

Emery County Official Primary Election Results - June 25, 2024

| | Emery #1 | Ferron #2 | Ferron #3 | Clawson #4 | Orangeville #5 | Castle Dale #6 | Castle Dale #7 | Huntington #8 | Huntington #9 | Cleveland #10 | Elmo #11 | Green River #12 | Canvas | TOTAL |
|----------------|----------|-----------|-----------|------------|----------------|----------------|----------------|---------------|---------------|---------------|----------|-----------------|--------|--------|
| No. Registered | 130 | 504 | 440 | 198 | 552 | 279 | 352 | 445 | 431 | 415 | 261 | 275 | | 4282 |
| No. Voted | 67 | 260 | 198 | 104 | 307 | 148 | 217 | 216 | 202 | 227 | 148 | 121 | 86 | 2301 |
| Percentage | 51.54% | 51.59% | 45.00% | 52.53% | 55.62% | 53.05% | 61.65% | 48.54% | 46.87% | 54.70% | 56.70% | 44.00% | | 53.74% |

UNITED STATES SENATE - VOTE FOR ONE

| | | | | | | | | | | | | | | |
|-----------------|----|-----|----|----|-----|----|-----|-----|-----|-----|----|----|----|------|
| JOHN CURTIS | 45 | 108 | 91 | 38 | 162 | 71 | 139 | 116 | 109 | 114 | 59 | 71 | 45 | 1188 |
| JASON J. WALTON | 2 | 10 | 8 | 6 | 12 | 4 | 17 | 18 | 7 | 15 | 21 | 10 | 2 | 132 |
| BRAD WILSON | 3 | 52 | 23 | 22 | 56 | 30 | 18 | 25 | 34 | 33 | 20 | 11 | 8 | 335 |
| TRENT STAGS | 17 | 52 | 40 | 23 | 48 | 40 | 35 | 47 | 43 | 58 | 42 | 28 | 20 | 493 |

HOUSE DISTRICT 3 - VOTE FOR ONE

| | | | | | | | | | | | | | | |
|-----------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| JR BIRD | 24 | 59 | 50 | 40 | 84 | 52 | 60 | 66 | 45 | 70 | 50 | 29 | 10 | 639 |
| MIKE KENNEDY | 19 | 66 | 35 | 26 | 92 | 43 | 77 | 43 | 62 | 78 | 50 | 41 | 29 | 661 |
| CASE LAWRENCE | 15 | 50 | 44 | 14 | 72 | 34 | 43 | 74 | 62 | 49 | 30 | 36 | 23 | 546 |
| STEWART PEAY | 2 | 23 | 15 | 3 | 26 | 8 | 14 | 6 | 6 | 9 | 9 | 5 | 7 | 133 |
| JOHN "FRUGAL" DOUGALL | 7 | 16 | 16 | 4 | 17 | 9 | 13 | 19 | 12 | 10 | 5 | 8 | 7 | 143 |

GOVERNOR and LIEUTENANT GOVERNOR - VOTE FOR ONE

| | | | | | | | | | | | | | | |
|---------------------|----|-----|----|----|-----|----|-----|-----|----|-----|----|----|----|------|
| SPENCER J. COX | 31 | 88 | 75 | 30 | 170 | 67 | 123 | 97 | 98 | 97 | 56 | 61 | 39 | 1032 |
| DEIDRE M. HENDERSON | | | | | | | | | | | | | | |
| PHIL LYMAN | 35 | 134 | 87 | 60 | 130 | 76 | 91 | 117 | 97 | 129 | 92 | 59 | 44 | 1151 |
| NATALIE CLAWSON | | | | | | | | | | | | | | |

