposite their names.

Mary J Gregerson, Book B Page 58 Line 16, \$5.00  
 Harriet Hickman, Book A Page 35 Line 23, \$5.00  
 Mrs. Ole Olesen, Book B page 58 Line 17, and Book A Page 34, Line 24, \$10.00  
 Olevia Clair, Book A Page 39 Line 14, \$5.00.  
 M.C. Wood Book A Page 37 Line 31, and Book A Page 33 Line 16. \$10.00  
 Albertine Jensen, Book A Page 55 Line 18, \$5.00  
 Christian Jensen, Jr. Book B Page 69 Line 25, \$10.00  
 Mary L Young, Book B Page 15 Line 35 and Book A Page 22 Line 27. \$5.00  
 Mrs. Ira Beal, Book A Page 65 Line 1, \$10.00  
 Mrs. Emma Hicks, Book B Page 58 Line 1, \$10.00  
 Mrs. Travers Rasmussen, Book A Page 35 Line 8, \$10.00  
 Mrs. Rachel Killian, Book A Page 46 Line 19 \$10.00  
 Mrs. Johanah D Peterson, Book A Page 36 Line 10, \$10.00  
 Matilda Boulden, Book A Page 38 Line 30, \$5.00  
 Mary Hambrick, Book A Page 33 Line 10, \$10.00; Book A Page 38 Line 24.  
 Sarah Housekeeper, Book A Page 47 Line 26, \$5.00  
 Nettie Hansen, Book A Page 55 Line 19, \$10.00  
 Hattie Henrie, Book B Page 68 Line 12, \$10.00  
 Mrs. Joseph Myers, Book B Page 66 Line 12, \$10.00  
 Mary Ann Gordon, Book A Page 25 Line 2, \$5.00  
 Mary Westover, Book \_\_\_\_\_ Page \_\_\_\_\_ \$5.00  
 Mrs. Joseph B Rowberry, Book A Page 26 Line 17, \$5.00  
 Abigail A Porter, Book A Page 26 Line 16, \$5.00  
 Sorena Neilsen, Book B Page 67 Line 19, \$10.00  
 Margaret Sorenson, Book A Page 64 Line 18, \$5.00  
 Martha A Barton, Book B Page 76 Line 11, \$5.00  
 Disrene Lemon, Book A Page 24 Line 12, \$5.00  
 N.P. Miller, Book A Page 64 Line 20, \$5.00  
 Mary Jane Wood, Book A Page 23 Line 24, \$5.00  
 Sariah Robbins Pulsipher, Book A Page 27 Line 19, \$5.00  
 Alice M Holt, Book A Page 63 Line 28, abate \$5.00  
 Minnie N Guymon, Book B Page 14 Line 32, \$5.00  
 Casper Christensen, Book B Page 97 Line 18 and A Page 64 Line 17, \$10.00  
 Mrs. A.C. Van Buren, Book A Page 45 Line 31, \$5.00  
 Mrs. Caroline Nelson, Book A Page 50 Line 31 \$10.00  
 Susannah Jewkes, Book A Page 47 Line 31, \$10.00  
 Mrs. Mary E Guymon, Book A Page 48 Line 21, \$10.00

Mrs. W.G. Potter, Book B Page 39 Line 29, \$10.00

Joseph Hadfield, Book B Page\_\_\_\_ Line\_\_\_\_ \$10.00

Rhoda E Robertson, Book A Page 47 Line 3, \$10.00

Julia Mc Neil, Book A Page 47 Lines 15, and 16, \$10.00

This completing the business of the Board of Equalization, On proper motion the meeting was duly adjourned.

Attest,

\_\_\_\_\_  
Chairman.

\_\_\_\_\_  
Clerk.

\_\_\_\_\_  
Castle Dale, Utah,

June 11th, 1918.

The Board of County Commissioners of Emery County, State of Utah, again met in session as per the adjournment from June 3rd 1918, All members being present and the following business was transacted.

Sale of Land

The Clerk reported at this time of the proceedings of the sale of land deeded to the County for 1913 to es and not redeemed, and which was advertised for sale for May 29th, 1918. That at said sale he sold the following described property, and in the name of Emery County issued Quit Claim deeds on the same.

NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec.15, Tp.17 S, R 9 E, to Thos E Davis, Taxes, Interest and Costs. All of Block 26 except 25 feet off of South end to Walter Boston for all Taxes, Interest and costs to date.

Beginning 10 rods west NE corner. Block B Orchard Home Division of Green River thence N 511 feet; E 585 feet; S 273 feet; W 275 feet; S 238 feet; W 310 feet to beg, to J.N. Powers for all taxes, interest and costs, accrued to date.

Beginning 1 rods east NW corner NE $\frac{1}{4}$  Sec.14, Tp 20 S, R 7 East, S.L.M. thence East 36 rods ; S 39 rods; W 36 rods; N 39 rods to beg. To N.J. Christensen, for the full amount of taxes, interest and costs accrued to date.

On proper motion the above report was approved and confirmed.

Bid of Arthur Abeline for land described in 1913 Sales Record, page 25 Line 5, offering all taxes, interest and costs, was accepted, and Clerk authorized to issue Quit Claim deed for the same upon the payment of the necessary amount.

JUSTICE'S REPORT.

Report of W.T. Lamph, Justice of the Peace for the Cleveland Precinct, was on proper motion approved.

PETITION FOR ROAD

Petition of A.G. Chidester, and others for the improvement of a certain road south of the Town of Huntington, was referred to the County Road Supervisor for investigation.

OFFER FOR LAND.

The Bid of W.F. Asimus, offering all taxes, interest and costs for the following described land to wit, all of lots on to thirty two, first division of Green River

was on proper motion rejected for the reason that the offer was under the total amount of taxes interest and costs, accrued to date.

## CLAIMS ALLOWED

On proper motion the following listed claims against Emery County, were audited, approved for payment and the County Auditor instructed to draw his warrants accordingly.

| Name                         | Service                       | Amount  | Warrant No. |
|------------------------------|-------------------------------|---------|-------------|
| O.R. Gillispie,              | Commissioner's Expenses       | \$41.80 | A05596      |
| O.R. Gillispie,              | do                            | 17.40   | 7           |
| D. Heber Leonard             | do                            | 32.50   | 8           |
| Isaac Allred                 | do                            | 19.65   | 9           |
| Isaac Allred                 | do                            | 16.90   | A05600      |
| L.W. Guymon,                 | Treasurer's expense           | 83.40   | 1           |
| W.G. Peacock, Jr.            | Clerk's "                     | 11.10   | 2           |
| Peter Tolboe                 | Recorder's "                  | 5.45    | 3           |
| O.W. Sitterud                | Sheriff's "                   | 30.08   | 4           |
| George Fox                   | Deputy Sheriff's Expenses     | 25.50   | 5           |
| Joseph Hansen                | Assessor's expense            | 2.50    | 6           |
| B.W. Dalton,                 | Attorney's expense            | 40.00   | 7           |
| Dr. T.C. Hill                | County Physician              | 22.00   | 8           |
| A.L. Leonard                 | Justice's fees                | 4.00    | 9           |
| S.J. Neer                    | do                            | 5.70    | A06610      |
| W.D. Thompson.               | Witness Justice Court.        | 1.70    | 1           |
| O.R. Gillispie.              | do                            | 1.70    | 2           |
| H. Pleasants                 | do                            | 1.70    | 3           |
| Walter Rutt                  | do                            | 8.00    | 4           |
| W.J. Green,                  | Juror District Court.         | 3.65    | 5           |
| Sam W Snow                   | do                            | 6.30    | 6           |
| A. W. Hansen                 | do                            | 4.75    | 7           |
| Carl E Neilsen               | do                            | 3.80    | 8           |
| J.T. Charlesworth            | do                            | 9.90    | 9           |
| M.A. Tuttle                  | do                            | 3.20    | A05620      |
| James P Johnson.             | do                            | 7.00    | 1           |
| A.G. Conover                 | do                            | 7.20    | 2           |
| John H Taylor.               | do                            | 9.30    | 3           |
| E.E. Davis                   | do                            | 7.60    | 4           |
| James C Jensen               | do                            | 7.60    | 5           |
| Lewis Peterson.              | do                            | 7.20    | 6           |
| Andrew Johansen              | do                            | 3.00    | 7           |
| C.A. Stilson.                | reg v. s.                     | 7.50    | 8           |
| J.T. Charlesworth.           | do                            | 4.00    | 9           |
| Harold Hansen                | Tree Inspector                | 18.00   | A05630      |
| Midland Garage               | Auto for Sheriff and Attorney | 7,50.   | 1           |
| Castle Dale Co-op,           | Mdse for Court House          | 3.85    | 2           |
| Geo. D. Barnard & Co.        | Book for treasurer's office   | 29.20   | 3           |
| Electric Power & Milling Co. | Lights                        | 4.25    | 4           |

|                         |                          |         |        |
|-------------------------|--------------------------|---------|--------|
| Emery County Progress   | Printing and Publishing. | 146.82  | 5      |
| Underwood Typewriter Co | Repairs on typewriter    | \$11.85 | 6      |
| Lee Howard              | Assisting Assessor       | 32.00   | 7      |
| N.J. Christensen        | do                       | 8.00    | 8      |
| Ada Nicholson           | do                       | 5.00    | 9      |
| J.B. Jewkes             | do                       | 34.50   | A05640 |
| Robert Davis            | do                       | 35.00   | 1      |
| Perl Guymon             | do Treasurer             | 55.00   | 2      |
| J.B. Jewkes             | do                       | 9.00    | 3      |
| Crystal Behunin         | do                       | 17.50   | 4      |
| J.B. Jewkes             | Assisting Recorder.      | 12.50   | 5      |
| Alice Tolboe            | do                       | 31.00   | 6      |
| J.B. Jewkes             | Deputy Clerk             | 20.00   | 7      |
| John D Byers            | Road work                | 26.50   | 8      |
| H.S. Noyes,             | do                       | 7.50    | 9      |
| H.S. Noyes              | do                       | 10.00   | A05650 |
| G.H. Oviatt             | Do                       | 4.38    | 1      |
| Andrew Rasmussen        | do                       | 5.00    | 2      |
| Mart Jensen             | do                       | 5.25    | 3      |

This completing the business of the Board of County Commissioners, On proper motion the meeting was duly adjourned.

Attest

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Clerk.

\_\_\_\_\_  
Castle Dale, Utah.

July 1st, 1918.

The Board of County Commissioners of Emery County, Utah, met on this the above date in regular session, and all members being present the following business was transacted.

MINUTES

Minutes of May 6th, 20th, 21st, 27th, 28th, 29th, and June 3, and June 10th, and June 11th, 1918, were read by the Clerk, and on proper motion were approved and signed by the chairman of the board.

DEPENDENT MOTHERS FUND

On proper motion the petition of Alice M Bolt of Emery, was granted, and she is hereby allowed the sum of \$6.00 per month from the above named fund, until the further order of this Board.

On proper motion the petition of Loretta Tuliis, asking for assistance from the Dependent Mothers Fund of the County, was granted and in the amount of 4.00 per month until the further order of the Board.

On proper motion the petition of Lottie Olsen, asking for assistance from the Dependent Mothers Fund of the County, was granted, in the amount of \$8.00 per month until the further order of the board.

Castle Dale, Utah,

July 1st, 1918.

Continued from Page 57.PROTEST

The Protest of the Utah Fuel Company, was read at this time, wherein the said Company protested the action of the Board of County Commissioners of Emery County, in placing a valuation of \$10.00 per acre on coal lands belonging to said Company, as a grazing valuation in addition to the regular price paid the United States Government for said lands. Protest was also against the action of the County Assessor in assessing certain lands of the above named company, at the price placed on them by the U.S. Geological Survey. Owing to the fact that the protest of the said company was filed on the 11th day of June 1918, and the Board of County Commissioners adjourned as a Board of Equalization on the 10th day of June, 1918, the said protest was read and ordered filed, but no action taken, as the time for hearing protests against changes in valuation having expired on the 10th day of June, 1918.

