



CURVE					DATA					
CURVE	DELTA	RADIUS	TANGENT	CHORD	CURVE	DELTA	RADIUS	TANGENT	CHORD	
C-1	90°00'00"	25.00'	25.00'	39.27'	35.36'	C-21	4°42'59"	638.47'	26.29'	52.55'
C-2	7°25'41"	734.84'	47.70'	95.27'	95.20'	C-22	9°11'10"	638.47'	32.84'	103.85'
C-3	6°45'25"	734.84'	43.34'	86.58'	86.53'	C-23	7°59'41"	638.47'	22.75'	85.37'
C-4	8°01'02"	734.84'	12.95'	25.89'	25.88'	C-24	4°25'54"	300.33'	19.21'	38.40'
C-5	5°10'15"	684.84'	30.92'	41.80'	41.78'	C-25	8°48'02"	300.33'	38.50'	76.79'
C-6	7°16'35"	684.84'	42.94'	55.78'	55.72'	C-26	9°41'57"	25.00'	28.61'	48.65'
C-7	8°31'02"	684.84'	23.02'	46.02'	46.02'	C-27	75°37'17"	25.00'	19.10'	33.00'
C-8	90°00'00"	25.00'	25.00'	39.27'	35.36'	C-28	4°01'58"	450.83'	14.38'	32.77'
C-9	90°00'00"	25.00'	25.00'	39.27'	35.36'	C-29	11°09'13"	450.83'	44.22'	92.12'
C-10	5°32'40"	734.84'	35.58'	71.11'	71.08'	C-30	7°52'29"	450.83'	31.80'	61.89'
C-11	0°42'44"	734.84'	43.81'	86.05'	86.05'	C-31	5°24'12"	688.47'	32.47'	64.93'
C-12	3°56'26"	734.84'	23.28'	50.53'	50.53'	C-32	8°48'49"	688.47'	32.55'	104.80'
C-13	3°06'35"	684.84'	14.62'	37.24'	37.25'	C-33	7°53'49"	688.47'	45.51'	90.88'
C-14	7°18'04"	684.84'	43.19'	86.27'	86.22'	C-34	1°26'23"	684.84'	8.21'	16.41'
C-15	5°41'51"	684.84'	35.08'	70.09'	70.06'	C-35	8°53'55"	684.84'	53.29'	106.36'
C-16	90°00'00"	25.00'	25.00'	39.27'	35.36'	C-36	5°53'32"	684.84'	35.44'	70.63'
C-17	10°00'00"	25.00'	25.00'	39.27'	35.36'	C-37	16°11'58"	749.84'	101.01'	200.67'
C-18	5°27'30"	734.84'	35.06'	70.07'	70.05'	C-38	01°41'50"	663.47'	127.15'	251.25'
C-19	6°48'30"	734.84'	43.10'	86.11'	86.06'	C-39	20°10'18"	475.33'	84.54'	167.34'
C-20	4°21'10"	734.84'	25.77'	51.54'	51.54'	C-40	3°53'27"	475.33'	14.74'	29.77'

