

**SURVEYOR'S CERTIFICATE**  
 I, LES DEE MILLER, DEPOSE AND SAY THAT I AM A REGISTERED SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH THAT I HOLD CERTIFICATE NO. 1. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE CAUSED A SURVEY TO BE MADE OF THE TRACT OF LAND SHOWN ON THE MAP AND DESCRIBED BELOW AND HAVE DIVIDED SAID TRACT INTO LOTS AND STREETS TO BE KNOWN HEREAFTER AS CLEVELAND COUNTRY ESTATES AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN BY THIS MAP.

**BOUNDARY DESCRIPTION**  
 BEGINNING AT A POINT 400 FT. WEST OF THE NORTHEAST CORNER OF SECTION 13, TOWNSHIP 17 SOUTH, RANGE 9 EAST, THENCE SOUTH 80.5 FT. THENCE NORTHWESTERLY ON A BEARING OF 85° 30' 00" L 125.89 FT. THENCE NORTH 82.8 FT. THENCE EAST 80.0 FT. MORE OR LESS TO THE POINT OF BEGINNING.

8-10-77 Les Dee Miller  
 DATE LES DEE MILLER

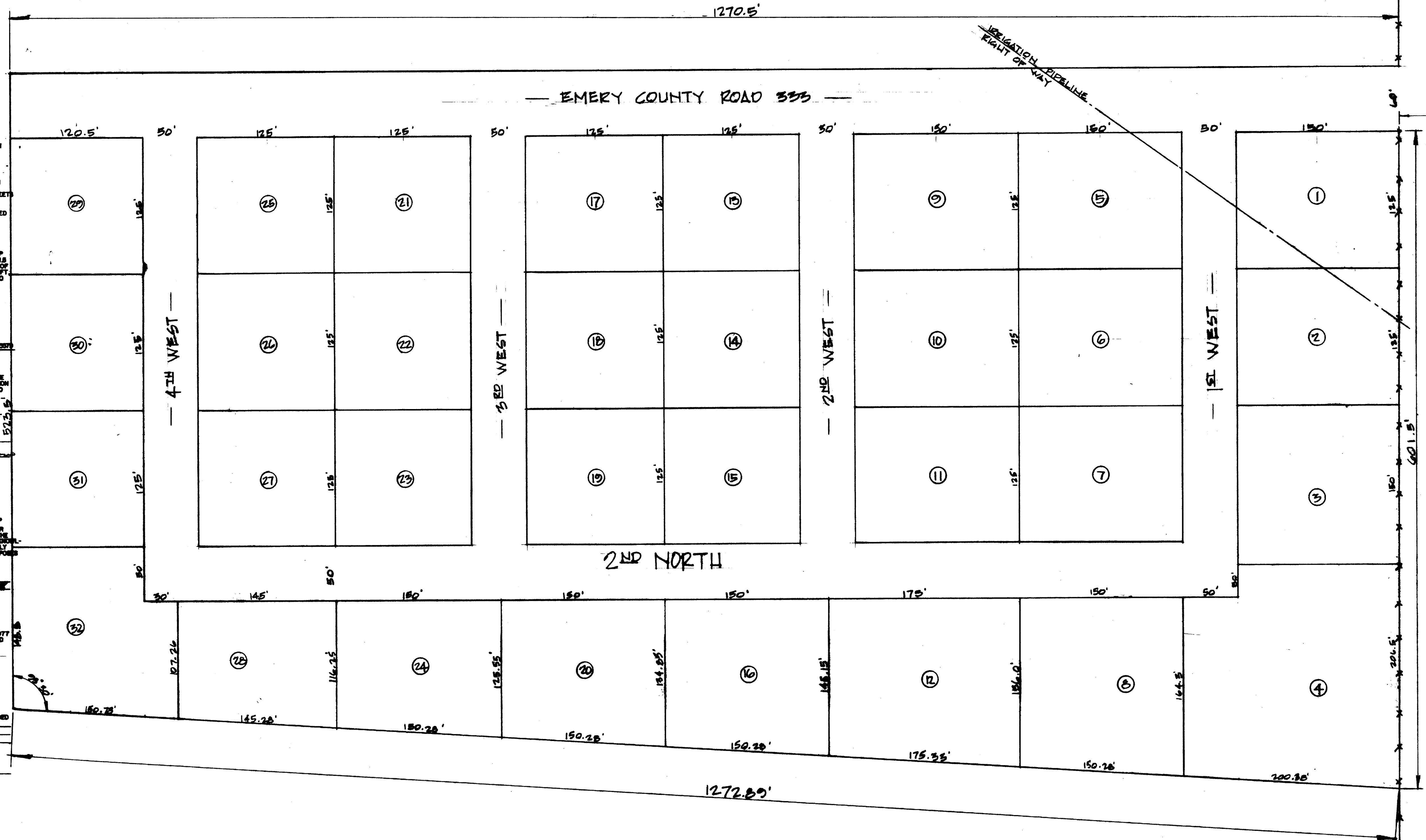
**MINIMUM DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS, THAT WE THE OWNERS OF THE LAND DESCRIBED HEREON HAVE CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE KNOWN HEREAS CLEVELAND COUNTRY ESTATES. SO HEREBY DEDICATE TO THE PERPETUAL USE OF THE PUBLIC ALL STREETS AND EASEMENTS SHOWN ON THIS MAP FOR PUBLIC USE.

**ACKNOWLEDGEMENT**  
 COUNTY OF UTAH, COUNTY CLERK, I, \_\_\_\_\_, A.D. 1977, DO HEREBY CERTIFY BEFORE ME, \_\_\_\_\_, COUNTY CLERK, THAT THE FOREGOING IS AND FOR THE FOREGOING IS THE VERDICT OF THE OWNERS OF THE LAND DESCRIBED WHO DULY ACKNOWLEDGED THE SAME TO ME IN FULL VIEW OF ME AND A WITNESS AT THE USES AND PURPOSES THEREIN EXPRESSED.

**CLEVELAND CITY APPROVAL**  
 PRESENTED TO THE CLEVELAND CITY COUNCIL ON THE 18th DAY OF AUGUST, A.D. 1977 AT WHICH TIME THIS PLATE WAS APPROVED AND ACCEPTED.  
 Mayor  
 Attest: \_\_\_\_\_

STATE OF UTAH, COUNTY OF EMERY, RECORDED AT THE REQUEST OF \_\_\_\_\_  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 FEE \_\_\_\_\_

EMERY COUNTY RECORDER  
 STATE OF UTAH, COUNTY OF EMERY, RECORDED AT THE REQUEST OF \_\_\_\_\_  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 FEE \_\_\_\_\_



**CLEVELAND COUNTRY ESTATES**  
 DATE: APRIL 6, 1977  
 SCALE: 1"=50'  
 DRAWN BY: BLP

100'  
 T 17 S 0  
 R 9 E R 10 E

UTAH STATE HIGHWAY U-155

