Date of field work:	10-28-04		County R	eference No. <u>2206 400 10</u>
Type of Monument:	<u> </u>	Section Corner Bench Mark		Quarter Corner Other
Your Description and 1978 BUM CAP			Be Specific):	
Description of Monun Location of this Poin	nent, Reference l nt: ser 4 #4	Monument or Access - REBAR AS SHOW	sories Establishe N BELoW	d by You to Perpetuate the
Sketch showing Relat Found or Set. Show	Supporting and/	or Contradictory Evi	es and Two Ref idence where App	erence Points Stating Whethe plicable. Include North Arrow.
	4	3'70'E0	N 47°18'	·
	27.0	# # # # # # # # # # # # # # # # # # #	19.20	ó
19 DERY /N7 1224 R6E 233 534 541 53 7235 C425 1970 C425 1984	N	OD CORNE	₩ ₩ ₩	
BLA	5 46°47	•	5 64°40'ā 5.61	
	23.		16.2	
Certification:				
Firm name and/or S	Surveyor: Joho	nsen & Tuttle f	Eng.	
		tle Dale, Utah	84513	Phone: (435) 381-2523
		e charge of the surveying the charge of the surveying the charge of the		n this record and that to the best
		-	Carain Con	Johnsen .
Location Diagram: Section: 34 Township: 225 Range: 6E	3/	<u> </u>	CR.A.	146602 AIG E. ANSEN
			11-2 Delegan	4-04

Date of field work:	0-28-04		County Re	eference No.	220640014
Type of Monument:	Section	Corner	V	Quarter Con	
Type or monument	Bench			Other	
Your Description and Ob 1979 BLM CAP IN A			Specific):		
A SECOND MOUND OF 5	TONE 15 150 500TA	t of corner	•		
Description of Monumen				d by You to	Perpetuate the
Location of this Point:	set 4 44 resa	AR AS SHOW	n below		
					•
Sketch showing Relative Found or Set. Show Su	Location of Monumen	t Accessories o	and Two Refe	erence Points	Stating Whether
round of Set. Snow Su				mount. molu	se north Arrow.
	N 7°43'46"W 13.41	N 67°49'3 13,30			
		13130		J	
15-1225 F6E	#4 500	COPNER			
4	PERME	MOUND ASS	REBAR		
533\534 1976		***			
GAD SURV BLM	7 76	STINE			
	570°01'56"W	MOUND 50	6°23'02'E 14:35		•
	15.34		11755		
Certification:					
Firm name and/or Sun		k Tuttle Eng.		- /47	5) 704 0507
Address: 90 S. 10	00 E. Castle Dale	, Utah 84	<u> 1513 </u>	Phone: <u>(43</u>	<u>5) 381–2523</u>
This is to certify that I of my knowledge the inf	was in responsible charge of formation presented herein is	of the surveying wo s true and correct	ork described in	this record and	d that to the best
•					
		Can	Lagran 1 AN	Dsylvan	<u> </u>
Location Diagram:		ı			
Section: 34			No. 14		
Township: <u>225</u> Range: <i>6E</i>	1		CRAI JOHAI		
go			11-24-		
			487 A MUNICIPAL		

Date of field work: 10-28-04		County Reference	No. 2206440100
Type of Monument:	Section Corner Bench Mark	Quarter Other	Corner
Your Description and Observation of A 1978 BLM CAP IN A STONE MOD		ecific):	
Description of Monument, Reference N Location of this Point: SET 4 # 4			u to Perpetuate the
Sketch showing Relative Location of M Found or Set. Show Supporting and/o			
N 7°03'48 14.07	E SAAR		
13 DEPT IN N72° 21'50" W 18.64	N N		
T235 1970 BLM REBAR	COMMENTE 579°45 MOUND 12.0	'CO' E 65	
Certification:	52°42'52"E 19.74		*
	insen & Tuttle Eng. Ile Dale, Utah 845	13 Phone:	(435) 381-2523
This is to certify that I was in responsible of my knowledge the information presente		described in this reco	rd and that to the best
Location Diagram: Section: 34 Township: 275 Range: 66		No. 146602 CRAIG E. JOHANSEN	and the same of th
		The state of the s	

Date of field work: 10-22-04		County Reference	No. 2206500140
Type of Monument:	Section Corner Bench Mark	Quarter Other	Corner
Your Description and Observation of 1978 BLM CAP 6" ABOVE GROUND AT A	Monument Found (Be Sp FENCE CORNER WITH A	ecific): E STUNE MOUND	AROUND COLNER
Description of Monument, Reference Location of this Point: SET 4 #4	Monument or Accessories Rebar 45 shown Below	Established by You	to Perpetuate the
	or Contradictory Evidence	where Applicable. '03" 医 🛕	oints Stating Whether Include North Arrow.
Address: 90 S. 100 E. Cas This is to certify that I was in responsi of my knowledge the information present Location Diagram: Section: 34	tansen & Tuttle Eng. Stle Dale, Utah 845 ble charge of the surveying work ted herein is true and correct.	No. 146602	(435) 381-2523 and and that to the best
Township: <u>225</u> ? Range: <u>6</u> E		CRAIG E. JOHANSEN (1-24-04)	