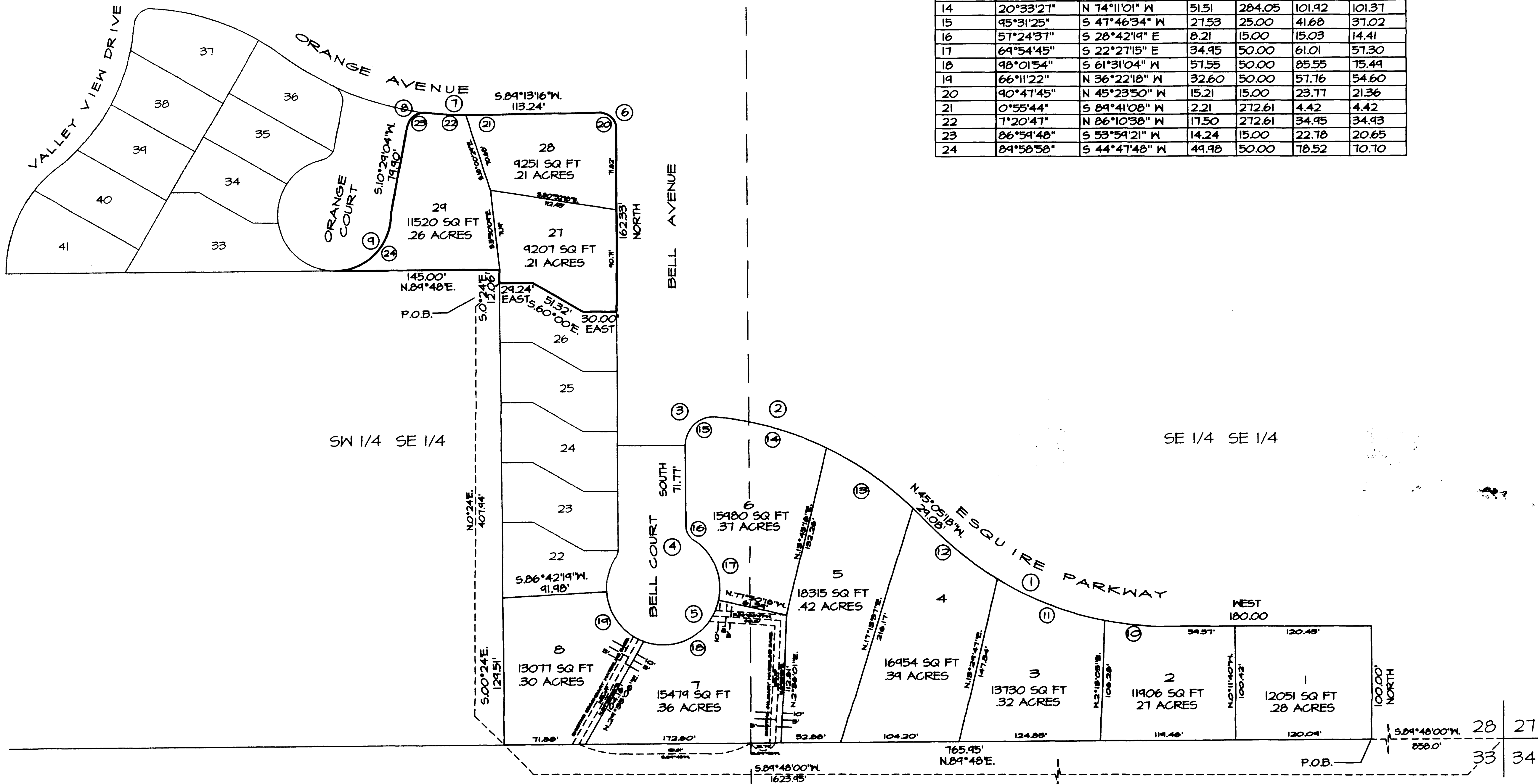


NUMBER	DELTA	CD	T'	R'	L'	LC'
1	44°54'43"	N 67°32'34" W	119.40	288.89	226.45	220.70
2	39°22'26"	N 64°46'31" W	101.63	284.05	195.20	191.38
3	95°31'25"	S 47°46'34" W	27.53	25.00	41.68	37.02
4	57°24'37"	S 28°42'19" E	8.21	15.00	15.03	14.41
5	234°08'01"	S 59°39'23" W	97.85	50.00	204.32	84.05
6	90°47'45"	N 45°23'50" W	15.21	15.00	23.77	21.36
7	8°16'29"	N 86°38'30" W	14.72	272.61	34.37	34.34
8	87°00'47"	S 53°59'21" W	14.24	15.00	22.78	20.65
9	89°58'58"	S 44°47'48" W	44.98	50.00	78.52	70.70
10	11°03'47"	N 84°28'06" W	27.48	288.89	55.78	55.69
11	20°13'12"	N 68°49'37" W	51.51	288.89	101.95	101.42
12	13°37'44"	N 51°54'09" W	34.52	288.89	68.72	68.56
13	18°48'59"	N 54°29'48" W	47.07	284.05	93.28	92.87
14	20°33'27"	N 74°11'01" W	51.51	284.05	101.92	101.37
15	95°31'25"	S 47°46'34" W	27.53	25.00	41.68	37.02
16	57°24'37"	S 28°42'19" E	8.21	15.00	15.03	14.41
17	69°54'45"	S 22°27'15" E	34.95	50.00	61.01	51.30
18	98°01'54"	S 61°31'04" W	57.55	50.00	85.55	75.49
19	66°11'22"	N 36°22'18" W	32.60	50.00	57.76	54.60
20	90°47'45"	N 45°23'50" W	15.21	15.00	23.77	21.36
21	0°55'44"	S 89°41'08" W	2.21	272.61	4.42	4.42
22	7°20'47"	N 86°10'38" W	17.50	272.61	34.95	34.93
23	86°59'48"	S 53°59'21" W	14.24	15.00	22.78	20.65
24	89°58'58"	S 44°47'48" W	44.98	50.00	78.52	70.70



