EMERY COUNTY LAND SURVEY MONUMENT RECORD

Date of field work: 11-11-02	County Reference No. 2115700440
Type of Monument: Section Co Bench Mar	
Your Description and Observation of Monument F	ound (Be Specific):
Description of Monument, Reference Monument of Location of this Point: SET 4, #4 REBAR N.S.E, W of	Accessories Established by You to Perpetuate the MONUMENT
Sketch showing Relative Location of Monument A Found or Set. Show Supporting and/or Contradic	ccessories and Two Reference Points Stating Whether tory Evidence where Applicable. Include North Arrow.
T 215 POR ±25'WEST +25'WEST +2	EAST BOUND LANG I-70 125' N 17°09'56"W 10.32 B42BE N71°34'49"E 14.37 PBE S14°56'59"E 20.51
Certification:	#4 128r
Firm name and/or Surveyor: Johansen & T Address: 90 S. 100 E. Castle Dale, This is to certify that I was in responsible charge of th of my knowledge the information presented herein is true	Utah 84513 Phone: (435) 381-2523 e surveying work described in this record and that to the best
Location Diagram: Section: 13 Township: 215 Range: 15E	No. 146602 CRAIG E. JOHANSEN

EMERY COUNTY LAND SURVEY MONUMENT RECORD

Date of field work:	-11-02	County Reference No. 21	15700 <i>500</i>	
Type of Monument:	X Section Corner	Quarter Corner	,	
· ·	Bench Mark	Other		
Your Description and Obse	ervation of Monument Found (Be Specific):		
FOUND STD. 1974	BLM BRASS CAP. 3" STE	EEL POST ALONGSIDE		
Location of this Point:	Reference Monument or Access		rpetuate the	
SET 4, #4 REBA	R NE, NW, SE, SW O	e monument		
,				
Sketch showing Relative Location of Monument Accessories and Two Reference Points Stating Whether Found or Set. Show Supporting and/or Contradictory Evidence where Applicable. Include North Arrow.				
		N 57°00'58E 18.93		
	94 Par	/24 BBE		
TRIS END	N 23°24'23'W	7 - 4 4816	/	
RISE RIGE	19.03		J.	
\$ 512 518 J		5 34°02′09″€	M	
1974 HOW	,'	20.64		
	udebe of	* 4 20s		
	563°44'(15.69			
Certification:				
Firm name and/or Survey			701 0507	
Address: 90 S. 100	E. Castle Dale, Utah	84513 Phone: (435)	381-2523	
This is to certify that I was of my knowledge the inform	s in responsible charge of the surveyin nation presented herein is true and co	g work described in this record and the rect.	not to the best	
	7	raig & phants	SOUTAND SUR	
Location Diagram:		7// 13/	No. 146602 (\$2)	
Section: <u>(3</u>			CRAIG E.	
Township: 215	3		JOHANSEN /	
Range: <u>15 E</u>		11-27-02	TATE OF UT PE	
	<u> </u>	Date		