

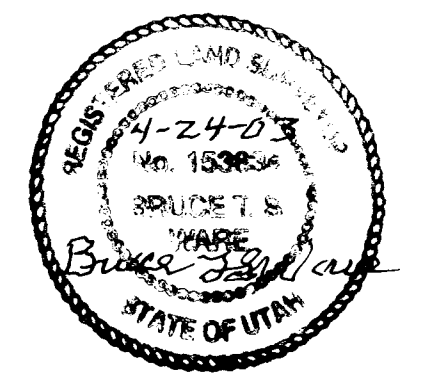
**NARRATIVE**

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND DIVIDE LOT 3 OF BLOCK 54, HUNTINGTON UTAH FOR BRYAN AND HELEN FOX.  
 THE BASIS OF BEARING USED FOR THIS SURVEY IS NORTH 00°00'00" EAST BETWEEN THE NORTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 17 SOUTH, RANGE 8 EAST, SALT LAKE BASE AND MERIDIAN.

**CERTIFICATE OF SURVEY**

I, BRUCE T. S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 153834 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. IT DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD, NOR IS IT PROOF OF OWNERSHIP.

*Bruce T. S. Ware, MGR*      *April 24, 2003*  
 BRUCE T. S. WARE, MGR.      DATE



**ORIGINAL DESCRIPTION**

LOT 3 OF BLOCK 54, HUNTINGTON TOWNSITE SURVEY.  
 CONTAINS 1.70 ACRES, MORE OR LESS.

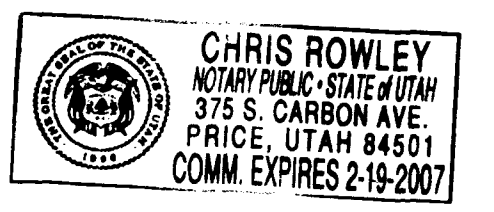
**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT me, THE undersigned OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS, AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 6 DAY OF May, 2003.

*Bryan H. Fox*      *Helen Fox*

**ACKNOWLEDGMENT**



STATE OF UTAH } S.S.  
 COUNTY OF EMERY }

ON THE 6 DAY OF May, 2003 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

*Chris Rowley*      *2-19-2007*  
 NOTARY PUBLIC      MY COMMISSION EXPIRES

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF HUNTINGTON CITY, EMERY COUNTY, UTAH, HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 21 DAY OF May, 2003.

*Jackie Johnson*      *John Jones*  
 MAYOR      COUNCILMAN  
*Mary Jo Justice*      *Marvin Grange*  
 COUNCILMAN      COUNCILMAN  
*Wendy Jones*  
 COUNCILMAN

ATTEST *James J. Jones*  
 RECORDER

**PLANNING COMMISSION APPROVAL**

PRESENTED TO THE COUNTY PLANNING & ZONING COMMISSION THIS 6 DAY OF May, 2003, AT WHICH TIME THIS MINOR SUBDIVISION WAS APPROVED AND ACCEPTED.