GRAZING DEMANDS.

On proper motion the grazing demands of other counties was again laid over, until the next regular meeting of the Board.

## ORDINANCE FIXING BONDS OF

## COUNTY OFFICERS.

Commissioner Isaac Allred introduced the following ordinance and moved that it be adopted and passed. Same was duly seconded by Commissioner D Heber Leonard, put to a vote and carried, all members voting aye.

## ORDINANCE No.29.

An Ordinance Designating The Amount of Bond the Respective. County Officers are to give and deposit before taking the oath of office, and entering upon the duties of the same.

The Board of Commissioners of the County of Emery, State of Utah, ordains as follows;

1. That the following County and precinct officers of the County of Emery and the Precincts in Emery County, before entering upon the discharge of their duties in the respective offices, shall execute an official bond in the following amounts, placed opposite the office and the said officers are elected to fill, to wit;

|                       |          |
|-----------------------|----------|
| County Treasurer      | \$       |
| County Clerk          | 5,000.00 |
| County Sheriff.       | 4,000.00 |
| County Attorney.      | 3,000.00 |
| County Recorder.      | 4,000.00 |
| County Assessor.      | 4,000.00 |
| County Surveyor.      | 500.00   |
| Justice of the peace. | 500.00   |

2. That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

3. This ordinance shall take effect from and after its passage and being duly published.



Passed by the Board of County Commissioners this 1st day of July, A.B.1918.

Attest

W.G. Peacock, Jr.

County Clerk.

O.R. Gillispie.

Chairman of Board of Count; Commiss-

ioners of Emery County, Utah.

SALARIES 1919-1920.

| Office.        | Yearly Salary |
|----------------|---------------|
| Commissioners. | \$225.00      |
| Clerk.         | 1200.00       |
| Recorder.      | 1080.00       |
| Treasurer.     | 1000.00       |
| Assessor       | 700.00        |
| Sheriff        | 1100.00       |
| Surveyor.      | 50.00         |
| Attorney.      | 720.00        |

On proper motion the above listed salaries are hereby fixed by the Board of County Commissioners for the County Officers to be elected at the General Election in November 1918, and to serve for the years 1919, and 1920.

FINANCIAL REPORT

The Financial Report of W.G. Peacock, Jr. County Auditor, for Year beginning July 1st, 1917, and ending June 30th 1918, was read and on proper motion approved, and ordered published as required by law.

ROADS

The matter of the petition held over from last meeting, or which was referred to the County Road Commissioner for investigation, was at this time denied for the reason that the County did not have sufficient funds on hand to give roads of like character any assistance.

County Road Commissioner ordered to remove the rock which had slid into the road up Huntington Canyon.

Clerk instructed to write the State Road Commission and ask for the designation of the road between Mohrland and Black Hawk as a State Road, or rather to have the old rail road bed, which has now been turned over to the county and State as a road, designated as a State Road. The Coal Company having removed the rails and partly fixed the road for travel.

The matter of securing the right away for the post road through the farm of J.H. Killpack was turned over to the State Road Agent Carl Wilberg, who was instructed to proceed to secure the said right away at the best possible price.

The matter of securing deeds to the land covered by the new survey for the Post Road through Ferron Town, or through the North part of Ferron Town, was also turned over to the State Road Agent.

GRASSHOPPERS

County Farm Agent Madsen appeared before the Board at this time relative to securing the cooperation of the County Commissioners in destroying the grasshoppers which are doing a great deal of damage to the crops at this time. On proper motion the County Commissioners authorized Mr. Madsen to proceed to buy the White Arsenic, used in poisoning the pest

and to present a bill to the County Commissioners for same, and they would pay it. The Farmers to pay for the necessary brand in mixing the poison.

WAGES.

On proper motion the wages paid single hands for work on the roads of the County are hereby placed at \$3.00 per day until the further order of this Board.

CLAIMS ALLOWED.

On proper motion the following listed claims against Emery County were audited, approved for payment, and the County Auditor instructed to draw his warrants accordingly.

| Name                   | Service                    | Amount. | Warrant. |
|------------------------|----------------------------|---------|----------|
| Isaac Allred           | Commissioner's expenses.   | \$ 7.45 | A05725   |
| D. Heber Leonard       | do                         | 5.35    | 6        |
| O.R. Gillispie.        | do                         | 48.95   | 7        |
| Harold J Hanson        | Crop Pest Inspection.      | 58.45   | 8        |
| Emery County Progress. | Printing.                  | 8.15    | 9        |
| E.E. Ryan              | Car hire                   | 4.00    | A05730   |
| W.G. Peacock, Jr.      | Clerk's office expense.    | 12.45   | 1        |
| O.W. Sitterud.         | Sheriff's " "              | 10.75   | 2        |
| Joseph Hanson.         | Assessor's " "             | 2.65    | 3        |
| Lottie Olsen.          | Cleaning Court House.      | 4.00    | 4        |
| B.W. Dalton.           | Attorney's expense         | 6.75    | 5        |
| John K Reid            | Justice fees               | 5.10    | 6        |
| L.W. Guymon.           | Treasurer's office expense | 5.35    | 7        |
| Peter Tolboe           | Recorder's " "             | 4.10    | 8        |
| Alice Tolboe           | Assisting Recorder.        | 26.00   | 9        |
| Earl V Hills           | " Assessor.                | 10.00   | A05740   |
| J.B. Jewkes            | " "                        | 3.00    | 1        |
| Lee Howard.            | " "                        | 16.00   | 2        |
| J.B. Jewkes.           | Deputy Clerk.              | 58.25   | 3        |
| Alta Tatton.           | Assisting Clerk.           | 15.00   | 4        |
| Myrtle Peterson.       | do                         | 2.00    | 5        |
| W.P. Oviatt.           | Road work.                 | 2.50    | 6        |
| George B Funk.         | do                         | 16.00   | 7        |
| Carl Wilberg.          | do                         | 70.00   | 8        |
| William J Attwood      | do                         | 6.00    | 9        |
| William Tatton.        | do                         | 6.25    | A05750   |
| Arthur Burgess.        | do                         | 3.00    | 1        |
| Dee Oviatt.            | do                         | 2.50    | 2        |
| William Arnold         | do                         | 3.75    | 3        |
| Erick Erickson.        | do                         | 5.00    | 4        |
| George H Oviatt.       | do                         | 28.00   | 5        |
| Mart Jensen            | do                         | 14.00   | 6        |
| William S Attwood.     | do                         | 1.00    | 7        |
| Loretta Tullis         | Dependent Mother           | 4.00    | 8        |
| Alice M Holt           | do                         | 6.00    | 9        |

This completing the business of the Board for this time, On proper motion, meeting was duly adjourned.

Attest.

\_\_\_\_\_  
Chairman.

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Castle Dale, Utah,  
August 5th 1918.

The Board of County Commissioners of Emery County, State of Utah, again met in regular session on this the above date. All members being present and the following business was then transacted.

Minutes of Meeting held July 1st, 1918, were read and on proper motion duly approved and signed.

Letter from the State Board of Equalization, suggesting the cutting of levies down to the lowest extent in keeping with the absolute needs of each department, was read and filed.

BOND APPROVED.

The Bond of H.C. Wickman, as Justice of the Peace in and for Emery Precinct was on proper motion duly approved and ordered recorded in the office of the County Recorder.

The report of J.P. Brockbank, Justice of the Peace for the Huntington Precinct, was read and on proper motion approved.

Letter from the State Road Commission advising the County Commissioners, that the old railroad grade from Mohrland to Blackhawk had been designated as a state road.

Letter from Harden Bennion, Secretary of State, regarding the changing of the names of certain towns in the County having similar names to other places in the State or County. There being but one instance of such an occurrence in this County, and that town being one of the oldest and largest towns of the County, no action was taken.

Letter from the State Road Commission, advising the Board of County Commissioners that John H Tuttle had been appointed as District Engineer in charge of the engineering and construction work in connection with State Roads in the Eastern Utah District.

SALE OF LAND.

Offer of J.C, Morris for the following described land, which had been sold to Emery County for the 1913 taxes and not redeemed, and Auditor's Tax Deed having been issued to the said Emery County, offering all taxes, interest and costs, was on proper; motion approved and the County Auditor instructed to issue a quilt claim deed for said land in the name of Emery County, upon payment of proper fees.

H.A. Wickman of Castle Dale, appeared before the Board in connection with the offer of planting fish fry in the different rivers of the County, providing the County would pay the expense of hauling said fry from Price .The Forest Rangers to do the planting of said trout.

On proper motion Commissioner Leonard, and Sheriff Sitterud, were authorized to secure suitable parties in Huntington to take care of Nellie Guymon, a feeble minded person.

On proper motion Improvements in Book B Page 48 Line 33 were declared to be an erroneous assessment.

On proper motion State goad Agent Carl Wilberg was authorized to secure the necessary right-of-way deeds for the Ephraim-Orangeville goad in Emery County.

The matter of the County Securing right-of-way deeds for the Orangeville- Ephraim Road project through Emery County was brought up at this time, and after the matter was discussed at length, it was decided that, the County having gone the limit in furnishing funds to complete the construction of said road. That the Estimate of the construction of said road having exceeded the amount which had been heretofore given, that the County is not in a position to buy the necessary land for said road, and would therefore ask that the people on Cottonwood Creek furnish the necessary right-of-ways for said road.

The matter of the securing a right-of-way through Jonathan Kilipack's land, for the new state, or Post Road project, was brought up at this time, and it appearing to the Commissioners that the price asked for said land was excessive, and the County could not pay the same. On proper motion State Road Agent Wilberg was authorized to make Mr. Killpack an offer of \$275.00 for the above mentioned right of way.

#### DESIGNATION OF ROAD.

Upon the recommendation of Mart Jensen, County Road Commissioner, the road running north from Cleveland and intersecting the state Road, was upon proper motion designated as a County Road, and the County Road Commissioner authorized, to build the necessary culverts for said road, but not to exceed 2500 feet of lumber.

#### ADDITIONAL ASSESSMENTS

On proper motion the following additional assessments were made and the County Auditor instructed to place the same upon the rolls of the County.

Anderson & Bruno, of Moroni, with 2300 head of sheep at \$14.00 per head.

James Kaddis of Price, with 1300 head of sheep, at \$14.00 per head and 39 head of cattle at \$40.00 per head.

#### ROAD REPAIRS.

On proper motion County Road Commissioner was instructed to repair the Huntington Canyon road above the Leonard Farm, and place the same in fair condition. Cost not to exceed \$100.00

#### TRANSFER OF FUNDS.

On proper motion the County Treasurer is hereby ordered to transfer the funds in the Exhibition Fund to the General Fund of the County.

#### TAX LEVIES 1918.

On proper motion duly seconded, put to a vote and carried, all members voting "aye", the following tax levies on all property in Emery County were made for the year 1918, as follows, to wit;-

COUNTY LEVIES.

|   |                          |
|---|--------------------------|
| General Fund  | 2.0 mills on the dollar. |
| Bond Sinking Fund.                                      | .3 " "                   |
| Bond interest Fund.                                     | .2 " "                   |
| Poor Fund.  | .4 " "                   |
| Dependent Mothers Fund.                                 | .2 " "                   |
| Farm Demonstration Fund.                                | .2 " "                   |
| State Road Fund.  | 3.0 " "                  |
| Special State Road Levy<br>to meet State Appropriation. | .5 " "                   |

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Total County. 6.8

EMERY COUNTY SCHOOL DISTRICT.

|                     |                          |
|---------------------|--------------------------|
| General Fund.       | 5.5 Mills on the Dollar. |
| Bond sinking Fund.  | 1.0 " "                  |
| Bond interest Fund. | 1.0 " "                  |

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Total School District. 6.8

STATE BOUNTY FUND.

