## EMERY COUNTY LAND SURVEY MONUMENT RECORD

| Date of field work://_                                 | 11-04  | County  | Reference No. 2106340100  |
|--|--|---|---|
| Type of Monument:                                      | Section Co                                       | orner   | Quarter Corner  |
|  | Bench Mar  | k   | Other   |
| Your Description and Obse<br>1916 US GLO 5 CAP 12      | rvation of Monument F<br>ABOVE GROUND WI         |   | O THE NORTH   |
| Description of Monument,                               | Reference Monument o                             | r Accessories Establish   | ed by You to Perpetuate the   |
| Location of this Point: 56                             | T 4 #4 REBAR /                                   | IS SHOWN BELOW  | •   |
|  |  | :   |   |
|  |  |   |   |
| •  |  |   |   |
| Sketch showing Relative Le<br>Found or Set. Show Suppl | ocation of Monument A<br>orting and/or Contradic | ccessories and Two Re<br>story Evidence where A   | eference Points Stating Whether<br>applicable, Include North Arrow. |
|  | <b>,</b>   |   |   |
|  | N N 19.69,13,10                                  | N 80°44'23  | .'E   |
| 1105   | 18.17  | 25.38   |   |
| 15 0   | y to the   | ALAGA |   |
| $\left(\frac{1}{4}, \frac{333}{34}\right)$             | 1  | A   |   |
|  | KA JAP   | PEBAR.  |   |
| 1918   | REBAR  | REDA  |   |
|  | 569°27'44"W                                      | 5 12°66'00'   | "€  |
|  | 20.95  | 27.95   |   |
| Certification:   |  |   | •   |
| Firm name and/or Survey                                | or: Johansen & 1                                 | luttle Eng.   |   |
| Address: 90 S. 100                                     |  | Utah 84513  | Phone: (435) 381-2523   |
| This is to certify that I was                          |  |   | in this record and that to the best                                 |
|  |  |   |   |
| •  |  | Constant  | ANDO  |
| Location Diagrams                                      |  | MAI/  | TO THE REAL PROPERTY.   |
| Location Diagram:<br>Section: 33                       |  | [[/3// N6.  | . 146602 \S   |
| Township: 215  |  | C   | RAIG E.   |

## EMERY COUNTY LAND SURVEY MONUMENT RECORD

| Date of field work:  | 10-20-04   | County  | Reference No. 2106400100   |
|--|--|---|--|
| Type of Monument:  | Section Co   | rner  | Quarter Corner   |
|  | Bench Mar  | k   | Other  |
| Your Description and (<br>1918 USGLOS CAP                  | Observation of Monument F<br>12" ABoVE GROUN∆ IN                       | ound ( Be Specific ): A STONE MOVNI             | )<br>)   |
| Description of Monume<br>Location of this Point            | ent, Reference Monument o<br>: SET 4 #4 REBAR                          | r Accessories Establist<br>(PBP) 45 SHOWN f     | ned by You to Perpetuate the<br>BELOW                                |
| Sketch showing Relative Found or Set. Show S               | ve Location of Monument A<br>Supporting and/or Contradio               | ccessories and Two R                            | deference Points Stating Whether<br>Applicable. Include North Arrow. |
| N21"33'02"W,   |  | <b>A</b> '                                      |  |
|  | #4pbr  | <i>T</i> .                                      |  |
| 156605<br>+215R6E<br>533   534<br>54   53<br>+22-5<br>1918 | COPNER LOSTONE INSTONE MOUND MOUND POR                                 | N 41°08'33"E, 15                                |  |
| 5 47°58  | 3'52'W, 18.72  |   |  |
| Certification:   |  |   |  |
| Firm name and/or S   | urveyor: Johansen &  | Tuttle Eng.                                     |  |
| Address: 90 S.   | 100 E. Castle Dale,  | Utah 84513                                      | Phone: <u>(435)</u> 381-2523   |
| This is to certify that of my knowledge the                | I was in responsible charge of t<br>information presented herein is to | he surveying work described<br>rue and correct. | d in this record and that to the best                                |
| 1  |  | Carolina  |  |
| Location Diagram: Section: 33 Township: 215 Range: 6E      | 33   | _CR   | 146602 E<br>AIG E.<br>IANSEN   |