STAMP: FEB 18 1982 10:00 AM  
 SURVEYOR'S SEAL: CRAIG E. JOHANSEN  
 3826

**SURVEYOR'S CERTIFICATE**

I, CRAIG E. JOHANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 3826 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT WHICH IS 1891.67 FEET EAST AND 44.24 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 20 SOUTH, RANGE 7 EAST, SALT LAKE MERIDIAN AND PROCEEDING THEREAS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 8°11'39" E	72.97 FT.	TO THE NORTHWEST CORNER OF LOT 12
		FERRON CREEK SUBDIVISION PLAT 1
		1" TRIENCE
SOUTH	58.44 FT.	ALONG SAID SUBDIVISION BOUNDARY THENCE
N 1°14'14" W	39.34 FT.	ALONG SAID SUBDIVISION BOUNDARY THENCE
SOUTH	334.67 FT.	ALONG SAID SUBDIVISION BOUNDARY THENCE
N 7°44'00" W	37.91 FT.	ALONG SAID SUBDIVISION BOUNDARY THENCE
SOUTH	116.30 FT.	ALONG SAID SUBDIVISION BOUNDARY TO THE
		SOUTHWEST CORNER OF LOT 9 FERRON CREEK
		SUBDIVISION "AWARDED PLAT 1" THENCE
N 7°24'00" W	187.19 FT.	THENCE
S 8°30'30" W	600.02 FT.	THENCE
N 32°53'34" W	62.41 FT.	THENCE
NORTH	142.74 FT.	THENCE
WEST	50.00 FT.	THENCE
N 8°25'07" E	99.80 FT.	TO A POINT WHICH LIES 874.9 FEET SOUTH
S 67°09'10" E	833.39 FT.	OF THE NORTHWEST CORNER OF PARCEL 238
SOUTH	82.00 FT.	PLAT 1 FERRON TOWNSHIP SURVEY THENCE
EAST	337.23 FT.	THENCE
NORTH	5.53 FT.	TO AN EXISTING FENCE LINE THENCE
N 8°25'07" E	842.88 FT. "4"	ALONG SAID FENCE LINE TO THE POINT OF
		BEGINNING CONTAINING 11.66 ACRES "4"

BASED ON BEARING N 8°37'14" BETWEEN THE WEST 1/4 CORNER AND THE NORTHWEST CORNER OF SECTION 16, T.20 S., R.7 E., S.18-110  
 12-1-81  
 DATE: *Craig E. Johansen*  
 SURVEYOR

**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED MEMBERS OF ALL PARCELS DESCRIBED IN THE SUBDIVISION CERTIFICATE HEREON AND SHOWN ON THIS PLAT HAVE ORDERED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER AREAS AS DESIGNATED HEREON FOR THE PERPETUAL USE OF THE PUBLIC IN WHOLE OR PART: WE HAVE HERETO SET OUR HANDS THIS 9th DAY OF February, 1982. *Craig E. Johansen*

**ACKNOWLEDGEMENT**

STATE OF UTAH  
 COUNTY OF EMERY  
 ON THE 9th DAY OF February, A.D. 1982 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES February 14, 1983 *John Bellings*  
 NOTARY PUBLIC

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF CITY COUNTY OF EMERY, HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC USE FOR THE PERPETUAL USE OF THE PUBLIC, THIS 10th DAY OF February, A.D. 1982.  
*John Bellings* ATTEST *John Bellings*  
 CLERK-RECORDER

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 9th DAY OF February, A.D. 1982 BY THE FERRON CITY PLANNING COMMISSION  
*John Bellings* DIRECTOR-SECRETARY *Barry W. Nelson* CHAIRMAN, PLANNING COMMISSION

**RESTRICTIVE COVENANT**

RESTRICTIVE COVENANTS AS RECORDED IN THE EMERY COUNTY RECORDER'S OFFICE WHICH APPLY TO PLAT 1, FERRON CREEK SUBDIVISION ALSO APPLY TO PLAT 2, FERRON CREEK SUBDIVISION AND ARE HEREBY MADE A PART THEREOF.

**EASEMENT**

FOR THE PURPOSE OF DRAINAGE AND UTILITIES ALL LOTS HAVE THE FOLLOWING EASEMENTS:  
 1. ALONG FRONT AND REAR LOT LINES, 10.0' WIDE  
 2. ALONG SIDE LOT LINES, 5.0' WIDE  
 3. ALSO LOTS 34 & 35 HAVE A 10.0' WIDE EASEMENT AS SHOWN HEREON

**FERRON CREEK SUBDIVISION**  
**"PLAT 2"**  
 FERRON CITY  
 EMERY COUNTY, UTAH  
 SCALE 1"=50.0'

SURVEYOR'S SEAL: CRAIG E. JOHANSEN, 3826, STATE OF UTAH  
 NOTARY PUBLIC SEAL: JOHN BELLINGS  
 CLERK-RECORDER SEAL: JOHN BELLINGS