5 Mills on the dollar on all sheep and goats.

4 mills on the dollar on all range horses and cattle.

IRRIGATION DISTRICT.

On proper motion, which was duly seconded, put to a vote and carried, all members voting aye, the following levies were made for the Green River Irrigation District for the year 1918.

|                    |               |
|--------------------|---------------|
| Construction Fund. | 86¢ per acre. |
| General Fund.      | 86¢ per acre. |

Bond Interest Fund

\$2.50 per acre.

CLAIMS ALLOWED.

On proper motion the following list of claims were duly audited by the Board of County Commissioners, and were, upon proper motion, ordered paid, and the County Auditor instructed to draw his warrants for the same.

| Name              | Service                  | Amount. | Warrant. |
|-------------------|--------------------------|---------|----------|
| O.R. Gillispie    | Commissioner's expenses. | \$23.90 | A05829   |
| D. Heber Leonard. | do                       | 4.75    | A05830   |
| Isaac Allred.     | do                       | 8.45    | 1        |
| W.G. Peacock, Jr. | Clerk's "                | 16.25   | 2        |
| Peter Tolboe      | Recorder's "             | 4.15    | 3        |
| L.W. Guymon.      | Treasurer's "            | 3.50    | 4        |
| O.W. Sitterud.    | Sheriff's "              | 18.09   | 5        |
| B.W. Dalton.      | Attorney's "             | 5.00    | 6        |
| Joseph Hanson     | Assessor's "             | 2.60    | 7        |

|                              |                              |        |        |
|------------------------------|------------------------------|--------|--------|
| George Fox                   | Deputy Sheriff Expense       | 20.50  | A05838 |
| W.D. Thompson.               | do                           | 41.56  | 9      |
| Castle Dale Coop             | Mdse for Court House.        | 5.15   | A05840 |
| Thomas S Johnson.            | Removing dead animal.        | 3.00   | 1      |
| Electric Power & Milling Co. | Lights for June and July.    | 7.50   | 2      |
| Detective Publishing Co.     | Badge for Sheriff.           | 2.50   | 3      |
| O. Sorenson, Jr.             | Justice fees.                | 2.55   | 4      |
| Emery County Progress.       | Publishing Financial Report. | 101.70 | 5      |
| Utah Agricultural College.   | Farm Demonstrator.           | 400.00 | 6      |
| New Century Printing Co.     | Office supplies.             | 4.45   | 7      |
| Shields Stationery Co.       | do                           | .98    | 8      |
| Shields Stationery Co.       | do                           | 41.92  | 9      |
| The Arrow Press              | do                           | 4.85   | A05850 |
| Nathalie Anderson.           | Health Officer.              | 6.00   | 1      |
| Daniel A Johnson.            | Reg. V.S.                    | 3.50   | 2      |
| Nathalie Anderson.           | Do                           | 6.50   | 3      |
| J.P. Johnson.                | do                           | 8.50   | 4      |
| S.D. Bunell                  | Juror District Court         | 3.00   | 5      |
| C.B. Crozier                 | Juror Justice Court.         | 3.20   | 6      |
| H.A .Fowler                  | do                           | 3.20   | 7      |
| Ed. F. Mangum                | do                           | 3.20   | 8      |
| James P Lott                 | do                           | 3.20   | 9      |
| Roy Taylor                   | Witness Justice Court.       | 1.70   | A05860 |
| George Taylor.               | do                           | 1.70   | 1      |
| Lucile Hansen                | Assisting Assessor.          | 12.00  | 2      |
| Lee Howard                   | do                           | 6.00   | 3      |
| Alice Tolboe                 | Assisting Recorder.          | 29.00  | 4      |
| O.J .Anderson.               | do                           | 5.00   | 5      |
| J.B. Jewkes.                 | Deputy Clerk.                | 50.00  | 6      |
| J.B. Jewkes.                 | Assisting Assessor.          | 6.00   | 7      |
| Z.B. Jewkes.                 | " Treasurer.                 | 5.00   | 8      |
| G.H. Oviatt.                 | Roads.                       | 12.00  | 9      |
| Hans Y Mortensen.            | do                           | 3.37   | A5870  |
| Andrew Rasmussen.            | do                           | 18.00  | 1      |
| C.K. Jensen.                 | do                           | 14.00  | 2      |
| Wm. Arnold.                  | do                           | 9.00   | 3      |
| Wm. Tatton.                  | do                           | 12.85  | 4      |
| George B Pubic.              | do                           | 24.00  | 5      |
| Clair Lowery.                | do                           | 24.00  | 6      |
| James Brinkerhoff.           | do                           | 6.00   | 7      |
| Ggmer Arnold.                | do                           | 6.00   | 8      |
| A.H. Wilstead.               | do                           | 6.00   | 9      |
| Orr Willson.                 | do                           | 6.00   | A05880 |
| W.H. Staker.                 | do                           | 6.00   | 1      |
| D.J. Mills.                  | do                           | 16.00  | 2      |
| E.A. Holt.                   | do                           | 18.00  | 3      |
| H.S. Noyes                   | do                           | 26.00  | 3      |

|                       |                             |         |        |
|-----------------------|-----------------------------|---------|--------|
| S.M. Wells.           | Roads                       | \$ 4.50 | A05885 |
| Daniel Grundvig.      | do                          | 11.25   | 6      |
| Roy Larson.           | do                          | 4.00    | 7      |
| Nicholas Larsen.      | do                          | 5.00    | 8      |
| A.O. Beach.           | do                          | 4.00    | 9      |
| Wm. Arnold.           | do                          | 12.00   | A05890 |
| Mart Jensen.          | do                          | 41.50   | 1      |
| Earl Barber.          | Car for Road Investigation. | 6.00    | 2      |
| Byron Howard.         | Bridge Timber.              | 8.00    | 3      |
| Bonneville Lumber Co. | Lumber etc.                 | 20.30   | 4      |
| Mart Jensen.          | Bridge Timber.              | 9.00    | 5      |
| Mart Jensen.          | do                          | 28.84   | 6      |

This completing the business of the Board of County Commissioners for this time,  
On proper motion the meeting was duly adjourned.

Attest

---

Castle Dale, Utah.

Sept. 3, 1918.

The Board of County Commissioners of Emery County, met in regular session on this  
the above date. All members being present and the following business was then transacted.

Minutes of meeting held August 5th 1918, were read by the Clerk, and were upon  
proper motion approved and signed.

COMMUNICATIONS.

Letter from John B Walker, the State Crop Pest Inspector, bringing the seriousness  
of the weed situation to the attention of the Board of County Commissioners said letter was  
read and filed for future reference.

Copy of letter ,or circular No.44 from W.G. McAdoo ,Director General of Railroads,  
was read at this time, wherein the authorities of any state, county, district or  
municipality, contemplating the construction of roads or other public improvements for which  
a portion of the cost in an amount exceeding Five Hundred Dollars, is to be charged against  
any rail road under Federal control, the authorities are requested to take the matter up with  
the Federal management of the road directly interested and secure the concurrence of the  
Railroad Administration in advance. The circular was ordered filed and a copy thereof mailed  
to the Emery County School District and also one copy to the Green River City.

Letter from C.A. Wherry M.D. of Price, Utah, stating that while driving a car from Elmo to Price had the misfortune to drive into a wash along the road, which from recent information was an abandoned road, and thereby receiving slight bruises, and damaging the car to the extent of about \$100.00 according to the letter. After the matter was taken up and discussed at length, and it appearing to the County Commissioners that the road above referred to had been abandoned and that the new road in this particular vicinity was now a State Road, therefore upon proper motion it is hereby ordered that we pay no part of the damages to the car above referred to. That the Clerk of this Board be authorized to write the above named party and advise him of the decision by this Board.

STATE BOARD OF HEALTH

Notice from State Board of Health to Board of County Commissioners to abate nuisance by correcting unsanitary condition of Court house privies, stating that they must be constructed that they would be fly proof and to be kept in that condition. After the matter was finally discussed and it appearing to the Board that the above mentioned matter should be corrected, therefore upon proper motion the County Clerk was instructed to get suitable privies constructed to comply with the above notice. One group of three sections for men and one section for ladies.

TABLE FOR CLERK

Upon proper motion the Clerk was instructed to proceed to get a suitable table for the Clerk's office built.

APPOINTMENT.

Upon proper motion William Arnold was appointed Health Officer and Registrar of the Lawrence Precinct.

POOR FUND.

Upon proper motion the allowance of \$5.00 per month heretofore granted to Mary H Bullard is hereby discontinued for the reason that from information gathered by the Board this party is not now in indigent circumstances.

Upon proper motion the allowance of \$10.00 per month granted to W.H. Dunlap of Woodside, is hereby increased to \$15.00 month.

Upon proper motion the allowance of \$15.00 per month heretofore granted to the maintenance of Nellie Guymon is hereby increased to \$30.00 per month. Said increase to take effect as of July 1st, 1918. And the County Auditor is hereby instructed to draw his warrants for \$15.00 for July, and \$15.00 for August, and \$30.00 per month until the further order of this Board.

BONDS

On proper motion the Continuation Certificate of the Lion Bonding & Surety Company, given on the Bond of O. Sorenson Jr. for \$10,000.00, dated August 21st 1914, was approved and ordered recorded in the office of the County Recorder.

ROADS.

On proper motion an appropriation of \$250.00 was made for the purpose of placing the Huntington Canyon Road in a passable condition, and same to be taken from the County Road Fund of the County upon presentation of vouchers for work done. Work to be done under supervision of County Road Commissioner.

CLAIM HELD OVER

On proper motion the Claim of the State Road Commission for \$579.46 for labor done on Mounds Bridge was upon proper motion held over until the next regular meeting of the Board to enable the Clerk to make a check of the pay rolls now on file in his office.



