

Emery County Official General Election Results - November 6, 2018

	Emery #1	Ferron #2	Ferron #3	Clawson #4	Orangeville #5	Castle Dale #6	Castle Dale #7	Huntington #8	Huntington #9	Cleveland #10	Elmo #11	Green River #12	Canvas	TOTAL
No. Registered	185	485	446	129	732	398	449	608	584	496	347	418	0	5277
No. Voted	144	373	332	107	573	289	343	438	416	376	248	333	0	3972
Percentage	77.84%	76.91%	74.44%	82.95%	78.28%	72.61%	76.39%	72.04%	71.23%	75.81%	71.47%	79.67%	0.00%	75.27%

CANDIDATE NAME	Emery #1	Ferron #2	Ferron #3	Clawson #4	Orangeville #5	Castle Dale #6	Castle Dale #7	Huntington #8	Huntington #9	Cleveland #10	Elmo #11	Green River #12	Canvas	TOTAL
----------------	----------	-----------	-----------	------------	----------------	----------------	----------------	---------------	---------------	---------------	----------	-----------------	--------	-------

UNITED STATES SENATE

TIM AALDERS	5	7	7	5	6	5	6	12	8	6	7	13	1	88
CRAIG R. BOWDEN	2	6	6	2	7	4	8	9	8	10	7	4	0	73
REED C. MCCANDLESS	7	16	21	5	21	14	6	20	24	11	14	10	0	169
JENNY WILSON	16	32	54	12	59	39	45	55	59	43	36	58	1	509
MITT ROMNEY	109	307	234	80	461	222	268	329	305	296	178	238	6	3033
WRITE-IN	0	1	1	0	1	0	1	0	0	0	0	1	0	5

U.S. HOUSE OF REPRESENTATIVES CONGRESSIONAL DISTRICT 3

JOHN CURTIS	117	313	269	93	477	231	273	353	314	309	201	251	7	3208
JAMES COURAGE SINGER	15	27	39	9	59	32	34	46	62	38	23	53	1	438
TIMOTHY L. ZEIDNER	1	4	3	0	4	6	1	3	4	2	2	5	0	35
GREGORY C. DUERDEN	5	13	10	1	8	9	16	19	17	10	10	14	0	132

STATE HOUSE OF REPRESENTATIVES DISTRICT 70

CARL R. ALBRECHT	118	324	275	93	465	236	279	350	323	303	200		6	2972
ROBERT GREENBERG	20	35	44	11	77	40	45	69	71	52	32		1	497

STATE HOUSE OF REPRESENTATIVES DISTRICT 69

CHRISTINE F. WATKINS												219	0	219
TIM GLENN												105	1	106

STATE BOARD OF EDUCATION DISTRICT 14

MARK A. HUNTSMAN	105	291	241	73	423	216	270	322	301	268	182	231	6	2929
-------------------------	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	---	------

COUNTY COMMISSIONER A

KENT B. WILSON	123	298	269	84	468	246	291	381	356	330	223	279	7	3355
-----------------------	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	---	------

COUNTY COMMISSIONER B

GIL L CONOVER	120	320	282	94	447	223	277	361	344	303	211	276	6	3264
----------------------	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	---	------

COUNTY ATTORNEY

MICHAEL D. OLSEN	77	141	138	62	342	152	178	287	265	233	170	214	6	2265
DAVID A. BLACKWELL	60	226	178	42	215	128	153	135	138	126	64	107	2	1574

COUNTY CLERK / AUDITOR

BRENDA TUTTLE	129	335	294	92	497	253	295	387	372	321	219	289	7	3490
----------------------	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	---	------

COUNTY SHERIFF

GREG FUNK	113	259	219	87	322	173	184	256	245	164	149	155	7	2333
JOHN BARNETT	29	110	107	20	236	111	150	174	165	205	89	170	1	1567

SCHOOL BOARD DISTRICT 4

NICKY NIELSON									137		135		1	273
MARIE GUYMON JOHNSON									264		91		1	356

SCHOOL BOARD DISTRICT 5

ROYD F. HATT	104									278		277	0	659
---------------------	-----	--	--	--	--	--	--	--	--	-----	--	-----	---	-----

CONSTANDINOS HIMONAS

FOR	96	246	215	62	371	205	253	293	254	222	151	201	5	2574
AGAINST	26	78	71	32	109	51	54	82	106	88	63	74	2	836

MARY KATE A. TOOMEY

FOR	105	254	244	72	404	214	255	331	285	255	164	224	5	2812
AGAINST	21	73	48	19	75	43	48	55	84	60	57	54	2	639

CONSTITUTIONAL AMENDMENT A

FOR	99	264	237	70	412	202	220	307	267	252	146	218	5	2699
AGAINST	38	97	79	36	123	71	107	118	120	96	86	88	2	1061

CONSTITUTIONAL AMENDMENT B

FOR	44	121	102	32	213	102	127	154	132	127	83	119	4	1360
AGAINST	88	233	212	73	312	173	203	269	247	215	146	186	3	2360

CONSTITUTIONAL AMENDMENT C

FOR	93	217	192	56	356	163	183	271	225	215	133	189	3	2296
AGAINST	38	130	121	48	166	109	137	138	142	121	92	110	4	1356

NONBINDING OPINION QUESTION #1

FOR	22	97	80	19	171	75	94	123	105	96	58	98	2	1040
AGAINST	118	267	245	87	386	209	243	309	302	271	184	229	5	2855

PROPOSITION #2

FOR	67	145	161	36	247	122	139	218	187	154	98	164	4	1742
------------	----	-----	-----	----	-----	-----	-----	-----	-----	-----	----	-----	---	------

AGAINST	73	224	168	71	315	161	201	216	216	213	146	164	4	2172
PROPOSITION #3														
FOR	87	154	156	37	317	143	160	210	197	174	101	164	2	1902
AGAINST	52	207	167	68	230	139	176	221	199	185	138	155	5	1942
PROPOSITION #4														
FOR	64	137	155	34	270	123	126	193	168	143	100	134	2	1649
AGAINST	67	220	159	71	263	156	197	229	211	200	128	176	5	2082

STATE OF UTAH)

I, BRENDA TUTTLE IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT
 ABSTRACT OF THE STATEMENT OF VOTE OF THIS COUNTY AT THE GENERAL ELECTION HELD IN THIS COUNTY ON NOVEMBER 6, 2018.
 AS MADE OUT AND ENTERED UPON THE RECORD OF THE BOARD OF COUNTY CANVASSERS, SO FAR AS THE SAME RELATES TO
 OFFICES AND CANDIDATES NAMED ABOVE.
 DATED -

SIGNED: _____

