

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

To: Emery County Clerk

Full Name of Candidate David Hatton Sebring


Street Address: 240 W 300 N

City: Huntington, Utah (Zip Code) 84528

Phone: 435-687-2964

Name of Office: County Commissioner

Political Party: Republican

Date: 6/17/2024 Signed: 
(Candidate)

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 | \$ 0 | | \$ 0 | | \$ 0 |
| 2. Aggregate total of contributions of \$50.00 or less | \$ 0 | | \$ 50.00 | | \$ 50.00 |
| 3. Total campaign expenses (from form B on page 3 of this report | \$ 0 | | \$ 4,291.95 | | \$ 4,291.95 |
| 4. Balance at the end of this reporting period. | \$ 0 | | \$ 4,341.95 | | \$ 4,341.95 |

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|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 | \$ 0 | | \$ 0 | | \$ 0 |
| 2. Aggregate total of contributions of \$50.00 or less | \$ 50.00 | | \$ 0 | | \$ 50.00 |
| 3. Total campaign expenses (from form B on page 3 of this report | \$ 3,895.40 | | \$ 0 | | \$ 3,895.40 |
| 4. Balance at the end of this reporting period. | \$ 0 | | \$ 0 | | \$ 3,945.40 |



