

SURVEYOR'S CERTIFICATE

I, DENNIS H. JENSEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4495 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING SOUTH 29.04' AND EAST 40.30' FROM THE WEST 1/4 CORNER OF SECTION 27, T16S, R02E SALT LAKE BASE AND MERIDIAN, THENCE:

COURSE	DISTANCE	NOTES
S 89° 32' 36" E	432.00'	ALONG 1000 NORTH ST.
SOUTH	203.52'	
S 31° 40' 13" E	70.50'	
SOUTH	100.00'	
WEST	469.00'	
NORTH	366.96'	ALONG CENTER STREET TO THE POINT OF BEGINNING.

Dennis H. Jensen
 DENNIS H. JENSEN
 SURVEYOR

OWNERS' DEDICATION

KNOW ALL MEN BY PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 29th DAY OF JANUARY, A.D. 1979.

James C. Anderson *Russell Kitchen*
Chris W. Colby *D. Darrell Colby*
Orlando Colby *James C. Colby*

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 COUNTY OF EMERY }

ON THE 29th DAY OF JANUARY, A.D. 1979, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND OF SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS' DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

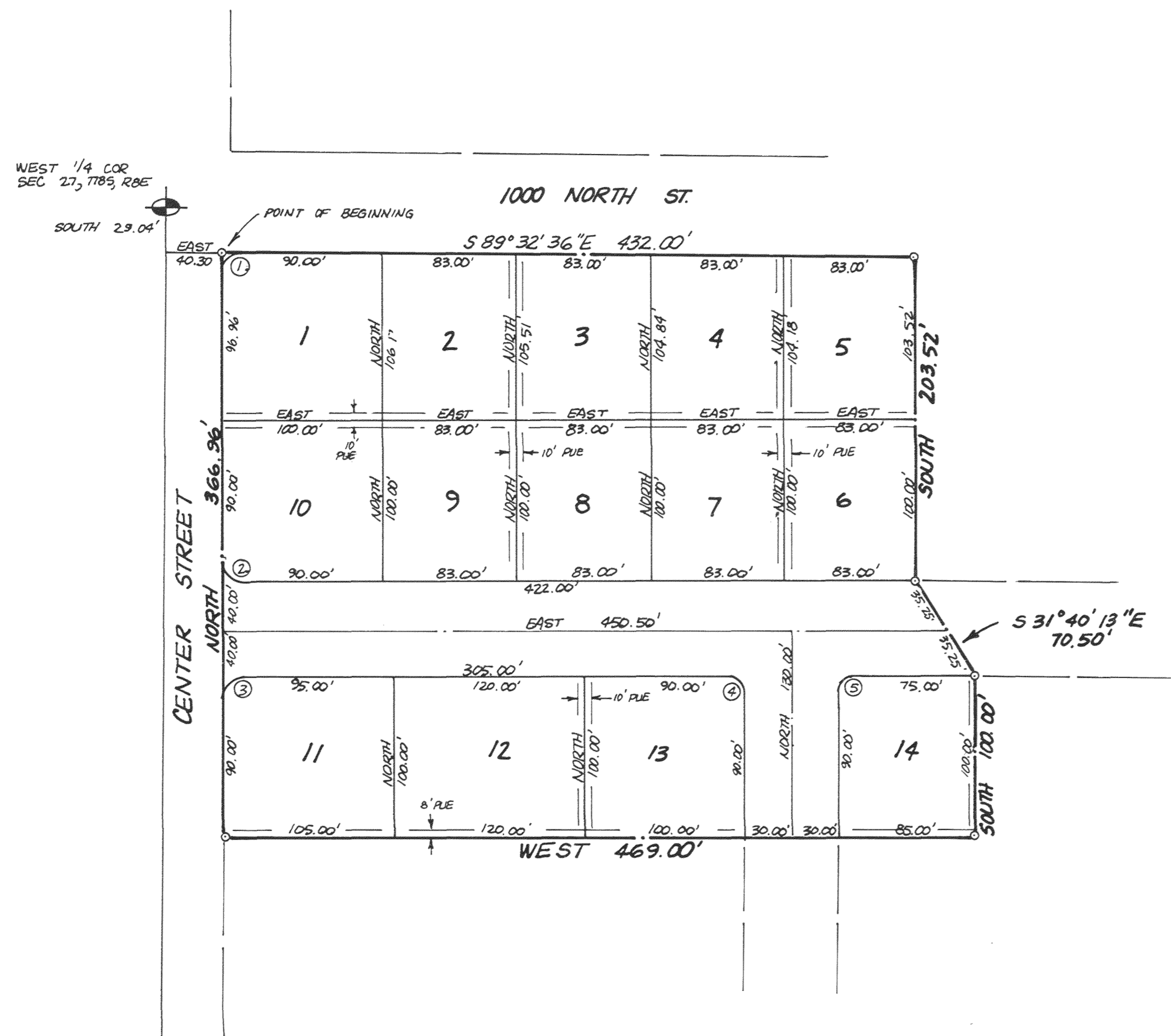
MY COMMISSION EXPIRES: 12/27/81

Scott Johnson
 NOTARY PUBLIC
 RESIDING IN: CASTLEDALE

CASTLEDALE HEIGHTS

IMPROVEMENT SPECIFICATIONS

- ROAD BASE: 4" ROAD BASE, 2" ASPHALT.
- SEWER: CONCRETE - TYPE III
- MANHOLES: 48" CONCRETE
- SIDEWALL CURB & GUTTER: 4' SIDEWALK, 2' CURB & GUTTER, CLOSED WITH 6" TO 7" HIGH BACK.
- FIRE HYDRANT: 6" T WITH 1-4" OPENING PLUS 2-2 1/2" OPENING.
