

Emery County Official Election Results

	Emery #1	Ferron #2	Ferron #3	Clawson #4	Orangeville #5	Castle Dale #6	Castle Dale #7	Huntington #8	Huntington #9	Cleveland #10	Elmo #11	Green River #12	Canvas	Total
No. Registered	232	594	567	136	827	528	533	765	742	495	392	617	0	6428
No. Voted	158	382	356	108	550	287	343	390	415	297	215	353	25	3879
Percentage	68.10%	64.31%	62.79%	79.41%	66.51%	54.36%	64.35%	50.98%	55.93%	60.00%	54.85%	57.21%	#DIV/0!	60.35%

CANDIDATE NAME	Emery #1	Ferron #2	Ferron #3	Clawson #4	Orangeville #5	Castle Dale #6	Castle Dale #7	Huntington #8	Huntington #9	Cleveland #10	Elmo #11	Green River #12	Canvas	Total
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FEDERAL RACES

MIKE LEE	104	288	254	80	368	191	228	234	233	206	153	260	18	2599
SAM F. GRANATO	32	62	72	24	119	60	73	108	106	62	39	70	4	827
SCOTT N. BRADLEY	13	19	15	1	35	18	23	30	46	10	12	18	3	240
WRITE-IN	0	0	3	0	0	0	0	0	0	1	0	0	0	4

UNITED STATES HOUSE OF REPRESENTATIVES CONGRESSIONAL DISTRICT 2

MORGAN PHILPOT	80	192	167	67	223	114	139	132	150	128	97	171	13	1660
JIM MATHESON	69	175	172	38	303	161	190	243	248	159	112	172	12	2042
RANDALL HINTON	1	3	3	1	14	5	7	8	3	1	3	5	0	54
DAVE GLISSMEYER	2	3	4	0	4	0	3	0	3	1	0	1	0	21
WAYNE L. HILL	3	3	5	1	0	3	0	8	3	2	0	3	0	31
WRITE-IN	0	0	0	0	1	0	0	0	0	0	0	0	0	1

GOVERNOR / LT. GOVERNOR

GARY R. HERBERT / GREG BELL	114	303	263	75	432	201	275	276	274	234	148	267	18	2862
PETER CORROON / SHERYL ALLEN	34	63	72	28	98	63	51	92	95	56	54	71	5	777
ANDREW W. MCCULLOUGH / ARIC M. CRAMER SR.	2	5	4	1	9	8	6	12	25	0	3	5	0	80
FARLEY M. ANDERSON / STEVE MAXFIELD	6	4	8	0	10	7	3	7	10	2	6	7	1	70
WRITE-IN	0	0	0	0	0	0	0	0	1	0	0	0	0	1

STATE HOUSE OF REPRESENTATIVES DISTRICT 70

KAY L. MCIFF	120	316	270	84	439	220	268	288	294	242	155		19	2696
L.S. BROWN	24	33	42	17	58	39	37	59	69	22	37		0	437
WRITE-IN	0	1	0	0	1	0	1	0	2	0	0		0	5

STATE HOUSE OF REPRESENTATIVES DISTRICT 69

CHRISTINE F. WATKINS								0	0			227	4	227
WRITE-IN								0	0			10	0	10

COUNTY COMMISSIONER A

JR NELSON	111	292	257	75	397	200	230	247	257	209	142	229	18	2646
GARY D. KOFFORD	45	77	92	30	146	83	108	135	144	79	66	123	7	1128
WRITE-IN	0	0	1	0	0	0	0	0	0	0	0	1	0	2

COUNTY COMMISSIONER B

JEFF W. HORROCKS	111	275	259	80	399	187	238	238	199	222	159	256	16	2623
EDWARD A. GEARY	43	97	88	26	146	90	97	151	211	72	50	87	7	1158
WRITE-IN	0	0	0	0	0	0	1	0	0	0	0	0	0	1