## CLAIMS ALLOWED.

On proper motion the following listed claims against Emery County were duly audited,

| Name                            | Service                       | Amount  | Warrant |
|---------------------------------|-------------------------------|---------|---------|
| D. Heber Leonard.               | Commissioner's expenses.      | \$10.25 | A05965  |
| Isaac Allred.                   | do                            | 7.45    | 6       |
| O.R. Gillispie.                 | do                            | 21.40   | 7       |
| L.W. Guymon.                    | Treasurer's expense.          | 5.00    | 8       |
| Peter Tolboe.                   | Recorder's "                  | 3.25    | 9       |
| B.W. Dalton.                    | Attorney's "                  | 4.25    | A05970  |
| W.G. Peacock, Jr.               | Clerk's "                     | 8.75    | 1       |
| Emery County Progress           | Printing, etc.                | 19.30   | 2       |
| Salt Lake Stamp Co.             | Stamp for Treasurer's Office. | 1.75    | 3       |
| Utah Office & School Supply Co. | Office supplies.              | 27.73   | 4       |
| A.R. Coe.                       | Medicine.                     | 5.00    | 5       |
| Miller Davis Co.                | Tax tables.                   | 75.00   | 6       |
| George E Williams.              | Hauling fish fry.             | 8.00    | 7       |
| E.E. Ryan.                      | Car hire.                     | 26.75   | 8       |
| S.N. Alger Auto Co.             | do                            | 18.50   | 9       |
| J.L. Taylor.                    | do                            | 5.50    | A05980  |
| W.M. Rutt.                      | Witness Justice Court.        | 8.00    | 1       |
| O.R. Gillispie.                 | do                            | 1.70    | 2       |
| Harry Pleasants.                | do                            | 1.70    | 3       |
| Elmer Guymon.                   | do                            | 1.70    | 4       |
| Hallie Cox.                     | do                            | 8.10    | 5       |
| E.L. Howard                     | Constables fees               | 1.50    | 6       |
| J.P. Brockbank.                 | Justice fees.                 | 9.00    | 7       |
| C.E. Torgenson.                 | Reg V.S.                      | 5.50    | 8       |
| Hans F Mortensen                | do                            | 8.00    | 9       |
| C.A. Stilson.                   | Health Officer                | 8.00    | A05990  |
| C.E. Torgenson.                 | do                            | 4.00    | 1       |
| Hans F Mortensen.               | do                            | 10.50   | S       |
| J.T. Charlesworth.              | do                            | 8.00    | 3       |
| J.B. Jewkes.                    | Deputy Clerk.                 | 57.50   | 4       |
| Alice Tolboe                    | Assisting Recorder.           | 24.50   | 5       |
| J.B. Jewkes.                    | Assisting Treasurer.          | 7.50    | 6       |
| Mart Jensen                     | Road Commissioner.            | 35.45   | 7       |
| Bonneville Lumber Co.           | Lumber                        | 8.10    | 8       |
| Mart Jensen.                    | do                            | 51.34   | 9       |
| Ira Brinkerhoof                 | Repairing plow                | 2.00    | A06000  |
| C.K. Jensen.                    | Road work.                    | 12.00   | 1       |
| J.E. Caldwell.                  | do                            | 4.00    | 2       |
| W.D. Thompson.                  | do                            | 48.60   | 3       |
| Hyrum Noyes.                    | do                            | 6.00    | 4       |
| Byron Howard                    | do                            | 34.00   | 5       |

approved for payment and the County Auditor instructed to draw his warrants accordingly.

|                   |                       |       |        |
|-------------------|-----------------------|-------|--------|
| John H. Funk      | Road Work.            | 9.00  | 6      |
| James Brinkerhoff | do                    | 2.00  | 7      |
| Andrew Rasmussen. | do                    | 6.00  | 8      |
| George B Funk.    | do                    | 9.00  | 9      |
| David Judd.       | do                    | 6.00  | A06010 |
| Frank Robbins.    | do                    | 30.00 | 1      |
| H.S. Noyes.       | do                    | 18.00 | 2      |
| William Arnold    | do                    | 12.00 | 3      |
| William Tatton.   | do                    | 22.12 | 4      |
| Fred Fail         | do                    | 6.00  | 5      |
| S.M. Wells.       | do                    | 2.50  | 6      |
| D.J. Mills.       | do                    | 6.00  | 7      |
| Orson P Madsen    | Arsenic Appropriation | 70.40 | 8      |

This completing the business of the Board of County Commissioners at this time, on proper motion meeting was duly adjourned.

Attest

\_\_\_\_\_  
Acting Chairman.

\_\_\_\_\_  
Clerk.

\_\_\_\_\_  
Castle Dale, Utah.  
October 7th 1918.

The Board of County Commissioners of Emery County, State of Utah, met in regular session on this the above date, all present except Commissioner O.R. Gillispie.

On Proper motion Isaac Allred, was selected as temporary chairman and the following business was transacted.

Minutes of September meeting of the Board were read by the Clerk, and were, upon proper motion, accepted and signed.

On proper motion the construction of a bridge over what is known as the "Five Mile Wash" on road between Lawrence and Castle Dale, was approved, and the Clerk instructed to so notify the State Road Commission.

Report of R C Miller, Justice of the Peace in and for Castle Dale Precinct, for the second and third quarters 1918, was on proper motion approved.

On proper motion the assessment of Leslie W Crawford, Book. B page 57 Line 53, was reduced on personal property from \$6365.00 to \$903.00, for the reason that the Assessor in adding up the property from Tax Payer's statement, had made an error in adding.

On proper motion the Assessment in Book B page 17 Line 6 was reduced from \$400.00 to \$50.00 on grounds of an error in the valuation of said land.

Resignation of Dr. T.C. Hill as County Physical, was on proper motion held over until November Meeting of the Board.

JUDGES OF ELECTION.

On proper motion the following listed parties were appointed Judges of Election for their respective precincts named below.

|        |              |  |
|--------|--------------|--|
| No.1   | Green River  | Harry S Spaulding.<br>A.D. Beebe.<br>A.D. Hinricksen.      |
| No.2   | Woodside.    | Scott N Miller.<br>Peter Petersen, Sr.<br>George O Walker. |
| No.3   | Desert Lake. | Thomas Wells.<br>William Pilling.<br>F.F. Noyes.           |
| No.4   | Elmo.        | Hans F Mortensen.<br>Henry Rasmussen.<br>J.F. Oliver.      |
| No.5   | Cleveland.   | Jos. J Larson.<br>Lars P Larsen.<br>Edward Jensen.         |
| No. 6  | Mohrland.    | D.O. Morgan.<br>W.E. McKean.<br>A. Manchester.             |
| No.7   | Huntington.  | Edw. G. Geary.<br>J.B. Johnson.<br>Walter Rowley.          |
| No.8   | Huntington.  | Peter Munson.<br>J.H. Leonard.<br>Amos Wakefield.          |
| No.9.  | Lawrence.    | Reuben Brasher.<br>Alden Striker.<br>John Arnold.          |
| No.10. | Castle Dale. | R.C. Miller.<br>Orson Madsen.<br>Eugene Johnansen.         |
| No.11  | Orangeville. | Len Huntington.<br>Edgar Jewkes.<br>J.B. Crawford.         |
| No.12  | Clawson.     | Abe E Day.<br>Walter Barney.<br>B.J. Brookes.              |
| No.13  | Ferron.      | C.R. Killpack.<br>Calvin C Jensen.<br>R.A. Rassmussen.     |
| No.14  | Molen.       | H.P. Rasmussen, Jr.<br>J.E. Caldwell.<br>John F Larsen.    |
| No.15  | Emery.       | John Olsen.<br>Rasmus Johnson.<br>J.D. Brinkerhoff.        |

REGISTRATION AGENTS.

On proper motion the Clerk was instructed to write all registration agents of the County to have proper booths prepared for use during the Election Day, November 5th 1918.

POOR FUND.

On proper motion the following persons are hereby granted allowances from the Poor Fund of the County, to wit; Eliza N Anderson, \$5.00; Ethel Larsen \$8.00, and the County Auditor is hereby instructed to issue his warrant for the same monthly until the further order of this board.

On proper motion the allowances heretofore granted to the following parties are hereby discontinued, to wit; Louis Jacobsen,

On proper motion Laura E Brown of Huntington is hereby granted a monthly allowance from the Poor Fund in the sum of \$5.00 monthly in addition to what she is now drawing from the Dependent Mothers Fund. And the County Auditor is hereby instructed to draw his warrant accordingly until the further order of this board.

CLAIMS ALLOWED.

On proper motion the following lifted claims against Emery County, after having been duly audited, were approved for payment and the County auditor was instructed to draw his warrants for the same.

| Name                   | Service                       | Amount  | Warrant. |
|------------------------|-------------------------------|---------|----------|
| Sterling K Heppler     | Court Reporting.              | \$16.00 | A06085   |
| Isaac Allred.          | Commissioner's expense.       | 7.95    | 6        |
| D. Heber Leonard       | do                            | 5.00    | 7        |
| O.W. Sitterud          | do                            | 22.29   | 8        |
| George Fox             | Deputy Sheriff's expense      | 12.00   | 9        |
| George Fox.            | do                            | 17.50   | A06090   |
| Richard C Miller.      | Justice's fees.               | 7.95    | 1        |
| L.W. Guymon.           | Treasurer's expense           | 82.15   | 2        |
| W.G. Peacock, Jr.      | Clerk's "                     | 13.30   | 3        |
| Peter Tolboe           | Recorder's "                  | 2.90    | 4        |
| H.M. Rash              | Carpenter work                | 51.00   | 5        |
| The Arrow Press.       | Plat sheets                   | 10.17   | 6        |
| R.A. Howard            | Bee Inspector                 | 31.50   | 7        |
| Emery County Progress. | Printing etc.                 | 19.45   | 8        |
| Pembroke Company       | Office supplies.              | 10.31   | 9        |
| Castle Dale Coop       | mdse                          | 9.40    | A06100   |
| Richard C Miller.      | Lumber etc.                   | 119.00  | 1        |
| Harold J Hansen.       | Poisoning Grasshoppers        | 12.00   | 2        |
| Andrew Hansen          | Hauling fish fry to mts.      | 15.00   | 3        |
| J.H. Behunin           | do                            | 12.00   | 4        |
| Ramona Wall            | Assisting Treasurer           | 47.50   | 5        |
| Bristy Poulson         | do                            | 11.25   | 6        |
| Alice T8lboe           | do Recorder                   | 29.50   | 7        |
| J.B. Jewkes.           | do Treasurer                  | 47.50   | 8        |
| J.B. Jewkes.           | Deputy Clerk.                 | 15.00   | 9        |
| Mart Jensen            | Road Commissioner             | 19.55   | A06110   |
| Bonneville Lumber Co.  | Lumber etc.                   | 76.10   | 1        |
| Oscar Robertson.       | Bridge stringers, etc.        | 21.00   | 2        |
| L.R. Staker            | Bridge timber                 | 25.00   | 3        |
| William Arnold         | Roads                         | 9.00    | 4        |
| John H Funk            | do                            | 18.00   | 5        |
| George B Funk.         | do                            | 18.00   | 6        |
| S.M. Wells             | do                            | 4.50    | 7        |
| H.S. Noyes.            | do                            | 9.00    | 8        |
| William S Attwood      | do                            | 3.00    | 9        |
| George H Oviatt        | do                            | 11.25   | A06120   |
| George H Oviatt        | do                            | 11.50   | 1        |
| William Tatton.        | do                            | 15.00   | 2        |
| T.H. Jones.            | do                            | 6.00    | 3        |
| T.C. Hill.             | Medical service for indigent. | 16.00   | 4        |
| Ethel Larson.          | Poor                          | 8.00    | 5        |

Castle Dale, Utah.

November 4th 1918.

The Board of County Commissioners in and for Emery County, Utah, met on this the above date in regular session. All members present, and the following business was transacted.

Minutes of October 8th 1918, were read by the Clerk, and were, on proper motion, approved and signed.

DOUBLE ASSESSMENT.

Warren Allred of Spring City, appeared before the Board at this time, with reference to the assessment of his sheep. Stating that the sheep had been assessed to both him and Simon T Beck in two different assessments. The Board after hearing from the said Allred, and also the County Assessor, and acting upon the recommendation of the County Assessor, upon proper motion declared the assessment in Book A Page 89 Line 18, to be an erroneous and double assessment of sheep.

On proper motion the following assessments were declared to be double assessments and proper corrections ordered made, to wit; Book A Page 88 Line 12, name of James C Petersen. Book A Page 88 Line 9, name of Hyrum Jensen.

On proper motion the assessment of George A Jensen, of Orangeville, with 1 cow \$60. machinery 250.00, and Personal property not other wise enumerated at \$50.00, to be changed from Castle Dale assessment to Orangeville assessment, same being in Orangeville at the time the assessment was made.

POOR FUND.

On proper motion the following changes were made in the allowances from the Poor Fund of the County. Allowances of Etta Allred, Mrs. Caroline Nelson, and Abbie Porter, were discontinued. Allowances from poor fund were made as follows, W.G. Petty, \$8.28, Lilly I Duymane, \$10.50. Eliza H Anderson \$5.00

COUNTY ROADS.

