Date of field work:	11-15-04		County R	Reference No. 210662016	<u>00</u>
Type of Monument:		Section Corner Bench Mark	<u></u>	Quarter Corner Other <u>///6</u>	<u> </u>
Your Description and FOUND NO EVIL			Be Specific):		
				At the wrong local Corner - SEE 2106618	
				d by You to Perpetuate to	he
24014 2CC/W					
Sketch showing Relati Found or Set. Show	ve Location of M Supporting and/o	onument Accessorie r Contradictory Evid	es and Two Ref dence where Ap	erence Points Stating Whe plicable. Include North Arm	ther ow.
	7	CULTIVATED	FIELD		
163634 166 166	N 42° 36'26'W 14.60	SAGEBRUSI #4 REBOR CORE	H 4 REBAR	146°51'00"E 12.31	
	3 45°55'67"W	Company of the Compan		5 25°44'49"E	-
	10+11	CULTIVATE	D FIELD	20.92	
Certification:					
Firm name and/or S Address: 90 S.		nsen & Tuttle E le Dale, Utah	.ng. 84513	Phone: (435) 381-25	523
This is to certify that	I was in responsible		g work described in	n this record and that to the b	est
		7	Sul Sul	The sen	
Location Diagram: Section: 36 Township: 215 Range: 68	36		CRA JOHA	146602 SANSEN	

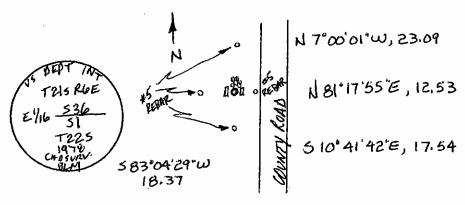
Date of field work: 10-19-04		County Reference No. 2206620200
Type of Monument:	Section Corner Bench Mark	Quarter Corner Other // 16
Your Description and Observation of	of Monument Found (Be Sp	pecific):
1978 BLM CAP 4" ABOVE GROU	ND WITH A BURNT CEDA	R POST ALONG SIDE.
Description of Monument, Reference	e Monument or Accessories	Established by You to Perpetuate the
Location of this Point: SET 4 #	5 REBAR AS SHOWN BEL	ov1
Sketch showing Relative Location of Found or Set. Show Supporting an	of Monument Accessories and d/or Contradictory Evidence	d Two Reference Points Stating Whether where Applicable. Include North Arrow.
<u> </u>		man (am)
VS DEPT (A)	N 51°44'37"W	N 43°20'27"E 16.61
1215 RbE 27	16.02	
W1/16 336	#5	BURNT
BLM BLM	REBAR	POST
	— × — ×° —	X SENCE X - X -
Contification	545°18'44"W 14,92	548°31'11"E
Certification: Firm name and/or Surveyor:	ohansen & Tuttle Eng.	13,57
	astle Dale, Utah 845	Phone: (435) 381-2523
This is to certify that I was in responder of my knowledge the information pres	nsible charge of the surveying work sented herein is true and correct.	k described in this record and that to the best
•	0	DIANDEUX
».	- Car	18 6 To hamen
Location Diagram: Section: 36		No. 146602 \#\ CRAIG E.
Township: 21s	-36	\ \ JOHANSEN /
Range: <u>6E</u>		11-24-04

Date of field work: 10-27-04		County Reference	No. 2106640100
Type of Monument:	Section Corner	✓ Quarter	Corner
	Bench Mark	Other	
Your Description and Observation of 1976 BLM CAP &" ABOVE GROU AND A STINE MOUND TO TO	NO WITH A STEEL !	Specific): FENCE POST ARI	VEN ALONGSIDE
	•		
Description of Monument, Reference Location of this Point: 127 4 ***			to Perpetuate the
			•
	•		
	or Contradictory Evidence N 8° 54'2 13:2 N 8° 54'2 13:2 N 8° N 8	e where Applicable. 28."E N 842 10.07'18"E 11.87	include North Arrow.
Address: 90 S. 100 E. Cas	tle Dale, Utah 84	513 Phone: _	(435) 381-2523
This is to certify that I was in responsible of my knowledge the information present Location Diagram: Section: 36 Township: 215 Range: 6E			and that to the best