**EASEMENTS**

- FOR THE PURPOSE OF DRAINAGE AND UTILITIES, ALL LOTS SHALL HAVE THE FOLLOWING EASEMENTS:
1. A 10.0 FOOT WIDE EASEMENT ALONG ALL FRONT AND BACK LOT LINES
  2. A 5.0 FOOT WIDE EASEMENT ALONG ALL SIDE LOT LINES
  3. LOTS 7 AND 8 HAVE ADDITIONAL EASEMENTS AS SHOWN FOR EXISTING CULINARY AND SECONDARY WATER LINES

APPROVED: *[Signature]* CITY ATTORNEY  
 APPROVED: *[Signature]* CITY ENGINEER

T.18 S., R.8 E., S.11 M.

**SURVEYORS CERTIFICATE**

I, JERRY H. ISAACSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD LICENSE NO. 98274 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE DESCRIBED PROPERTY HAS SURVEYED UNDER MY SUPERVISION AND SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTIONS**

COURSE	DISTANCE	DESCRIPTION
NORTH	100.00 FT.	
NORTH	180.00 FT.	
NORTHWESTERLY	ARC = 226.45 FT.	A Circular Curve To The Right - Rad = 288.89 FT.
N.45°23'50" W.	21.36 FT.	
WESTERLY	ARC = 195.20 FT.	A Circular Curve To The Left - Rad = 284.05 FT.
SOUTHWESTERLY	ARC = 41.68 FT.	A Circular Curve To The Left - Rad = 25.00 FT.
SOUTH	71.71 FT.	
SOUTHWESTERLY	ARC = 15.03 FT.	A Circular Curve To The Left - Rad = 15.00 FT.
SOUTHWESTERLY	ARC = 204.32 FT.	A Circular Curve To The Right - Rad = 50.00 FT.
S.44°47'48" W.	78.52 FT.	
S.00°24' E.	124.51 FT.	
N.89°48' E.	765.95 FT.	TO THE POINT OF BEGINNING

BEGINNING AT A POINT 5.84°48'14" 858.00 FEET FROM THE SOUTHEAST CORNER OF SECTION 28, TOWNSHIP 10 SOUTH, RANGE 8 EAST, S.18.814, SAID POINT BEING THE SOUTHEAST CORNER OF LOT 1, VALLEY VIEW SUBDIVISION PLAT 4 THEREIN.

COURSE	DISTANCE	DESCRIPTION
EAST	24.24 FT.	
S.80°00' E.	51.92 FT.	
EAST	30.00 FT.	
NORTH	162.58 FT.	
NORTHWESTERLY	ARC = 25.77 FT.	A Circular Curve To The Left - Rad = 15.00 FT.
S.84°18'14" W.	18.24 FT.	
NORTHWESTERLY	ARC = 34.51 FT.	A Circular Curve To The Right - Rad = 272.61 FT.
SOUTHWESTERLY	ARC = 22.78 FT.	A Circular Curve To The Left - Rad = 15.00 FT.
S.10°24'10" W.	74.90 FT.	To a point on a non-tangent 30.00 FT. radius curve to the right (chord bears S.44°47'48" 10.70 FT.) thence along the arc of said curve
SOUTHWESTERLY	ARC = 78.52 FT.	
N.89°48' E.	148.00 FT.	
S.0°24' E.	12.06 FT.	TO THE POINT OF BEGINNING

BASIS OF BEARINGS - VALLEY VIEW SUBDIVISION PLAT 4

9-8-1998 *[Signature]* JERRY H. ISAACSON NO. 98274

**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN ON THIS PLAT HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS AND HEREBY DEDICATE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR THE PERPETUAL USE OF THE PUBLIC IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 21 DAY OF Oct A.D. 1998

*[Signatures]* CASTLE DALE CITY

**ACKNOWLEDGMENT**

STATE OF UTAH } 35  
 COUNTY OF SALT LAKE }  
 ON THE 21 DAY OF September, A.D. 1998 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME

June 21 2002 *[Signature]* CAROLINE JOHNSON  
 MY COMMISSION EXPIRES PUBLIC Notary Public  
 State of Utah  
 My Comm. Expires Aug 15, 2002  
 6181820 Castle Dale, UT 84502

STATE OF UTAH } 35  
 COUNTY OF EMERY }  
 ON THE 21 DAY OF October, A.D. 1998 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME

January 15 2008 *[Signature]* NOTARY PUBLIC

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF CASTLE DALE CITY, COUNTY OF EMERY, HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14 DAY OF October A.D. 1998

*[Signatures]*

ATTEST: *[Signature]*  
 CLERK-RECORDER

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 7 DAY OF October, A.D. 1998 BY THE CASTLE DALE CITY PLANNING COMMISSION

*[Signatures]*  
 DIRECTOR - SECRETARY CHAIRMAN, PLANNING COMMISSION

**VALLEY VIEW SUBDIVISION PLAT 4 AMENDED**

CASTLE DALE, EMERY COUNTY, UTAH

Design: MTL SCALE: 1" = 50' Drawn by: MTL  
 SURVEYOR: *[Signature]* NOTARY PUBLIC: *[Signature]* CLERK-RECORDER SEAL

FILE # 20040007000098  
 E 350288 B 0247 P 732  
 DATE 17-NOV-1998 13:51PM  
 NO FEE CHECK  
 DIXIE SWASEY, RECORDER  
 FILED BY DKS  
 FOR CASTLE DALE CITY  
 EMERY COUNTY CORPORATION