On proper motion the County Road up Ferron Canyon was extended from its present terminal to the Forest Boundary Line, with the understanding that the property owners will grant the necessary rights of way.

On proper motion the road from Emery south-east to the coal mine owned by the San Rafael Coal Co, was designated as a County Road, and an appropriation of \$400.00 was made by the Board to take care of the construction of said road for a distance of about 3 miles, with the understanding that the Coal Company would place the balance of said road in as good a condition as the first three miles.

RESIGNATION OF PHYSICIAN

On proper motion the resignation of Dr. T.C. Hill as County Physician, and which was held over until this time, was accepted, same to take effect at once.

APPOINTMENT OF PHYSICIAN.

On proper motion Dr. Bruce Easley was appointed County Physician at a Salary of \$20.00 per month.

RESIGNATION OF DEPUTY SHERIFF.

The resignation of George Fox, as Deputy; Sheriff of Emery County, was presented at this time, and on proper motion the same was accepted to take effect immediately.

COMMUNICATIONS.

Letter from the State Council of Defense of Utah, relative to the County maintaining of a war record of individual families of the County, in connection with the other records of the County, was read and favored by the County Commissioners. And the County Clerk instructed to write the State Council to that effect.

COAL AND WOOD

On proper motion the Clerk was instructed to issue notice for bids for the furnishing of 10 tons of coal and 2 cords of dry cedar wood for the use of Court House. Said bids to be on file by November 30th 1918, and that the quality of the coal will be taken into consideration in the awarding of bids.

CLAIMS ALLOWED

On proper motion the following listed claims against Emery County, were duly audited, and approved for payment, and the County Auditor instructed to draw his warrants for the same.

| Name                     | Service                     | Amount  | Warrant. |
|--------------------------|-----------------------------|---------|----------|
| O.R. Gillispie           | Commissioner's expenses.    | \$23.90 | A06191   |
| Isaac Allred,            | do                          | 13.75   | 2        |
| D. Heber Leonard         | do                          | 9.80    | 3        |
| L.W. Guymon.             | County Treasurers expenses. | 12.89   | 4        |
| W.D. Thompson            | Deputy Sheriff's "          | 2.65    | 5        |
| W.G. Peacock, Jr.        | Clerk's "                   | 42.90   | 6        |
| O.W. Sitterud            | Sheriff's "                 | 25.79   | 7        |
| Peter Tolboe             | Recorder's "                | 2.80    | 8        |
| George Taylor            | Auto hire                   | 17.00   | 9        |
| Jed Knight               | Bee Inspector               | 35.15   | A06200   |
| A.R. Coe                 | Mdse.                       | .70     | 1        |
| Castle Dale Co-op        | Mdse.                       | 5.55    | 2        |
| New Century Printing Co. | Election Supplies           | 146.99  | 3        |
| The Arrow Press          | Office Supplies             | 32.26   | 4        |
| Pembroke Company         | do                          | 82.19   | 5        |
| Pembroke Company         | do                          | 10.31   | 6        |
| Shields Stationery Co.   | do                          | 64.34   | 7        |
| Emery County Progress    | Printing, etc.              | 63.00   | 8        |
| Charles E Torgenson      | Reg. v.s.                   | 1.50    | 9        |
| C.E. Torgenson.          | Reg. v.s.                   | 3.00.   | A06210   |
| Dr. Sidney A Brooks      | do                          | 8.00    | 1        |
| Daniel A Johnson.        | do                          | 5.00    | 2        |
| James P Johnson.         | do                          | 7.50    | 3        |
| Wm A Cook                | Witness justice court       | 2.20    | 4        |
| H.S. Noyes               | Juror District Court        | 10.00   | 5        |
| J.Orson Barney           | do                          | 7.20    | 6        |
| J.C. Lemon, Jr.          | do                          | 7.60    | 7        |
| Chris Halvorsen.         | do                          | 15.80   | 8        |
| S.M .Wells               | do                          | 10.00   | 9        |

|                         |                      |        |        |
|-------------------------|----------------------|--------|--------|
| Daniel A Johnson        | Juror District Court | \$8.20 | A06220 |
| David R Seely           | do                   | 6.13   | 1      |
| Ernest E Jensen         | do                   | 7.15   | 2      |
| J.B. Jewkes             | Assisting Treasurer. | 12.50  | 3      |
| J.B. Jewkes             | Deputy Clerk.        | 53.50  | 4      |
| Alice Tolboe            | Assisting Recorder   | 31.00  | 5      |
| Bennie Jones            | Roads                | 4.00   | 6      |
| Petter Jensen           | do                   | 6.00   | 7      |
| Perry Axelson           | do                   | 4.50   | 8      |
| Livy Olsen              | do                   | 9.00   | 9      |
| Mohrland Mercantile Co. | Power etc.           | 21.00  | A06230 |
| William Arnold          | Health Officer       | 40.00  | 1      |
| Andrew Rasmussen        | Roads                | 12.00  | 2      |
| Mart Jensen             | Road Comm. Expense   | 9.50   | 3      |
| Amos Wakefield          | Roads                | 9.00   | 4      |
| William Tatton          | do                   | 31.50  | 5      |
| David Sherman           | do                   | 16.00  | 6      |
| John Brown              | do                   | 16.00  | 7      |
| William Arnold          | do                   | 27.00  | 8      |
| M.S. Black              | do                   | 4.00   | 9      |
| J.W. Brasher            | do                   | 12.00  | A06240 |
| Caryle Jensen           | do                   | 12.00  | 1      |
| H.S. Noyes              | do                   | 9.00   | 2      |
| P.T Fauerlong           | do                   | 15.00  | 3      |
| Joseph Brown            | do                   | 4.00   | 4      |
| Mart Jensen             | do                   | 46.70  | 5      |
| A.M. Steele             | do                   | 5.00   | 6      |
| Frank Searson           | do                   | 7.50   | 7      |
| P.W. Jones              | do                   | 13.80  | 8      |
| Jesse Wharf             | do                   | 7.80   | 9      |
| August Hauman           | do                   | 3.00   | A06250 |
| Weldon Lane             | do                   | 3.00   | 1      |
| L.F. Bedier             | do                   | 13.90  | 2      |
| Robert Wolf             | do                   | 14.40  | 3      |
| John D Peters           | do                   | 28.50  | 4      |
| W.D. Thompson           | do                   | 33.30  | 5      |
| John D Byers            | do                   | 23.20  | 6      |
| Mart Jensen             | Lumber for bridges   | 49.63  | 7      |

This completing the business of the Board of County Commissioners at this time, On proper motion meeting wad duly adjourned.

Attest

-----  
Clerk.

-----  
Chairman

Castle Dale, Utah.

November 11th 1918.

The Board of County Commissioners of Emery County, met on this the above date as a Board of Canvassers, to canvass the General Election returns of the Elections held November 5th 1918.

All members of the board of County Commissioners were present and the following proceedings were had.

The returns were all received from the 15 districts of Emery County, and after a careful examination and count the following results were declared and ordered entered at length on the Minute Book of the County.

The total number of votes cast at the General Election held on the 5th day of November 1918, in Emery County, State of Utah, were 1573.

Following is the number of votes cast for each officer, in each Election district in Emery County for State, County, District and Precinct Officers, and those County and Precinct officers receiving the highest number of votes, were on this day declared elected to the said office by the Board of County Commissioners of Emery County, State of Utah, as follows, to wit;

| NAME OF OFFICE<br>AND<br>NAME OF<br>CANDIDATE.   | 1 Green River | 2 Woodside | 3 Desert Lake | 4 Elmo | 5 Cleveland | 6 Mohrland | 7 Huntington | 8 Huntington | 9 Lawrence | 10 Castle Dale | 11 Orangeville | 12 Clawson | 13 Ferron | 14 Molen | 15 Emery | Total Votes | Plurality |
|--|---------------|------------|---------------|--------|-------------|------------|--------------|--------------|------------|----------------|----------------|------------|-----------|----------|----------|-------------|-----------|
| <u>For Judge of Supreme Court, 10 year Term.</u> |               |            |               |        |             |            |              |              |            |                |                |            |           |          |          |             |           |
| Samuel R Thurman D                               | 80            | 12         | 22            | 31     | 89          | 36         | 119          | 64           | 5          | 138            | 138            | 14         | 80        | 11       | 76       | 915         | 469       |
| J.W. Cherry. R                                   | 57            | 2          | 11            | 20     | 22          | 30         | 43           | 45           | 14         | 127            | 37             | 15         | 92        | 21       | 80       | 646         |           |
| J.F. Parsons S                                   | 4             | 1          | 1             |        | 1           | 2          |              |              |            |                |                |            | 2         |          |          | 11          |           |
| <u>For Judge of Supreme Court, 8 year Term.</u>  |               |            |               |        |             |            |              |              |            |                |                |            |           |          |          |             |           |
| Valentine Gideon D                               | 91            | 12         | 25            | 28     | 81          | 36         | 117          | 66           | 6          | 128            | 138            | 14         | 76        | 11       | 75       | 904         | 246       |
| A.E. Bowen R                                     | 50            | 2          | 9             | 22     | 30          | 30         | 45           | 43           | 13         | 134            | 67             | 15         | 96        | 21       | 81       | 658         |           |
| <u>For Judge of Supreme Court, 6 Year Term.</u>  |               |            |               |        |             |            |              |              |            |                |                |            |           |          |          |             |           |
| Albert J Weber D                                 | 90            | 12         | 25            | 28     | 82          | 36         | 118          | 66           | 7          | 130            | 135            | 14         | 78        | 11       | 75       | 907         | 253       |
| J.E. Frick R                                     | 50            | 2          | 9             | 23     | 30          | 30         | 43           | 43           | 12         | 134            | 68             | 14         | 94        | 21       | 81       | 654         |           |
| <u>For Representative to Congress.</u>           |               |            |               |        |             |            |              |              |            |                |                |            |           |          |          |             |           |
| Milton H Welling D                               | 90            | 12         | 24            | 28     | 84          | 37         | 118          | 66           | 5          | 131            | 141            | 14         | 78        | 14       | 77       | 919         | 275       |
| William H Wattis R                               | 49            | 2          | 9             | 22     | 28          | 30         | 44           | 43           | 14         | 135            | 63             | 15         | 93        | 18       | 79       | 644         |           |
| Daniel N Keef. S                                 | 3             | 1          | 1             |        | 1           | 2          |              |              |            |                |                |            | 2         |          |          | 10          |           |
| <u>For State Senator</u>                         |               |            |               |        |             |            |              |              |            |                |                |            |           |          |          |             |           |
| William T Lamph D                                | 90            | 12         | 19            | 25     | 49          | 37         | 115          | 65           | 6          | 122            | 135            | 16         | 78        | 11       | 73       | 853         | 148       |
| Don B Colton. R                                  | 50            | 2          | 15            | 23     | 61          | 29         | 47           | 44           | 13         | 142            | 69             | 13         | 93        | 21       | 83       | 705         |           |