COUNTY ASSESSOR

KRIS BELL	141	350	315	96	486	263	309	352	371	273	199	314	23	3469
WRITE-IN	1	1	1	0	0	2	0	2	5	0	2	1	0	15

COUNTY ATTORNEY

DAVID A. BLACKWELL	129	341	296	95	476	246	307	336	353	258	195	316	22	3348
WRITE-IN	0	7	6	1	2	2	2	5	10	7	0	1	0	43

COUNTY CLERK / AUDITOR

BRENDA D. TUTTLE	144	353	318	97	493	261	305	353	353	272	194	310	23	3453
WRITE-IN	0	0	0	0	0	1	0	0	3	0	0	0	0	4

COUNTY RECORDER

DIXIE SWASEY	144	358	325	101	500	264	316	358	361	274	197	311	23	3509
WRITE-IN	0	0	0	0	0	2	0	0	2	0	0	0	0	4

COUNTY SHERIFF

GREG FUNK	129	312	265	101	373	190	234	210	186	186	130	232	14	2548
LAMAR GUYMON	28	66	86	7	173	95	109	181	227	109	85	120	11	1286
WRITE-IN	0	0	0	0	1	0	1	1	0	0	0	0	0	3

COUNTY TREASURER

STEVEN J. BARTON	142	353	317	100	489	262	315	355	365	278	205	313	22	3494
WRITE-IN	0	2	0	0	0	1	0	0	1	0	0	0	0	4

JUDICIAL RETENTION

WILLIAM A. THORNE - YES	102	297	272	76	437	221	284	314	306	225	158	262	17	2954
WILLIAM A. THORNE - NO	34	43	50	20	64	43	42	54	74	44	34	54	4	556

GEORGE M HARMOND JR. - YES	103	294	260	80	433	224	283	319	312	223	162	266	19	2959
GEORGE M HARMOND JR. - NO	35	47	61	18	75	41	44	52	71	45	30	54	2	573
DOUGLAS B. THOMAS - YES	99	296	271	77	444	219	288	305	298	222	156	253	18	2928
DOUGLAS B. THOMAS - NO	38	45	49	20	63	44	37	61	73	45	36	66	4	577
STEVEN L. STREAM - YES	118	322	294	84	492	245	312	353	361	271	182	267	19	3301
STEVEN L. STREAM - NO	26	41	47	19	48	32	25	36	45	14	27	59	3	419
STATE SCHOOL BOARD														
DIXIE LEE ALLEN	105	271	254	74	394	192	237	276	302	224	136	201	15	2666
JOHNY THAYNE	31	56	56	20	75	55	57	77	70	35	45	96	7	673
WRITE-IN	0	5	0	0	0	1	0	1	0	0	0	2	0	9
LOCAL SCHOOL BOARD														
ROYD F. HATT	129									259		296	6	684
WRITE-IN	0									0		14	0	14
LOCAL SCHOOL BOARD														
MARIE GUYMON JOHNSON								40	353	0	189		2	582
WRITE-IN								3	9	0	6		0	18
MEASURES SUBMITTED TO VOTERS														
CONSTITUTIONAL AMENDMENT A - YES	82	226	198	61	306	171	196	215	231	159	111	200	11	2156
CONSTITUTIONAL AMENDMENT A - NO	66	123	127	36	201	96	122	149	153	111	86	126	12	1396
CONSTITUTIONAL AMENDMENT B - YES	106	294	278	72	438	215	270	288	300	207	158	271	20	2897
CONSTITUTIONAL AMENDMENT B - NO	40	61	51	21	82	59	53	80	85	59	45	59	4	695
CONSTITUTIONAL AMENDMENT C - YES	82	219	199	62	305	161	191	215	222	157	121	183	15	2117
CONSTITUTIONAL AMENDMENT C - NO	62	129	129	33	205	110	129	150	164	117	78	144	9	1450
CONSTITUTIONAL AMENDMENT D - YES	82	227	214	59	339	186	200	228	231	148	117	211	10	2242
CONSTITUTIONAL AMENDMENT D - NO	62	120	112	34	169	82	121	130	150	116	80	113	14	1289

STATE OF UTAH)

I, BRENDA TUTTLE, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT ABSTRACT OF THE STATEMENT OF VOTE OF THIS COUNTY AT THE GENERAL ELECTION HELD IN THIS COUNTY ON NOVEMBER 2, 2010, AS MADE OUT AND ENTERED UPON THE RECORD OF THE BOARD OF COUNTY CANVASSERS, SO FAR AS THE SAME RELATES TO OFFICES AND CANDIDATES NAMED ABOVE.
DATED NOVEMBER 2, 2010

SIGNED: _____