ATTORNEY GENERAL - VOTE FOR ONE

| | | | | | | | | | | | | | | |
|-------------------|----|-----|----|----|-----|----|-----|-----|-----|----|----|----|----|------|
| DEREK BROWN | 31 | 108 | 77 | 38 | 170 | 84 | 111 | 111 | 109 | 97 | 64 | 52 | 32 | 1084 |
| FRANK DEMCY MYLAR | 11 | 37 | 33 | 10 | 34 | 21 | 35 | 43 | 30 | 34 | 24 | 32 | 15 | 359 |
| RACHEL TERRY | 21 | 57 | 44 | 31 | 79 | 39 | 50 | 48 | 41 | 74 | 43 | 35 | 25 | 587 |

STATE AUDITOR - VOTE FOR ONE

| | | | | | | | | | | | | | | |
|-------------|----|-----|----|----|-----|----|-----|-----|----|-----|----|----|----|------|
| TINA CANNON | 33 | 127 | 90 | 40 | 157 | 81 | 109 | 104 | 92 | 106 | 65 | 84 | 30 | 1118 |
| RICKY HATCH | 28 | 73 | 57 | 44 | 130 | 62 | 88 | 95 | 86 | 101 | 62 | 35 | 39 | 900 |

STATE HOUSE DISTRICT 67 - VOTE FOR ONE

| | | | | | | | | | | | | | | |
|-------------------------|--|--|--|----|-----|----|-----|-----|-----|-----|-----|--|----|-----|
| CHRISTINE FACER WATKINS | | | | 44 | 118 | 66 | 84 | 77 | 80 | 70 | 25 | | 23 | 587 |
| THOMAS L HANSEN | | | | 46 | 180 | 81 | 132 | 130 | 117 | 155 | 122 | | 33 | 996 |

STATE HOUSE DISTRICT 69 - VOTE FOR ONE

| | | | | | | | | | | | | | | |
|--------------------|----|-----|----|--|--|--|--|--|--|--|--|----|----|-----|
| LYNN JACKSON | 38 | 148 | 90 | | | | | | | | | 57 | 13 | 346 |
| LOGAN JAMES MONSON | 22 | 60 | 66 | | | | | | | | | 62 | 9 | 219 |

COUNTY COMMISSIONER - VOTE FOR ONE

| | | | | | | | | | | | | | | |
|-------------------|----|-----|-----|----|-----|----|-----|-----|-----|-----|----|----|----|------|
| DENNIS R. WORWOOD | 57 | 200 | 143 | 77 | 224 | 98 | 154 | 142 | 126 | 140 | 99 | 87 | 56 | 1603 |
| DAVID H. SEBRING | 10 | 30 | 20 | 13 | 74 | 48 | 62 | 71 | 75 | 84 | 48 | 31 | 25 | 591 |

EMERY SCHOOL BOARD DISTRICT 1 - VOTE4ONE

| | | | | | | | | | | | | | | |
|------------------------|--|-----|-----|----|--|--|--|--|--|--|--|--|---|-----|
| TROY WINTER | | 46 | 43 | 43 | | | | | | | | | 7 | 139 |
| MCKENZI NIELSON GUYMON | | 102 | 113 | 43 | | | | | | | | | 8 | 266 |
| BENJAMIN TANEY | | 109 | 41 | 17 | | | | | | | | | 4 | 171 |

STATE OF UTAH)

I, BRENDA TUTTLE IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING IS TRUE AND CORRECT ABSTRACT OF THE STATEMENT OF VOTE OF THIS COUNTY AT THE PRIMARY ELECTION HELD IN THIS COUNTY ON JUNE 25, 2024. AS MADE OUT AND ENTERED UPON THE RECORD OF THE BOARD OF COUNTY CANVASSERS, SO FAR AS THE SAME RELATES TO OFFICES AND CANDIDATES NAMED ABOVE.

THE SOFTWARE AND VOTING EQUIPMENT HAS I

THE LEGISLATURE AND THAT A RECORD OF ANY INSTALLATION PERFORMED ON EACH PIECE OF EQUIPMENT HAS BEEN KEPT IN ACCORDANCE WITH SUBSECTION 20A-5-902(2).