| NAME OF OFFICE<br>AND<br>NAME OF CANDIDATE          | 1<br>Green River | 2<br>Woodside | 3<br>Desert Lake | 4<br>Elmo | 5<br>Cleveland | 6<br>Mohrland | 7<br>Huntington | 8<br>Huntington | 9<br>Lawrence | 10<br>Castle Dale | 11<br>Orangeville | 12<br>Clawson | 13<br>Ferron | 14<br>Molen | 15<br>Emery | Total<br>Votes | Plurality |
|---|------------------|---------------|------------------|-----------|----------------|---------------|-----------------|-----------------|---------------|-------------------|-------------------|---------------|--------------|-------------|-------------|----------------|-----------|
| FOR STATE REP.                                      |                  |               |                  |           |                |               |                 |                 |               |                   |                   |               |              |             |             |                |           |
| Peter E Johnson. D                                  | 90               | 12            | 25               | 34        | 81             | 35            | 115             | 65              | 5             | 108               | 125               | 10            | 72           | 11          | 70          | 858            | 151       |
| William Hitchcock R                                 | 49               | 2             | 9                | 16        | 31             | 34            | 48              | 45              | 14            | 156               | 79                | 19            | 98           | 21          | 86          | 705            |           |
| <u>For County<br/>Commissioner 4<br/>years</u>      |                  |               |                  |           |                |               |                 |                 |               |                   |                   |               |              |             |             |                |           |
| D.Heber Leonard D                                   | 91               | 12            | 10               | 36        | 79             | 33            | 88              | 52              | 10            | 115               | 122               | 15            | 80           | 10          | 74          | 824            | 94        |
| Ulysses W Grange R                                  | 49               | 2             | 23               | 15        | 33             | 33            | 75              | 57              | 9             | 147               | 82                | 14            | 90           | 22          | 82          | 733            |           |
| <u>For County<br/>Commissioner<br/>2 year term.</u> |                  |               |                  |           |                |               |                 |                 |               |                   |                   |               |              |             |             |                |           |
| O.R. Gillispie. D                                   | 107              | 12            | 10               | 33        | 80             | 34            | 99              | 50              | 5             | 111               | 104               | 14            | 82           | 10          | 73          | 824            | 87        |
| Edwin R Cox. R                                      | 37               | 2             | 23               | 17        | 32             | 33            | 62              | 55              | 14            | 153               | 99                | 15            | 90           | 22          | 83          | 737            |           |
| <u>For County Clerk.</u>                            |                  |               |                  |           |                |               |                 |                 |               |                   |                   |               |              |             |             |                |           |
| J.B. Jewkes D                                       | 95               | 12            | 23               | 27        | 79             | 35            | 110             | 65              | 5             | 125               | 145               | 15            | 83           | 20          | 76          | 915            | 271       |
| Fred W Reid R                                       | 47               | 2             | 10               | 22        | 33             | 31            | 51              | 43              | 14            | 138               | 60                | 14            | 87           | 12          | 80          | 644            |           |
| <u>For County<br/>Treasurer</u>                     |                  |               |                  |           |                |               |                 |                 |               |                   |                   |               |              |             |             |                |           |
| Louis W Guymon. D                                   | 94               | 12            | 24               | 29        | 78             | 34            | 109             | 67              | 7             | 101               | 130               | 12            | 80           | 8           | 57          | 842            | 119       |
| Mrs. Lyle Snow Jensen                               | 47               | 2             | 10               | 22        | 33             | 34            | 53              | 42              | 12            | 162               | 75                | 17            | 92           | 24          | 99          | 723            |           |
| <u>For County Sheriff</u>                           |                  |               |                  |           |                |               |                 |                 |               |                   |                   |               |              |             |             |                |           |
| Levi Howard. D                                      | 93               | 12            | 26               | 28        | 80             | 44            | 120             | 77              | 10            | 117               | 118               | 13            | 59           | 6           | 72          | 875            | 190       |
| William S Worthen R                                 | 45               | 2             | 8                | 22        | 32             | 25            | 42              | 32              | 9             | 147               | 86                | 16            | 109          | 26          | 84          | 685            |           |
| <u>For County<br/>Recorder.</u>                     |                  |               |                  |           |                |               |                 |                 |               |                   |                   |               |              |             |             |                |           |
| Peter Tolboe D                                      | 95               | 12            | 23               | 28        | 79             | 33            | 107             | 63              | 7             | 114               | 120               | 13            | 76           | 9           | 73          | 850            | 136       |
| Miss Chrystal Behunin R                             | 47               | 2             | 11               | 23        | 33             | 35            | 56              | 44              | 12            | 153               | 82                | 16            | 94           | 23          | 83          | 714            |           |
| <u>For County Attorney</u>                          |                  |               |                  |           |                |               |                 |                 |               |                   |                   |               |              |             |             |                |           |
| W.G. Peacock, Jr. D                                 | 95               | 13            | 25               | 35        | 82             | 37            | 50              | 52              | 9             | 122               | 137               | 19            | 84           | 12          | 79          | 851            | 138       |
| R.A. Howard. R                                      | 44               | 1             | 9                | 16        | 30             | 31            | 112             | 56              | 10            | 142               | 68                | 10            | 87           | 20          | 77          | 713            |           |
| <u>For County Surveyor</u>                          |                  |               |                  |           |                |               |                 |                 |               |                   |                   |               |              |             |             |                |           |
| E.O. Anderson. D                                    | 92               | 12            | 24               | 27        | 76             | 33            | 95              | 51              | 4             | 106               | 121               | 14            | 77           | 12          | 80          | 824            | 88        |
| David H Wood. R                                     | 46               | 2             | 10               | 23        | 36             | 34            | 67              | 58              | 15            | 158               | 81                | 15            | 95           | 20          | 76          | 736            |           |
| <u>For County Assessor</u>                          |                  |               |                  |           |                |               |                 |                 |               |                   |                   |               |              |             |             |                |           |
| Joseph Hanson. D                                    | 94               | 12            | 21               | 26        | 64             | 33            | 104             | 60              | 6             | 117               | 123               | 17            | 106          | 9           | 75          | 861            | 176       |
| J.M. Cowley R                                       | 45               | 2             | 13               | 23        | 48             | 34            | 57              | 48              | 13            | 146               | 81                | 12            | 65           | 23          | 81          | 691            |           |