## EMERY COUNTY LAND SURVEY MONUMENT RECORD

| (                 |   |                   |   | County   | Reference No. 2106 40  | ለI <b>ፈ</b> ል     |
|-------------------|---|-------------------|---|--|--|-------------------|
|                   |   | 11-18-04          |   | · ·  | <del></del>  | <u>01"(0</u>      |
|                   | Type of Monument:                           |                   | Section Corner<br>Bench Mark                  |  | Quarter Corner Other   |                   |
|                   |   | <del></del>       | Bench Mork                                    |  | Other  |                   |
|                   | Your Description and (                      | Observation of 1  | Monument Found<br>Lound WITH                  | ( Be Specific ): A 10" SURVEN  | MARKER SPIKE A   | LON GSIDE         |
|                   | CAP IS BENT T                               | O THE NO          | RTH   | •  |  |                   |
|                   |   |                   |   |  |  |                   |
|                   |   |                   |   |  |  |                   |
|                   | Description of Monume                       | ent, Reference    | Monument or Ac                                | cessories Establish  | ed by You to Perpetuate  | the               |
|                   | Location of this Point:                     |                   |   | L AND 2 RE   | EFERENCE MARKE   | R CAPS            |
|                   |   | AS SHOW           | N BELOW.                                      |  |  |                   |
|                   |   |                   |   |  |  |                   |
|                   |   |                   |   |  |  |                   |
|                   | Sketch showing Relative                     | ve Location of    | Monument Acces                                | sories and Two Re<br>Fvidence where A  | eference Points Stating \<br>applicable. Include North   | Vhether<br>Arrow. |
| /.k· - \          | 1X  | supporting dia/   | ار Contradictory م                            | Etidorios titloro i  |  |                   |
| TUS REE<br>RM 49. | · · \                                       | 7                 | 11 - \$ 1.                                    | /  | N 42°15′57′ω, 57.  | 5/ <sub>4</sub>   |
| 33 \34            |   | N                 | 1/ #4   | 1  | N46 15 57 W, 57.   | JĢ                |
| <b>4</b>          | V56L05                                      |                   | 1 2 1   | 34 V   | N 51'59'34"W, 49.  | סד                |
| 2004              | 1 + \                                       |                   | 五   | , , , , , , , , , , , , , , , , , , ,  | _  | ·                 |
| EM. CO. 51        |   |                   | EAN AL  | - A CERNEL   | N 65° 37'04"W, 49  | 84                |
| 100               | . '\\                                       |                   | (2) 2 2 -                                     | 288  |  |                   |
| RM 44.            |   |                   | \\\ \&o^{2}\\                                 | 89   | 5 89°26'25"W, 44   | 10                |
| 33 + 34           | ·   |                   | 19/ - 4                                       | \  |  |                   |
| ٠٠٠٨ ١            |   | •                 |   | `  |  |                   |
| 2004              | Certification:                              |                   | 6. T.11                                       | la <b>-</b>  |  |                   |
|                   | Firm name and/or S                          |                   | ansen & Tutt                                  | ah 84513   | Phone: (435) 381   | -2523             |
|                   |   |                   | ·   |  |  | <u></u>           |
|                   | This is to certify that of my knowledge the | I was in responsi | ble charge of the so<br>Ited herein is true a | urveying work described<br>nd correct.   | I in this record and that to t   | he best           |
|                   | or my knowcogo we                           | anomicaen proces  |   |  |  |                   |
|                   | v   |                   |   | The state of the s | ND   |                   |
|                   | Landian Diseases                            |                   |   | - anges  | The state of the s | -                 |
|                   | Location Diagram: Section: ### 33           |                   |   | No.  | 146602   |                   |
|                   | Township: 215                               |                   | 3   |  | AIG E.   |                   |
| Company           | Range: 6E                                   |                   |   | // JOH   | ANSEN  |                   |