- CROSS GUTTER: 2" IN WIDTH.
- WATER: P.V.C. 200-160 P.S.I. 6" MINIMUM.
- STATE HEALTH STANDARDS.
- LATERALS: 3/4" AND 1" FOR WATER - 4" A.B.S. PIPE FOR SEWER.
- WATER PROVIDED BY CITY.
- COVER IN FRONT OF LOTS 1+2 ALSO LOTS 10+11 + ENTRANCE ROAD TO SUBDIVISION



CURVE DATA BOX

NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
1	89° 32' 36"	10.00'	15.63'	9.92'	14.09'	N 44° 46' 18" E
2	90° 00' 00"	10.00'	15.71'	10.00'	14.14'	S 45° 00' 00" E
3	90° 00' 00"	10.00'	15.71'	10.00'	14.14'	S 45° 00' 00" W
4	90° 00' 00"	10.00'	15.71'	10.00'	14.14'	N 45° 00' 00" W
5	90° 00' 00"	10.00'	15.71'	10.00'	14.14'	S 45° 00' 00" W

PREPARED BY DUDLEY & ASSOCIATES OREM, UTAH	PLANNING COMMISSION APPROVED THIS <u>26</u> DAY OF <u>Feb</u> , A.D. 19 <u>78</u> , BY THE <i>Charles W. Taylor</i> PLANNING COMMISSION CHAIRMAN	ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>1-29-79</u> <i>Craig E. Johnson</i> CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>18th</u> DAY OF <u>January</u> A.D. 19 <u>79</u> . <i>Charles W. Taylor</i> CITY ATTORNEY	CITY COUNCIL PRESENTED TO THE <u>Castle Dale</u> CITY COUNCIL THIS <u>26</u> DAY OF <u>Feb</u> , A.D. 19 <u>78</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Robert Rainey</i> MAYOR	RECORD NO. STATE OF UTAH, EMERY COUNTY, RECORDED AT THE REQUEST OF: DATE _____ TIME _____ BOOK _____ PAGE _____ FEE _____ EMERY COUNTY RECORDER
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