| CONSTITUTIONAL<br>AMENDMENTS.   | 1 Green<br>River | 2 Woodside | 3 Desert<br>Lake | 4 Elmo | 5<br>Cleveland | 6 Mohrland               | 7<br>Huntington | 8<br>Huntington | 9 Lawrence | 10 Castle<br>Dale | 11<br>Orangevill | 12 Clawson               | 13 Ferron | 14 Molen | 15 Emery | Total<br>Votes |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
|---|------------------|------------|------------------|--------|----------------|--------------------------|-----------------|-----------------|------------|-------------------|------------------|--------------------------|-----------|----------|----------|----------------|------|-------------|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|----------|--|--|--|--|--|-------------|--|--|--|--|--|----------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|------------------|--|--|--|--|--|--------------------|--|--|--|--|--|----------------|--|--|--|--|--|---------------|--|--|--|--|--|---------------|--|--|--|--|--|---------------|--|--|--|--|--|-------------|--|--|--|--|--|-------------|--|--|--|--|--|----------------|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|------------|--|--|--|--|--|----------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|-----------------|--|--|--|--|--|------------------------|--|--|--|--|--|--------------|--|--|--|--|--|-----------------|--|--|--|--|--|---------------|--|--|--|--|--|-------------------|--|--|--|--|--|---------------|--|--|--|--|--|------------------|--|--|--|--|--|-----------------|--|--|--|--|--|------------------|--|--|--|--|--|---------------|--|--|--|--|--|---------------|--|--|--|--|--|-----------------|--|--|--|--|--|---------------------|--|--|--|--|--|----------------|--|--|--|--|--|---------------|--|--|--|--|--|-----------------|--|--|--|--|--|---------------|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|----------|--|--|--|--|--|-------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|-----------------|--|--|--|--|--|-----------------|--|--|--|--|--|------------------|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|-------------|--|--|--|--|--|---------|--|--|--|--|--|--------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|-----------------|--|--|--|--|--|----------------|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|---------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|
| For Amendment No.1  | 54               | 8          | 26               | 42     | 92             | 32                       | 125             | 86              | 17         | 193               | 181              | 24                       | 94        | 23       | 99       | 1096           | 1037 |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| Against " No.1  | 11               |            | 1                |        | 2              | 12                       | 1               | 2               |            | 8                 |                  |                          | 8         |          | 14       | 59             |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| For Amendment No.2  | 54               | 8          | 26               | 39     | 90             | 31                       | 121             | 79              | 17         | 176               | 167              | 21                       | 85        | 23       | 91       | 1028           | 977  |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| Against " No.2  | 10               |            | 1                |        | 1              | 7                        |                 | 4               |            | 8                 |                  |                          | 10        |          | 10       | 51             |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| For Amendment No.3  | 48               | 6          | 23               | 37     | 91             | 24                       | 120             | 80              | 17         | 183               | 163              | 23                       | 92        | 21       | 87       | 1014           | 925  |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| Against " No.3  | 23               | 2          | 1                |        | 1              | 13                       | 1               | 2               |            | 9                 |                  |                          | 16        | 2        | 18       | 89             |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th colspan="6">GREEN RIVER</th> <th colspan="6">PRECINCT OFFICERS</th> <th colspan="6"></th> </tr> </thead> <tbody> <tr> <td colspan="6">For Justice of the Peace.</td> <td colspan="6">WOODSIDE</td> <td colspan="6">DESERT LAKE</td> </tr> <tr> <td colspan="6">T.S. Turner. 9</td> <td colspan="6">For Justice of the Peace</td> <td colspan="6">For Justice of the Peace</td> </tr> <tr> <td colspan="6">Jas. A. Shinn 31</td> <td colspan="6">Scott N Miller. 11</td> <td colspan="6">R.D. Wells. 20</td> </tr> <tr> <td colspan="6">S.J. Neer. 11</td> <td colspan="6">For Constable</td> <td colspan="6">For Constable</td> </tr> <tr> <td colspan="6">R.A. Wood 1</td> <td colspan="6">F.F. Fox 10</td> <td colspan="6">H.S. Noyes. 17</td> </tr> <tr> <td colspan="6">A.D. Beebe 2</td> <td colspan="6"></td> <td colspan="6"></td> </tr> <tr> <td colspan="6">For Constable</td> <td colspan="6"></td> <td colspan="6"></td> </tr> <tr> <td colspan="6">Weldon Lane 1</td> <td colspan="6"></td> <td colspan="6"></td> </tr> <tr> <td colspan="6">Peter H Riley. 21</td> <td colspan="6"></td> <td colspan="6"></td> </tr> <tr> <td colspan="6">Mode Ramney 7</td> <td colspan="6"></td> <td colspan="6"></td> </tr> <tr> <td colspan="6">L.C. Beebe 1</td> <td colspan="6"></td> <td colspan="6"></td> </tr> <tr> <td colspan="6">A.D. Beebe 2</td> <td colspan="6"></td> <td colspan="6"></td> </tr> <tr> <th colspan="6">ELMO</th> <th colspan="6">CLEVELAND.</th> <th colspan="6">MOHRLAND</th> </tr> <tr> <td colspan="6">For Justice of the Peace</td> <td colspan="6">For Justice of the Peace</td> <td colspan="6">For Justice of the Peace</td> </tr> <tr> <td colspan="6">H.H. Oviatt. 17</td> <td colspan="6">George H. 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Beebe 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ELMO |  |  |  |  |  | CLEVELAND. |  |  |  |  |  | MOHRLAND |  |  |  |  |  | For Justice of the Peace |  |  |  |  |  | For Justice of the Peace |  |  |  |  |  | For Justice of the Peace |  |  |  |  |  | H.H. Oviatt. 17 |  |  |  |  |  | George H. Richards. 20 |  |  |  |  |  | Leo Kenney 5 |  |  |  |  |  | Walter Clegg. 1 |  |  |  |  |  | W.L. Lamph 32 |  |  |  |  |  | William McKean. 2 |  |  |  |  |  | F.C. Oliver 1 |  |  |  |  |  | Lars P Larson. 1 |  |  |  |  |  | George Hudson 1 |  |  |  |  |  | B.H. Erickson. 1 |  |  |  |  |  | For Constable |  |  |  |  |  | For Constable |  |  |  |  |  | S.E. Attwood. 1 |  |  |  |  |  | Joseph M Hanson. 39 |  |  |  |  |  | D.O. Morgan 13 |  |  |  |  |  | For Constable |  |  |  |  |  | Wm D Stokes. 12 |  |  |  |  |  | C.M. Green. 1 |  |  |  |  |  | Fred C Oliver 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Rudolph Cramer 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | A.C. Oviatt 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | A. Axelson. 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Frank Oviatt. 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | S.E. Attwood. 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | HUNTINGTON |  |  |  |  |  | LAWRENCE |  |  |  |  |  | CASTLE DALE |  |  |  |  |  | For Justice of the Peace |  |  |  |  |  | For Justice of the Peace |  |  |  |  |  | For Justice of the Peace |  |  |  |  |  | Chris Johnson 4 |  |  |  |  |  | Griff Thomas. 6 |  |  |  |  |  | John Y Jensen. 2 |  |  |  |  |  | John Brockbank 2 |  |  |  |  |  |  |  |  |  |  |  | Richard C Miller. 19 |  |  |  |  |  | M.E. Johnson 1 |  |  |  |  |  |  |  |  |  |  |  | E.A. Jones. 1 |  |  |  |  |  | J.H. Leonard 1 |  |  |  |  |  |  |  |  |  |  |  | O. Manson. 1 |  |  |  |  |  | Heber Brockbank 2 |  |  |  |  |  |  |  |  |  |  |  | For Constable |  |  |  |  |  | For Constable |  |  |  |  |  |  |  |  |  |  |  | P.C. Borreson 10 |  |  |  |  |  | Peter McElprang 2 |  |  |  |  |  |  |  |  |  |  |  | J.W. Seely. 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Harry Evans. 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | George Kofford 1 |  |  |  |  |  | ORANGEVILLE |  |  |  |  |  | CLAWSON |  |  |  |  |  | FERRON |  |  |  |  |  | For Justice of the Peace |  |  |  |  |  | For Justice of the Peace |  |  |  |  |  | For Justice of the Peace |  |  |  |  |  | C.A. Stilson. 2 |  |  |  |  |  | J.W. Payne. 21 |  |  |  |  |  | P.A. Killpack 14 |  |  |  |  |  |  |  |  |  |  |  | For Constable |  |  |  |  |  | W.H. 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| GREEN RIVER   |                  |            |                  |        |                | PRECINCT OFFICERS        |                 |                 |            |                   |                  |                          |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| For Justice of the Peace.   |                  |            |                  |        |                | WOODSIDE                 |                 |                 |            |                   |                  | DESERT LAKE              |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| T.S. Turner. 9  |                  |            |                  |        |                | For Justice of the Peace |                 |                 |            |                   |                  | For Justice of the Peace |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| Jas. A. Shinn 31  |                  |            |                  |        |                | Scott N Miller. 11       |                 |                 |            |                   |                  | R.D. Wells. 20           |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| S.J. Neer. 11   |                  |            |                  |        |                | For Constable            |                 |                 |            |                   |                  | For Constable            |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| R.A. Wood 1   |                  |            |                  |        |                | F.F. Fox 10              |                 |                 |            |                   |                  | H.S. Noyes. 17           |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| A.D. Beebe 2  |                  |            |                  |        |                |                          |                 |                 |            |                   |                  |                          |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| For Constable   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  |                          |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| Weldon Lane 1   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  |                          |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| Peter H Riley. 21   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  |                          |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| Mode Ramney 7   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  |                          |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| L.C. Beebe 1  |                  |            |                  |        |                |                          |                 |                 |            |                   |                  |                          |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| A.D. Beebe 2  |                  |            |                  |        |                |                          |                 |                 |            |                   |                  |                          |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| ELMO  |                  |            |                  |        |                | CLEVELAND.               |                 |                 |            |                   |                  | MOHRLAND                 |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| For Justice of the Peace  |                  |            |                  |        |                | For Justice of the Peace |                 |                 |            |                   |                  | For Justice of the Peace |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| H.H. Oviatt. 17   |                  |            |                  |        |                | George H. Richards. 20   |                 |                 |            |                   |                  | Leo Kenney 5             |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| Walter Clegg. 1   |                  |            |                  |        |                | W.L. Lamph 32            |                 |                 |            |                   |                  | William McKean. 2        |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| F.C. Oliver 1   |                  |            |                  |        |                | Lars P Larson. 1         |                 |                 |            |                   |                  | George Hudson 1          |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| B.H. Erickson. 1  |                  |            |                  |        |                | For Constable            |                 |                 |            |                   |                  | For Constable            |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| S.E. Attwood. 1   |                  |            |                  |        |                | Joseph M Hanson. 39      |                 |                 |            |                   |                  | D.O. Morgan 13           |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| For Constable   |                  |            |                  |        |                | Wm D Stokes. 12          |                 |                 |            |                   |                  | C.M. Green. 1            |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| Fred C Oliver 12  |                  |            |                  |        |                |                          |                 |                 |            |                   |                  |                          |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| Rudolph Cramer 1  |                  |            |                  |        |                |                          |                 |                 |            |                   |                  |                          |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| A.C. Oviatt 1   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  |                          |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| A. Axelson. 1   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  |                          |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| Frank Oviatt. 1   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  |                          |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| S.E. Attwood. 2   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  |                          |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| HUNTINGTON  |                  |            |                  |        |                | LAWRENCE                 |                 |                 |            |                   |                  | CASTLE DALE              |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| For Justice of the Peace  |                  |            |                  |        |                | For Justice of the Peace |                 |                 |            |                   |                  | For Justice of the Peace |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| Chris Johnson 4   |                  |            |                  |        |                | Griff Thomas. 6          |                 |                 |            |                   |                  | John Y Jensen. 2         |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| John Brockbank 2  |                  |            |                  |        |                |                          |                 |                 |            |                   |                  | Richard C Miller. 19     |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| M.E. Johnson 1  |                  |            |                  |        |                |                          |                 |                 |            |                   |                  | E.A. Jones. 1            |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| J.H. Leonard 1  |                  |            |                  |        |                |                          |                 |                 |            |                   |                  | O. Manson. 1             |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| Heber Brockbank 2   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  | For Constable            |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| For Constable   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  | P.C. Borreson 10         |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| Peter McElprang 2   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  | J.W. Seely. 2            |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
|   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  | Harry Evans. 1           |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
|   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  | George Kofford 1         |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| ORANGEVILLE   |                  |            |                  |        |                | CLAWSON                  |                 |                 |            |                   |                  | FERRON                   |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| For Justice of the Peace  |                  |            |                  |        |                | For Justice of the Peace |                 |                 |            |                   |                  | For Justice of the Peace |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
| C.A. Stilson. 2   |                  |            |                  |        |                | J.W. Payne. 21           |                 |                 |            |                   |                  | P.A. Killpack 14         |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
|   |                  |            |                  |        |                | For Constable            |                 |                 |            |                   |                  | W.H. Worthen 3           |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
|   |                  |            |                  |        |                | William Hardy 6          |                 |                 |            |                   |                  | Cynthia Blackburn 1      |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
|   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  | Nels Christensen 1       |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
|   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  | For Constable            |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
|   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  | Livey Olsen 11           |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
|   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  | Henry Thompson 1         |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
|   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  | Peter Knudson. 1         |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
|   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  | Seel Conover 1           |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |
|   |                  |            |                  |        |                |                          |                 |                 |            |                   |                  | Ludean Cox 1             |           |          |          |                |      |             |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                  |  |  |  |  |  |                    |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |             |  |  |  |  |  |             |  |  |  |  |  |                |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                        |  |  |  |  |  |              |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                   |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |                |  |  |  |  |  |               |  |  |  |  |  |                 |  |  |  |  |  |               |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |          |  |  |  |  |  |             |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                 |  |  |  |  |  |                  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |        |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                          |  |  |  |  |  |                 |  |  |  |  |  |                |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |

This completing the business of the Board of County Commissioners, as a Board of Canvassers, on proper motion meeting was duly adjourned.

Attest

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Clerk.

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Chairman.

Castle Dale, Utah.

November 11th 1918.

The Board of County Commissioners convened in special session on this the above date. All members being present and the following business was transacted.

DEPUTY SHERIFF

On proper motion Levi Howard was appointed Deputy Sheriff, upon the application of O.W.Sitterud, Sheriff. And his salary fixed at \$30.00 per month.

COUNTY ROADS.

The matter of wages for road work was brought up for consideration at this time and it appearing that the County was paying less than the State for road work, therefore upon proper motion the County Road Commissioner is hereby authorized to pay the same wages for road work as the State, to wit;- Man and team \$6.50, and single hands \$3.50.

On proper motion meeting was duly adjourned.

Attest

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Clerk.

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Chairman

Castle Dale, Utah.

December 2nd, 1918.

This being the date for the, regular monthly meeting of the Board of County Commissioners of Emery County, Utah, and no one appearing except Commissioner Leonard, Meeting was duly adjourned until December 3 1918, at 10 o'clock A.M.

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Castle Dale, Utah.

December 3rd 1918.

The Board of County Commissioners met on this the above date in regular session as per the adjournment from December 2nd 1918, all members being present except Commissioner Isaac Allred. And the following business was transacted.

Minutes of Meeting held November 4th 1918, and also Minutes of Meeting held November 11 1918, were read by the Clerk, and on proper motion were all accepted, and signed by chairman of the Board.

County Farm Agent, Orson Madson, appeared before the Board at this time, and made a complete report of the cooperative campaign against the sparrows, and prairie dogs during the year 1918.

POOR FUND

On proper motion the following parties are hereby granted allowances from the poor fund of the County as follows ,to wit; Mary A Knight \$5.00, Henry Roper, \$5.00

DEPUTY ASSESSORS

On proper motion, and upon the recommendation of the County Assessor, Joseph Hanson, the following parties are hereby appointed as Deputy Assessors of Emery County, as follows, to wit; Frank C Grange; Fred A Zwahlen; Nephi Williams; H.J. Hanson; H.P. Rasmussen, Jr.; Robert Davis; H.H. Oviatt, Jr. ; Errin A Howard;.

REPORT OF AUDITOR

Report of Mark Tuttle, Deputy State Auditor, on the audit of the Books of the County for year 1917, was read and filed.

TELEPHONES.

On proper motion the Clerk was instructed to have phones installed in both the Recorder's and Treasurer's offices.

AUDITOR'S TAX DEED RECORD.

On proper motion the County Treasurer is hereby instructed to proceed at his very earliest convenience to bring up to date the record of property sold to Emery County and upon which Auditor's tax deeds have been issued to said county, and not resold, and to make a permanent record of the same and keep the same up to date at all times.

COMMUNICATIONS.

Letter from Harden Bennion, Secretary of State, relative to the proposition of the County Treasurer receiving and issuing licenses for motor care in this County. After matter was discussed with Treasurer it was decided to advise the said Secretary of State that the matter could be handled from the Treasurer's office.

REPORT

Report of Dr. A.N. Leonard, for work done in County during the "Flu" Epidemic was read and approved.

Letter from State Road Commission advising the Commissioners, that all State Road matters in this county are to be taken up direct with Mr. Tuttle the District Engineer.

ERRONEOUS ASSESSMENTS.

On proper motion the following assessments of personal property were declared to be erroneous assessments, to wit; George W Snow, Book B Page 52 Line 10, on 20 head of range cattle; Fred W Tatton, Book B Page 111 Line 26, 20 head of range cattle.

WOOD AND COAL

Bids for the furnishing of coal and wood as per notice duly published by order of the Board, were opened at this time, there being two bids submitted, as follows, to wit; J.E. Caldwell, \$69.50; Andrew M Thompson \$83.00. Upon proper motion the bid of J.E. Caldwell was accepted, and clerk authorized to notify the said Caldwell of the acceptance of his bid.