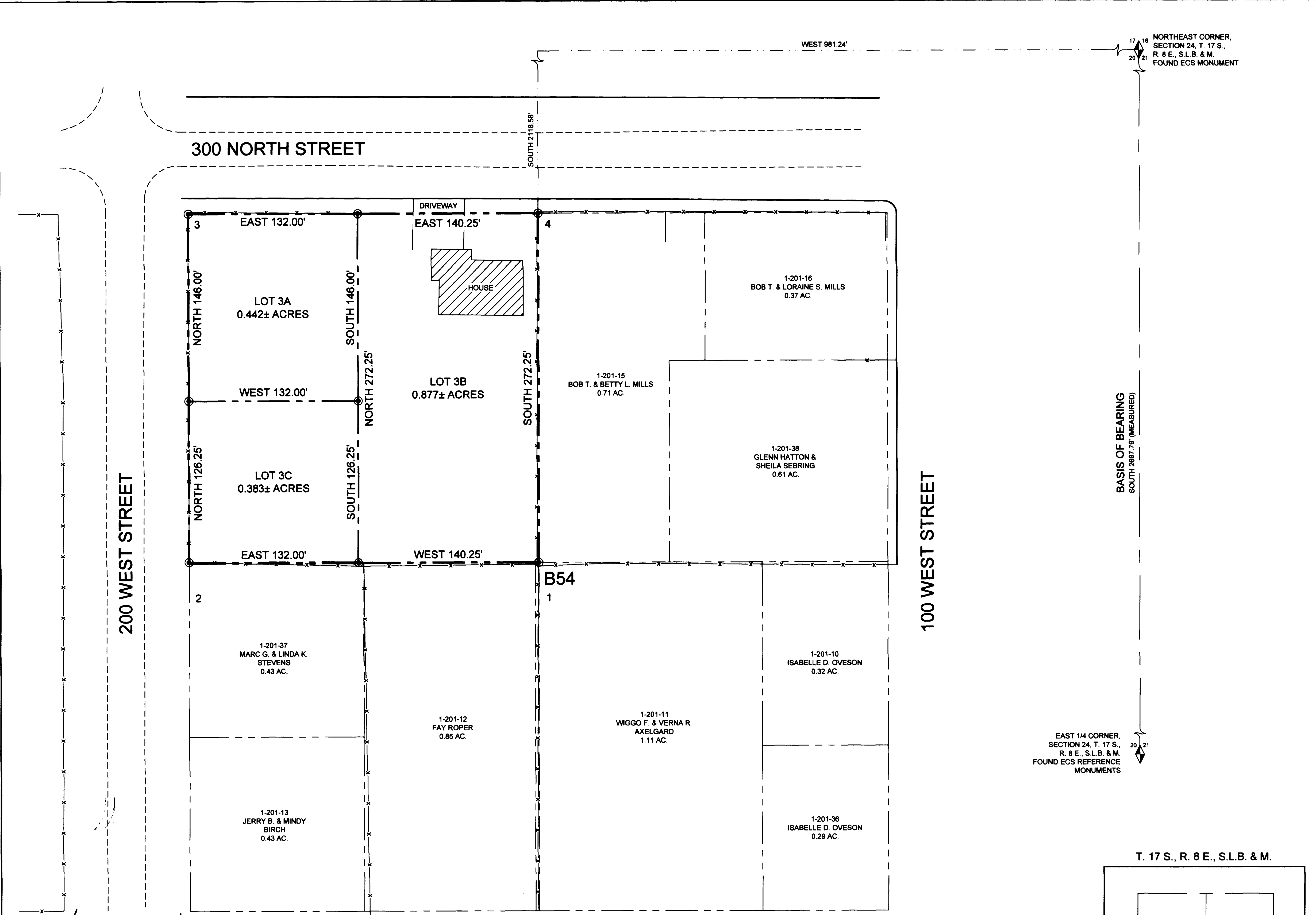
*Norman A. Dugman*      *5/6/03*  
 CHAIRPERSON OF PLANNING COMMISSION      DATE

NAME OF MINOR SUBDIVISION:  
**B D FOX SUBDIVISION**  
 CONTAINS 3 LOTS      1.70± ACRES (TOTAL)