10-20-04 County Reference No. 2106660100 Date of field work: Section Corner Quarter Corner Type of Monument: Other 1/16 Bench Mark Your Description and Observation of Monument Found (Be Specific): 1978 BLM CAP G' ABOVE GROUND WITH A CENAR POST AND A STEEL FENCE POST PLANTED ALONG SIDE ALSO A MOUND OF STUNE TO THE NORTH

Description of Monument, Reference Monument or Accessories Established by You to Perpetuate the Location of this Point: SET 4 #5 REBAR AS SHOWN BELOW

Sketch showing Relative Location of Monument Accessories and Two Reference Points Stating Whether Found or Set. Show Supporting and/or Contradictory Evidence where Applicable. Include North Arrow.



Certification:

Johansen & Tuttle Eng. Firm name and/or Surveyor:

84513 Castle Dale, Utah 90 S. 100 E. Address:

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best

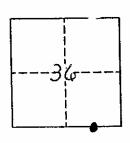
of my knowledge the information presented herein is true and correct.

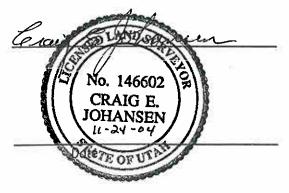
Location Diagram:

Section:

Township: 2/5

Range:





Phone:

(435)

381 - 2523

Date of field work:	10-20-04	Cou	ınty Reference	No. 2106700100
Type of Monument:	✓ Section	Corner _	Quarter	Corner
Type of monument	Bench I	-	Other	
	Observation of Monumen E CAP IN STONE MOV			
Description of Monum Location of this Point	ent, Reference Monumen : SET 4 *5 REBAR A	t or Accessories Esta IS SHOWN BELOW.	ıblished by You	u to Perpetuate the
Sketch showing Relative Found or Set. Show TOUS TOUS RIGHT OFFICE RIG	579'21'58'W X	Accessories and Twadictory Evidence whe 12°14′38″ W 10.44 N N N N S88°57′50″ 11.06 S #5 EBAE 11.96	ere Applicable.	Points Stating Whether Include North Arrow.
Certification:	i			
Firm name and/or S	Surveyor: Johansen	& Tuttle Eng.		
	100 E. Castle Dale	e, Utah 84513	Phone:	(435) 381-2523
This is to certify the of my knowledge the	nt I was in responsible charge information presented herein	of the surveying work desis true and correct.	cribed in this rec	ord and that to the best
Location Diagram: Section: 36 Township: 215 Range: 6年	36	and J.	No. 146602 CRAIG E. OHANSEN	2 min

Date of field work: 10-20-01	Ł	County Reference No. 2106700140
Type of Monument:	Section Corner	Quarter Corner
	Bench Mark	Other WITNESS CORNER
Your Description and Observation 1962 BLM CAP IN FENCE!		
Description of Monument, Reference Location of this Point: SET 4		Established by You to Perpetuate the BELOW
Sketch showing Relative Location Found or Set. Show Supporting a	nd/or Contradictory Evidence	d Two Reference Points Stating Whether where Applicable. Include North Arrow.
†	E YES	Se N 00° 53'47"ω 10.55
TO SUPLY 18 REE RTE	46'24'W 3.96 WITHESS	589°59'47"E 15:51 10°17'30"W G.GO
	65'15"W CORNER N 117 ACTUAL CORNER LOCATION	NOTE: TIES ARE TO WITNESS CORNER
O. H.C. allan		
Certification:	Johansen & Tuttle Eng.	
		513 Phone: (435) 381-2523
This is to certify that I was in resp of my knowledge the information pr	onsible charge of the surveying wor esented herein is true and correct.	k described in this record and that to the best
•		
	Ce	fight framer
Location Diagram: Section: No		S/No. 146602 \S
Section: <u>36</u> Township: <u>2\5</u>	36	(CRAIG E.))
Range: LeE	*	11-24-04
		Voice TE OF VI