HEALTH AND REGISTRAR OPPICERS.

On proper motion the following health officers and registrars of vital statistics were appointed for the different precincts, of the County to serve during the years 1919-1920., as follows, to wit;

|              |   |     |
|--------------|---|-----|
| Green River, | Dr. James S Orr, Health Officer and Registrar of V.S. |     |
| Woodside.    | Peter Peterson, Sr.                                   | do  |
| Desert Lake. | Samuel Wells.   | do  |
| Victor.      | Hans P Mortenson.                                     | do  |
| Cleveland.   | D.A. Johnson.   | do  |
| Mohrland.    | Dr. Sidney A Brooks,                                  | do  |
| Huntington.  | James P Johnson.                                      | do  |
| Lawrence.    | William Arnold  | do  |
| Castle pale  | Mrs. Nathalie Anderson.                               | do  |
| Orangeville. | C.A. Stilson.   | do. |
| Clawson.     | Abe E Day.  | do  |
| Ferron.      | Livy Olsen.   | do  |
| Molen.       | Frank Beach.  | do  |
| Emery.       | U.E. Torgenson.                                       | do  |

CLAIMS ALLOWED

On proper motion the following list of claims against Emery County, were duly audited, approved for payment and the County Auditor instructed to draw his warrants for the same.

| Name               | service                 | Amount  | Warrant |
|--------------------|-------------------------|---------|---------|
| O.R. Gillispie.    | Commissioner's expenses | \$61.47 | A06326  |
| D. Heber Leonard.  | do                      | 21.00   | 7       |
| W.G. Peacock, Jr.  | Clerk's expenses        | 29.67   | 8       |
| Peter Tolboe.      | Recorder's expenses.    | 3.40    | 9       |
| L.W. Guymon.       | Treasurer's expenses.   | 19.02   | A06330  |
| O.W. Sitterud.     | Sheriff's expenses.     | 61.80   | 1       |
| J.T. Charlesworth. | Health Officer.         | 10.40   | 2       |
| C.A. Stilson.      | do                      | 6.00    | 3       |

|                              |  |        |        |
|------------------------------|--|--------|--------|
| Frank Beach.                 | Health Officer.  | \$8.50 | 4      |
| Leo Kenney.                  | Comm. Collecting Poll tax                              | 30.60  | 5      |
| David H Wood                 | Witness, Justice Court.                                | 2.20   | 6      |
| J.H. Leonard.                | Do   | 2.20   | 7      |
| The Arrow Press.             | Office Supplies.                                       | 50.65  | 8      |
| Pembroke Company.            | Supplies for Surveyor.                                 | 44.29  | 9      |
| Emery County Progress.       | Printing, etc.   | 25.50  | A06340 |
| Farmer's Exchange & Imp. Co. | Heater for Court House.                                | 38.60  | 1      |
| Castle Dale Coop             | Mdse, for Court House.                                 | .90    | 2      |
| Richard C Miller.            | Coal, etc.   | 11.40  | 3      |
| Electric Power & M. Co.      | Lights.  | 4.25   | 4      |
| J.L. Taylor.                 | Auto hire.   | 10.00  | 5      |
| Carl Berg.                   | Painting, etc.   | 26.00  | 6      |
| Huntington Drug Co.          | Drugs, etc.  | 1.00   | 7      |
| William Arnold.              | Health Officer.  | 10.00  | 8      |
| A.N .Leonard.                | Caring for North part of Co.<br>during "Flu" Epidemic. | 32.00  | 9      |
| John P Johnson.              | Registration agent.                                    | 36.79  | A06350 |
| Peter E Johnson.             | do   | 41.77  | 1      |
| Leo Kenney.                  | do   | 27.73  | 2      |
| J. Orson Barney.             | do   | 27.19  | 3      |
| C.E. Torgenson.              | do   | 39.09  | 4      |
| Earl V Hills                 | do   | 36.77  | 5      |
| H.H. Oviatt.                 | do   | 28.29  | 6      |
| L.C. Beebe.                  | do   | 36.45  | 7      |
| William Arnold.              | do   | 28.46  | 8      |
| R.D. Wells.                  | do   | 27.85  | 9      |
| Frank Beach.                 | do   | 28.52  | A06360 |
| O.J. Sitterud.               | do   | 35.62  | 1      |
| O.J. Anderson.               | do   | 39.90  | 2      |
| M.E. Johnson.                | do   | 43.65  | 3      |
| Orson Madson.                | Judge of Election.                                     | 7.80   | 4      |
| P. Eugene Johnanson.         | do   | 7.80   | 5      |
| Edward Larsen.               | do   | 6.20   | 6      |
| George O. Walker.            | do   | 3.40   | 7      |
| H.L. Spaulding.              | do   | 4.60   | 8      |
| Lars P Larson.               | do   | 6.20   | 9      |
| Peter Monson.                | do   | 5.80   | A06370 |
| Abe B Day.                   | do   | 4.60   | 1      |
| Guy King.                    | do   | 4.60   | 2      |
| Walter L Barney.             | do   | 4.60   | 3      |
| J.B. Johnson.                | do   | 6.85   | 4      |
| F.F. Noyes.                  | do   | 5.00   | 5      |
| Peter Peterson.              | do   | 3.40   | 6      |
| John F Larsen.               | do   | 6.80   | 7      |
| W.L. Marshall                | do   | 4.60   | 8      |
| D.O. Morgan.                 | do   | 7.60   | 9      |
| Nephi Williams.              | do   | 6.90   | A06380 |

|                      |                             |        |        |
|----------------------|-----------------------------|--------|--------|
| Richard C Miller     | Judge of Election           | \$8.90 | 1      |
| J.F. Oliver          | do                          | 5.40   | 2      |
| John H Leonard.      | do                          | 5.80   | 3      |
| Amos Wakefield       | do                          | 7.80   | 4      |
| R. Brasher.          | do                          | 4.80   | 5      |
| Alden Staker.        | do                          | 6.70   | 6      |
| George W Rowley.     | do                          | 8.85   | 7      |
| John T Arnold.       | do                          | 4.80   | 8      |
| Edward G Geary.      | do                          | 6.85   | 9      |
| A.D. Beebe           | do                          | 4.60   | A06390 |
| J.D. Brinkerhoff.    | do                          | 6.20   | 1      |
| William Pilling.     | do                          | 5.00   | 2      |
| Thomas Wells.        | do                          | 5.00   | 3      |
| C.R. Killpack.       | do                          | 5.80   | 4      |
| Earl V Hills.        | do                          | 8.00   | 5      |
| R.A. Rasmussen.      | do                          | 5.80   | 6      |
| A.D. Henricksen.     | do                          | 8.85   | 7      |
| Hans F Mortenson.    | do                          | 5.40   | 8      |
| Bouther Erickson.    | do                          | 8.50   | 9      |
| Scott M Miller.      | do                          | 4.40   | A06400 |
| J.E. Caldwell.       | do                          | 4.60   | 1      |
| H.P. Rasmussen, Jr.  | do                          | 4.60   | 2      |
| Rasmus Jacobsen.     | do                          | 7.20   | 3      |
| W.E. McKean.         | do                          | 4.60   | 4      |
| Len Huntington.      | do                          | 6.20   | 5      |
| Jos. J. Larsen.      | do                          | 8.80   | 6      |
| J.B. Crawford.       | do                          | 7.50   | 7      |
| Edgar Jewkes.        | do                          | 6.20   | 8      |
| N.J. Christensen.    | Notary fees, etc.           | 6.25   | 9      |
| Abe E Day            | Auto hire.                  | 2.50   | A06410 |
| Bowen Mercantile to. | Election supplies           | 2.50   | 1      |
| Alfred Wilstead.     | Guarding insane person.     | 5.00   | 2      |
| Reuben Brasher.      | Caring for insane person.   | 12.00  | 3      |
| Alice Tolboe.        | Assisting Recorder.         | 42.50  | 4      |
| Atlanta B Zwahlen.   | " Treasurer.                | 7.50   | 5      |
| W.L. Guymon.         | " "                         | 65.00  | 6      |
| J.B. Jewkes.         | " "                         | 2.50   | 7      |
| J.B. Jewkes.         | " Sheriff.                  | 3.00   | 8      |
| J.B. Jewkes.         | Deputy Clerk.               | 45.00  | 9      |
| W.L. Guymon.         | Assisting Clerk.            | 5.00   | 406420 |
| W.F. Reeder.         | Burial Expense of Indian.   | 5.00   | 1      |
| Bowen Mercantile Co. | Supplies for indigent Poor. | 39.41  | 2      |
| Dewey Robinson.      | Digging grave for Indian.   | 3.00   | 3      |
| Folsom & Drake.      | Burial expense of Indian.   | 2.50   | 4      |
| Beebe & Sons.        | Sheet                       | 2.50   | 5      |
| W.F. Asimus          | Burial expense of Indian.   | 10.00  | 6      |
| Earl Shiver.         | Road work.                  | 14.60  | 7      |
| Robert wolf.         | do                          | 55.25  | 8      |

|                       |                            |       |        |
|-----------------------|----------------------------|-------|--------|
| Fred Booth.           | Road work.                 | 61.75 | 9      |
| P.W. Jones.           | do                         | 45.50 | A06430 |
| George E Thurman.     | do                         | 13.00 | 1      |
| A.M. Steele,          | do                         | 42.25 | 2      |
| John D Peters.        | do                         | 58.50 | 3      |
| William Oliphant.     | do                         | 8.80  | 4      |
| William Tatton.       | do                         | 22.00 | 5      |
| Moroni Nielson        | do                         | 39.00 | 6      |
| Walter Rowley         | do                         | 21.00 | 7      |
| Elbert Howard         | do                         | 21.00 | 8      |
| Lee Howard            | do                         | 39.00 | 9      |
| Petter Jensen         | do                         | 39.00 | A06440 |
| H.P. Rasmussen, Jr.   | do                         | 4.00  | 1      |
| M.S. Black.           | do                         | 22.00 | 2      |
| Claud Funk.           | do                         | 4.00  | 3      |
| Frank Grange.         | do                         | 39.00 | 4      |
| Mart Jensen           | do                         | 31.50 | 5      |
| John H Funk .         | do                         | 9.00  | 6      |
| J.W .Brasher.         | do                         | 2.25  | 7      |
| Fred Olsen.           | do                         | 12.00 | 8      |
| George B Funk.        | do                         | 24.00 | 9      |
| Andrew Rasmussen.     | do                         | 6.00  | A06450 |
| Anthony Beach.        | do                         | 4.00  | 1      |
| H.S. Noyes.           | do                         | 21.75 | 2      |
| Will Stringham        | do                         | 6.00  | 3      |
| J.F. Olsen.           | do                         | 2.00  | 4      |
| W.L. Black.           | do                         | 4.00  | 5      |
| John H Funk.          | do                         | 10.00 | 6      |
| George B Funk.        | do                         | 45.65 | 7      |
| Fred Olsen            | do                         | 9.00  | 8      |
| Ray Grange.           | do                         | 39.00 | 9      |
| Bonneville Lumber Co. | Lumber, etc.               | 6.95  | A06460 |
| Bowen mercantile 00.  | Nails, etc.                | 8.00  | 1      |
| Andrew Allen.         | Repairs for plow           | 2.20  | 2      |
| William Arnold        | Logs for bridges.          | 3.12. | 3      |
| Mart Jensen.          | Lumber                     | 68.95 | 4      |
| Mart Jensen.          | Road commissioners expense | 9.75  | 5      |

This completing the business of the Board of County Commissioners for this time, on proper motion meeting was duly adjourned until the next regular meeting of the Board.

Attest

\_\_\_\_\_ Clerk

\_\_\_\_\_ Chairman.