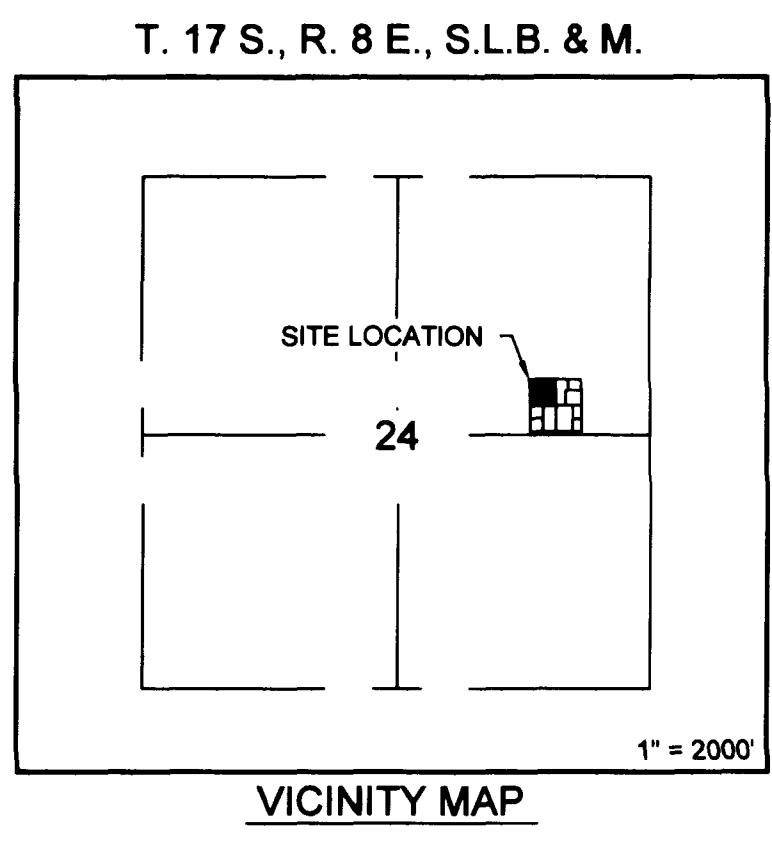
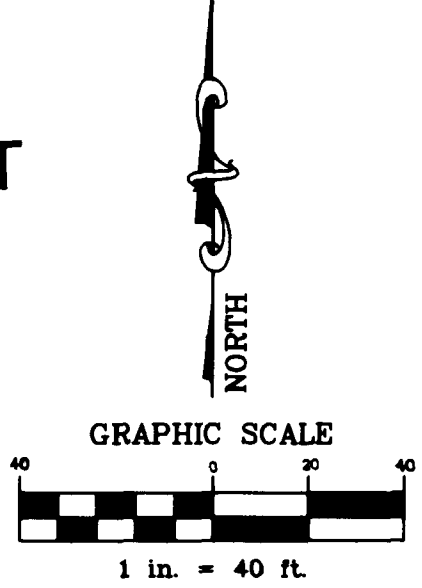
MINOR SUBDIVISION FOR:  
**BRYAN & HELEN FOX**  
 LOT 3, BLOCK 54, HUNTINGTON CITY, EMERY COUNTY, UTAH  
 NE 1/4, SECTION 24, TOWNSHIP 17 S., RANGE 8 E., S. L. B. & M.

DRAWING RECORD NO.	DATE	DESCRIPTION	FOXTOWN/FOX-03-001.dwg	BY
1	04-22-03	PLOTTED FOR REVIEW		M.C.W.

JOB NO.: FOX-03-001      DATE OF SURVEY: 04-16-03  
**WARE SURVEYING & ENGINEERING, L.L.C.**  
 G.P.S. & CONVENTIONAL SURVEYING - AUTOCAD MAPPING - CIVIL ENGINEERING  
 Phone: 435-637-2620      2223 North 1200 West  
 Email: waresurveying@castnet.com      Helper, Utah 84526



- LEGEND**
- ◆ FOUND MONUMENT
  - SET 5/8" REBAR & CAP
  - PROPERTY/LOT LINE
  - - - ADJOINING PROPERTY LINE
  - SECTION LINE
  - x-x- FENCE LINE
  - - - EDGE OF ASPHALT
  - CONCRETE CURB



CASTLE VALLEY SPECIAL SERVICE DISTRICT  
 APPROVED THIS 13 DAY OF May, 2003  
*Daniel V. Leonard*  
 DISTRICT MANAGER

SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2003.  
 ENVIRONMENTAL HEALTH DIRECTOR

APPROVAL AS TO FORM  
 APPROVED THIS 13 DAY OF May, 2003.  
*[Signature]*  
 CITY ATTORNEY

RECORDED # \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF EMERY. RECORDED AND FILED AT THE REQUEST OF:  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 FEE \$ \_\_\_\_\_ COUNTY RECORDER