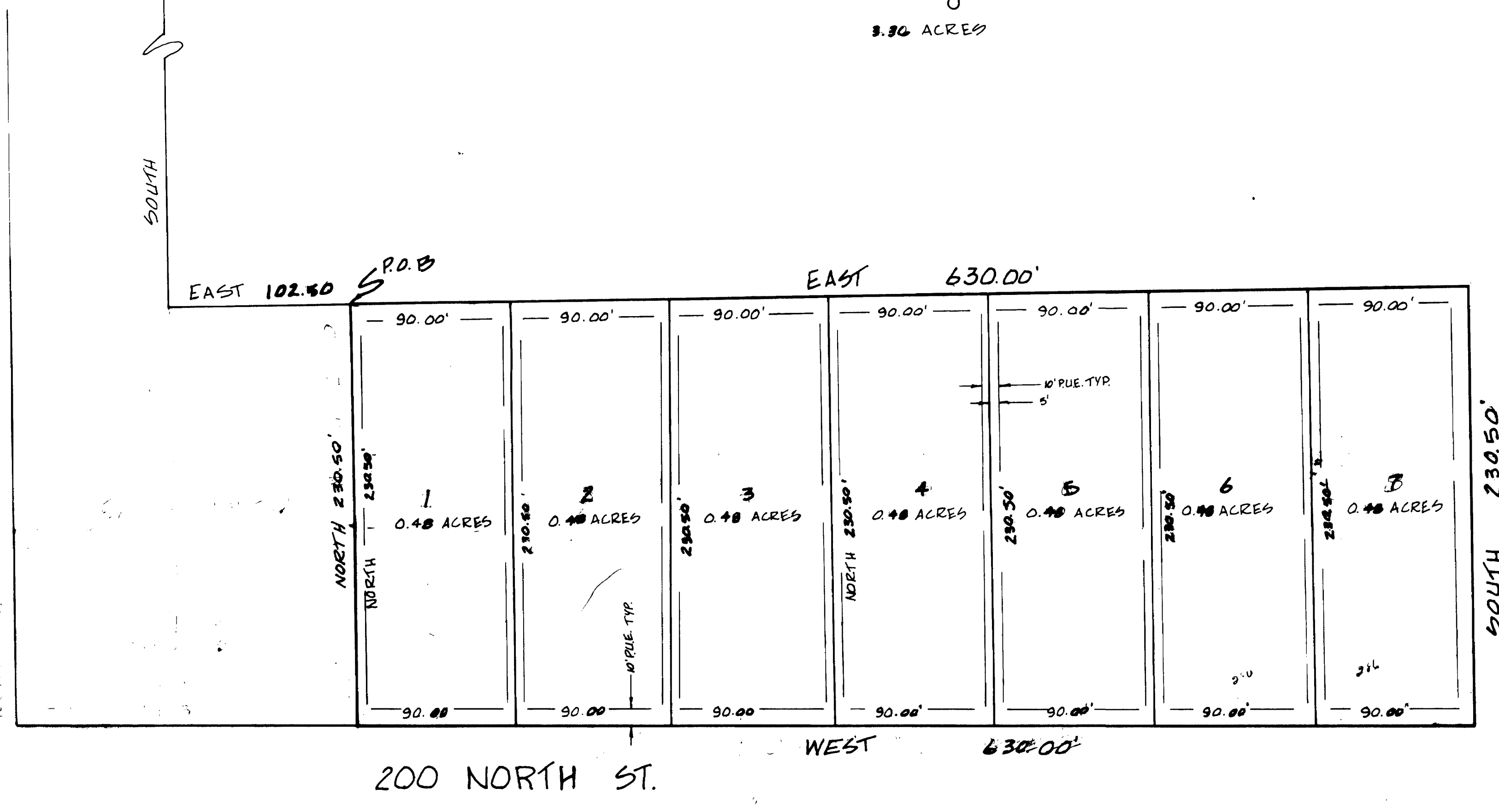


200 EAST ST.



SURVEYOR'S CERTIFICATE

I, RAY A. JENSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4828 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING South 539.00' and East 102.50' from the Northwest Corner of the Northeast 1/4 of the Southwest 1/4 of Section 10, Township 20 South, Range 7 East, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
East	630.00'	thence
South	230.50'	thence
WEST	630.00'	thence
North	230.50'	to the point a beginning

BASIS OF BEARING =

3/20/80 DATE Ray A. Jensen SURVEYOR (See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 19__

Ray A. Jensen
Paul J. Boney
Paul J. Boney

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF EMERY }

ON THE 26th DAY OF March, A.D. 1980, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES July 14, 1983

John Bellling
NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE Ferron City of Emery COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 5th DAY OF August, A.D. 1980.

Alan H. Rapp Ray K. Albrecht
Leonard Smith
Robert D. Benton
Victor Jensen

APPROVED _____
ENGINEER (See Seal Below)

ATTEST John Bellling
CLERK, RECORDS (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS _____

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 5th DAY OF August, A.D. 1980, BY THE Ferron City PLANNING COMMISSION

DIRECTOR-SECRETARY _____
CHAIRMAN, PLANNING COMMISSION Ray A. Jensen

PLAT "A"

SECOND NORTH

SUBDIVISION
FERRON CITY EMERY COUNTY, UTAH

SCALE: 1" = 50 FEET

